Encyclopedia of Vedic Astrology: Yogas

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Preface

Astrology and the yoga's formed by planets and other integrated factors are an important aspect in predictive astrology. Yoga means joining. This is what is depicted by planets in the chart by there conjunction, aspect, placement and relationship with other astrological parameters.

Yoga's are important and perhaps the most misinterpreted aspect while an astrologer reads the chart. A large number of yoga's are outlined in every horoscope. They all depict great results but when it does not happen there is criticism and queries.

Through this book we have commenced by defining yoga and also explaining the factors that determines the strength of the yoga. The strength of yoga is linked to the planets. We have dealt in details both the in evaluating the strength of the planets and factors that influence a yoga in making it weak or strong.

The book dwells into the types of yoga's which are due to the placement of planets in signs (Nabhas Yogas) to those that arise due to conjunction of planets - the Raj Yogas and Dhan Yogas and other special yoga's. It has been kept in mind to explain the important yoga's and this has been done by illustrations at each point.

Also important yoga's related with Sun and Moon have been explained. Yoga's arising because of the involvement of Trikona houses and Praivartan or yoga's due to exchange of planets have been dwelled in separate chapters. Simultaneously the book illustrates the yoga's which give intelligence, marriage & progeny, health, longevity. Also the yoga's causing penury has been explained along with the other aspects of life that are relevant and matter of concern to an individual.

This book is a result of experience and research of a group and thus has dealt with this subject in a scientific manner. Importance has been given in each chapter to explain the yoga's in the right perspective.

We have dealt with the importance of understanding the strength, the period of operation of yoga and the factors that can countervail the impact. From our research we have seen that the position and degrees of the planets are important which have been mentioned and explained.

The book in each chapter of yoga's gives illustrations. It explains the importance of strength and the time of there fructification. Each yoga has a different impact in various areas of life and that has been dwelled in details.

The analysis of yoga's is important to evaluate the foundation of the horoscope in various life segments. The strength and time of there giving results has been explained in details. This book will be a treasure for those who are studying astrology. This book I would suggest is a MUST for the students of astrology.

I must end thanking my father Late K.C.Saksena, who is my inspiration and a devoted astrologer and Bake Bihari of Vrindavan.

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Introduction

What is Yoga?

1.1 In Vedic astrology, the associations the planets form or variations of how they are placed in a horoscope are referred to as yogas. Yoga literally means union or that which adds, joins or yokes. Astrologically, Yoga refers to planetary combinations or configurations and their special results, which affect the life of an individual. In traditional Indian ephemeris, known as *Panchang,* Yoga is also a particular division of time, arrived at by adding longitudes of the Sun and the Moon at birth. These are 27 in number, starting from *Viskumbha to Vaidhriti,* each governed by a different constellation or lunar-mansion, which are also 27 in number. In spiritual field, the word "Yoga" means training, taming and stimulating the body and mind with universal soul. In *Ayurveda,* the yoga of two or more medicines gives specific results. Yogas are one of the unique features of Vedic astrology. There are hundreds of yogas mentioned in various classical texts. Most of the yogas are formed of more than one planet, but all combinations do not mean a yoga formation. The idea behind these yogas is to equate the planets' strength in a chart, and how & when they will produce their effects in a native's life.

1.2 The entire basis of astrology rests on the premise that the pattern of an individual's life correlates with the planetary pattern at the time of his birth. An individual wants to know something of everything connected with the life of

his and of those who are dear and near to him. These include a large variety of his life's transactions and a previous knowledge of these will be of immense help to him in not only to adjust himself & his affairs, but may also take remedies wherever possible to avert or mitigate the evils caused by the planetary formations. The Yogas in astrology tend to indicate the degree of good augury or adversity, an individual is to experience in his life. Human life falls under two main divisions- Yogas and *Aristhas*, or fortunes and misfortunes. Yogas mean success and gain in every or any field to the maximum extent possible. Whereas *Aristhas* or misfortunes include all sorts of failures, loss, sorrows, obstacles in physical. mental or social fields. It is natural for every human being to have a mixture of good yogas and *Aristhas* operating at different periods of his life. It should also be realized that no single yoga is ever operative to the exclusion of any other yoga. It is nevertheless quite possible to distinguish a certain accent of one or the other in a chart.

1.3 In astrological parlance, Yoga means a specified permutation or combination of planets in different houses/ signs relative to each other or to lagna/ Moon. Planets represents concentration of life force. Their placement in different houses represents the exertion of the life force in areas represented by their occupation. The signs have their own specific characteristics. Planets occupying specific signs get influenced by the nature of these signs. The eventual results produced by different planets depend upon how well the life force represented by them, finds expression in modifying influences of house & signs. In astrology the yogas are generally formed by planets placed in a particular pattern with an inherent linkage. This linkage could be involving planets only or between planets and houses/ signs or any other combination of the above. According to Vaidyanath Dikshit, the inherent linkage may be established among planets in any of the following manners:

i) Conjunction or placement in the same house/ sign,

ii) Mutual aspect,

iii) Parivartan or exchange of houses or Nakshtras,

iv) Anyone of the planets aspecting the others,

v) Positions in mutual Kendra/ Konas,

vi) Planets occupying the same house or any of the *Shodas* Varga.

vii) One sided link- when a planet occupies the sign of the other, and this other planet aspect the former, without itself receving the aspect of the former.

1.4 The yogas constitute the special feature and play a vital role in evaluation of a chart. They are capable of changing the entire complexion of a horoscope. They give auspicious results and lift one to astronomical heights or cause evils/ *Aristhas* of untold magnitudes. Most of the yogas are related with lagnas, but astrological savants are of the opinion that they should also be seen with reference to position of the Moon, especially if Moon is strong & well placed. Some astrologers believe that the yogas from lagna give results from childhood only while those from Chandra lagna fructify after the age of 30 years and the rise will be by own merits/ efforts. *A large number of astrologers are of the opinion that the yogas fructify between main operative years of life i.e. between 18 to 65 years of age and only during the dasha, Bhukti of concerned planets forming a particular yoga.It should always be remembered that a yoga is as strong as the planets forming the yoga are.*

Nature of Planets

2.1 According to natural/ general classification of planets, benefics are Jupiter, Venus, well associated Mercury & waxing Moon and malefics are Sun, Mars, Saturn, evil associated Mercury, waning Moon & nodes. However while

dealing with yogas, malefics & benefics unless otherwise stated are in the sense of malefic & benefic lords with reference to lagna or the Moon. Thus the break down is:

i) Benefics are lords of 1st, 5th & 9th houses and lords of 4th, 7th & 10th houses if they are natural malefics.

ii) Malefics are lords of 3rd, 6th, 8th, & 11th houses (8th lord being most malefic) and lords of 4th, 7th & 10th houses if they are natural benefics.

iii) Neutral are lords of 2nd & 12th houses. Their results will depend upon their association with other planets or the lordship of their other sign. Some astrologers consider 8th lord also as neutral.

iv) The nodes give their results as per their association with other planets or as per the nature of their depositor.

2.2 According to Mahirishi *Vashistha*, the signs of exaltation, debilitation, Malefic Nakshtras and *Avayoga* for various planets are as under:

Planet	**Exalta--tion sign**	**Debilita--tion sign**	**Malefic Nakshtras ruled by**	**Sign of *Avayoga***
Sun	Aries	Libra	Mercury	Aquarius
Moon	Taurus	Scorpio	Ketu	Capricorn
Mars	Capricorn	Cancer	Venus	Taurus, Libra
Mercury	Virgo	Pisces	Rahu	Sagittarius & Pisces
Jupiter	Cancer	Capricorn	Moon	Gemini, Virgo
Venus	Pisces	Virgo	Saturn	Aries, Sagittarius
Saturn	Libra	Aries	Sun	Cancer, Leo

2.3 Sage Parashar in chapter 34 of Brihat Parashar Hora Shastra has clarified the nature of planets for various lagna as follows:

Lagna	Benefics	Malefics	Neutrals	Marakas	Yogkaraka / Rajyoga planets
Aries	Jup, Sun	Mer, Sat	Mar	Ven, Sat	Jup + Sat
Taurus	Sun, Mer & Sat	Jup, Mon	Ven	Jup, Mar	Sat
Gemini	Ven	Mar, Jup & Sun	Mon	Mar, Jup	Mer + Ven
Cancer	Jup, Mar & Mon	Ven, Mer & Sat	Sun	Sat	Mar
Leo	Mar, Jup & Sun	Sat, Mer & Ven	Mon	Mer, Sat	Mar
Virgo	Ven, Mer	Mar, Jup & Mon	Sun	Mar	Mer + Ven
Libra	Sat, Mer	Jup, Mar & Sun	Mon, Ven	Mar, Jup	Sat
Scorpio	Jup, Mon & Sun	Mer, Ven & Sat	Mar	Mer	Sun + Mon
Sagittarius	Mar, Sun	Ven, Mon & Sat	Jup, Mer	Ven, Mon	Sun+ Mar & Mar + Jup
Capricorn	Ven, Mer	Jup, Mar & Mon	Sun, Sat	Mar, Jup	Ven
Aquarius	Ven, Sat	Jup, Mon & Mar	Sun, Mer	Jup, Mar	Ven
Pisces	Mon, Mar & Jup	Ven, Sat & Sun	Mer	Ven, Sat	Mar, Mar+Jup & Mar+Mon

Friendship among Planets

3.1 **Natural Friendship** among planets is as shown in the table below:

Planet	Friends	Enemies	Neutral
Sun	Mon, Mar & Jup	Ven & Sat	Mer
Moon	Sun, Mer	Nil	Rests
Mars	Mon, Mar & Jup	Mer	Ven, & Sat
Mercury	Sun, & Ven	Mon	Mar, Jup & Sat
Jupiter	Sun, Mon & Mar	Mer & Ven	Sat
Venus	Mer & Sat	Sun & Mon	Mar & Jup
Saturn	Mer & Ven	Sun, Mon & Mar	Jup
Rahu	Jup, Ven & Sat	Sun & Mon	Mer & Mar
Ketu	Mar, Ven & Sat	Sun & Mon	Mer & Jup

3.2 **Temporal Friendship:** The planets posited at 2nd, 3rd, 4th, 10th, 11th and 12th from the position of a planet are its Temporal or temporary friends. Whereas planets posited in 1st (same sign as the planet itself), 5th, 6th, 7th, 8th and 9th from the planet in the chart are its temporary enemies.

3.3 ***Panchdha* Friendsip:** The word *Panchdha* literally means Five. The above mentioned two types of friendship/ relationship give rise to five types of friendship as under;

S. No.	Natural Friendship	Temp. Friendship	Final Friendship	Effect of Friendship
1	Friend	Friend	Fast friend	Fully benefic
2	Neutral	Friend	Friend	Beneficial
3	Enemy	Friend	Neutral	Good results in friendly dasha
4	Neutral	Enemy	Enemy	Obstructive/ harmful
5	Enemy	Enemy	Bitter Enemy	Only Malefic & harmful results

Awasthas of Planets

The beneficience or maleficience of planets can be determined in several ways and one of them is *Awastha*- meaning state or strength of planets. Astrological classics have mentioned many such types of *Awasthas*. However three of these *Awasthas*, which are more commonly used, are discussed below:

4.1 ***Baladi Awasthas***: These include five types of *Awasthas* with their results as shown against each:

Name of *Awastha*	In odd signs	In Even Sign	Results
Bal Awastha	0-6 degree	24-30 degree	¼ results
Kishore Awastha	6-12 degree	18-24 degree	½ results
Yuva Awastha	12-18 degree	12-18 degree	Full results
Vridha Awastha	18-24 degree	6-12 degree	½ results
Mrita Awastha	24-30 degree	0-6 degree	¼ results

Please note that when a planet is of less than one degree or more than 29 degrees in any house, it is supposed to be at the Bhava *sandhi* and give almost no results.

4.2 ***Deepatadi Awasthas***

S.N.	*Awasthas*	Position of the Planet	Results
1	*Deepta*	Exaltation	100% benefic
2	*Sukhita*	Mool Trikone sign	80% benefic
3	*Swastha*	Ownsign/ Vargottam	70% benefic
4	*Mudita*	Friend's sign	60% benefic
5	*Shanta*	In neutral sign with benefic planets or in benefic Varga	50% benefic
6	*Sankata*	Retrograde	40% benefic
7	*Prapeedita*	Combust	100% malefic
8	*Deena*	Debilitated or static	75% adverse results
9	*Vikal*	With malefic planets	100% malefic
10	*Khala*	Defeated in planetary war	80% malefic

4.3 **Dasha effects of *Awasthas*:** Add up the sign numbers of lagna and that of the planets under consideration. Double the total and add to it the number of years of Vimshotri dasha of the planet. Divide the sum total by 27. The remainder gives the serial number of the *Awastha* of the planet for a particular chart with the results as shown below against each:

1. ***Snan*** (Bathing): respect, honour, comforts, enthusiasm and successful ventures.
2. ***Vastra Dharan*** (Dressing up): Worldly comforts, reward for excellence, exalted life style and prosperity.
3. ***Moda*** (Happiness): Gains from overseas, recognition and fame.
4. ***Poojarambha*** (Ready for prayer): Property gains from various sources, status, comforts of vehicles, and favour from authorities.
5. ***Prarthana*** (Prayer): Troubles from authorities, bad name, and migration.
6. ***Pooja*** (Worship): Honour, authority, leadership, general happiness and prosperity.
7. ***Yajnarambha*** (Ready for yajna): Biliary disorder, additional work-load, troubles, and hindrance in education.
8. ***Prabhu- Dhyan*** (Divine meditation): Overcoming enemies, and enhancement in immovable property.
9. ***Upveshna*** (Sitting): Generous & humble to all, and comforts of a prestigious vehicle.
10. ***Pradakshina*** (Circumambulating for worship): Weak digestion, disease in abdominal region, and calumny.
11. ***Bhavna*** (Desire): Great success, bliss of worldly comforts, and mental satisfaction.

12. ***Atithi- Satkaar*** (Hospitality): Enhanced reputation, wealth, respect, great name & fame at times due to illegal acts.
13. ***Bhojana*** (Dining): Disease, greed, dishonor, and social boycott.
14. ***Jal-Seva*** (Enjoying water): Hindered feeding, ill-manners, evil at heart as well as in action.
15. ***Krodha*** (Anger): Calumny for no sufficient reasons, and humiliation.
16. ***Tambulashana*** (Chewing betel): Successful execution of jobs undertaken, victory, and enhanced learning.
17. ***Vasati*** (Inhabition): Construction of a house, adequate wealth, constant gains, exalted position at work, mental satisfaction, bygone worries, easy success.
18. ***Mukut-Prapti*** (Coronation): Status of alike a great king, honour & wealth, mandate from public, Income from pious sources, and great comforts.
19. ***Mantra:*** Involvement in false activities or litigations, inattentive or drowsy, trickster in interactions.
20. ***Vilamba*** (Delay): Careless in execution of work, idle, procrastination, over confident, shirking from deep knowledge.
21. ***Nidra*** (Sleep): Anger, disease and disturbance because of dispute in family.
22. ***Madya-Paan*** (Drinking): Addiction to toxic drinks, anxiety caused by indifferent behaviour, and treatment received from noble men.
23. ***Mishtaan Bhojan*** (Eating sweets): Fine tuning with wife, comforts arisen from progeny, support from friends, and overall satisfaction.

24. ***Dhanagama*** (Inflow of wealth): Handsome earnings in business or profession, accumulating immovable property.
25. ***Kireeta Tyaga*** (Renouncing a throne): Indifferent attitude of supporters, loss of wealth, stepping down or resigning from a high position, and diseases.
26. ***Shayana*** (Recumbence): Chronic disease, post of authority/ political success, and persona welfare.
27. ***Rati*** (Sensual pleasure): Distorted wisdom, melancholy, rivalry, wickedness, faithlessness, and relations with evil women.

Evaluation of Strength of Planets

5.1 ***Shadbala:*** This is the natural and most accurate assessment of strength of planets for seven planets from Sun to Saturn. The nodes are not considered. There are six kinds of strength for planets. The sum total of all the six goes under the name of *Shadbala*. The details of each of these are as under:

1. ***Naisargika* (Natural) Strength**: This signifies the inherent constitutional strength of a planet. The human body undergoes physical changes from time to time but the individual qualities born with or the inherent strength of a planet, which always remain constant. The strengths in ascending order is Saturn, Mars, Mercury, Jupiter, Venus, Moon and the Sun (Sun has the maximum strength).
2. ***Chesta* (Motional) Strength:** This governs the native's conduct in life. Sun & Moon always have normal direct motion; the other five planets have different types of movements- direct or retrograde, slow, fast or too fast. Normal motion is not risky; too fast a motion may lead to disaster & catastrophe; too slow a motion is also not desirable. Retrograde motion

i.e. when a planet is nearest to the earth, implies interrupted sequence and stoppage of continuity just as a direct planet and its direct motion show continuity & sequence. Retrogression weakens the power & strength of a planet and makes it worse for evil, if it is a natural malefic like Mars or Saturn; but a natural benefic like Jupiter or Venus is deprived of its power to do good. This is an apparent backward movement which is unusual & abnormal and hence is not likely to prove beneficial. While a planet is in *Stabhaman* i.e. remaining apparently stationary or at a standstill, leads nowhere or might land one into difficulty, danger or even disaster. In this state, a natural malefic is certainly stronger for evil, rather than for good; while a natural benefic is supposed to be stronger for good rather than for evil.

3. ***Sthan* (Positional) Strength:** This has five sub-divisions governing (a) high/ low birth or riches/ poverty, (b) environmental affinity (c) achievements by the native, (d) assistance/ opposition, and (e) advantages of birth. This corresponds to five types of strengths i.e. (a) Position of the planet in the sign of exaltation, Mooltrikone, own, friend's, neutral or enemy; (b) Strength accruing out of position in Sapt-Vargas (Rasi, Hora, Drekkana, Saptamsha, Navamsha, Dwadasamsha & Trimashma); (c) Ojha- Yugma-rasiamsha strength (Strength accrued by placement in odd/ even Rasi & Navamsha); (d) Kendradi Bala (Strength due to placement in Kendra, panphara or apoklim house); and (e) Drekkana bala (Due to placement in 1st, 2nd or 3rd Drekkana).

4. ***Kala* (Temporal) Strength:** This consists of six fold strengths-

   (a) *Nathonnata* (Diurnal & Nocturnal) strength; (b) *Paksh* (fort-night) strength; (c) *Tribhaga* (three parts of day-night period) strength; (d) Varsha-Masa- Dina-

& Hora (astrological year, month, weekday & planetary hour) strength; (e) *Ayana* (equinoctial) strength; and (f) *Yudhha* (Planetary war) strength.

This is important for determining the results of the planets during the course of their dasha period. This shows the time when position & status can be achieved or the native may have a fall during the dasha/ Antar-dasha of that particular planet. A planet weak in *Sthan bala* does not indicate much wealth, even though it is strong in *Kala bala*, because it has no inherent strength.

5. ***Dik* (directional) Strength:** The planets are supposed to be strong in the four directions, namely Mercury & Jupiter are strong in East i.e. while occupying 1st house; The Moon & Venus are strong in North i.e. while occupying 4th house; Saturn is strong in the West in 7th house; while Sun & Mars are strong in South in the 10th house; and is the weakest in the house opposite the house of their strength. Every planet represents various persons in the family and the society, so their strength helps the astrologer whether the individual is likely to receive the benefic or to suffer evil from the person or the direction concerned.

6. ***Drik* (Aspectual) Strength:** Aspects from benefics are good. Such natives as a rule are held in high esteem and are generally popular. If the aspects are from malefics, the native is subject to criticism and abuse, perhaps he may be the victim of a scandal also. Aspects of planets weak by sign or house position mean little influence, while aspects of planets strongly placed show marked influence. Aspects of friends are helpful while of enemies are harmful. Evil aspects from malefics on the natural malefics and the enemies only go to intensify the evil. Benefic aspects from benefics on the natural benefics and friends go to intensify the

good. Evil aspects from malefics upon the natural friends though evil, indeed do not work havoc. Good aspects from benefics on natural enemies do not produce much good. The houses which has the following three divisions are also strong- (a) Strength of the house lord, (b) Dik Bala, and (c) Drik bala.

5.2 **Ashtak Varga**

1. It means eight sources of energy. The fundamental principle is the assertion that no planet or its placing in a house is eternally good or bad. Planets have their own mutual relationships, which gets modified by mutual natal placement with reference to Moon/ lagna. The system takes into account lagna and all seven planets excluding Rahu & Ketu. The system has an added advantage in that it does away with the minor mistakes in birth time since it does not bother about longitudes of lagna and planets. Each planet has some benefic places and throws an influence on different signs or houses and each influence is called a dot or *bindu*. Thus influences from seven planets and lagna are obtained giving eight different *Prastaar-chakra* (one for each planet/ lagna). If we add benefic dots in *Prastaar-chakra,* sign wise (one point for each benefic dot), one gets the *Bhinnastak-varga* for each planet. If one adds the benefic points sign-wise in *Bhinnastak-varga* of all planets, one gets *Sarvastak-varga.*

2. In Ashtak-varga, the primary importance is that of the sign/ house occupied by the planet. Its lordship is of secondary importance. A planet influences a house as much as it has contributed to that house in own *Bhinnastak-varga*. The planet generates both static & dynamic results. The static results are given by the *Sarvastak-varga*, whereas *Bhinnastak* Varga gives more minute details. The dynamic results are those which are offered by dasha-lords and the planet in

transit. Thus it gives general strength of planets and sign/ house. For close timing of any event, the principle of "*Kakshya*" can be applied. Hence Ashtak-varga can be effectively used in measuring strength of yogas present in a horoscope and their timing of fructification.

3. There are 337 points comprising of all 12 signs/ houses in *Sarvastak-varga*. Thus the average per sign comes to 28. If a house has more than say 32 or more points, its significations will fructify well; but if it has less than 25, it tends to give negative results. Similarly the maximum points, a planet can have in a sign, are eight and the minimum is zero. Therefore when a planet transits over a sign having following number of benefic points in its own *Bhinnastak*-varga, the results in general are:

   8 points: All round prosperity & happiness, alike a king.

   7 points: Extremely good fortune, great honour/ awards.

   6 points: Wealth, vehicles and fame.

   5 points: Birth of a child, good clothes, good company.

   4 points: Status quo, mixed results.

   3 points: Mental and physical discomforts.

   2 points: Loss of wealth, troubles from authorities, fruitless wandering, and misunderstandings.

   1 point: Disease, sorrow, hardships, and misery.

   0 point: Fatality, humiliation, serious illness.

6. **Divisional Charts**

1. The divisional charts provides excellent opportunity to measure the true strength of planets as only strong planets are capable of giving good results. The weak

planets not only fail to deliver results of their significations but also spoil the results of the Bhava where they are placed or the yoga they form. Planets occupying benefic positions e.g. exaltation, Mooltrikone, own sign or sign of his friend, in different Vargas become strong and would give good results. On the other hand if a planet is debilitated, in enemy's sign, combust, defeated or other wise weak, it should be treated as malefic. The location of planets in the divisional charts materially influences the results of planets constituting a yoga.

2. The Navamsha is the most important Varga to indicate basic/inherent strength of any planet. A planet, which occupies same sign in natal & Navamsha chart is called *Vargottam*. As Per Saravali, "A planet in own Decante bestows good results, in own Navamsha makes one lucky, in own Sapthamsa bestows courage, name & fame, while in own Dwadasamsa makes one devout & helpful". There are various grouping of Varga schemes, like Shad-varga, Sapt-varga, Dasvarga & Shodas varga; but normally astrologers consider Sapt-varga or Dasvarga scheme only. The strength of a planet in any varga scheme is measured on a scale of 20 (*Vimsopaka*) by occupying continuously benefic position. The value of each Varga in Sapt-varga/ Dasvarga groupings in *Vimsopaka* (scale of 20) is as under-

i) Rasi (D-1) - 5.0/ 3.0 ii) Hora (D-2) - 2.0/ 1.5

iii) Drekkana (D-3) - 3.5/ 1.5

iv) Saptamsha (D-7) - 1.0/1.5

v) Navamsha (D-9) - 4.5/1.5

vi) Dasamsha (D-10) - —/ 1.5

vii) Dwadasamsha (D-12) -2.0/ 1.5

viii) Shodasamsha (D-16) - —/ 1.5

ix) Trimsamsha (D-30) - 2.0/1.5

x) Shashtiamsha (D-60) - —/5.0

3. **Varga Designation & strength**: To assess the benevolence/strength of a planet forming a yoga or otherwise, the astrologers normally consider its position in Sapt-varga or Dasvarga scheme of charts. Depending on the number of times a planet occupies a benefic position in Sapt-varga/ Dasvarga groups of divisional charts, the strength of planet increases. In Dasvarga scheme, the planet is assigned a specific name with its meaning as shown against each as under-

Benefic in nos. of D-charts	Name of type of planet	Indications of the type of Planet
2	Parijat	A wealthy, happy, reputed & virtuous person
3	Uttam	A noble, humble, wealthy & religious person
4	Gopur	A man of all round prosperity & knowledge
5	Simhasan	One is object of praise and head of his clan
6	Paravat	A King-like man knowing all science & arts
7	Devlok	A highly charitable and very high dignitary
8	Brahmlok	An emperor like person with name,
9	Iravat	fame, and many subordinates.
10	Sri Dham	One highly spiritual & owner of all virtues

4. Contrary to above, if a planet occupies malefic/ weak position
   a) In Nine Vargas: Causes destruction.
   b) In Eight Vargas: Gives sorrow & lamentation.
   c) In Seven Vargas: Denotes bad luck/ misfortune.
   d) In six Vargas: Makes native unhappy, restless & worried.

7. **As per Position of Planet**

The Jatak Parijaat (Chapter 7: Sloka 58) and Saravali (Chapter 34: Sloka 14) gives a simple but approximate method of calculating strength of a planet as under:

i) In exaltaion sign: Full benefic result
ii) In Mooltrikone sign: 3/ 4 benefic results
iii) In own sign: Half benefic results
iv) In Friend's sign: 1/ 4 benefic results
v) In enemy's sign: 1/8 benefic results
vi) In debilitation sign: 1/ 16 benefic results
vii) in combustion: 1/ 32 benefic results

The above order should be reversed for malefics. The benefics are good in exaltation and malefics are good in debilitation. A malefic debilitated planet must give 3/ 4benefic results and when exalted gives only 1/ 32 benefic results. This will be found to hold truer in respect of finance.

8. **Concept of Nakshtra & their lords**

1. The classical texts are silent about exact role of Nakshtra & their lords in delineating a chart. However it is generally agreed that one of the major influences on any planet or lagna is of its Nakshtra lord, its

placement, association or aspects. The real, subtle and invisible strength emerges only when Nakshtra and their lords are integrated in analysis of a chart.

2. The zodiac is divided into 27 equal parts each of 13 degrees 20 minutes, called Nakshtra. Each Nakshtra has four quarters (Pada) of 3degrees 20 minutes each. Each sign thus has nine quarters of Nakshtras starting from all four quarters of Ashwani in Aries. The nine planets rules each Nakshtra in the same sequence in which dasha periods in Vimshotri dasha are allotted. The analysis of a horoscope should be done as under:

   i) The Nakshtra rising in the house is given preference over the sign. The planets influencing the house indicate basically the promise of the house.

   ii) The planets' behavior is determined more as per their placements in the Nakshtra rather than in the sign.

   iii) Two planets posited in different houses but under same quarter of Nakshtra lord will influence each other and manifest common behavior whether they have any mutual aspect or not. This may be strengthened further because the same quarters of a Nakshtra are in trine to each other.

   iv) The characteristics of a Nakshtra for various aspects are obtained after synthesizing the attributes of a planet ruling the sign and Nakshtra lord vis-à-vis the houses they rule. For example the characteristics of Bharini Nakshtra will be as per Mars (house lord) and Venus (Nakshtra lord) and houses over which they rule in a chart.

9. **Dr BV Raman's Method**

It gives approximate assessment of positive strength of planets as under:

i) If the planet is a benefic lord: + 1 unit

ii) If the planet is with a benefic lord: + 1 unit

iii) If the planet is receiving the aspect of a benefic lord: + 1 unit

iv) If the planet is in exaltation or Mool-Trikone sign: + 1 unit

And negative unit of strength are contributed thus:

i) If the planet is a malefic lord: - 1 unit

ii) If the planet is with a malefic lord: - 1 unit

iii) If the planet is receiving the aspect of a malefic lord: - 1 unit

iv) If the planet is in debilitation or in inimical sign: - 1 unit

If the positive units predominate, the Yoga causing planet will confer predominantly beneficial results in respect of a beneficial yoga; and no evil results will be given by him in respect of a beneficial yoga, if the negative units predominates. Out of the two planets causing a Yoga, the planet whose inherent strength is more will fulfil the larger part of the indications of the yoga in his dasha, while the planet whose Shadbala strength is less will fulfil his part as a sub-lord to a lesser extent. The nature of the results of the yoga corresponds to the nature of the house in which the yoga occurs or to which the yoga has reference and the extent of the results depends upon the residential strength of the yoga causing planets.

10. Guidelines of Sh. Somanath

In determining the general strength of planets causing yoga, the following guidelines will be useful:

1. From the aspect of Ketu, Sun and Ketu are equal.
2. When Sun conjuncts Mars, Sun attains the strength of exaltation.
3. When Sun conjuncts Venus, his strength will be of debilitation.
4. Sun not related to Venus and related to Jupiter, is strong in Aries, Leo & Sagittarius.
5. Even a waning Moon, if exalted, is not weak.
6. When Moon conjuncts Venus, Moon attains strength of exaltation.
7. Moon is strong in Aries, Taurus, Cancer, Sagittarius & Pisces.
8. Mars gains special strength when related to Moon, and loses strength when related to Mercury.
9. When Mars conjuncts Saturn, Mars gains strength.
10. When Mars & Moon joins same sign, Mars loses strength.
11. Mercury is strong in Taurus, Cancer, Virgo, & Sagittarius.
12. Mercury & Moon related to Jupiter, are considered strong,
13. Mercury & Jupiter joined together in a sign, Mercury loses strength.
14. When Mercury is related to Moon, Jupiter & Venus, it becomes strong.

15. Jupiter is strong in Taurus, Cancer, Libra, Scorpio, Sagittarius & Pisces.
16. Jupiter's relation with Moon, makes it powerful.
17. Venus is strong in 12th house except in Capricorn & Aquarius.
18. Venus when not eclipsed, combust or debilitated is strong.
19. Saturn is strong in Taurus, Libra, Capricorn & Aquarius.
20. Rahu is strong in Gemini, Virgo, Sagittarius & Pisces, while Ketu is strong in Aries, Cancer, Scorpio, & Sagittarius.
21. In Dual signs, Rahu related to Mercury makes it powerful.
22. Rahu's relation with Mars, is good for Rahu, but bad for Mars.

11. Conclusion

The term "Yoga" in astrology means a specific planetary disposition which is capable of yielding specific results. Such a planetary disposition has in it an inherent linkage which justify the term "yoga" for it. A Yoga may be formed among more than one planet or planets and signs or houses. The results of any yoga depends mainly on the nature & strength of planets and houses which forms the Yoga. Therefore it is essential to understand the nature & strength of these two. There are various methods of assess the strength of Yoga causing planets as mentioned above, but the one seen through *Shadbala* is more prominent in North India and through *Ashtak-varga* & Divisional charts in South India.

Chapter-2

Factors Influencing Yogas

1. Introduction

In addition to strength of planets involved, there are several factors that significantly modify the results ascribed by various planetary yogas are as under:

i) The sign wherein such planets are placed.

ii) The house/ houses involved.

iii) Lordship of planets constituting yogas.

iv) Extent of proximity between planets.

v) Effect of Rahu & Ketu and Retrograde planets.

vi) Planetary aspects.

vii) Dasha System.

2. Signs

2.1 The seven planets from Sun to Saturn imparts their natural/ inherent characteristics to the sign they own. The signs owned by Sun, Mars & Saturn have their naturally malefic & aggressive tendencies, which get transmitted to the planets occupying these. Similarly the signs owned by Moon, Mercury, Jupiter & Venus are inherently benign and even malefics occupying these signs acquire some benevolence. For example, Saturn, a natural malefic loses its malevolence when occupying signs of Jupiter or Venus. However the occupancy of a sign takes precedence over the lordship. For example if Sagittarius is occupied by Mars and Jupiter is not associated with its sign, then the Jupiter will give results of Mars as well.

2.2 The 12 signs of zodiac have been classified as per their mobility as movable (signs 1, 4, 7 & 10), fixed (signs 2, 5, 8 & 11) and dual/ common (signs 3, 6, 9 & 12). The yogas arising out of planets occupying movable signs have mobility, changeability, adjustability, adaptability, and sharp decisions. Those arising out of fixed signs, are characterized by immovability, fixity, stubbornness, reliability, perseverance, consistency and lack of adaptability. The dual signs give mixed results. Other qualities of signs also influence the results of the yoga formed therein.

2.3 A planet gives best results when it is in its sign of exaltation and its strength keep on diminishing in its position in Mooltrikone sign, own sign, friend's sign, neutral sign, inimical sign and is least when in its sign of debilitation. These sign and their strength have been explained in chapter- 1. The planets in sign of exaltation and Mooltrikone only takes a native high in life & society.

3. Houses

3.1 Houses one to seven of a chart represent the invisible/ dark half of it. The planets in this area keep the native or his activities somewhat in oblivion and do not get full exposure in life. Houses seven to one represent visible/ luminous area of the chart. Placement of planets in this half makes one a better entrepreneur, famous & well known, and one's activities find better exposure and reward. Again planets placed close to house-cusp or Bhava-Madhya gives much better results than those placed near the Bhava-Sandhi.

3.2 Each house and its lord transmit its qualities to a yoga, which associates with it. Ownership of certain houses, makes the planets functionally benefic or malefic. Planets, as lords of certain houses, impart their qualities to the yogas they participate in. Thus functionally benefic lords participating in a yoga give benevolence and functionally malefics produce malevolence. The houses are broadly

divided into two groups- malefic and benefic. Trikone (1^{st}, 5^{th} & 9^{th}) houses & lords are always benefic & auspicious. 2^{nd} & 12^{th} houses & lords are neutral and their auspiciousness is judged by their association or the ownership of the other house. Kendra lords lose their natural qualities i.e. benefics-Jupiter, Venus, Mercury & Moon, lose their benevolence and malefics- Sun, Mars & Saturn, lose their malevolence. So the ideal situation is if Kendra are owned by malefics, but occupied by benefics.

3.3 **Malefic Houses:** 6^{th}, 8^{th}, & 12^{th} houses are *Trika/ Dustana* and their lords generally produce evil results when yogas get associated with these houses or their lords except in special cases. *Trishadya* houses (3^{rd}, 6^{th} & 11^{th}) and their lords are also malefic though to a lesser degree. 11^{th} house & lord is bad for health (being 6^{th} of 6^{th} house), but not for wealth. *Trishadya* lords when placed in own or 3^{rd}, 6^{th}, or 11^{th} from their house, gives good results. Yogas formed in or associated with *Trika* houses/ lords manifest struggle, ill-health, obstacles, or losses in any form. Planets posited in these houses also produce evil results. Any house lord when placed in 8^{th} from its own house, gives ill-results. Association of Mars, Saturn or Rahu (any two) with Trika lord in a Trika house, may cause danger from fire, explosion and may cause painful death. However Sun in 3^{rd}, Mars in 6^{th}, Mercury in 8^{th} and Venus in 12^{th} are exceptions. When Trikone lords secure lordship over a Trika house, the malevolence of the Trika house is considerably reduced.

3.4 **Benefic Houses:** The other houses and lords are generally benefic. Yogas involving lagna & lagna lord influence nature, health, status & longevity of the native. The 2^{nd} house & lord influence wealth, speech, & family. 3^{rd} house & lord influence younger siblings, mobility, & change. 4^{th} house & lord generally produce happiness & satisfaction and influences mother & comforts. 5^{th} house & lord influence progeny, creative abilities & mental attitude. 7^{th} house & lord influence marriage, spouse, sex, marital

relations, business partnership & longevity. 9th house & lord influences luck, father, virtues & religious pursuits, 10th house & lord influences one's profession, status & power. 11th house & lord influences elder siblings, friends and gains/ accomplishment of all sorts by all means. 12th house & lord indicates losses, expenses & forbidden pursuits. Lords of Kendra & Trikones are always auspicious, whether they are natural malefic or benefic. Even malefics or lords of malefic houses, when related with Trikones or Trikone lords becomes auspicious. 2nd, 4th, & 10th houses are auspicious in conferring benefic results. But when lords of 3rd, 6th, or 11th secure lordship of these houses, they lose strength to deliver benefic results.

3.5 **Yogkaraka Planets:** A planet, that is simultaneously lord of a Kendra and a Trikone house, is called a Yogkaraka planet. Such a planet is the most beneficial planet for that particular lagna and does not suffer even if it is combust. This honour is given to only three planets- Mars for Cancer & Leo lagna, Venus for Capricorn & Aquarius lagna, and Saturn for Taurus & Libra lagna.

4. Proximity of planets

4.1 The planetary proximity alter the vary nature of planets. When two planets are located close to each other, their mutual strength either increases if they have similar nature or decrease if they have opposing nature. The planets which lie close to each, tend to retain their conjunction in Vargas or divisional charts. When placed further apart, though in the same sign in a birth chart, they tend to separate in Vargas and results of their conjunction do not manifest fully.

4.2 Another interesting feature is the proximity of the longitude of planet with that of the lagna (minus sign). It is observed that those planets which are degree wise close to degree of lagna manifest their significations in much better & favourable way than others. Similarly the yoga producing

planets, if placed in their respective house at close degree (minus sign) manifest better results.

4.3 This gives rise to two important phenomenon as under:

1. **Combustion:** A planet is said to be combust or eclipsed when it disappears within a particular proximity from the Sun in either direction, its light being overpowered by that of the Sun temporarily. Combustion ranges (within degrees) for various planets are for Moon- 12; Mars 14; Mercury 14, but 12 if retrograde; Jupiter 11, but 8 if retrograde; Venus10, but 8 if retrograde: Saturn 16. Rahu & Ketu never get combust; rather Rahu eclipses Sun when very close. A planet becomes powerless to give any result when combust. Combustion is cancelled if:

   i) The combust planet comes out victorious in planetary war.

   ii) It is a Yogkaraka planet.

   iii) Sun itself is debilitated or eclipsed by Rahu.

2. **Planetary War:** Two planets are said to be in planetary war (except Sun and Moon), when they are in conjunction and within one degree of each other. The one with lesser degree wins the war. If they have an identical longitude to the minute, then one in higher latitude is winner. The loser in war becomes powerless to deliver any good result.

5. Rahu & Ketu

5.1 These two planets generally do not figure in any classical yoga. However they are very important and their role must be appreciated, while making any prediction. Both Rahu & Ketu are considered highly malefic. They have bluish complexion resembling smoke. They are wild in looks, intelligent and of windy disposition. Rahu is like Saturn & Ketu like Mars in its malevolence. Rahu indicates irreligious

pursuits, adultery, faulty logic, sinful deeds, wickedness, royal status, liking for anything that is foreign, old age, poison, air, space, sudden disaster and SW direction. It also shows chronic illness, incurable diseases, insanity, phobias & snake bites. Ketu indicates injury, surgical operations, chronic diseases, tuberculosis, viral or eruptive fevers, epidemics, non-healing wounds, worm infestations and disease difficult for diagnosis. It is believed that they represent that portion of *Prarbdha/* destiny, which is essential to undergo. Rahu & Ketu are shadowy planets and do not have any mass. They are basically point of intersection of earth's orbit around Sun and the Moon's orbit around earth. They are not given ownership of any sign, but Vedic astrology has given them also lordship of Nakshtra (as to other planets) and dasha in dasha pattern.

5.2 Rahu & Ketu are always 180 degrees apart and thus constitute an axis. They are the cause of solar & lunar eclipses. The two luminaries, Sun & Moon, suffer intensely by close association. Any planet in close association with this axis tends to get damaged and cancel any yoga if formed. They are unorthodox and non-conformist and the damage they inflict has a tinge of unorthodoxy & suddenness. Rahu like Sun & Saturn is a separatist planet but favours material gains. On the other hand Ketu is a planet of detachment & renunciation and indicates secret learning, penance, philosophical knowledge & spiritualism/ Moksha especially when associated with Jupiter. Together they represent modern technical including computer technology and space/ scientific pursuits. They generally give results of planets whom they conjoin or of their depositor. When conjoined with their house lord, they boost up the significations of the house & its lord manifold. If unafflicted, they are considered good in Trikone houses and cause Rajyoga in 4th & 10th house; but are bad in 2nd or 12th house. They behave as Yogkaraka when they occupy a Kendra with a Trikone lord or occupy a Trikone with a Kendra lord.

6. **Retrograde Planets**

As per shri Mantreshwar, a retrograde planet, malefic or benefic, if in a Kendra/ Trikone becomes super strong and super powerful. He then helps the native in every possible way for his self improvement and also for taking him to the top at least for a short while. But these planets in 3^{rd}, 8^{th}, & 12^{th} houses, produce very bad results. The following broad principles will further enlighten the inquisitive readers:

1. A retrograde planet creates deficiency in one of the aspects of the house in which it is placed.
2. It destroys the significations of the house of which he is the lord.
3. The strength of the planet conjunct with the retrograde planet is usually increased.
4. A planet retrograde in natal chart, during its dasha, gives good results when it is in direct motion and a planet in direct motion, during its dasha, gives good results when it is in retrograde motion.
5. As per Saravali, A retrograde planet, becomes extra-strong, being *Chesta bali*, conferring good or evil according to its functional nature, provided it is not debilitated.
6. Retrograde Saturn in 10^{th} house confers highest honours and later knocks the bottom out of the native.
7. Retrograde Saturn, if 5^{th} lord, indicates sufferings due to progeny.
8. Effects of slow moving retrogrades in transit are far more prominent than the fast moving ones.
9. Retrograde planets influences favourably the house, he occupies, aspects or owns, in his dasha or in the dasha of its Nakshtra lord.

7. Planetary Aspects

All planets aspect their seventh house fully. The slow moving planets (Mars, Jupiter, Saturn, Rahu & Ketu) have their special full aspects as well. The Mars has additional 4th & 8th aspect, Saturn has additional 3rd & 10th aspects, and Jupiter, Rahu & Ketu have additional 5th & 9th aspects. When planets aspect each other they transmit their own energy & influence to the aspected planet, thus modifying the characteristics of the later. The intensity of the influence depends as under:

1. When the two planets aspects mutually each other, the related Influence is full.
2. When one planet aspects the other, but does not get aspected in return, the influence is not intense or the relationship is only half.
3. When the aspecting & the aspected planet have more or less the same longitude, their influence is the maximum.

8. Dasha System

8.1 The presence of various yogas in a horoscope, indicates the existence of a promise which needs something else for fructification. The existence of a promise is the static aspect and the extent & timing of fructification of the promise is its dynamic aspect. This dynamic aspect is shown by the dasha system in a horoscope. The dasha scheme is the wheel of time. It unfolds the promise inherent in a horoscope. If the horoscope holds a big promise, but the appropriate dasha does not operate at the right time, the promise is of no use. A chart may contain yogas for great wealth and high status, but poor longevity or the concerned planetary dasha operates in early childhood or very late in life, it does not bestow the desired results.

8.2 The role of dasha scheme is to precipitate an event or fructify an inherent promise at the appropriate time. The

Yogas in a horoscope are generally subservient to the dasha scheme except *Nabhas* yogas who are operative during the entire period of life of a native. The *Panch-Mahapurush* Yogas also only partly depend upon the dasha system. The presents of potent yogas become meaningless in the absence of an appropriate dasha. Equally so, an adverse/ arishta yoga present in the horoscope manifests only during relevant dasha and not otherwise. The yogas fully fructify while the concerned planets are strong & unafflicted and their depositors & Nakshtra lords are also strong & well placed. In such cases, the fructification is seen during the dasha of:

1. The periods of planets forming the yoga, when they are not afflicted.
2. The periods of planets posited in the house owned by Yogkaraka.
3. The periods of planets associated with or aspecting the Yogkaraka.
4. The periods of lords of Navamsha signs in which the Yoga causing planets are posited.
5. The periods of nodes if they happen to be in benefic houses free from malefic association or aspect.

9. Guidelines for Evaluation of a Chart/ Yoga

1. The first step for evaluation is to analyze lagna and Lagnesh. Planets occupying and aspecting lagna, and the strength/ positioning of Lagnesh should be studied carefully. Same should be seen for Chandra lagna as well. Lagna should be strong being occupied/ aspected by a benefic, preferably its own lord or lagna lord be strong being in a Kendra, Trikone or 11^{th} house.
2. When a planet is in an inimical sign or is in *Paapkartari* or is combust, it normally gives inauspicious results.

The planets in 2/12 or 6/ 8 from each other become harmful. But even a malefic planet if placed in his own/ exaltation sign or is related with a Yogkaraka planet, gives good results.

3. Planets aspecting a house (Bhava) influence it more than the planets occupying it.
4. A malefic planet placed in or aspecting a house (Bhava), destroys its significations and give inauspicious results. However positioning or aspect of a malefic in a Trika house gives good results.
5. Natural malefics-Sun, Mars, Saturn & Rahu, when placed in 10^{th} house or (even better) placed in 10^{th} house as 10^{th} lords, gives Rajyoga.
6. A Yoga should occur in auspicious houses and should not be tenanted by a malefic nor related to a malefic. The Bhava lord should not be debilitated nor combust nor occupy an evil/ inimical house.
7. The yoga causing planets should occupy more benefic Varga position and be strong in *Shadbala*. They should also be strong in residential & directional strength. They should not be in debilitation, combustion, retrogression, and *Bhava-sandhi*. They should have no relation with nodes. Their planetary dasha period should operate in their active life.
8. For evaluating any aspect of life, please analyze concerned house, its lord and its Karaka (significator). As per Phaldeepika, if the concerned house (Bhava), its lord and Karaka, all three, are weak/ afflicted, the significance of that house is destroyed. This again should be seen from lagna and Moon separately. The Moon, representing *Mana* (mind), is a great facilitator for any event. When Moon conjunct malefics, the malefic should be behind Moon longitudinally. For example:

Ke 27:43	MaR 24:32		
	Chart No1 **PN Kak** 7Dec1958 3-55AM Srinagar		
Sa 3:14	Su21:1 Ve27:16 MeR28:29	**As7:04** Ju25:44	Ra27:43 Mo28:45

Su21:1 Ve27:16
MeR28:29
Ra27:43
Mo28:45
Sa
3:14
8
9
As7:04
Ju25:44
6
5
7
10
4
1
11
12
MaR24:32
3
2
Ke27:43

In the above chart, 7th house is occupied by Mars and is afflicted by 3-6th lord Jupiter. Karaka Venus is combust and in *Paapkartari*. From Moon, 7th house is in Rahu-Ketu axis and 7th lord Jupiter & Karaka Venus are in *Paapkartari*. Hence the native could not get married.

9. Karakas

i) The Karaka are of two types- *Sthir* (fixed) & *Char*. The fixed Karaka for each house are Sun for 1st, 9th & 10th; Moon for 4th; Mars for 3rd & 6th; Mercury for 4th & 10th; Jupiter for 2nd, 5th, 9th, 10th, & 11th; Venus for 7th; and Saturn for 6th, 8th, & 12th houses. Again Sun represents father; Moon, mother; Mars, younger siblings; Mercury, step-son, maternal uncles & cousins; Jupiter, teacher, elder brother, husband & friends; Venus, wife; Saturn, servants, old & infirm people; and Rahu, grand-father.

ii) However Char Karaka as defined by sage Jaimini, are variable for each chart. In this system, the longitudes of planets (excluding nodes) in a house (minus sign) are noted and designated as under;

(a) highest- Atmakaraka (self)

(b) Next lower- Amatyakaraka- Companion cum minister

(c) Next lower- Bhratri-Karaka- (Brother and father)

(d) Next lower- Matri- Karaka- (Mother)

(e) Next lower- Putra Karaka- (Son)

(f) Next Lower-Gnati- Karaka- (lord of obstacles, Hindrances & disease)

(g) Next Lower- Dara- Karaka- (spouse)

In chart No1 above, Moon is Atma-karaka, Mercury is Amatya-karaka, Venus is Bhatru-karaka, Jupiter is Matru-karaka, Mars is Putra Karaka, Sun is Gnati-karaka, and Saturn is Dara-karaka.

iii) In addition, following should additionally be considered as Karaka:

1st house & its lord- Atma-karaka

2nd & 7th house & its lord- Dara Karaka

3rd house & its lord- Bhratri Karaka (Younger siblings)

4th house & its lord- Matri Karaka

5th house & its lord- Putra Karaka

6th house & its lord- Gnati Karaka

9th house & its lord- Amatya Karaka

11th house & its lord- Bhratri Karaka (Elder siblings)

10. The house (Bhava) which is aspected by its lord and/ or benefics, becomes stronger and gives auspicious results. On the contrary if a house is associated and/ or aspected by malefics, becomes weak and produce adverse results. See example:

			Ra 11:27
	Chart No. 2 Pt J.L. Nehru 14Nov1889 11-03 PM Allahabad		Mo17:51 **As23:46**
			Sa 10:47
Ke11:27 Ju15:10	Su 0:16	Ve7:21 Me17:8	Ma 9:59

Sa 10:47
Ra 11:27
Ma 9:59
5
6
Mo17:51
As23:46
3
2
4
Ve7:21
Me17:8
7
1
10
Su 0:16
8
9
12
11
Ke11:27
Ju15:10

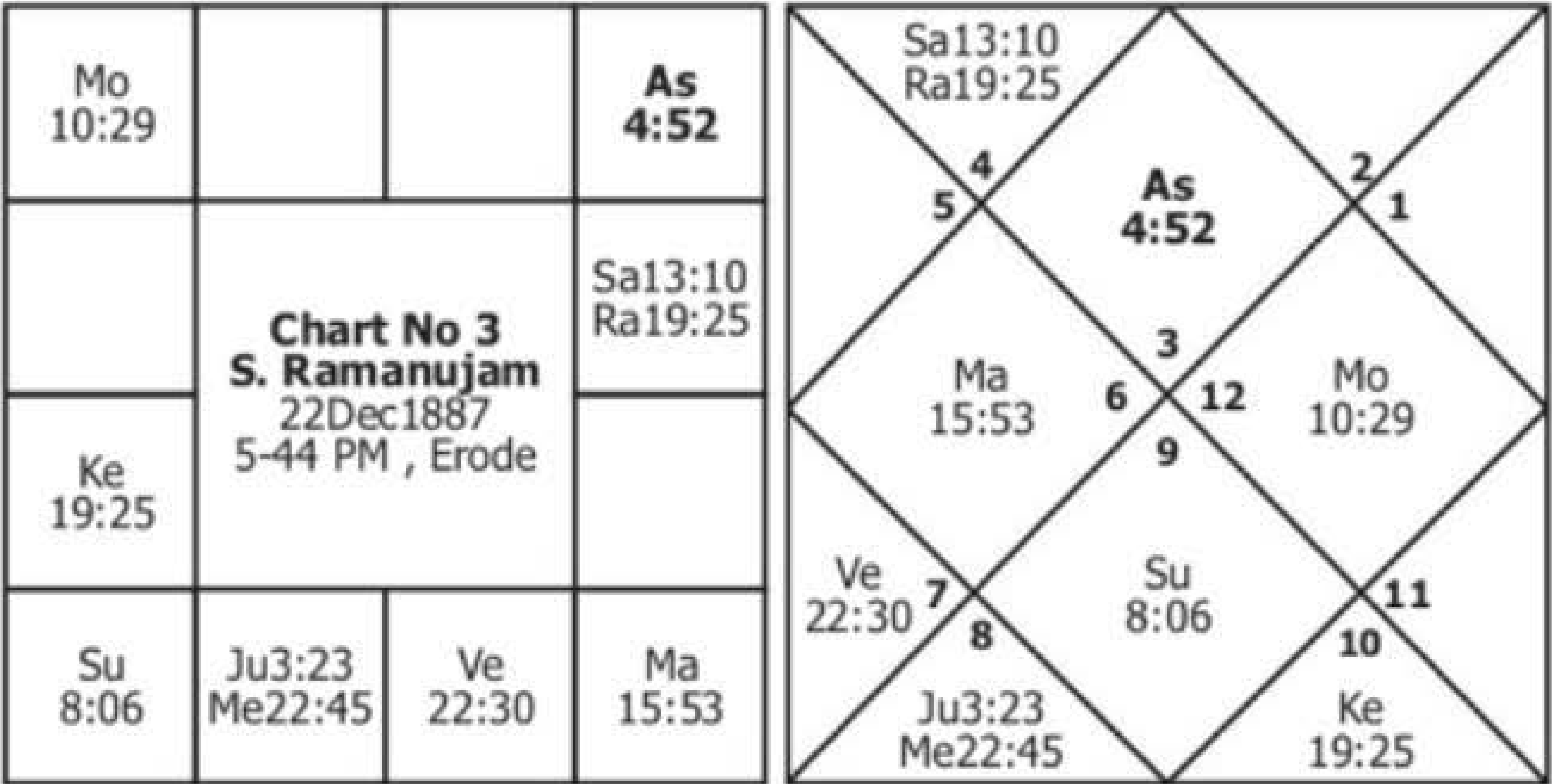
In the above chart, 10th house is aspected by its lord, Yogkaraka Mars and benefics 9th lord Jupiter, *Panch-Mahapurush (Malavya)* yoga karaka Venus & Mercury. Hence 10th house gave fully auspicious results.

11. When the two planets are in mutual Kendra, they influence each other. In western astrology, it is always adverse square aspect. However in Vedic astrology it depends upon their individual basic nature. If both are benefic, it produces benefic yogas like Gajkesari yoga by Jupiter & Moon. This effect becomes more pronounced if they are in 4-10 position. A planet invariably influences the house & planet placed in 10th from it, whether it has any Parashari aspect or not. For example Saturn in 10th house will impart its malevolence to lagna. Similarly Saturn from 11th house will afflict 2nd house and say Jupiter in it.

12. The good or evil results of a house depend on the sign where its lord is placed. However, it also depends on if the strength of the lord of the sign (depositor) where the house lord is placed. If this depositor is placed in a malefic house, it spoils both the house under consideration. For example if in a chart of Cancer lagna, the 2nd lord Sun, debilitated in 4th house, will give adverse results during its dasha/ antar-dasha. But if 4th lord Venus is well placed and well aspected

in an auspicious house, then the 2nd house & its lord Sun is not considered weak. But if 4th lord Venus is placed in say a Trika house, then both 2nd as well as 4th house will get spoiled. Again if 2nd lord Sun is placed in 3rd house in a friendly sign, but its lord is placed in a Trika house (say 6th or 8th) and has no benefic aspect, the 2nd house & its lord Sun will not give good results.

13. When two planets or houses, signifying same event, are inter-related then that event get glorified. For example Lagna & 8th house, both signify longevity; If lords of 1st & 8th house are together having benefic influence, the native has high longevity and if they are ill-placed & ill-aspected, native will have short life. Similarly if 2nd lord is strongly placed in 5th house, native will be a good orator, as both these houses signify speech. See Example.



In the above chart, Mars and Mercury, both Karaka of mathematics, exchange house in 4th & 6th house, making the native a great mathematician.

14. Sun, Saturn, Rahu and 12th lord are Seperative planets. If two or more of these planets are conjoined in or aspect a Bhava, the native gets separated from the significations of that Bhava. If two or more planets

out of Seperative planets are related with 2nd house, one gets detached from wealth & family to become a *Sanyasi*. If these planets are related with 7th house, one may get separated with spouse and even may get divorce.

15. If a Trikone lord is in 8th house as 8th lord as well, it gives auspicious results. For example, in a chart of Virgo lagna, Mercury as lord of 5th & 8th lord in 8th house, makes the native intelligent, clever and father of wise progeny. Similarly, in case of Gemini lagna, Saturn as lord of 8th & 9th lord in 8th house, makes the native lucky & religious minded. However a Trikone lord if conjunct with 8th lord loses its benevolence.

16. The 6th being a *Trishadya & Trika* house is malefic but malefic planet placed here, gives good results here. However Mars in case of Scorpio lagna and Saturn in case of Virgo lagna as an exception are evil.

17. Conjunction of very benefic planet with a malefic, enable the malefic to confer benefic results whereas very benefic planet confer malefic results.

18. ***Bhavet-Bhavam:*** A house (Bhava) as far removed from the house as later is from lagna, acts like the later house. While examining strength of a house, simultaneously assess the strength of the house that is equidistant from the relevant house as the relevant house is from the lagna. So while examining progeny from 5th house also examine 5th from 5th i.e. 9th house; while examining property from 4th house also examine 4th from 4th i.e. 7th house; while examining disease/ enemy from 6th house also examine 6th from 6th i.e. 11th house. However examining wealth from 2nd or expenditure from 12th are exceptions to this rule.

19. The Self of the native is represented by lagna, his Karma by 10th and limbs to do any act by 3rd & 11th house/ lord. When these lords influence any Bhava,

its lord & Karaka, the native deliberately acts good or evil for that Bhava. For example in a case of Aquarius lagna, if Saturn & Mars influence Jupiter (11th lord & Karaka for elder brother), the native will have severe enmity with his elder brother to the extent of killing him. See another case of deliberately denying marriage to self;

	Me3:25 Su8:29 MaR24:4 Ve24:23		Ra 22:47
	Chart No. 4 **Adolf Hitler** 20Apr 1889 6-20 PM 13E2 & 48N6		Sa 21:9
Ju15:56 Mo16:18 Ke22:47		**As** **2:56**	

Ju 15:56 Mo 16:18 Ke 22:47
8 9
As2:56
6 5
7
10 4 Sa21:9
1
Me3:25 Su8:29 MaR24:4 Ve24:23
11 12
3 2 Ra 22:47

In the above chart, 7th house, 7th lord Mar & Karaka Venus, all three in 7th house, are influenced by lagnesh Venus, 3rd lord Jupiter closely conjunct with 10th lord Moon, and by 11th lord Sun. Although the native had a girl friend with whom she had even relations (indicated by close conjunction of Venus & Mars in 7th house), yet the native deliberately denied marriage to self.

20. If a planet is debilitated in a sign and his depositor is also debilitated, then there will be severe loss of signification of the Bhava, where first debilitated planet is placed. For example in case of a Pisces lagna, if Saturn is debilitated in 2nd house and its depositor Mars is debilitated in 5th house, the native will have severe problem of speech or may be dumb since both 2nd & 5th house denote speech. See another example of longevity.

			Ke 24:2
Sa 10:36	**Chart No. 5** **B. Surya Praksh** 2Nov 1935 at 5-40 AM 77E36 & 13N59		
Ma10:12 Mo22:34 Ra24:2	Ju 7:09	**As6:44** Su16:42	Ve0:14 Me27:6

Ju 7:09
Ma 10:12 Mo 22:34 Ra 24:2
8 9
As6:44 Su16:42
Ve0:14 Me27:6
6 5
7 10 4 1
Sa 10:36 11 12
3 2 Ke 24:2

The native was son of great astrologer Dr BV Raman. He had Sun debilitated in Lagna and depositor Venus was debilitated in 12th house. Therefore the native had a short life and died on 29-01-1963.

21. Venus is a planet denoting sex, luxury & comfort. The 12th house also denote similar things among others. The closer the relation of Venus with 12th house/ lord, the more comforts the native may enjoy. If Venus is conjunct with 12th lord in 12th house, it will give great wealth to the native. The best results are seen in case of Aries & Scorpio lagna, because then Venus is in her exaltation/ Mooltrikone sign. However this rule does not apply if Capricorn/ Aquarius is the sign in 12th house.

22. Normally any planet placed in 6th or 8th from Bhava or planet is harmful. But if from any house or planet, there are benefics in both 6th & 8th (not in one), it boost the benevolence of the house or planet. Since the benefics in 6th & 8th will directly aspect 12th & 2nd of the house / planet, it acts like a situation of *Subhkartari* Yoga.

23. The lord of each sign imbibes the specific qualities of the sign he owns and gives results accordingly. But if

a different planet occupies the sign, the results of the lord will exhibit the qualities of the planet occupying the sign. For example Jupiter is the lord of Sagittarius sign, and he gives results accordingly. But if Sagittarius is occupied by say Mars, Then Jupiter will give results incorporating qualities of Mars.

24. Yogas of the natal chart will fully fructify only when they retain their potential in Navamsha as well i.e. Yoga causing planets should not become weak in Navamsha.
25. Saturn alone in 4th house is harmful as it aspects lagna. However if Saturn is in his own/ exaltation sign causing Sasa Yoga, it increases the happiness due to mother, property, & vehicles.
26. A malefic 7th lord in 7th or 11th house gives multiple spouse and creates misunderstanding between husband & wife.
27. Yoga formed in a particular house, raises the level of that house for good. For example combination of 9th & 10th lord in 12th house- the yoga may not be fully effective, but the 12th house significations gets a boost for the better.
28. Effect of a Yoga gets diluted by the weakness of the concerned Planets in natal chart or in Navamsha, or their Nakshtra lord or depositor.
29. Yoga giving planets if inimical to each other, lowers the effects of the yoga, but if friendly, full effects are experienced.
30. In benevolence, lords of Kendra, *Trishadya* & Trikone are strong in ascending order. It is widely accepted that 3rd, 4th, 7th, 11th, lagna, 5th, 9th and 10th house are strong in ascending order. Only 6th, 8th, and 12th houses are malefic.

10. Yoga Bhanga

1. When yoga causing planets are weak in *Shadbala*, *Dasvarga*, or planetary *Awasthas*, the planetary mapping in natal chart is only a show without substance unfit for any meaningful yoga.
2. If Yoga forming planets have association or aspect of enemy planets, there is no chance or fulfillment of a yoga. The question of enmity, should not be judged by *Sthool*, triple friend, enemy & equal relationship; but by *Sookshma* double creative-destructive relationship.
3. If yoga causing planets are conjoined or aspected by malefics, no yoga can be expected. The malefics means functional malefics as indicated in the previous chapter.
4. Planets when combust turn harmful. Equally bad when they are subjected to evil aspects, making them harmful.
5. If the yoga causing planets are placed in 6th, 8th, 11th, or 12th houses, there cannot be any Rajyoga, because they have been spoiled by occupation of *Dustana* houses.
6. If either or both of them are debilitated without *Neech Bhanga*, the yoga falls through.
7. If any of the lords of *Trishadya/ Trika* house joins any or all the yoga causing planets.
8. Failure of certain yogas takes place due to bad or ill placement of their depositors.
9. If 9th lord happens to be in a hidden house and 5th lord is related to a debilitated planet.
10. If the yoga causing planets are in retrogression.

11. Conjunction of Rahu/ Ketu with Yoga causing planets in a Trika house, not only cause Yoga-Bhang but may also cause loss of power/ unnatural death. See Example:

Ju4:19		Ra25:46 Mo28:1	**As 20:35**
	Chart No. 6 **Z.A.Bhutto** 5Jan 1928 6-10PM Karachi (Pak)		
Su21:06 Me18:59	Ve8:57 Sa21:08 Ke25:46 Ma27:15		

Ra25:46 Mo28:1
4 5 **As 20:35** 2 1
3 6 12 Ju4:19 9
Su21:06 Me18:59
7 8 11 10
Ve8:57 Sa21:08 Ke25:46 Ma27:15

In the above chart, there are four planets (Mars, Venus, Saturn & Ketu) in 6th house aspected by *Swakshetri* Jupiter from 10th and exalted Moon from 12th house, generating various Rajyoga indicating rich and aristocratic background. 8th lord Saturn and 12th lord Venus in 6th cause Vipreet Rajyoga. However Rahu and Ketu are closely conjunct with Mars, Saturn & Moon causing Yoga Bhang. Rahu the karaka for imprisonment in 12th house is aspected by 6th lord Mars & 8th lord Saturn from 6th house. Hence during dasha of Saturn-Mars, the native was hanged while in captivity.

12. Saturn either debilitated or *Ashtangatha* is a potent factor to mar any yoga by conjunction/ aspect. The planets in the 2nd house to radical Saturn also come under his influence.

11. Grouping of Yogas

There are hundreds of yogas with various types of combinations and results mentioned in various classics. It is not possible to list them all. However an effort is being made to study them by placing them under suitable groupings as under in subsequent chapters:

1. Nabhas Yogas
2. Conjunction of Planets.
3. Rajyogas
4. Special Raj Yogas
5. Dhan Yogas
6. Yoga with the Sun & Moon.
7. Yoga with Trikone & their lords
8. Yogas of Intellect and creative brilliance
9. Parivartan (exchange) Yoga
10. Ayur (longevity) Yoga
11. Yogas for Marriage and Progeny
12. Arishta Yoga
13. Yoga for Penury
14. Miscellaneous Yoga

Chapter-3

Nabhas Yogas

1. Introduction

1.1 "Nabha" in Hindi means sky or space and the sky is wide spread and unlimited. The number of combinations/ yoga is also very large as many as around 3600. However as per Yavan Acharya 1800 varieties have been recorded. The Nabhas (or celestial) yogas are a special category of yogas in astrology which are often overlooked by a casual astrologer. These should become the starting point of a horoscopic analysis, because they shed tremendous light on the nature, the inclinations & reactions of a native, alongwith a glimpse of the promise inherent in the horoscope as well as the areas of miseries & failure. However they can not provide the exact details of these aspects. Thus they provide the inclinations and broad life pattern of a native, which are always applicable without limitation of any specific period and hence are very useful for quick and snap shot prediction. They are celestial because they depend upon pattern in which the planets are located in the zodiac.

1.2 Unlike other yogas, Nabhas yogas do not depend upon the house ownership of planets; but some of them depend upon the nature of the signs that the planets predominantly occupy. Since planets stay in a sign for a certain span of time, yogas based on the location of planets in such specific signs will tend to occur in the chart of several people born at or about any given time. Then there are yogas which depend upon the placement of planets in different houses from the lagna. These will be different for different people

depending upon the sign rising in lagna. The results of Nabhas yogas are felt throughout one's life and are not dependant on any dasha pattern to manifest their results. However, their benefic and malefic propensities manifest more freely if the operating dashas are also in conforming with their indications. As in most of the other yogas, Rahu & Ketu are not considered in formation of Nabhas Yogas.

2. Major Categories of Nabhas Yogas

2.1 There are four major categories of Nabhas Yogas as under:

a) *Ashraya* (i.e. refuge/ shelter- where planets take refuge) Yogas: It includes three- Rajju, Moosal, & Nala Yogas. Their formation depends on whether the planets take refuge in movable, fixed or dual signs.

b) *Dala* (rival group or faction) Yogas: It includes two- Maala and Sarpa/ Bhujang Yogas,

c) *Aakriti* (appearance) Yogas: These include three divisions-Kendra group consisting six – Gada, Shakata, Pakshi, Vajra, Yava, & Kamala Yoga; Non-Kendra group consisting of three- Vaapi, Shringata, & Hala Yoga; and the Arc group consisting of 11- Yoopa, Shara, Shakti, Danda, Nauka, Koota, Chhatra, Dhanush, Ardha-chandra, Chakra, & Samudra yogas. These yogas are formed by placement of planets in specific houses of the horoscope. One of these, Gada yoga, has four variant; so the effective number of yogas may be counted as 23.

d) *Sankhya* (number) Yogas: These include seven- Veena, Daama, Paasha, Kedar, Shoola, Yuga and Gola yoga. Their formation depends upon the number of houses over which the seven planets are distributed. Depending upon the varying planetary combinations/ lagna, that are possible, these yogas can have 127 variants.

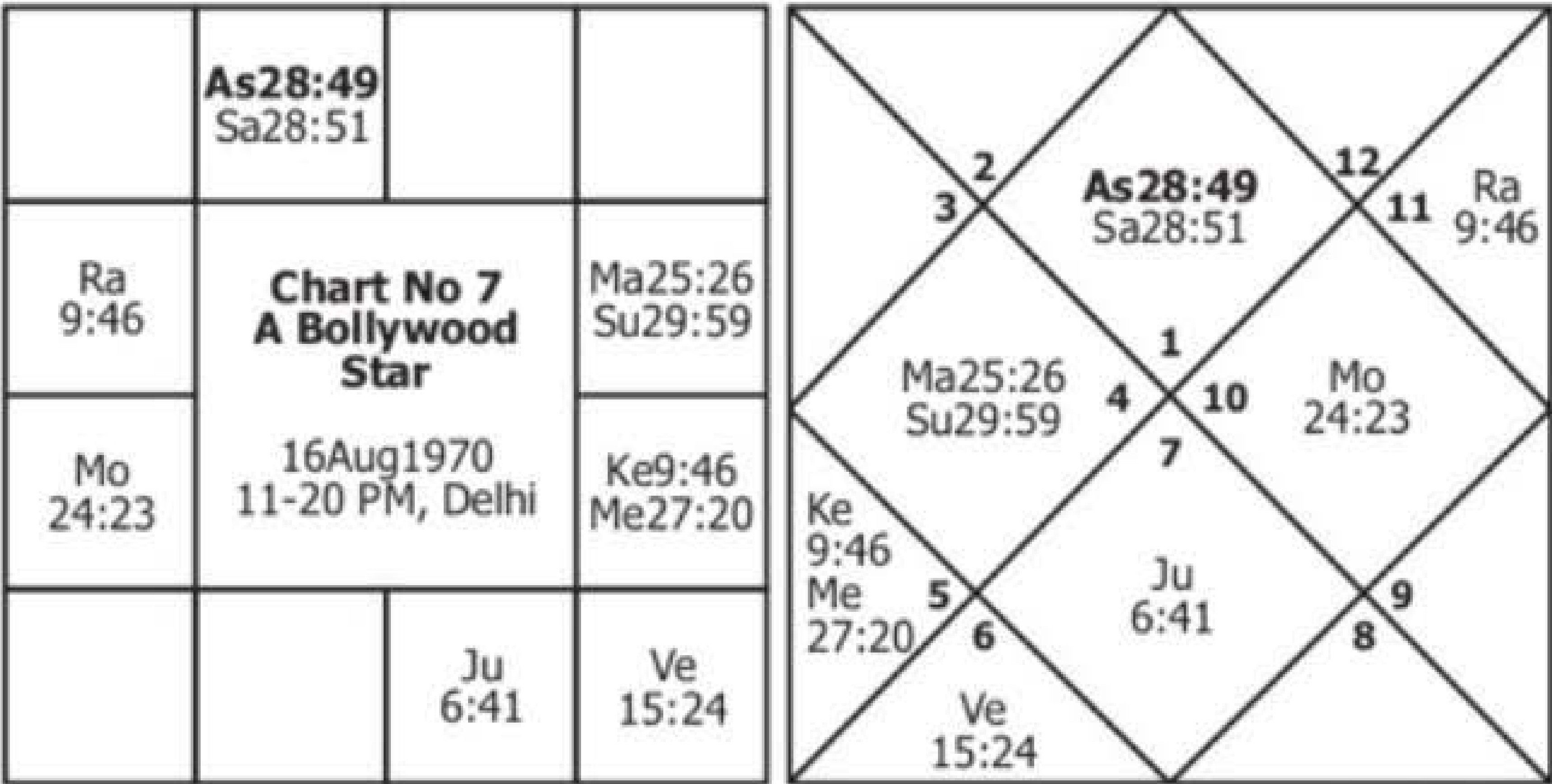
Notes:

1. The total variations of *Aakriti* yogas (23 in number) added to those of *Sankhya* yoga (127 in number) give us a total of 150 yogas for each lagna. For the 12 lagna, the number of yogas would be 150x 12= 1800. This total does not include *Aashraya & Dala* Yoga.
2. By definition, yoga belonging to one group may coincide with yogas belonging to another group. In such cases, following rules must apply;
   i) The *Sankhya* Yoga are seen in every chart, they are to be considered relevant only in the absence of both *Aashraya & Aakriti* Yoga.
   ii) The *Aashraya* yoga get neutralized when *Aakriti* Yoga manifest in a chart.
   iii) *Sankhya* yoga called *Kedar, Shoola & Yuga* become inoperative if they coincide with an *Aashraya* yoga. However Gola yoga in a chart manifests irrespective of whether *Aashray* yoga is there or not.

Details of Nabhas Yoga

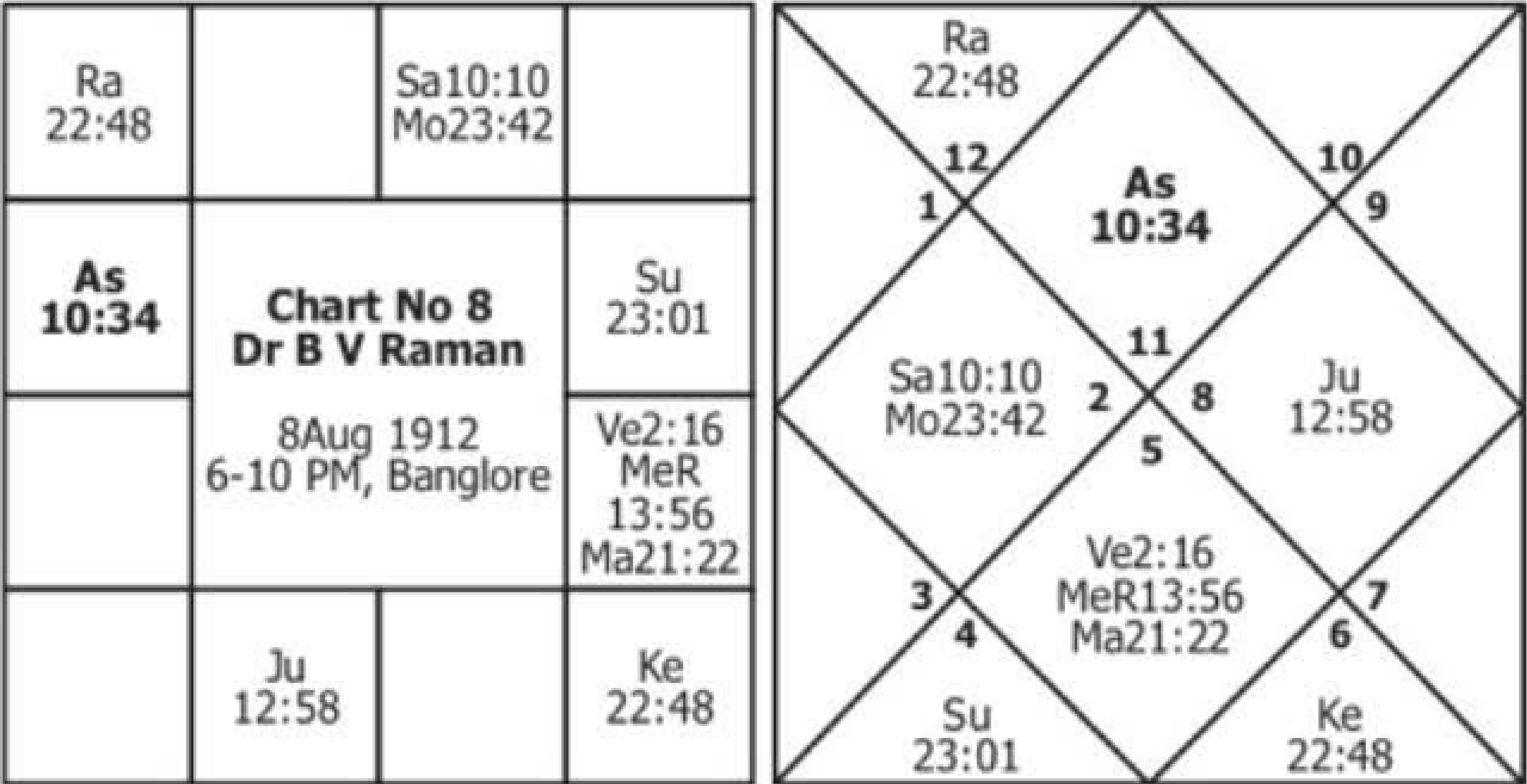
3. Aashray Yogas:

1. ***Rajju* (a tuft) Yoga**: If all the planets or majority of them are in movable signs (i.e. Aries, Cancer, Libra & Capricorn), especially if lagna is also in movable sign, this yoga is formed. Such a native is ambitious, and moves from place to place in search of name, fame & fortune. He likes to travel, takes quick decisions and adapts fast to different situations. He is progressive, dynamic, intelligent and has an open mind. On the negative side, predominance of planets in movable signs, makes a native one of ever changing nature, indecisive, fickle minded, and he undergoes continuous struggle and generally do not succeed in building many assets. According to Parashar, he is also cruel and mischievous. See Example.



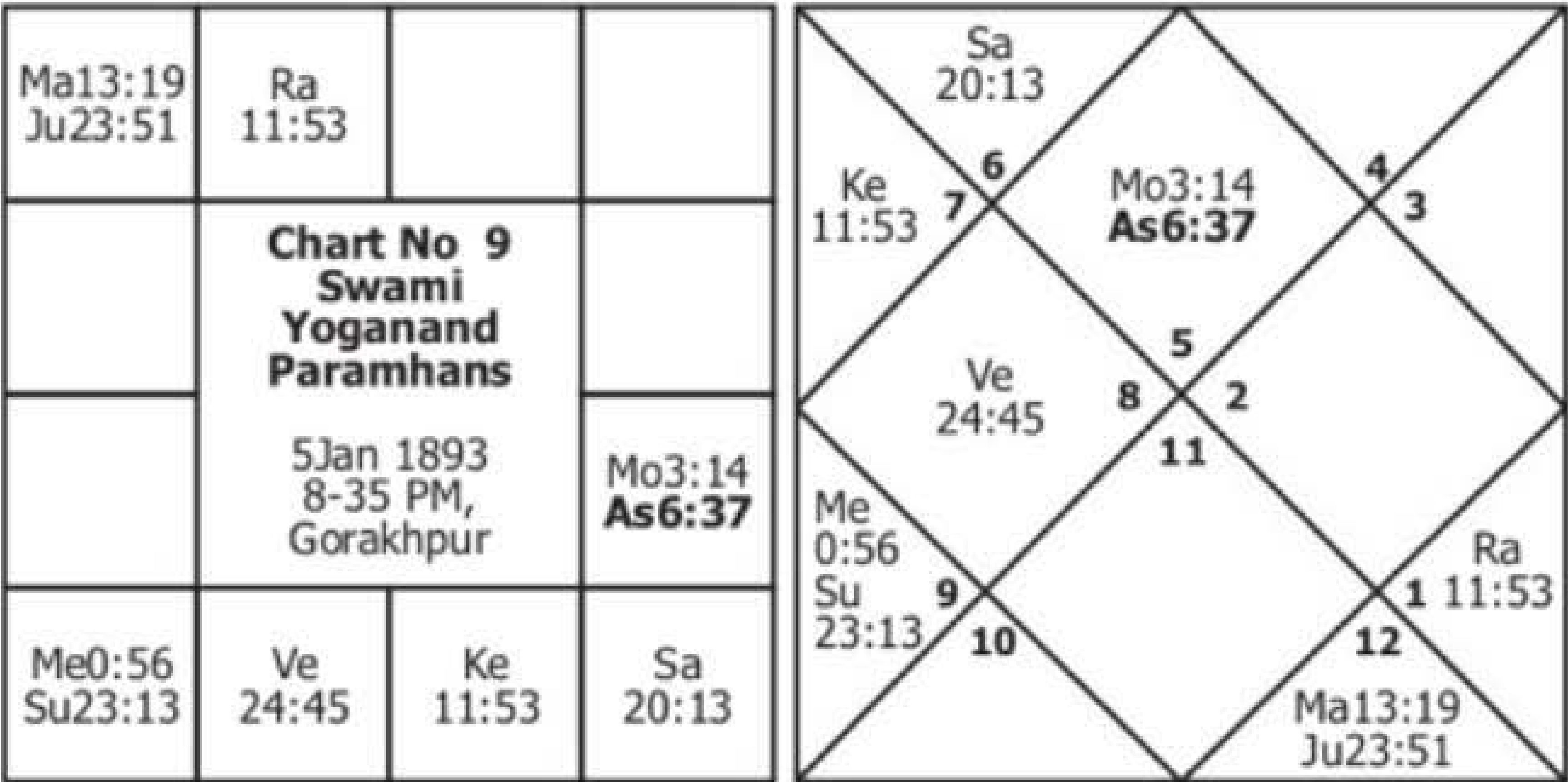
The native has majority of planets (5 out of 7) including lagna, Moon & Sun, all in movable signs. In the course of his work, he has been traveling a lot, and has earned lot of name & fame including "Padma Shree". He has an ever changing and indecisive nature in personal life, including his girl-friends.

2. ***Moosal* (Pestle) Yoga:** All or majority of planets occupying fixed signs (Taurus, Leo, Scorpio & Aquarius) and preferably lagna also in a fixed sign, forms *Moosal* Yoga. One born with this yoga is proud, learned, wealthy, liked by authorities, famous, stable nature, fixity of purpose, rigid, man of principles, and blessed with many children. As per Parashar, he has honour, wisdom and wealth. As per Satyacharya, the native will be proud, wealthy and engaged in many works.



The above chart is of famous astrologer, Dr BV Raman. He had all his planets (excluding Sun) and lagna in fixed signs. He exhibited fixity of nature manifesting all traits of fixed signs in all spheres of life.

3. ***Nala* (Reed) Yoga:** This yoga is formed when all or majority of planets occupy dual or *Dwiswabhava* signs. It is important to note that dual signs belong to two benefics- Mercury & Jupiter, the planets of intelligence & wisdom. The first half of signs may represents fix signs and later half, the movable signs. Thus this yoga manifests a mixture of both movable & fix signs. When majority of planets occupy dual signs, spirituality and intellectualism tend to predominates. However, initially there may be tendency to lose opportunism, leading to disappointment & dejection. One is resolute, clever, of fluctuating wealth and fond of dear & near ones. As per Satyacharya, one will be defective in limbs, resolute and shrewd.



The chart is of famous spiritual leader Swami Yoganand, who earned great name & fame in India & abroad. However in initial life, he had number of interruption in his endeavour.

Note: Sage Varahmihir has described the results accruing from the placement of the Moon in movable, fix or dual signs as follows:

a) Movable sign indicates fleeting fame & friendship, fickle nature, wanderlust, and inability to keep a promise.

b) Fix sign indicates stable wealth, lasting friendship, resolute, disciplined, and slow but steady in performance.

c) Dual sign denotes charitable, enthusiastic, and resourceful native.

Dala Yogas

4. ***Maala/ Srak* (wreath) Yoga:** It is a Dala yoga, which is formed when all benefics are in three Kendra houses with no malefic in any Kendra, giving shape of a garland (Maala). One born with this yoga is blessed with constant enjoyments, wealth, prosperity, vehicles, good food & clothes. He is a good orator also. According to Satyacharya, he will enjoy in different ways and has many females.

5. ***Sarpa/ Bhujang* (Serpent) Yoga:** This yoga is formed when all malefics are in three Kendras with no benefic in any Kendra. A native with this yoga will be poor & crooked, scheming, miserable, destitute, and dependant on others for substance. As per Satyacharya, he will suffer many miseries.

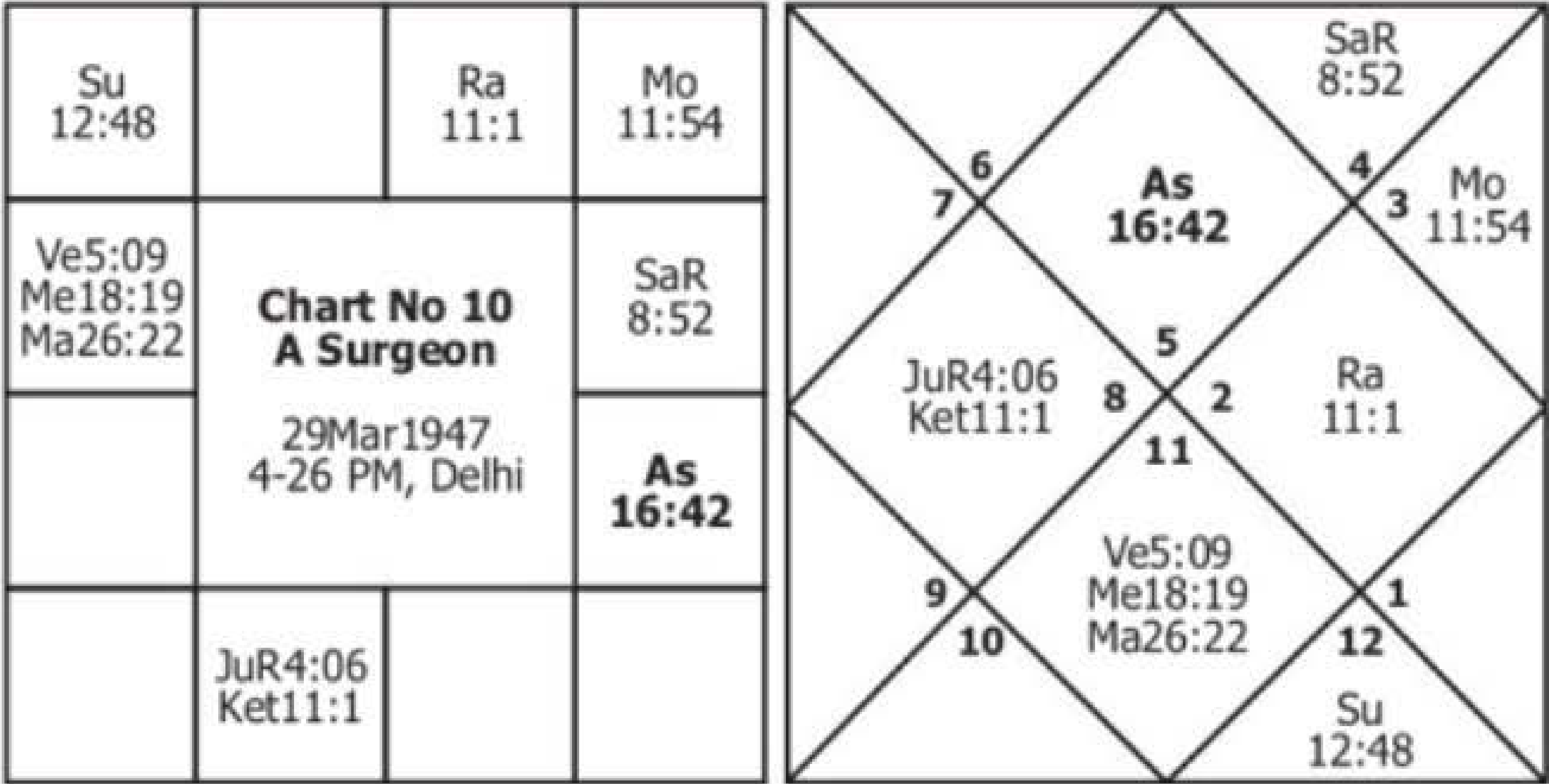
Notes:

a) Maala yoga mentioned here is different from the other Maala yoga caused by seven planets occupying seven planets occupying seven consecutive houses.

b) Kendras are pillars of any horoscope. Placement of benefics here elevates the status of the native, while malefics produce adverse results. Natural malefics, when exalted or occupying their own or benefic houses, identical with Kendra, may not prove as bad as when they are weak/ debilitated or placed in inimical houses.

c) It is suggested that Moon should be left out of the formation of the Dala Yoga, i.e. Moon should neither be treated as a benefic nor a malefic.

d) According to some astrologers, the two Dala yogas are similar to the yogas caused by planets restricting themselves to Kendras and consequently have the same effects as Aakriti yoga of Kendra group.



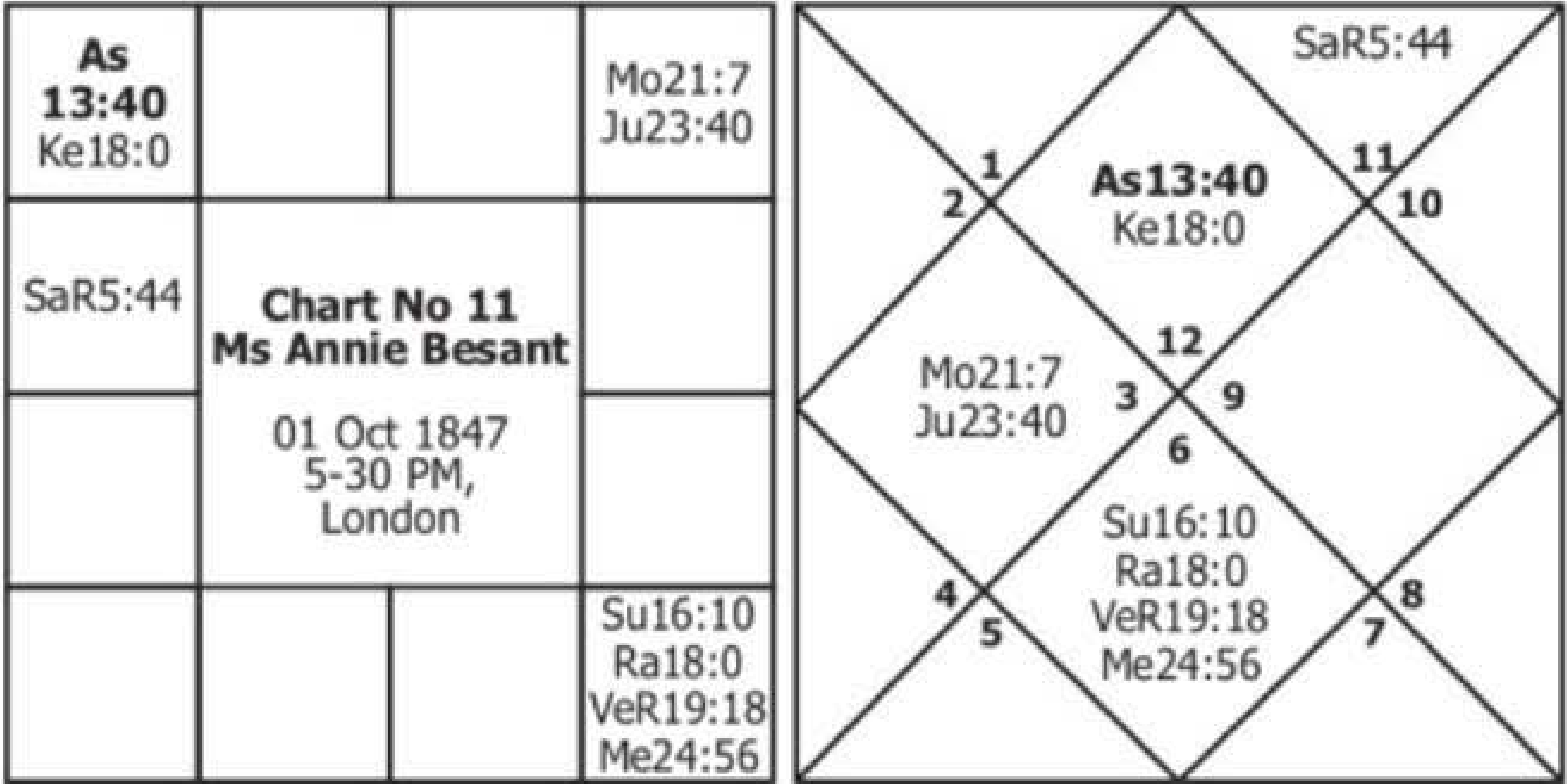
The above chart shows Jupiter, Mercury & Venus in two Kendra-4th & 7th. However Mars joins Mercury-Venus combination in 7th house, and Rahu-Ketu axis is in 4-10th axis. The adverse influence of Mars may be ignored as he is Yogkaraka planet for Leo lagna. Again Rahu-Ketu are both exalted and in 4-10 axis produce Rajyoga. The influence of Mars and Rahu help native to become a successful surgeon.

Aakriti Yogas

Most of these yogas are named because of the likely appearance, that the specific location of planets forming these yogas, apparently produce, particularly in a North Indian type of charts. There are 20 such yogas, which may be put in three sub-groups as under:

The Kendra Group

6. ***Gada* (Mace) Yoga:** This yoga is formed when all or majority of the planets are placed in two adjacent Kendra. Four variations of this yoga are described in classics depending upon which two adjacent Kendra are occupied by the planets. When lagna & 4th house contain all the planets, it is called *Gada* Yoga. When 4th & 7th houses contain all the planets, it is called *Shankha* yoga. When 7th & 10th houses contain all the planets, it is called *Vibhuka* Yoga. When 10th house & lagna contain all the planets, it is called *Dhwaja* Yoga. The native with any of these yogas is wealthy, learned, industrious, prosperous, well versed in *Mantra, Tantra* & music and envious of others.

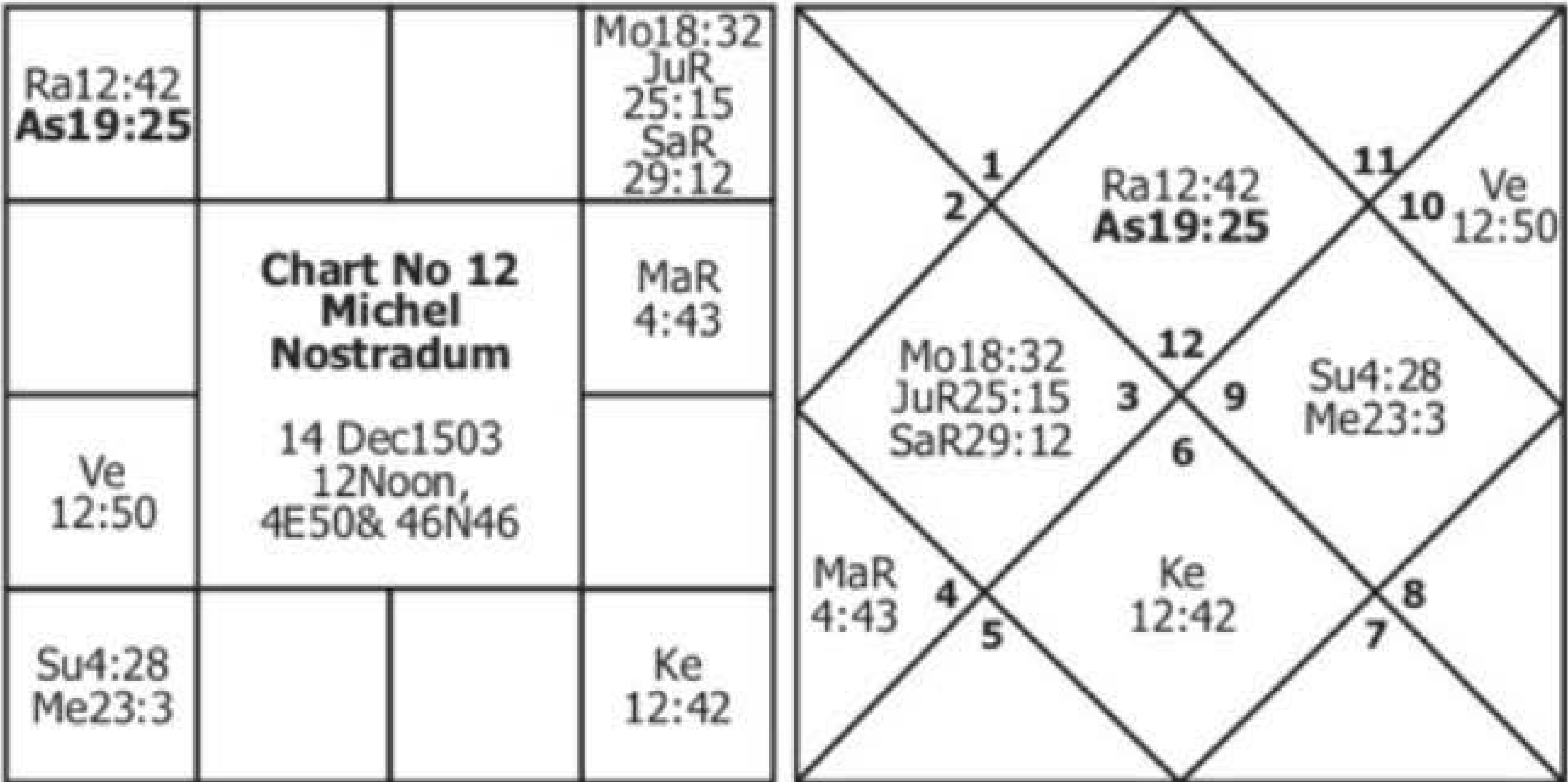


The chart belong to great, learned, social worker & chair-person of Theosophical society and of Indian National Congress. She had two planets (Moon & Jupiter) in 4th house and Sun, Mercury & Venus in 7th house. However presence of Sun & Rahu (Sepeartist planets) with 7th lord & Karaka of marriage Venus, denied her marital life and she was separated from her husband very early in life.

7. ***Shakata* (Cart) Yoga:** This yoga is formed when all or majority of planets are located in lagna & 7th house. This yoga is different from the yoga of same name formed by Jupiter & Moon in 6/ 8 position from each other. One born

with this yoga suffers penury & privations, ill-health, discord with a wicked wife, and hardly to make livelihood through hard labour. The planets occupying two opposing Kendra create a lot of confusion & conflict. The native suffers through struggles all his life. When majority of planets occupy opposite Kendras, the planets escaping 1/ 7 axis indicates extent of relief according to their nature, strength and placement.

8. ***Pakshi/ Vihanga* (bird) Yoga:** If all or majority of planets are placed in 4th & 10th houses from lagna, it depicts the shape of a bird with wings spread out and therefore, is called a " Pakshi or Vihanga" yoga. Native with such a yoga is always on move and can not stay at one place for long. Such natives are wanderer, servile, quarrelsome, transporter, ambassadors. The concentration of planets in 4/ 10 axis, emphasis shifts towards profession. Such natives may rise high in their profession, but are likely to have frequent transfers during their career.



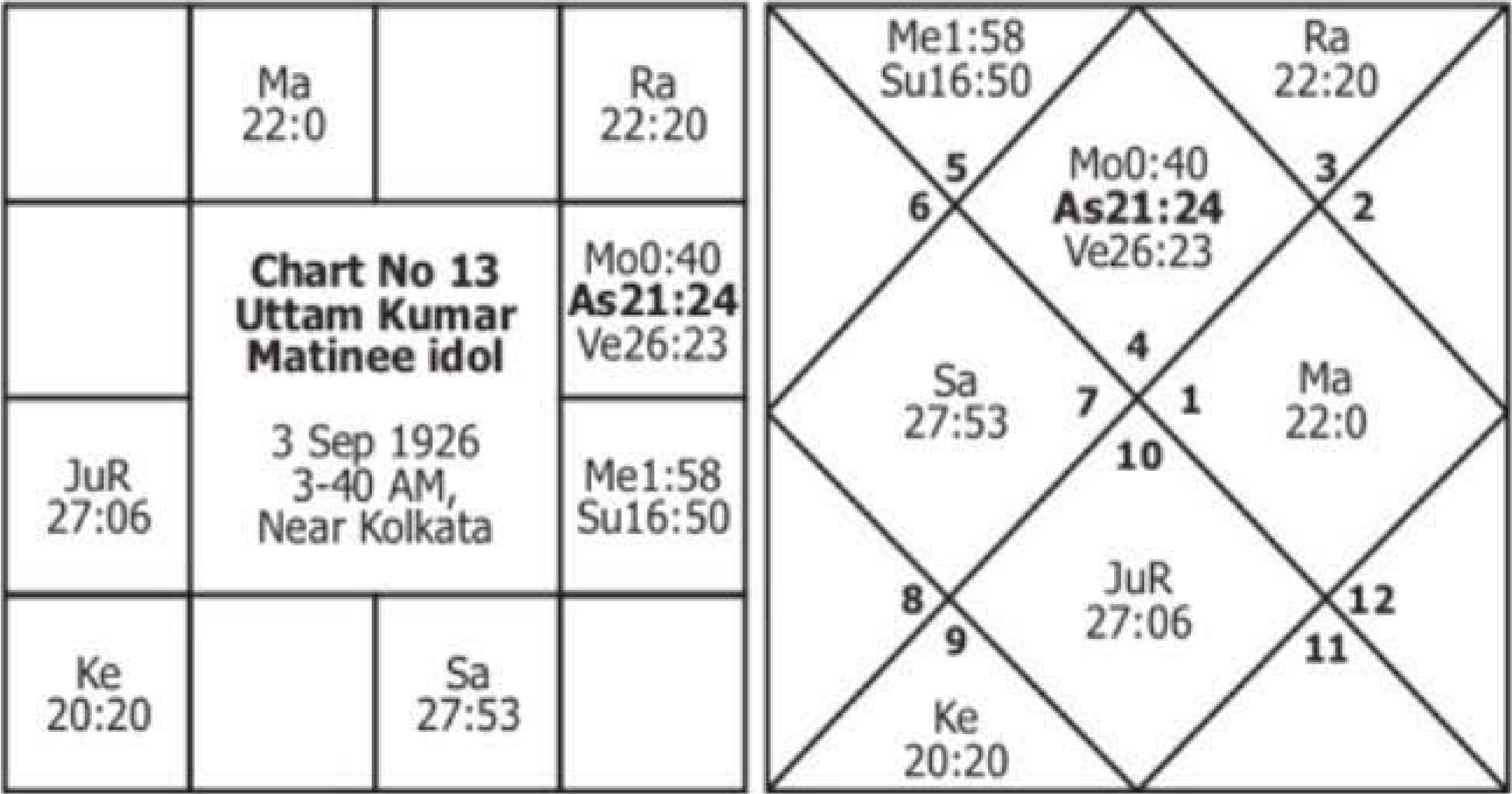
The chart belong to famous French astrologer of 16th century. The native had five planets in 4/ 10 axis- Moon, Jupiter & Saturn in 4th and Sun & Mercury in 10th house. The other two planets- Mars & Venus were in 5th & 11th house respectively. His strong 4th & 10th house gave him a doctorate in medicine and great proficiency in astrology. His wife & children died early. He moved extensible in

France and abroad in course of his career. He is respected even today for his accurate predictions on various issues.

9. ***Vajra* (lethal weapon of Indra) Yoga:** This yoga is formed when benefics are placed in lagna & 7th house and malefic are in 4th & 10th house. The native enjoys well during early and later part of life due to the presence of benefics in lagna & 7th house; but one suffers in middle life due to the presence of malefic in 4th & 10th houses. A person with this yoga will be good in looks, hard working, bold and courageous, but generally struggles in life due to his poor financial condition. His remuneration for work done, is much less in proportion to the efforts made by him. However thing could improve if one or two planets are well placed in 2, 5, 9, or 11th house. According to Yavaacharya, Sun is considered neutral and not a malefic.

10. ***Yava (good luck) Yoga:*** It is just opposite of Vajra yoga. This yoga is formed when all benefics are in 4th & 10th houses and malefic are in lagna & 7th house. According to Parashar, such a native is consistent in nature, follow restraint & auspicious pursuits, happy, wealthy, charitable and have good family life during middle ages.

11. ***Kamala* (lotus) Yoga:** Here all planets are placed in Kendra houses. This yoga is quite similar to two yogas discussed above with the only difference being that there is no distinction in nature of planets occupying Kendra. All planets occupying Kendra strengthens them and raises the status of the native. This yoga gives results similar to *Chatusagara* yoga. It strengthens the chart and cancel many afflictions. However it suffers as no planet occupies wealth giving houses- 2nd, 5th, 9th or 11th. However such natives are beautiful to look at, acquires wide renown, have long life, spiritual inclination, and royal status.



The chart belong to famous Bengali & Hindi film actor, Uttam Kumar. He had Moon, Jupiter & Venus in 1/ 7 axis and Saturn & Mars (both exalted) in 4/ 10 axis. He was born in an ordinary family, but rose from a petty clerk to a matinee idol of millions.

Non-Kendra Positions

12. ***Vaapi* (wellor water reservoir) Yoga:** This yoga occurs when all or majority of planets occupy houses other than Kendra. This is a very good yoga for wealth. The native has an unsatiable desire to earn money and accumulate wealth & property. He has all material comforts of life, long life, sweet tongued and is an influential person of the society. He is also interested in fine arts. However he may not have good health. This yoga is said to have following variants:

    a) All planets occupying *Panphra* (2, 5, 8 & 11) houses.

    b) All planets occupying *Apoklim* (3, 6, 9 & 12) houses.

    On the line of Vajra yoga, Yavanacharya has described following four yogas by placement of planets in opposing houses. The first two are considered auspicious, while the remaining two result in benevolence and fame.

c) ***Garta* (Pit) Yoga:** This is formed when benefic planets are placed in 3rd & 9th houses and malefic in 6th & 12th house.

d) ***Pipeelika* (ant) Yoga:** This is formed when malefic planets occupy 3rd & 9th houses and benefics 6th & 12th houses.

e) ***Nadi* (river) yoga:** This is formed when benefic planets are in 5th & 11th houses and malefic are in 2nd & 8th houses.

f) ***Nada* (large river) Yoga:** This is formed when malefic planets occupy 5th & 11th houses and benefics 2nd & 8th houses:

	Ma6:59 Ra9:14 **As21:41**	Me0:59 Su18:47	Ju1:37 Ve17:42
	Chart No 14 George Fernandes		
	3Jun1930 4-10 AM, Banglore		Mo 5:57
SaR 17:38		Ke 9:14	

Me0:59 Su18:47
Ju 1:37 Ve 17:42
2
3
Ma6:59 Ra9:14 **As21:41**
12
11
1
4
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7
Mo 5:57
5
6
Ke 9:14
9
8
SaR 17:38

The native was an important trade union leader and union cabinet minister during non-congress governments. He acquired lot of wealth & fame and enjoyed many comforts in his long life of over 75 years. However he did not have harmonically family relations with his family due to adverse influence of Mars & Rahu on 7th house. He also had bad health during last years of his life..

13. ***Shringataka* (a hill or pinnacle) Yoga:** This yoga is formed when all planets are placed in Trikone (1st, 5th & 9th) houses. When majority of planets are placed in Trikone

house, an excellent yoga is formed The natives with this yoga rise very high and they are blessed with comforts, courage, wealth, wisdom, intelligence, devotion to spouse, and elders.

14. ***Hala* (Plough) Yoga:** This yoga is formed when all or majority of planets occupy the trinal houses beginning with any house other than lagna- 2, 6 & 10th or 3, 7 & 11th or 4, 8, & 12th houses. One born in this yoga will eat a lot, servile, blessed with friends, liked by good people, living by agriculture or mining, and tormented by poverty.

    Notes:

    a) The *Shringataka or Hala* Yogas are formed when planets occupy one of the four trinal group of houses indicating specific functions of *Dharma* or virtuous deeds (1st, 5th & 9th houses), of *Artha* or material pursuits (2nd, 6th, & 10th houses), of *Kaam* or sensual pleasure (3rd, 7th & 11th houses), and of *Moksha* or salvation (4th, 8th, & 12th houses). The results of these yogas must be interpreted keeping in view the inherent characteristics of the relevant trinal group of houses.

    b) Location of some planets in a particular group of houses and also in Kendra will need careful study. Some of the Kendra may make 6/ 8 or 2/ 12 relationship with a given trinal group and give rise to struggles and problems.

The Arc Group

15. ***Yoopa* (a pole to tie the animal while performing Yajna) Yoga:**

    This yoga is formed when all or majority of planets occupy house number one to four. The emphasis here is on first four houses, which are concerned with self (1st house), wealth & possessions (2nd house), personal effort & courage (3rd house) and home & happiness (4th house).

The native with this yoga looks after his worldly duties, attains prosperity, pursues his material, religious & spiritual functions while staying at home and contended. The planets in first four houses fall in invisible half of the horoscope. These planets are about to rise or just rising and tend to produce favourable results.

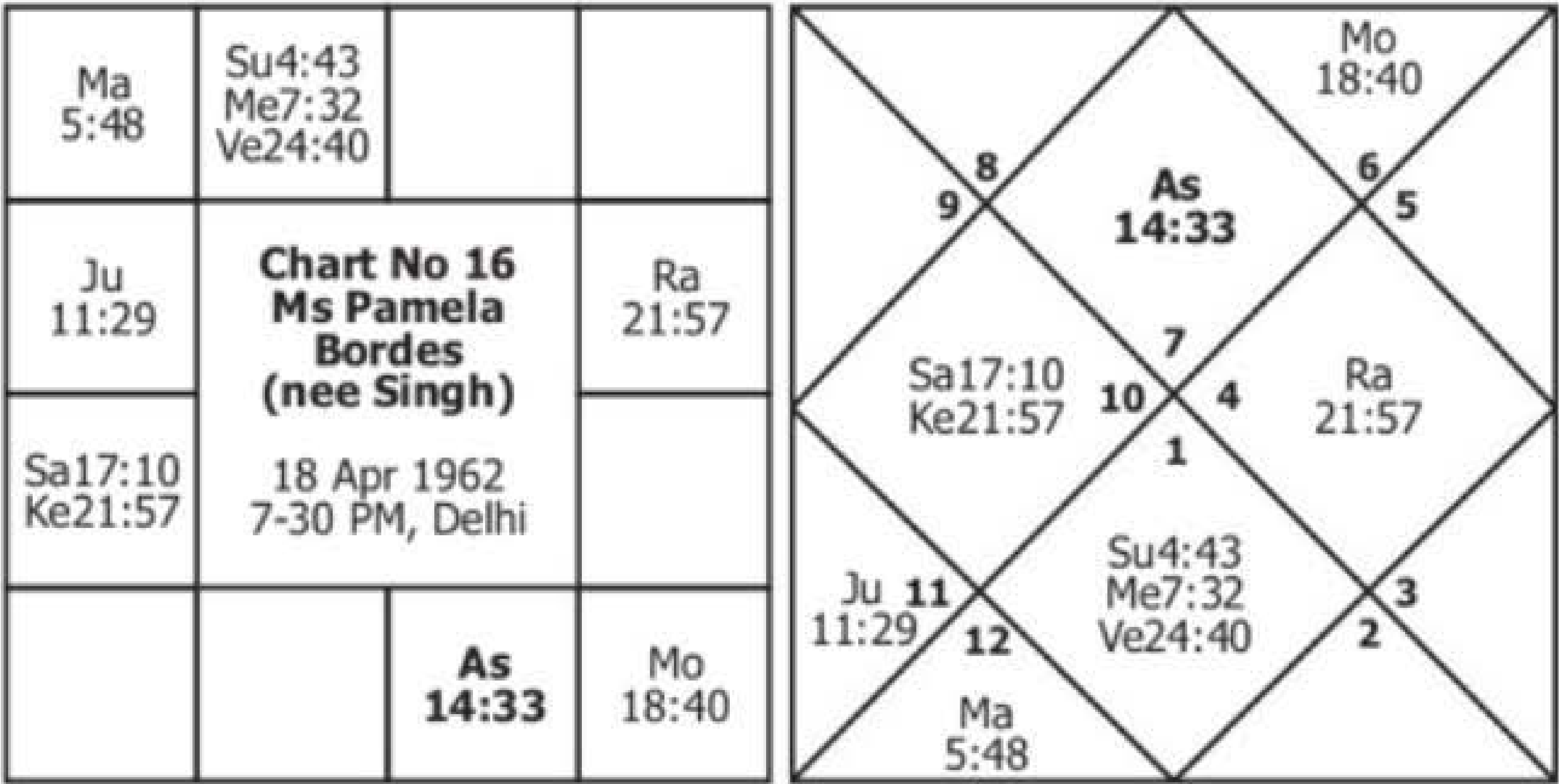
	Ke 20:51		
	Chart No. 15 Walter Disney USA		
Ve 7:12	5Dec1901 12-35 AM, Chicago		
Ma15:56 Sa22:12 Ju22:54	Me4:56 Su19:57	Ra 20:51	**As3:10** Mo16:40

Ra20:51
Me 4:56 Su 19:57 7 8
As3:10 Mo16:40
5 4
6
Ma15:56 Sa22:12 Ju22:54 9 3
12
Ve 7:12 10
11
2
1
Ke20:51

This chart belongs to famous producer of cartons & animated films for enjoyment & dreams of children world over. He had six planets in first four houses. Only Venus as 2-9th lord had strayed in 5th house, thus giving further boost to the horoscope. He and his brother established a company at his native place and produced many animated films like Mickey mouse, Donald Duck, Three little pigs, Snow White & Seven Dwarf etc. He was a brave, courageous & contended man.

16. ***Shara*** **(arrow) Yoga:** If all or majority of the yoga occupy from 4th to 7th houses, *Shara* yoga is formed. The 4th house represent home & happiness, the 5th intellect, investment & amusement, the 6th crime, conflict & competition, and the 7th sensual pleasure. The four houses fall in invisible half of the horoscope. The native tends to earn money at a greater distance away from home. Greater adventure, competition, risk & courage to overcome enemies/ difficult situations are there as 6th house is involved. There is greater emphasis on sensual enjoyment & material

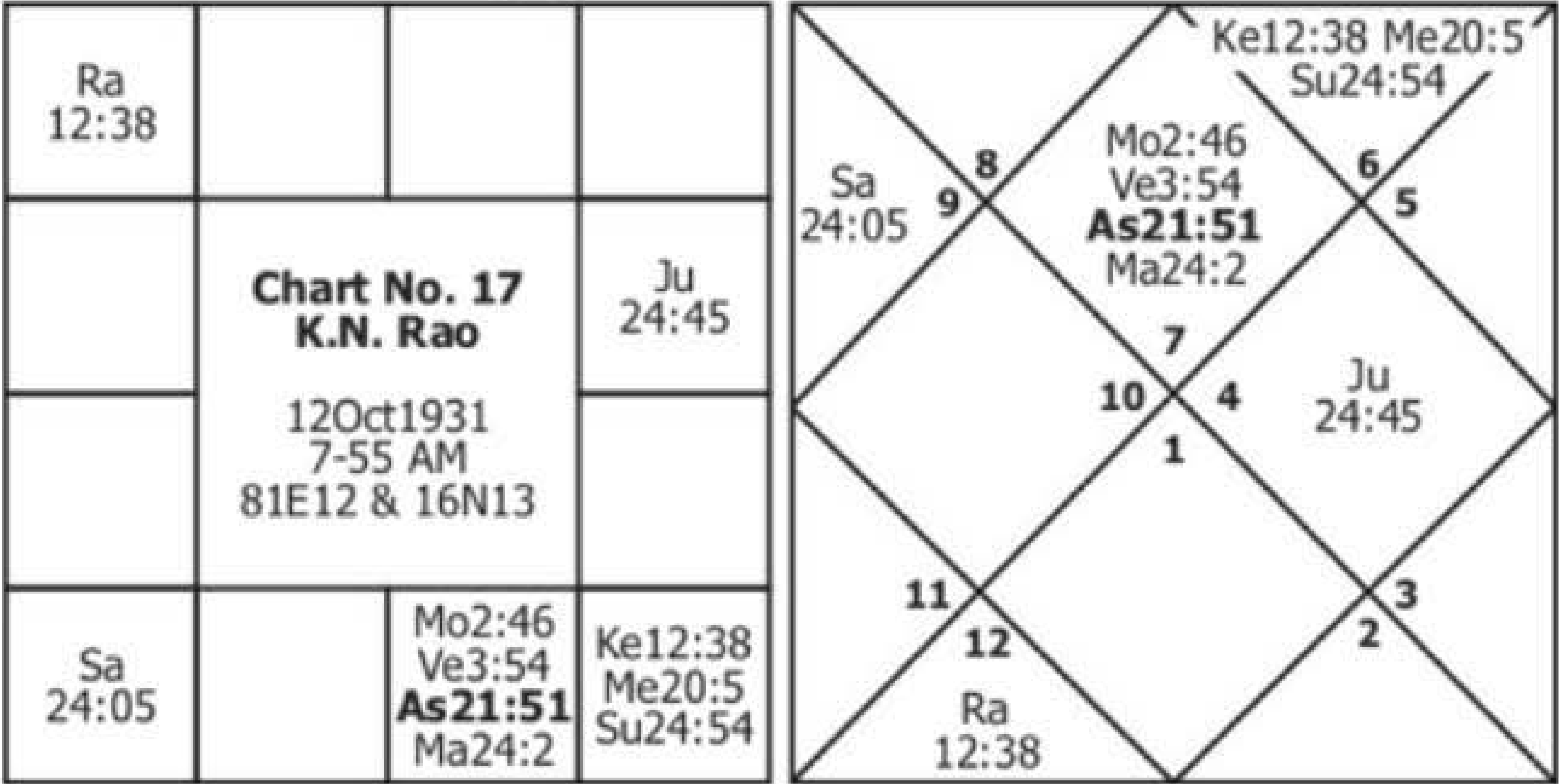
comforts due to the 7th house. So they can not confer very good results.



Native is a daughter of an Air force officer. She has six planets from 4th to 7th house; only 10th lord Moon has strayed into 12th house, indicating her major activities in foreign. The chart shows great gains as all the six planets aspects lagna. In addition 2nd lord Mars and 3-6th lord Jupiter aspects 9th house. These made her a unique person climbing world fame although infamously. Her afflicted 4-5th lord Saturn and 9-12th lord Mercury provided her a misdirected talent. The infamous lady amassed huge wealth in Europe causing great embarrassment to many politicians.

17. ***Shakti* (power/ energy) Yoga:** If all or majority of planets occupy houses 7th to 10th, this yoga is formed. The 7th house is of marriage, sensual pleasure & business partnership, the 8th of mystery, obstacles, & suddenness, 9th of luck and 10th of various activities & status of the native. The houses being part of visible half of the chart, it gives public exposure, fame/ notoriety, recognition, virtues and obstacles/ luck to achieve the objective. The native is outgoing, long lived & good fighters. The involvement of 7th & 8th houses tends to obstruct one's progress and gives sudden fluctuation of fortunes.

18. ***Danda*** **(rod/ punishment) Yoga:** If all or majority of planets occupy houses from 10th to lagna, this yoga is formed. Although this yoga involves two of the best house, lagna (self & health) & 10th (Karma & status), it also involves two evil houses, 11th (*Trishadya)* & 12th (expenditure & losses) houses. The planets fall in visible arc of horoscope and are ascending. The native tend to become a servile, wanderer, bereft of comforts, and seeking spiritual/ saintly activities. He gets more failure/ disappointments than success, as if getting punishment for his evil deeds of past Karmas. In modern context international relations & work related to foreign countries fall under this yoga.



The chart belongs to a famous astrologer, a living legend, of modern times. He has six planets in 10th to 1st houses, with only Yogkaraka Saturn straying into 3rd house. He has no planet in 11th (*Trishadya*) house. All through his life, he has been a wanderer, bereft of luxury, visiting several countries in his quest for spiritual & saintly aspects of astrology. Three planets in lagna made him an egoist and denied him marriage.

19. ***Nauka*** **(boat) Yoga:** If all planets are placed in the first seven houses from lagna to 7th house in a continuous order, giving a shape of a boat, this yoga is formed. Houses one to seven involve the invisible half of a horoscope. Hence all the achievements/ deficiencies of the native do not get recognition. Persons with this yoga are generally engaged as a sailor on a ship, navy or merchant navy or is associated with business dealings with distant places in water related pursuits. The native is normally a famous, greedy, ambitious, and of a fickle nature.

    For example, please refer Chart No. 2 of Pt. J.L. Nehru.

20. ***Koota*** **(vertex/ deception) Yoga:** This yoga is formed when all planets are placed from 4th to 10th house in a continuous order. In this yoga, half the houses fall in the invisible half and the other half in visible half of the horoscope. It also includes two adverse (*Trika*) houses, 6th & 8th. The adverse houses indicate persistent struggle, competition and deviations from accepted norms, so that some of the modern day professions & activities prosper. This yoga is not praised in the classical texts. Such natives are untruthful, cruel, wrestler, jail attendant, poor, and works on construction of roads & bridges or deceptive pursuits.

21. ***Chhatra*** **(King's crown/ shield) Yoga:** This Yoga is formed when all the planets occupy houses from 7th to lagna continuously. This yoga involves all houses falling in visible half the chart. Such natives derive fame from the ruler and the ruler derives fame from them. Such natives get involved in public life and tend to neglect their own family & domestic duties. This is a very benefic yoga. Natives having this yoga are virtuous, wise, wealthy, famous, kind-hearted, long lived, dutiful, man of principles, guides an organization or a nation.

	JuR 28:8		
	Chart No 18 Mahatma Gandhi		Ra12:8 Mo28:10
Ke 12:8	2 Oct1869, 8-28 AM Porbandar (Gujrat)		
	Sa 20:20	As10:11 Me11:45 Ve24:25 Ma26:23	Su 16:55

Sa20:20
Su16:55
As10:11
Me11:45
Ve24:25
Ma26:23
8 9 6 5 7
Ke12:8 10 4 Ra12:8 Mo28:10
1
11 12 JuR28:8 3 2

The chart belongs to "father of nation", Mahatma Gandhi. He had all the planets from 7th house to lagna; only Saturn, the Yogkaraka, had strayed into 2nd house indicating renunciation. He jumped into public life even neglecting his personal & family life. He was a man of principles. He led India's independence struggle successfully using noble path of *Ahimsa* and non-cooperation, and thus showed to the world a path of non-violence & peace.

22. ***Dhanus/ Chaap* (bow) Yoga:** When all planets fall continuously from 10th to 4th house. This is just opposed to Koota Yoga as here also half the houses fall in visible half and the other half in invisible half of the chart. The natives with this yoga are clever, alert, tactful, brave, and engaged in work with intelligence agencies, but proud, cruel, skilled in archery, and happy in middle portion of life. As per Parashar, such a native is fond of wandering in hills or forests.

23. ***Ardha-Chandra* (crescent Moon) Yoga:** This yoga is formed when the seven planets occupy seven contiguous houses starting from a house other than a Kendra. They could start from 2nd, 3rd, 5th, 6th, 8th, 9th, 11th or 12th house from lagna. There could thus be eight variant of yogas. Those starting from 2nd, 5th, 9th or 11th are superior to others and natives born with these are good in looks, brave, wealthy, honoured by rulers or commander of an army.

Natives born with yogas starting from other houses are ugly in appearance and do not rise to any position. However the results of eight variants will also depend on the characteristics of houses involved, how many are in visible half of the chart, how many evil houses are involved, and where the straying planet if any are placed.

Ra 17:28		Ve 19:21	Me3:51 Su9:40
	Chart No 19 V. P. Singh		**As2:10** Ju2:13
	25Jun1931 7-05 AM Allahabad		Ma 14:59
SaR 28:24		Mo 6:26	Ke 17:28

Ma 14:59
Me3:51 Su9:40
5
3
Ke 17:28 6
As2:10 Ju2:13
2 Ve 19:21
4
Mo 6:26 7
1
10
SaR 28:24 8
9
12 Ra 17:28
11

The native is ex-Prime minister of India. He had all the seven planets placed in houses from 11th to 5th. He had also been Chief Minister of U.P. and union cabinet Minister. He was a popular mass leader, honest and from a royal family.

24. ***Chakra* (circle) Yoga:** When planets occupy six alternate houses starting from lagna (i.e. occupying the six odd houses), this yoga is formed. The native is illustrious, lovely looking & king-like. As per Parashar, he will be an emperor, at whose feet kings having gems studed diadems will prostrate.

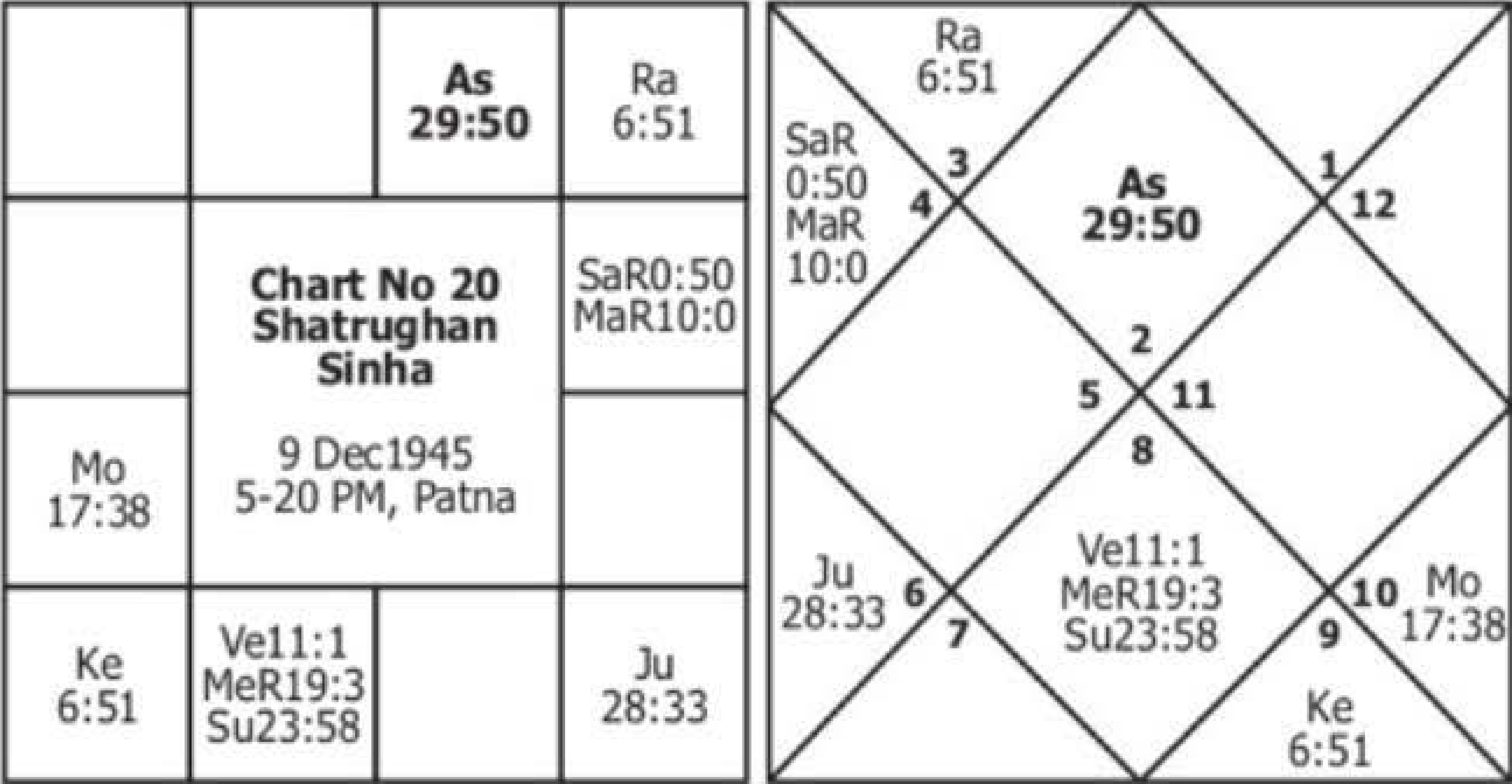
25. ***Samudra* (ocean) Yoga:** If planets occupy six alternate houses starting from 2nd house (i.e. occupying six even houses), this yoga is formed. The native will be renowned, wealthy, happy, virtuous, likeable, and of stable mind. According to Parashar, he will have many precious stones & wealth. He will be dear to the people and has much pleasure.

Notes:

i) The preceding two yogas the emphasis is on planets placed in 3/ 11 position, which is next best to be placed in mutual Trikone or Kendra. In either case the results are highly favourable.

ii) In case of *Chakra* yoga, the results are like a Rajyoga, as Dharma Trikone (1, 5, & 9th houses are involved); whereas in other case it gives results like a good Dhan-yoga, as houses of Artha Trikone are involved.

iii) The resuts of the two yogas will be modified by the relative involvement of evil houses.



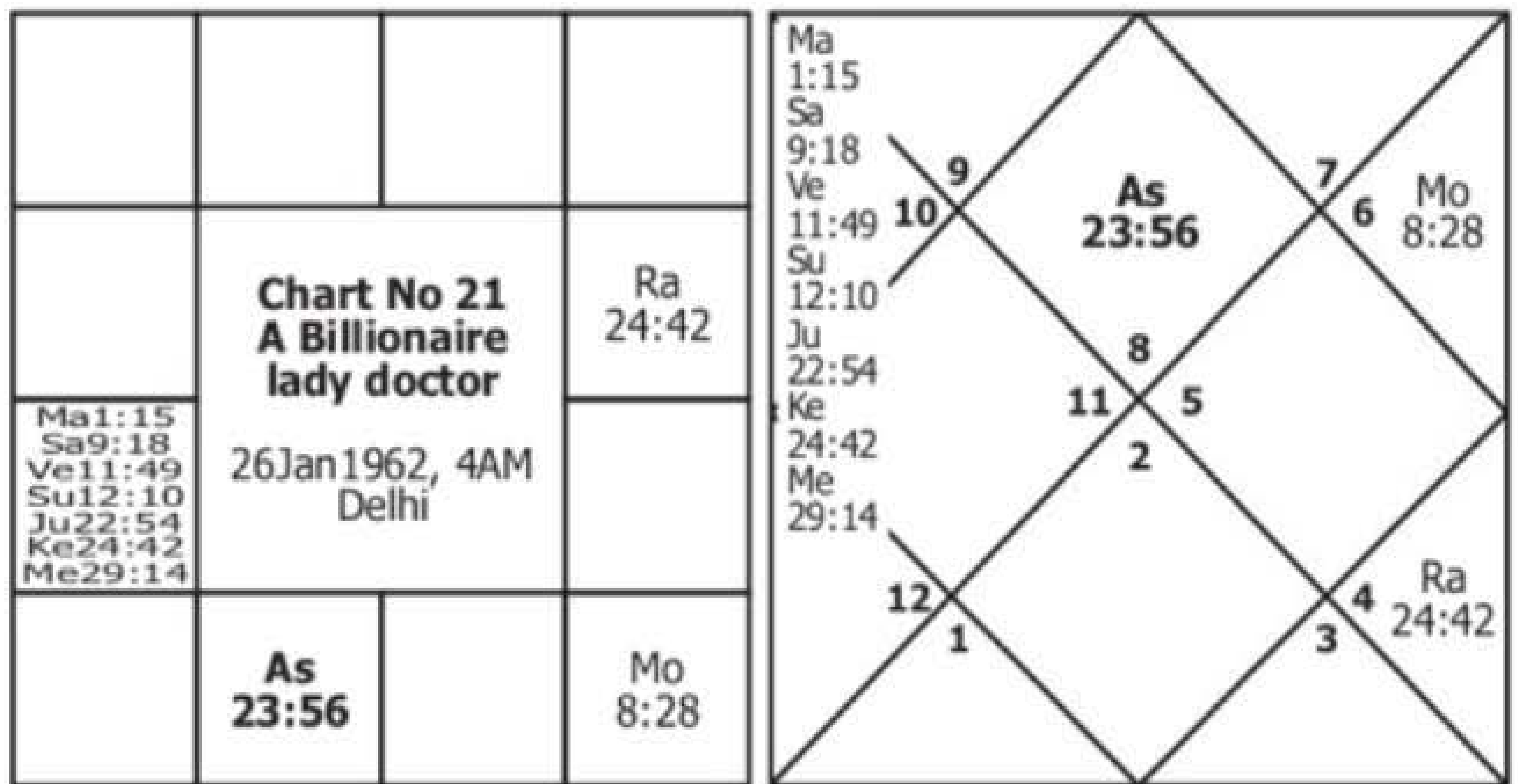
The chart belongs to famous cine actor cum politician Shatrughan Sinha. It shows all the seven planets occupying alternate odd houses. Presence of some conjunction of planets in 7th & 3rd houses and no planet in lagna, takes away some merit from the claasical *Chakra* yoga. However such a disposition of planets without any association with nodes or Trika houses produced highly favourable results. Besides being a successful Bollywood star, the native has been a member of parliament and a union minister.

Sankhya (digit/ numbers) Yogas

There are Seven *Sankhya* yogas as per classics. They depend upon the number of houses over which the seven planets are distributed in a given chart. According to Parashar, none of these seven (except Gola) yogas will be effective if other Nabhas yogas are present. The more the spread of planets in a horoscope, the more balanced & prosperous the native would be. As against this if the planets are crowded in a few houses, no doubt such houses will gain strength but it will be at the expense of other houses.

26. ***Gola* Yoga:** If all the seven planets are confined to one house/ sign only, this yoga is formed. This yoga is not easy to find in normal horoscopes. However in India, natives born on or about4/ 5 Feb 1962, had all the seven planets plus Ketu in Capricorn sign. It causes a lot of imbalance in the horoscope. Some of the planets may be combust or involved in planetary war. For the prediction, one has to rely on divisional charts. The results will also be modified as per the house where this sign falls. However generally, natives with such a yoga are illiterate, destitute, poor, of mean mentality, wicked, miserable and ever wandering aimlessly.

27. ***Yuga/ Yugal Yoga:*** It means in Hindi, pair of two. If all the planets are placed in any two signs of the horoscope, this yoga is formed. Its results are modified by the mutual relationship between the two houses where the signs fall and their specific characteristics of the houses. It is worst if the two are in 6/ 8 positions and the best if they are in 5/ 9 position. However this yoga indicates that the native is generally poor, heretic, shameless, socially rejected, bereft of logic, devoid of love & support of parents, and of virtues. But see an exceptional favourable case.



This is a typical chart wherein six planets and Ketu are placed in 3rd house (Capricorn sign) with only Moon straying into 11th house. The two houses are in 5/ 9 position and both Sun & Moon lagna are very strong. The only flaw is that the six planets are in Rahu-Ketu axis. The native is a lady doctor who is running a private nursing home with her illustrious doctor husband in Delhi. She did her MBBS in 1984 and got married in Jan1987. On 22Nov 1990, the couple met with a serious road accident (during Rahu-Ketu dasha) when her husband broke his chest ribs while she lost her vision in left eye. Luckily both of them recovered well and are now a billionaire doctors.

28. ***Shool* (Thorn) *Yoga:*** If all the planets are placed in any three signs in a horoscope, this yoga is formed. The native with this yoga are of quarrelsome nature, harsh speech, hot tempered, cruel, generally work in some force. At times they become so impulsive & assertive that they become a *Shool* or thorn in the flesh of others. The native may have sudden/ unexpected rise, a spectacular achievement and an equally sudden fall.

For example, please refer Chart No 4 of Adolf Hitler; may also see case of shri Rajiv Gandhi or Michael Jackson.

29. **Kedar Yoga:** This yoga is formed when all the planets occupy any four signs/ houses. A native with this yoga is will be rich, religious minded, charitable, and always willing

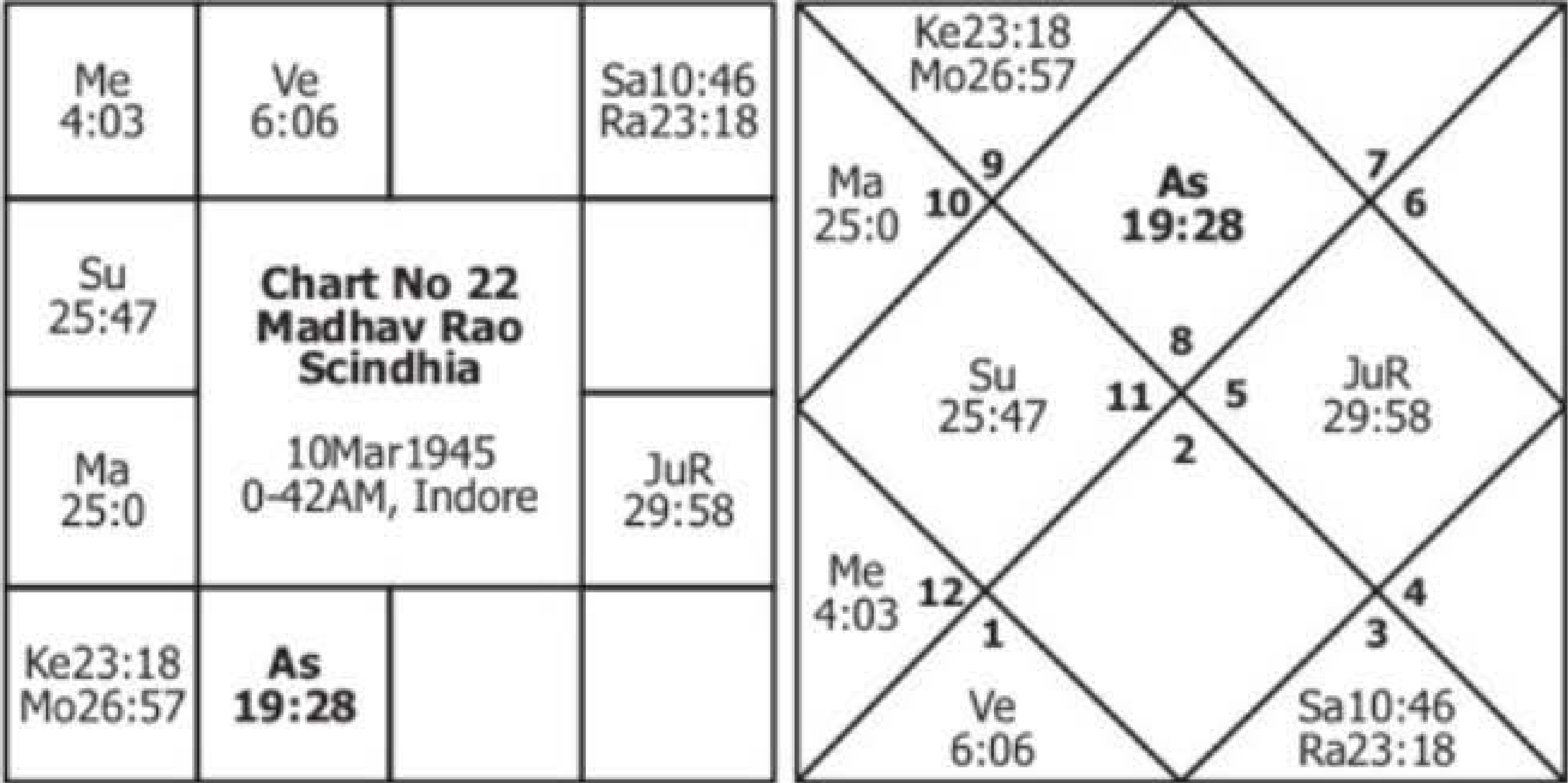
to help others. He will have agricultural land or may be associated with agricultural pursuits. He is not over ambitious and capable of taking both physical and meta-physical view of life.

30. ***Paasha* (bondage) Yoga:** When all planets are distributed over five signs/ houses, this yoga is formed. One born with this yoga has a large family to support. He is adept in work, skilful in earning easy money, crafty, impolite, and has many drawbacks. He generally works in police or some other public dealing office. He indulges in many worldly activities and creates for himself a bondage in spiritual sense.

31. **Daamini Yoga:** This yoga is formed when all planets are distributed over six signs/ houses. This is a very fair distribution of energy within a horoscope provided the houses involved are not evil. Such a native is active, attains fame & prosperity, virtuous, charitable and will have spiritual inclinations.

    For example, please refer Chart No. 3 of S. Ramanujam.

32. **Veena Yoga:** This yoga is formed if all the seven planets are spread over any seven signs/ yogas. It gives excellent results if Trikone houses are included and Trika houses are avoided. Such a natives are rich, virtuous, learned, skillful, fond of fine arts & music, looks after sustenance of many and are shrewd political leaders.



The native was ex-Maharaja of Gwalior. He had seven planets in seven houses. He was royal, learned, charitable, popular, elected to Parliament nine times, was union Cabinet minister, and fond of music & sports. However the position of planets was not ideal. He had one planet each in 3rd, 6th & 8th house and no planet in lagna & 9th house. He had 9th lord Moon conjunct with Ketu in 2nd house and Saturn associated with Rahu in 8th house. This reduced his life considerably.

5. **Summary**

1. There are several thousands of Nabhas yogas that have been mentioned at various places in classics. Yavan Acharya has described over 1800 such yogas, which have been grouped into 32 main Nabhas Yogas as described above.
2. These yogas are not depended for their results upon dasha pattern and have permanent effect on the life, character, fortunes of natives. They give an over all view or clue about inherent promise of a native's life. However, they can not provide detailed and minute aspects of a native's life. Again it is not often to find these yogas exactly as per classical descriptions. Since these yogas are generally obtained in a modified form, it is essential to understand the essence behind these yogas.
3. When planets group together only in a few houses, it causes tremendous concentration of energy in a limited area at the expense of houses which remains unrepresented. This caused imbalance in the chart and in the behaviour & traits of the native. Modern astrologers have condemned certain adverse houses like 6th & 8th house and 3rd & 12th house to a lesser extent. However these houses have their own specific meanings, not necessarily adverse, which must also be considered while analyzing a chart.
4. Normally *Sankhya* yoga are inoperative before *Ashray/ Dala* yoga, which are inoperative in presence of *Aakriti* Yoga.

Chapter- 4

Conjunction of Planets

1. Introduction

1.1 There are 12 Zodiacal signs corresponding to 12 houses with the first house corresponding to the rising sign at the time of birth and subsequent houses numbered with a sign allotted to each serially in an anti-clockwise pattern. Each sign and house has its own specific characteristics which they manifest through their lords. One star (Sun), five planets (Mercury, Venus, Mars, Jupiter & Saturn), One satellite of earth (Moon) and two crucial points of intersection of earth's & Moon's orbit (Rahu & Ketu) constitute planets in Vedic astrology. Each of these nine planets have their own characteristics and are constantly in periodic motion. They are reservoirs of vast divine/ cosmic energy emitted as electro-magnetic waves. Rahu & Ketu, since they have no mass, do not own any sign; Sun & Moon owns one sign each; and balance five planets own two signs each. Different planets are Significators (Karaka) of various houses. Then there are Nakshtras (constellations), 27 in number, who are spread over evenly over the zodiac/ chart at the rate of 2-1/4 Nakshtra per sign/ house. Put in a serial order, different Nakshtras are owned in three sets by Ketu, Venus, Sun, Moon, Mars, Rahu, Jupiter, Saturn & Mercury. It is interesting to note that whereas Rahu & Ketu do not own any signs, they do own three Nakshtra each.

1.2 Even a cursory glance over any horoscope would reveal that in almost all charts, certain houses have more than one planet, whereas there are others who do not have

even a single planet. The house which has more than one planet, becomes store house of more energy at the expense of others who do not have any planet. This causes imbalance not only in the chart but also in the behaviour and destiny of the native. As brought out earlier, a yoga is a combination of a planet within a sign/ house or of more than one planet. The strength and behaviour of a planet, while delivering a result, depends on the following;

i) Characteristics/ significations of the planet.

ii) The sign & house where the planet is located.

iii) The sign & house which is owned by the planet.

iv) The sign & house where its depositor (Lord of house where the planet is placed) is posited.

v) Position of the planet in the house.

vi) The longitude of the planet and that of lagna minus sign.

vii) The lord of Nakshtra wherein the planet is placed.

viii) The planet/ planets placed in the same house along with the planet and their distance from each other.

viii) Nature & longitudes (Minus sign) of planet/ (s) aspecting the planet.

2. Factors affecting Yogas by conjunction of Planets

2.1 **Closeness of Planets-** The first point to be seen is how close any two planets are. Generally the closure the planets, more pronounced will be their results. However the closeness may be further classified as follows:

1. Within a degree or so- It is called in exact conjunction and gives marked results. But if it be so within a same sign and less than one degree apart, the planets could be in "Planetary war", with planets with lesser degree becoming winner and loser becoming very weak. However Sun & Moon never enter the planetary war.

2. Within three degree or same quarter of Nakshtra- It is called close conjunction and gives pronounced results. If a planet is closely posited to Sun, it may get combust. Classics have given various distances upto which combustion works for different planets. However power of combustion of Sun reduces exponentially as the planet move away from Sun. Again if Sun is in Libra (debilitated), it loses power to combust any planet.

3. Within 10 degree but in the same Nakshtra- It is called simple conjunction and is reasonably effective. Thus the two planets being in the same Nakshtra enhances their effectiveness.

4. Beyond 10 degrees, in different Nakshtra but in the same sign- It is called "association" only. Farther they are, weaker will be their association and they would give poorer results as a yoga.

2.2 Nature & Friendship among Planets

The planets have natural friendship and *Panchda* friendship. If planets coming together are friends, their characteristic properties join and if otherwise they tend to cancel each other, with stronger planet's characteristics prevailing but to a lesser extent. Similarly the natural significations of planets may or may not coincide. If they coincide, results will be marked better. But if opposing each other, then it will reduce the significations of stronger planet. Again if the planets belong to the same nature i.e. fiery, earthy, airy or watery, it increases their combined results.

2.3 Houses involved in Conjunction of Yogas

The house, wherein the conjunction of planets takes place, plays a very crucial role in their results. The best results are obtained if it takes place in a Trikone (1st, 5th or 9th) house; next best are manifested when it takes place in a Kendra (4th, 7th or 10th) house; in 2nd, 3rd or 11th house,

the results are good only if it is for material gains and with self efforts; unsatisfactory or evil results are obtained if conjunction takes place in a Trika (6th, 8th or 12th) house. Most of the conjunctions in 9th/ 10th houses give very good results. Again if conjunctions takes place in a sign of exaltation or own of one the planets, it gives good results pertaining to significations of that planet.

2.4 Number of Planets Placed Together

At times the number of planets placed together in a sign/ house may be as high as all seven. The more the number of planets, more will be the confusion. The planets may be combust, debilitated, in planetary war, in inimical sign, or enemy to one another. In such cases, the final outcome of conjunction/ association will be working in different directions causing poor results. The net results will be decided by net benevolence/ malevolence of the combinations. Again planets may be in exact conjunction, close conjunction, conjunction, or only association, thus giving varying degree of results. Let us consider case of Shri Rajiv Gandhi, who had five planets Sun (3-50'), Jupiter (12-12') Moon (17-30') Venus (18-40') and Mercury (28-34') in Leo, lagna. Now Sun & Jupiter are friends, in Mooltrikone sign of Sun, and over 9 degree apart but in the same Nakshtra so they will give good Rajyoga. Jupiter & Moon are within six degree and friend to each other in a friendly sign though in different Nakshtra. So they will give results of Gajkesari Yoga. Moon & Venus are within one degree or so, but not in planetary war, and both are in the same Nakshtra of Venus. Hence they will give good luxurious life. But Venus, being inimical to Leo sign and is enemy of Jupiter & Sun, will not give any yoga due to closeness with Jupiter. Mercury is in a third Nakshtra of Sun (different from Nakshtra lord of other four planets) though in a friendly sign but far away from Sun. Hence it will not give results of *Budhaditya* Yoga.

2.5 Time of Fructification

The results of any yoga of conjunction will also manifest only during dasha periods of planets involved in conjunction.

2.6 Role of Rahu & Ketu

Normally only seven planets from Sun to Saturn are taken into consideration for the purpose of yogas of conjunction of planets. However whenever Rahu or Ketu are placed close to any planet it spoils its characteristics, with Sun & Moon suffering the most. The malefic natures of Mars and Saturn increase if they are conjunct with Rahu/ Ketu. They normally behave benevolent when placed alone in signs of Mercury/ Jupiter.

3. Two Planets' Conjunction Yogas

These yogas are highlighted by all astrological saints like Parashar, Mantreshwar, Kalyan Verma, Garga, Vriddha Yavan etc. When Sun is conjoined by a malefic, it is detrimental to father and when Moon is conjoined by malefic, it is detrimental to mother. The results of these yogas do differ in different houses, but general results are as under.

3.1 **Sun-Moon-** Both are friends, but Sun is hot & fiery representing soul, while Moon is cool & watery representing *Mana* (mind) and becomes weak in Paksh-bala when close to Sun. They give good results when placed in Trikone/ 10th house or in Aries, Cancer or Leo sign. The native is valorous, haughty, skilled in works of stone, machinery & tools, expert in sale of intoxicants/ poisons, wanderer, harsh, wicked, immodest, libidinous, easily submitting to females, and suffer from eye diseases. The native may also become a great philosopher or saint, if influenced by benefics. It promotes general strength of character and usefulness at home & abroad. It is good for all social &

benevolent acts, gives humanitarian impulses and conduces to popularity and general success.

3.2 **Sun-Mars-** Both are friends, fiery, hot, bilious, aggressive, & cruel planets. The native is strong, energetic, bold, clever, liked by rulers, brave in combat with injured body, tormentor of enemies, impulsive, hasty & short tempered, obstinate, liar, quarrelsome, sinful, bereft of home comforts & family, but loves siblings. One suffers due to defects in blood or digestion. But if this conjunction is aspected by Jupiter, the will power & desires of the native are harmonious and usually one realizes them. Such natives are employed in police or armed forces. It makes one splendorous, strong, valorous, very emotional and foolish. In female charts, in Trikone houses it gives abortions & miscarriages. This combination is destructive and not preferable in Kendra/ Trikones, unless with benefic influence. It gives best results in lagna, 10^{th} or 11^{th} house. In 10^{th} house, it is extra strong, since both gets directional strength here and makes one dictatorial towards subordinates. This makes one an able surgeon or electrical engineer.

3.3 **Sun-Mercury-** This combination is very common as Mercury is never more than 28 degrees away from Sun in any chart. But when conjunct together they form *Buddhaditya* Yoga, making one learned, intelligent, virtuous, skilled in various arts, eloquent orator, honourable & famous. The native is sweet tongued, talkative, clever, earns wealth by serving others, scholarly, good in looks, but fickle minded. This yoga is more effective in signs or lagna of Sun/ Mercury. It gives still better results if Mercury is behind Sun within three degrees or so; when it gives high power & capacity for concentration and makes one wealthy. It gives good results in Kendra/ Trikone, 2^{nd} & 11^{th} houses except in 7^{th} house.

3.4 **Sun-Jupiter-** Both planets are friendly, fiery, *Satwik* & male. The conjunction makes one virtuous, a minister of

a king, gain from friends, wealthy, wise, intelligent, widely renowned, spiritual, preceptor, knowledge of scripture, follower of religious pursuits, a teacher, preceptor, banker or physician, and skilled in various activities. The native is always sincere, devoted to duty, worldly wise, diplomat, healthy, long-lived, servile and helpful to others even at the cost of himself. In 4th or 9th house, it makes one a legal expert. If Jupiter is combust or otherwise badly afflicted, in case of males, there would be loss in wealth and in happiness from progeny; and in case of females, there could be delay in marriage or marital problems.

3.5 **Sun-Venus-** The two are inimical to each other. Sun is fiery, *Satwik*, *Krror* male, representing soul. The Venus is airy, *Rajshi*, benefic female representing sensual pleasures. The two affect eye and eyesight. The native will be skilled in archery/ weaponry, music, acting & fine arts, affectionate, popular, polite, owns vehicles, property & ornaments, earns through opposite sex, makes one an optician (in 6th/ 8th house) and famous as a king/ minister (in 5, 8 or 10th house). The native is libidinous, lacks marital life (particularly in 5, 7 or 9th house), has limited progeny, addicted to vices (in Cancer/ Scorpio), highly sexed or nympho- maniac (if within 3degrees). The combination is generally good when Venus is ahead of Sun and adverse in movable signs.

3.6 **Sun-Saturn-** The two are bitter enemy and hostile to each other. Saturn is quite different from Sun, being airy, *Tamsik,* malefic, female eunuch. Sun represents vitality & soul and Saturn the lethargy & miseries. Both are separatist planets and finally lead to salvation. Some say they represent father-son or boss-subordinate relationship. Such a native is virtuous, intelligent, mindful of his own duties, matured in behaviour as an elderly person, learned, skilled in metallurgy & sale of minerals, follows tradition and is a self made man. He gets inheritance, but generally squander away ancestral property, has bitter family life, dominating

enemies, anguish mind, and adversely affects cordiality with father or senior authorities, but popular among poor, labour, & downtrodden (union leader). It gives poor results in Kendra or Trika houses, indicates gain from Sun's articles but loss from Saturn's articles and not favourable for ladies of the family. One does not get comfort of wife/ children and leads a secluded life.

3.7 **Moon-Mars:** Moon is watery, *Satwik*, cool, female representing wavering *Mana* (mind) & mother, but Mars is fiery, *Tamsik,* hot tempered, male representing valour, martial talents & younger siblings. Both belong to same friendly group and control formation & circulation of blood. Such a native is clever, shrewd, highly emotional, erratic, less control over mind, over-active, courageous, short tempered, adamant, and ambitious. One is wealthy (Chandra-Mangal yoga), deals in women, wines, earthen pottery, leather, handicraft, skin or minerals and is a good consultant. The means to acquire wealth & property may not necessarily those prescribed. If afflicted, one suffers from low vitality, blood disorders and is hostile to mother & maternal relations.

3.8 **Moon-Mercury:** Both are natural benefics, but Mercury is different as it is earthy, *Rajshik,* & eunuch planet. If Moon is divine mother, the Mercury is divine prince, who is not happy with his mother. This conjunction gives an active mind, highly developed intellect, a retentive memory, full of common sense, sound expression, quick wit, and diverse merits. It makes one beautiful, wealthy, amiable & attached to one's wife, humorous, soft spoken, modest, fortunate, famous, successful scholar, eloquent speaker, follower of *Kul-dharma,* and endowed with distinct virtues. Interestingly it gives good results even in 3^{rd}, 6^{th}, 8^{th} or 12^{th} houses. If afflicted by Mars/ Saturn, it causes *Pisach Yoga* and makes native scornful, hypersensitive, erratic, and a complex ridden person with a feeling of guilt, insecurity & suspicion.

3.9 **Moon-Jupiter:** Both are friendly, benefic & *Satwik*, but Jupiter is fiery, wise male. The conjunction highlights good qualities of both and Jupiter does not allow Moon to waver or do any wrong. It makes native devoted to god/ preceptor, wealthy, healthy, famous, distinguished, contended, good natured, optimist, mentally benevolent, attached to his duties, engaged in virtuous deeds, helpful to others, sympathetic, broad minded, warm hearted & very intelligent. It gives very good results in Kendra/ Trikone houses. In 10th house, it additionally gives good positive kind of management skill and consultancy work. Together they form famous Gajkesari Yoga (For details, please refer para 8 of Chapter-6). However, if afflicted, it makes one harsh, lethargic, critical of others, fickle minded and wasteful.

3.10 **Moon-Venus:** Both planets are natural benefic and females and Moon is great facilitator of main significations of Venus i.e. marriage & family life. But Venus is airy & *Rajsik*. The native is wealthy, wise, minister to king, good looking, popular, adept in music, fine arts, tailoring, weaving, & trading of clothes, clever in buying & selling, fond of flowers & perfumes, refined with cool mind, lover of beauty, associated with and gets comfort & wealth from women. One has more daughters than sons and earns from sea travel. If in close conjunction, it is detrimental to married life. If afflicted, one is lazy, sinful, quarrelsome, addicted to vices, and may have death in water or through violence. In 6th or 8th house, it gives ailments in belly but in 12th it gives wealth from foreign.

3.11 **Moon-Saturn:** This is a great mismatch and inimical to each other. Moon is watery, *Satwik*, female, & fastest moving natural benefic; but Saturn is airy, *Tamsik*, eunuch, slowest moving natural malefic. Native may be born to a widow, remarried or old women, his wife may be sickly or elder to him, bereft of grace, self esteem, virtues, wealth & valour, has less progeny, worried, peevish, gloomy, hard

working, and gets little happiness of mother. However, if it is aspected by Jupiter, several of shortcomings get cancelled.

3.12 **Mars-Mercury:** Both are inimical to each other. Mars is fiery, *Tamsik* Malefic, martial male, but Mercury is earthy, *Rajsik*, feeble natural benefic, literary & eunuch. The native is mentally alert, sharp minded, adept in mathematics & accountancy, electricity/ fire related work of gold/ metal's articles, engineering/ architecture or wrestling/ boxing, and in medicine/ herbs. It is unfortunate for marital bliss, looks after a widow/ base woman, only limited progeny, devoid of wealth or loss of wealth through government. There may be obstacles in educational career and may even cause a break in education. It promotes tendency of thieving and of economic offences. It does not give good results in Kendra/ Trikone houses, but in 10th house, they produce scientist, engineer, investigators or intelligence agents.

3.13 Mars-Jupiter: Both are friendly & fiery, but Mars is *Tamsik* & malefic, whereas Jupiter is *Satwik* & the best benefic. Hence give mixed results. Normally the native is learned, revered, wealthy, very intelligent, skilled in use of weaponary, a leader, head of his clan, kingly or senior officer in Army/ Police, has retentive and sharp memory, expert in Vedas/ scriptures, good orator or lecturer. One tends to get high status through own efforts. It gives good results in Trikones/ 10th house. In other houses it is mixed. If afflicted it causes accidents & fractures. In lagna of Gemini & Virgo, it is particularly bad. It causes "Guru-Mangal Yoga", which is normally not good. (For details, please refer para 3 of Chapter-16)

3.14 **Mars-Venus:** Mars is fiery, *Tamsik*, malefic & martial male, whereas Venus is airy, *Rajsik*, benefic, & sensual female. Hence their conjunction does not normally provide good results. Native is immoral, cheat, gambler, greedy, liar, addicted to others' spouse, passionate in love, sensual

with strong sex drive, and waste money on women. It is particularly bad in 1st, 2nd, 5th, 7th, 8th or 12th houses. In 2nd/ 8th, it causes poverty. Elsewhere it is moderate. Native may be a talented, blessed with learning, wealth & fame, a mathematician, exercise authority with firm but pleasing manners. One may be adept in metallurgy and pervert aesthetic sense. In 10th house, one is workaholic.

3.15 **Mars-Saturn:** Both are *Tamsik* and first rate Malefics. Influence of Nodes are supposed to make the conjunction very dangerous and destructive. Their conjunction is considered bad. The native is miserable, quarrelsome, deceitful, skilled in thieving & conflicts, betrayer, liar, hostile to mother, bereft of comforts from wife & family, indulges in sinful deeds, and follows a faith other than his own. He is good at use of weapon, fire, poison, & liquor (making him a metallurgist/ chemist/ bartender), but suffers dangers from weapon/ fall resulting in injury/ death. However, this combination produces good results in 2nd, & Upachaya (3, 6, 10 or 11th) houses. In 5th house it denotes technical/ scientific education and in 10th a technical profession. It makes one serious, firm, of balanced mind, maturity more than age & temperamental. If it gets aspect of Jupiter, one attains dizzy heights.

3.16 **Mercury-Jupiter:** Both are natural benefics with lot of common traits, but Mercury is earthy, *Rajsik* & eunuch, whereas Jupiter is fiery, *Satwik* & male. Jupiter is said to be foster-father of Mercury. The native is very learned, intelligent, scholar, a genius of sweet temperament, eloquent, adept in music, dance, acting, astrology, journalism etc and is self satisfied & happy. It gives very good results in 1, 2, 4, 5, 9 & 10th houses. Even in Trika houses it gives good results. However he has fluctuating wealth, may have weak eyesight/ deafness. If placed in *Mritybhag* (or *Vishghati*), it is extra-ordinarily bad.

3.17 **Mercury-Venus:** Both the planets are benefic, *Rajsik,* friendly and fond of aesthetic values. The native is beautiful,

virtuous, learned, eloquent, gives very good power of expression both oral and in writing, extremely wealthy, jovial, adept in sculptor, music, fine arts & handicrafts, well dressed, owner of land, a good diplomat and blessed with mean wife, more lucky daughters & friends. It gives very good results in Trikones/ 10th house, elsewhere the results are moderate. When afflicted the adverse results are seen.

3.18 **Mercury-Saturn:** Saturn is a first rate malefic and its conjunction with Mercury makes the later also a malefic. This combination gives untoward results except in 1st, 9th or 10th houses, where the native gets good wife, wealth, son & friends. The two being eunuch planets, do not auger well for sexual activity or may indicate a impotent/ frigid spouse. Otherwise the native is learned, provide sustenance to many, adept in several arts, but is also a cheat, pessimist, wanderer, disobedient, fickle minded, nervous, suffers from rheumatism, despondency, poor memory, inferiority complex & pervert thinking.

3.19 **Jupiter-Venus:** Both are first rate benefics, but Jupiter is fiery, *Satwik*, & male; while Venus is airy, *Rajsik* & female. The two provides the ideal benefic cover to a native. The native is very learned in many branches, intelligent, virtuous, wealthy, religious, good looking, blessed with supreme wife, progeny, friends & physical comforts, long lived, kingly, or a minister, renowned earns through his learning or business. If afflicted, it could cause loss of health & wealth through extra-sex or thieves or flattery, and loss of progeny.

3.20 **Jupiter-Saturn:** This is a combination of the best benefic & the worst malefic. The two are neutral to each other. The natives are strong, famous, brilliant, calm, domineering, leader of a group or political position, or an army, wealthy, but suspicious of his wife, religiously inclined, a successful doctor, advocate, an artist, a barber, a potter, a cook. In Upchaya (3, 6, 10 or 11th) houses, one

is very famous, honoured by king & wealthy. Elsewhere, one may be devoid of wealth, self respect and take up renunciation leading to Sanyas. The two planets are Karaka for knowledge & detachment.

3.21 **Venus-Saturn:** Both are airy & friendly to each other, although Venus is *Rajsik* & benefic (denoting all comforts), while Saturn is *Tamsik* & malefic (denoting separation/ detachment). It indicates sacrificial career in taking the hard road, chilling sense of loneliness, which develops the form of happiness, seems like an unreliable dreams. To accept his responsibility and carry on his duties are more important to him than his self comfort. Married life may be full of trials & tribulations, discord on marital front, and insatiate sex life. However, the native will be popular, marriage/ wife holds the key to his financial prosperity. This combination makes one wealthy and prosper in 1st, 4th, 5th, 9th or 10th house through the patronage of a lady or government's.

4. Three Planets' Conjunction

4.1 **Sun-Moon-Mars:** As Moon is weak & conjunct with two malefics, though they are friendly among themselves, it does not produce good results. The native will be valorous, cruel, powerful, destroy enemies, has good knowledge of machinery, spurious articles, sculptor & work as per house where they are placed, reasonably wealthy and especially good if in lagna. However, *Hora Sara* has condemned this combination as manifesting very sinful, miserable, hard on progeny, and having blood disorders or deficient of a limb.

4.2 **Sun-Moon-Mercury:** The native is intelligent, learned, scholar, confidant of a king, blessed with wealth & beauty, may take up Government job/ agency, politics, literary pursuits and fond of art, poetry or scriptures. However Mercury may cause fluctuations in fortunes.

4.3 **Sun-Moon-Jupiter:** This is a combination of three natural friends including highly virtuous Jupiter, but weak Moon. The native may be learned, intelligent, lucky, pious, helpful to others, skilled in profession, a man of power, authority, minister or businessman, visiting foreign places. However he is more cunning than sincere, a bit proud, easily angered and fickle minded.

4.4 **Sun-Moon-Venus:** Here the Moon is weak and Venus, though benefic, is inimical to Sun & Moon. The native may be learned, noble, good looking, but with fluctuating fortunes. It gives thieving tendencies, vices, liar, wicked, changeable professions, eyeing others' wealth & wives, aversion to good acts, disliking for mother, delayed marriage and dental diseases. It gives best results in 10th house.

4.**5** **Sun-Moon-Saturn:** Here weak Moon is associated with malefic, separatist & bitterly hostile planets. None is comfortable in this combination. The native is servile, bereft of riches & grace, slow in learning, wicked, lustful, argumentative, troubled, diseased & under debt, denotes a lot of efforts giving insufficient output. Reasonable results in Upachaya (3, 6, 10, & 11th) houses with good aspects, indicates legal/ metallurgical profession.

4.**6** **Sun-Mars-Mercury:** The fiery, malefic & martial influence prevails. The native may be famous, wrestler/ boxer, cruel, shameless, harsh temperament, various foreign travels, earns & enjoys wealth, comfort, & happiness, lack of marital comforts, but will have progeny. If influence of Mars be less, one may be learned, wealthy & a powerful minister.

For illustration, please refer Chart No. 35 of Bansi lal.

4.7 **Sun-Mars-Jupiter:** It is a combination of three friendly fiery planets. The native will enjoy kingly status, very learned, healthy, wealthy & truthful, eloquent speaker,

aggressive & dominating, and will attain high position/ authority like a great political leader, army commander or a judge etc depending upon the house of conjunction. But in their debilitation signs, there could be a fall as well.

4.8 **Sun-Mars-Venus:** Venus is inimical to both Sun & Mars. The Native is fortunate, wise, wealthy, a good status & position in life, good looking, charitable & religious, man of few words. This is a good combination for intelligence of high order or success in movies, photo studio or music. However it also denotes poor eyesight/ eye disease and sexual adventurism.

4.9 **Sun-Mars-Saturn:** This is a combination of malefics/ separatist planets. The native is bereft of father-son relations, friends, wealth, wisdom & body comforts (may have deformed limb). He may be quarrelsome, sinful, have a hairy body, suffers many diseases and litigations. He may die in a foreign country through poison, fire, weapon or imprisonment.

4.10 **Sun-Mercury-Jupiter:** The native is intelligent, learned, scholar, sharp-witted, wealthy, helpful to others, favourite of kings & superiors and attached to his wife. He may be a writer, professor, banker, astrologer or sculptor. He may suffer from eye disease and at the last stage of life, he may be devoid of money and will be fed by others, but his children will prosper.

4.11 **Sun-Mercury-Venus:** The native may be learned, of slender body, talkative, clever, sweet speech, wanderer, having a comfortable life. He may be of licentious habits, humiliated by parents, tormented by women and talk against religious persons/ customs. One may not get a son before 40years of age. In case of females, she may elope or leave the house and face troubles miseries & troubles due to her vice deeds, temperament and illicit relations.

For illustration, please refer chart No.1 of P.N. Kak and Chart No.16 of Pamela Bordes

4.12 **Sun-Mercury-Saturn:** This is an evil combination as Mercury is associated with malefic & separatist planets. The native is wicked, coward, jealous, quarrelsome, may hate relations and rejected by relatives/ friends. He may have a feminine face and behave like an eunuch and suffers humiliation. He may live off others and remain sick.

4.13 **Sun-Jupiter-Venus:** This combination makes the native works for others at his own cost. The native will be intelligent, bold, learned, a minister/ refuge of a king, devoted to others' jobs, talkative and has good luck after marriage. He earns lot of wealth but loses through women/ gambling, is tormented by his enemies and is of licentious habits.

For illustration, please refer Chart No. 31 of J.F. Kennedy.

4.14 **Sun-Jupiter-Saturn:** Here the Jupiter is badly afflicted, but is inimical to none. The native is intelligent, clever, favourite of rulers, fearless, pious, blessed with good wife, progeny & friends, charitable, comforts from relations. One is benefited and gains from business. He may have defect in some limb, waste money on women. This gives good results in Upachaya houses.

4.15 **Sun-Venus-Saturn:** Here Venus, a benefic, is badly afflicted, by two malefic & Seperative planets. The native is wicked, haughty, bereft of learning, grace & honour, emotionally upset due to fear of enemies, unskilled, miserable, cheat of first order, follow immoral pursuits, spends more than earns, poor marital life, and may suffer from skin diseases, leprosy or cardiac problems. As per Hora Sara, he may acquire some money in old age.

4.16 **Moon-Mars-Mercury:** The native will be famous, eloquent, and learned, but with fluctuating finance. He will be poor in middle life & ill-famed & disrespected. He will be wicked, greedy, humiliated by his own men, bereft

of virtues & friends, sinful, and mean in conduct & habits. As per Hora Sara, he may get fame & wealth in old age. It gives good health & wealth in 1^{st}, 4^{th} or 5^{th} house but adverse in 10^{th} or 11^{th} house.

4.17 **Moon-Mars-Jupiter:** The three planets are natural friends & wealth giver. The native will be very good looking, dear to women, and gain strength & wealth in all houses except in Trika houses. He will be short-tempered, and have marks of injury on the body. If afflicted he may be a thief, addicted to women, adulterous, and of bad habits.

4.18 **Moon-Mars-Venus:** Mars afflicts two watery benefics. The native may be born to a bad woman and also marry such a lady. His wife & children will also be rash and source of trouble. If in 1^{st} or 7^{th} house, may not marry at all. He will be intelligent & logical, but may not be very wealthy, wanderer, fickle minded, and in dread of cold.

For illustration, please refer Chart No. 17 of K.N. Rao.

4.19 **Moon-Mars-Saturn:** The affliction of Moon by two high rate malefic may cause death of mother in childhood or he may commit matricide. The native may be wicked, fickle minded, quarrelsome, ill-famed, indulges in sinful acts, and inimical to own people. One may suffer in vision, associated with an old woman, and white & black spots on body. However he may gain in business through government/ superiors, and is beneficial to brothers. In 1^{st}, 9^{th} or 10^{th} it will give very good results, bad results in 3^{rd}, 4^{th} or 8^{th} and moderate in other houses.

For illustration, please refer Chart No. 67 of B.D. Garware.

4.20 **Moon-Mercury-Jupiter:** The combination of three benefics is good for intelligence & wealth. The native is learned, eloquent, scholar, wealthy, famous, favourite of king, blessed with power & authority, virtuous, has many sons & brothers and may be a good astrologer. He may gain through business of brokerage/ franchise. It gives very good results in all except 2^{nd}, 3^{rd} & 4^{th} houses.

4.21 **Moon-Mercury-Venus:** It is not a good position for smooth relationship in the family. The native is too much attached to money. The native is learned, cultured, honourable, industrious, wealthy and engaged in self-comforts. He is greedy, highly covetous, mean in conduct, jealous of others, and blameworthy. In 7^{th} house, it causes disturbances in marriage, married life and troubles through children.

4.22 **Moon-Mercury-Saturn:** The native is learned with good knowledge (of Botany, Zoology, Psychology & social works), intelligent, eloquent, sweet tongued, respected by authorities, renowned, wealthy and holds good position in society. He will, however has little comforts from children. Gives bad results in 4^{th} or 6^{th} house, where he has asthmatic or cardiac troubles.

4.23 **Moon-Jupiter-Venus:** Combination of three benefics manifests auspicious results. The native is intelligent, highly learned, proficient in many arts, has great literary success, very good looking, born to a chaste lady, comfortable life, charitable, with no enemy, and will do good deeds. In 2^{nd}, 10^{th} or 11^{th} house, makes one very wealthy. But in 7^{th} house, one will be ruined due to influence of opposite sex after marriage.

4.24 **Moon-Jupiter-Saturn:** The native will be renowned, learned knowing true meaning of Sasthras, clever, liked by rulers, healthy, wealthy, religious, has constructive arguments, interested in occult science, respectful to parents, God & elders, happy with children, fond of opposite sex with elderly lady, and head of a village/ town. It gives good results in all houses except in 2, 8, 9 & 11^{th} houses.

For illustration, please refer chart No. 12 of M. Nostradum.

4.25 **Moon-Venus-Saturn:** The native will be learned, lecturer in religious subjects *(Purohit)*, coming from a good family, proficient writer, good mathematician, well versed in

astronomy & astrology, wealthy, and favoured by learned people. He will have good company of many women, have bad married life or lose spouse early. He may bring bad name to in-laws and die in foreign land.

4.26 **Mars-Mercury-Jupiter:** The native is adept in music/ poetry, head of family, helpful to others, blessed with property & charitable and husband of a young, virtuous wife. One gains through finances of others. As a rule, this is not good for articles, relations & professions of the three planets particularly if aspected by Rahu.

4.27 **Mars-Mercury-Venus:** Here Mars is inimical to both Mercury & Venus. The native will be intelligent, learned, of strong determination, wealthy, comforts from wife & children, does each work methodically, obstinate, very talkative, fickle minded, wicked and with a defective limb.

For illustration, please refer Chat No. 8 of Dr. B.V. Raman and Chart No.18 of Mahatma Gandhi.

4.28 **Mars-Mercury-Saturn:** The Mercury is hemmed between two highly malefic planets. The native will be servient, menial, working in lower echelon, poor, seek help from others, wanderer, cheat, lives in secluded or foreign places, and will have facial or eye diseases. The results are particularly bad in 2^{nd}, 6^{th}, 8^{th} & 12^{th} houses.

4.29 **Mars-Jupiter-Venus:** The native will be blessed with riches, good wife, children & comforts, liked by rulers, associate with noble people and famous. He is respected, blessed with power & authority, property & vehicles. One should avoid influence of opposite sex, otherwise Venus being malefic brings ill-fame and unhappiness from progeny.

4.30 **Mars-Jupiter-Saturn:** The Jupiter also turns malefic due to association of two highly malefic planets. The native is intelligent, honourable, liked by rulers, but jealous, licentious, cruel, wicked, conceited, unkind, lean bodied,

have wounds on the body and is bereft of friends. He will be a helpless spectator of his ancestral property being disposed/ destroyed.

For illustration, please refer Chart No. 15 of Walter Disney.

4.31 **Mars-Venus-Saturn:** Here Venus turns malefic and joins other two. The native has knowledge of various arts and attached to his own country. He will be disliked by his mother, goes to foreign lands, will be addicted to other women, will suffer humiliation from government & pretty ladies, has bad children, harsh speech, always unhappy, is a liar, fraud, wanderer, and wife will also be from a low family.

For illustration, please refer Chart No. 6 of Z.A. Bhutto.

4.32 **Mercury-Jupiter-Venus:** It is a combination of three benefics. The native will be intelligent, learned, with kingly status, good health & looks, success over enemies, fortunate, widely famous, plenty of wealth, truthful and helpful to others. But in 7th house, one may not have enough wealth, suffer from domestic and gastric troubles.

4.33 **Mercury-Jupiter-Saturn:** The native will wealthy, blessed with properties, leads a good life full of honour, comforts, & vehicles (particularly in 12th house). He will be learned, courageous, fortunate and devoted to his wife.

4.34 **Mercury-Venus-Saturn:** It is a bad combination. The native is a bad character, cheat, fraud, fluctuating-famed, wanderer, unreliable, vicious, addicted to vices: but will have sudden rise & fall, knowledge of many arts and popular among people.

For illustration, please refer chart N0. 63 of Borris Yeltsin.

4.35 **Jupiter-Venus-Saturn:** The native will rise to dizzy heights or chief of his race and loved by his people, even born low, will be very famous & virtuous, of clear intellect. He will be happy with his wife & children.

5. Four Planets' Conjunction

5.1 **Sun-Moon-Mars-Mercury:** The native will be wealthy, good looking, charitable and blessed with power, authority and comforts of wife & children. But as per Saravali, native will be a writer, sickly, cunning, harsh in speech, thievish, capable of deceiving others and has physical injuries.

For illustration, please refer Chart No. 37 of King George VI.

5.2 **Sun-Moon-Mars-Jupiter:** All the four are natural friends giving financial prosperity. The native will be intelligent, talented, famous, expert in various fields, wealthy, splendorous, devoted to ruler, dear to women, maintain decorum, and free from grief & sickness.

5.3 **Sun-Moon-Mars-Venus:** The native will be intelligent, learned, clever, wealthy, famous and blessed with good wife & progeny. He may also be wicked, punished by rulers/ superiors, has relations with other woman or has two marriages.

5.4 **Sun-Moon-Mars-Saturn:** Moon has become malefic due to association of malefic. The native is stupid, short in stature, disproportionate body, poor, wanderer, slow in learning, and hard to make two ends meet. He is not religious, immoral, earns through nefarious means, defective eyesight and unfaithful wife.

5.5 **Sun-Moon-Mercury-Jupiter:** All four planets are benefic. The native will be healthy, wealthy, wise, learned, virtuous, bold, lucky, good looking with beautiful eyes, good in acting/ music, expert in art and crafts like goldsmith, sculptor etc, and will be respected in society.

For illustration, please refer Chart No. 3 of Harrison Ford.

5.6 **Sun-Moon-Mercury-Venus:** The native will be lucky, eloquent speaker, liked by king, a minister, intelligent, learned, good fame & status, parents also holds good position, but may be short statured and of defective vision.

5.7 **Sun-Moon-Mercury-Saturn:** The native may lose his parents in childhood, be devoid of money & happiness, a wanderer, ungrateful, liar, cheat, lives on charity, and of defective vision.

5.8 **Sun-Moon-Jupiter-Venus:** All planets are benefic. The native is wealthy, respected by rulers & king, blessed with power, authority, owns or has profession related with water / forest and enjoys several comforts.

5.9 **Sun-Moon-Jupiter-Saturn:** The native is wealthy and earns property by own efforts, strong determination, of balanced outlook, happy with wife & children, intelligent, respected, fortunate through women, charitable, and successful in planning and execution.

5.10 **Sun-Moon-Venus-Saturn:** The native will be physically weak, timid, coward, weak-bodied, short to medium life, wealthy & respected, living in fear, behaves like a female, and not favourable for brothers & parents.

5.11 **Sun-Mars-Mercury-Jupiter:** The native is brave, bold, rash, composer of *Sashtras,* intelligent, leader, but afflicted by misfortunes, may lose his wife or a limb, may become adulterous, vagarant, and have eye disease.

For illustration, please refer Chart No. 25 of Timur laine.

5.12 **Sun-Mars-Mercury-Venus:** The native will be adulterous, shameless, bold, wicked, quarrelsome, a great martial leader, related with scoundrels, destroy ancestral/ national property, and full of energy.

For illustration, please refer Chart No. 4 of A. Hitler.

5.13 **Sun-Mars-Mercury-Saturn:** The native will be brave, fierce, clever commander, a counselor/ minister, learned, chief among poets, but will be mean, indulges in base acts. Normally the traits of the house, where they are posited, are destroyed.

5.14 **Sun-Mars-Jupiter-Venus:** The native will be royal in nature, estate owner, wealthy, dear to rulers, famous, blessed with power, authority, rank, fond of dance, music & fine arts, and comforts from opposite sex.

5.15 **Sun-Mars-Jupiter-Saturn:** The native will be prime among his group, blessed with royal favours, relatives & friends, fulfils his undertakings, but may not be mentally sound.

5.16 **Sun-Mars-Venus-Saturn:** The native will be wealthy, but lacking in intelligence, looks, virtues, morals & suffer mental anguish due to bad relations with relatives. He will be mean in conduct, oblique sighted, and unfavourable to brothers & parents.

5.17 **Sun-Mercury-Jupiter-Venus:** The native will be wealthy, learned, well respected, famous, and lead a very comfortable life. He will gain through business & opposite sex, have cherished desires and good family & public life.

For illustration, please refer chart of Sardar Patel.

5.18 **Sun-Mercury- Jupiter-Saturn:** The native will be talkative, well respected, learned, gains through journeys, but quarrelsome, lacking enthusiasm, behaves like an eunuch, and is separated from loved ones.

5.19 **Sun-Mercury-Venus-Saturn:** The native will be learned, fortunate, wealthy, energetic, great thinker/ scientist, pious, eloquent speaker, helpful to friends, gains name & fame in foreign lands; but scurrilous in speech, fond of opposite sex and may be devoid of progeny even having two marriages/ spouse.

For illustration, please refer chart of Dr, Albert Einsteen.

5.20 **Sun-Jupiter-Venus-Saturn:** The native will be covetous leader, daring, proficient in various arts, sculptor & poetry, eloquent speaker and favoured by public/ authorities. But he will also be a miser, mean and a loner in personal life.

For illustration, please refer chart of Saint Asha Ram Bapu.

5.21 **Moon-Mars-Mercury-Jupiter:** The native will be highly renowned & intelligent, not very wealthy, expert in *Sastras*/ scriptures, a king or a great minister, expert in astrology & allied subjects, not much love for worldly affairs, but may keep concubines.

5.22 **Moon-Mars-Mercury-Venus:** One will be skilled in many arts, good looking, fortunate, adept in astrology & allied matters, but will be quarrelsome, wicked, hostile to own people, fond of more sleep, marry an unchaste lady, has two wives & less comforts from children.

5.23 **Moon-Mars-Mercury-Saturn:** One will be brave, clever, intelligent, has many wives, children & friends, but may lose parents early in life, and may be adopted by some one else, from an ignoble race, and ill-famed.

5.24 **Moon-Mars-Jupiter-Venus:** One will be brave, wealthy, learned, blessed with good wife & friends; but has relations with opposite sex, though not liked by them, and lose money through them. One may also have a defective limb.

5.25 **Moon-Mars-Jupiter-Saturn:** One will be learned, highly tolerant, brave, generous, blessed with good wife, brothers & friends, determined; but have deformed limb, hard of hearing and indulges in nefarious actions.

5.26 **Moon-Mars-Venus-Saturn:** One will be wealthy & comfortable in early life with later part being troublesome. One will be courageous, fearless, with serpent like eyes; but miserable, very emotional, and husband of an immoral wife.

5.27 **Moon-Mercury-Jupiter-Venus:** One may be learned, famous, wealthy, good looking, fortunate, bereft of parents or may have two mothers, blessed with children, confidant of his people, without enemies but with defective hearing.

5.28 **Moon-Mercury-Jupiter-Saturn:** One will be virtuous, famous, learned, charitable, exceedingly wealthy, splendorous, king's minister, a prominent poet, fond of

relatives. But in 2nd house, one will have vice company/ bad deeds.

5.29 **Moon-Mercury-Venus-Saturn:** One will be learned, blessed with good wife & progeny, comforts of servants, victory over enemies; but adulterous, hostile to own relatives, and of diseased eyes.

5.30 **Moon-Jupiter-Venus-Saturn:** One will be lucky, truthful, know many languages; may lose mother early, lack of love of relatives, adulterous, a wanderer, and has skin disease.

5.31 **Mars-Mercury-Jupiter-Venus:** One will be rich, free from disease, fond of music, fine arts, literary, highly respected, comfortable life; but involved in quarrels with women.

5.32 **Mars-Mercury-Jupiter-Saturn:** The native is valorous, learned, creative genius, eloquent, truthful, pious, honoured by rulers, victory over enemies but of harsh temperament, lack of marital life and devoid of wealth

For illustration, please refer chart of Marie Currie.

5.33 **Mars-Mercury-Venus-Saturn:** One will be courageous, skilled in battle, very healthy, famous, a wrestler/ boxer, and breed dogs/ pets.

5.34 **Mars-Jupiter-Venus-Saturn:** One will be illustrious, wealthy, learned, splendrous, brave, happy go lucky, good natured, gain from friends & relations; but rash, adulterous, perverted, fickle minded, and ill-disposed.

5.35 **Mercury-Jupiter-Venus-Saturn:** One will be very learned, of remarkable memory, adept in *Sashtras*, good astrologer/ politician, may have benefit from agriculture also; but highly sensuous, and obedient follower.

For illustration, please refer chart of astrologer Sh. J.N. Sharma.

6. Five Planets' Conjunction

6.1 **Sun-Moon-Mars-Mercury-Jupiter:** One will be kind, wealthy, learned, blessed with property & comforts of servants; but will be miserable, cunning, experience physical distress and separation from wife.

6.2 **Sun-Moon-Mars-Mercury-Venus:** One will be master of crafts, gentle & lead comfortable life. In early life, he will be licentious, thoughtful in middle ages and in last part may become very religious. He will do others' job, lose strength/ courage through relations/ friends.

6.3 **Sun-Moon-Mars-Mercury-Saturn:** One will have short life and bereft of comforts from wealth, happiness, wife, or children, and incur extra-expenditure on diseases.

6.4 **Sun-Moon-Mars-Jupiter-Venus:** One will be a counselor/ minister, charitable; but will have eye diseases, mean, rejected by parents, relations with other's women, a terrorist/ assassin.

6.5 **Sun-Moon-Mars-Jupiter-Saturn:** One will be an expert warrior, well learned, good planner, helpful to others, acquires wealth of others, wicked, fickle minded, and separated from his lady love.

6.6 **Sun-Moon-Mars- Venus-Saturn:** One may be a counselor/ minister, servants in abundance, well versed in worldly affairs and deal with them firmly, fond of traveling, not so wealthy, of low morals, addicted to others' women.

6.7 **Sun-Moon-Mercury-Jupiter-Venus:** One will be wealthy and born to wealthy parents, attains a very high position of authority & power, simple, good looking with beautiful eyes and blessed with good wife & children.

6.8 **Sun-Moon-Mercury-Jupiter-Saturn:** One will be a famous minister/ judge or machinist, wise, healthy, very wealthy, has many dependants, but timid, coward, cheat and deprived of paternal love and people dear to him.

For illustration, please refer chart No.33 of Rajiv Gandhi.

6.9 **Sun-Moon-Mercury-Venus-Saturn:** One will have own business, income through fine arts, tall stature, sickly, bereft of happiness from wealth, wife, sons & friends, and hairy body.

6.10 **Sun-Moon-Jupiter-Venus-Saturn:** One will be learned, highly pious, free from grief & fear, eloquent, clever in juggling, attached to his family, fickle minded.

6.11 **Sun-Mars-Mercury-Jupiter-Venus:** One will be fortunate, healthy, free from sickness/ grief, good looking, famous army commander/ leader of men, dear to king, has great self respect, but follows others' women.

6.12 **Sun-Mars-Mercury-Jupiter-Saturn:** One will be always mentally disturbed, lives in dilapidated house, pick up quarrels, cheat, diseased, suffers at the hands of enemies; but good results in 10^{th} house.

6.13 **Sun-Mars-Mercury-Venus-Saturn:** One will be learned, perverted brain, tormented by disease & enemies, famished, displaced from his residence/ position, and roam out of agony.

6.14 **Sun-Mars-Jupiter-Venus-Saturn:** The native will be well learned, intelligent, wealthy, expert in dealing with machinery & equipments dealing with water, minerals & chemicals etc and achieve fame in this field, and liked by ladies.

6.15 **Sun-Mercury-Jupiter-Venus-Saturn:** The native will be well versed in many *Sashtras/* scriptures, virtuous, devoted to preceptors/ elders, helpful to others, fond of music & art, wealthy, happy and eloquent.

6.16 **Moon-Mars-Mercury-Jupiter-Venus:** One will be learned, blessed with wealth, happiness & comforts of life, virtuous, good looking, free from diseases, many friends, fond of music & fine art, and helpful to others.

6.17 **Moon-Mars-Mercury-Jupiter-Saturn:** One will be clever, self praise, bring discredit to family, dependant on others, miserable, night-blind, wicked, and may be imprisoned.

6.18 **Moon-Mars-Mercury-Venus-Saturn:** One may be ugly in looks, serving others but wealthy, wanderer, contact diseases due to relations with lowly/ poor women, and will have large number of friends & enemies.

For illustration, please refer Chart No. 75 of Osho Rajnish.

6.19 **Moon-Mars-Jupiter-Venus-Saturn:** One will be blessed with happiness, vehicles, & friends, liked by people and serves the virtuous; but dependant on others, and have eye disease.

6.20 **Moon-Mercury-Jupiter-Venus-Saturn:** Native will be kingly or minister or chief of the people, highly respected, blessed with wealth, property, comforts of life and attached to many ladies.

6.21 **Mars-Mercury-Jupiter-Venus-Saturn:** One will have knowledge of *Sashtra,* control over his senses, pious, brave, liked by king, free from grief, but easily angered & rash, and may misuse power & authority.

7. Six or more Planets' Conjunction

7.1 **Sun-Moon-Mars-Mercury-Jupiter-Venus:** native will be very learned, expert in many languages & fields, kingly, valorous, splendorous, blessed with wealth, wife & virtues, lean and loves to dwell in hills/ forest.

7.2 **Sun-Moon-Mar-Mercury-Jupiter-Saturn:** One will be spendthrift in early part of life, later on will be wise, respected, pious, charitable, blessed with wealth & all comforts of life; but adulterous, fickle minded and sickly.

7.3 **Sun-Moon-Mars-Mercury-Venus-Saturn:** One will be charitable, generous, get buried/ willed wealth, famous,

destroyer of foes; but adulterous, quarrelsome, deprived of his position and be issueless.

7.4 **Sun-Moon-Mars-Jupiter-Venus-Saturn:** Native will be mean, serving others, suffers from TB/ chest troubles, humiliated, easily angered, bereft of comforts; but contended and devoted to his wife.

7.5 **Sun-Moon-Mercury-Jupiter-Venus-Saturn:** One will be a counselor/ minister, kind hearted, fortunate, good looking, bereft of wealth, wife, and happiness; but gives good results in 10th house.

7.6 **Sun-Mars-Mercury-Jupiter-Venus-Saturn:** Native will be wise, brave, but wanders in hills/ shrines, blessed with wealth, wife & progeny.

For illustration, please refer Chart No. 21 of Billionaire Dr.

7.7 **Moon-Mars-Mercury-Jupiter-Venus-Saturn:** One will be very wealthy, attain a high position, pious, blessed with many women, comforts & vehicles, counselor/ minister, and goes on pilgrimage.

7.8 **All the seven planets:** It is a very rare combination. One may be illustrious, revered, devotee of lord Shiva, holds a very high position, wealthy, charitable, blessed with wife, children, all comforts and vehicles..

8. Summary

8.1 This chapter had considered 120 Yogas. However astrologers believe that each of them may give different results in different houses, making 1440 yogas. But then the results of these yogas are also influenced by the aspect and sign, where the conjunction takes place, depending on signs of exaltation, Mooltrikone, own, inimical & debilitation. Then the influence of Rahu & Ketu should also be considered. All these would take the total to be over 3000.

8.2 The results indicated above should not be applied literally. These are general results which will get modified by house, sign, closeness, inter-planetary strength, Nakshtras, and aspects of other planets from other houses. The classics normally denote either good or evil results, leaving hardly any space for grey areas, which are plenty. Proficiency in astrological predictions requires lot of research, experience and application/ intuition in each case.

Chapter-5

Raj Yogas

1. Introduction

1.1 The word "Raj yoga" literally means royal union, which means a yoga that gives happiness like a king. These yogas are so called because they elevate the status of a native and bestow on him name, fame, power, honour & happiness like that of a king. Even the humblest of human being would at least like to avoid & shun disgrace & dishonour, though he cannot achieve fame, recognition & position in the society. Only a handful of people shoot up to brilliance, achieve power, fame & success in their respective fields. According to astrology it is the *Prarbdha/* luck denoted by 5^{th} & 9^{th} houses, which measure the degree of success that one achieve in his/ her life

1.2 The Raj yogas are formed by the association of planets and the houses they rule. These are directly related to one's profession and bring immense enrichment to one's life resulting in name, fame, recognition & honour. According to Parashar, four Kendras/ angles (houses 1, 4, 7 & 10) are *Vishnu-sthan* (abode *of lord Vishnu),* while three Trikones (houses1, 5 & 9) are *Lakshmi-sthan* (abode of Lakshmi, the goddess of prosperity). If a lord of Kendra establishes relationship with the lord of a Trikone, it leads to Raj yoga of a very high order and is very auspicious throughout the life of a native. Thus 11 different Raj yogas are formed. Again as per Uttara Kalamrita, when there is mutual relation between the planets of following six groups, they form auspicious Raj yoga:

1. Planets in their exaltation, own houses, friend's house and Trikones (1, 5, & 9) houses.
2. Planets in Kendra (1, 4, 7 & 10) houses and Vargottam.
3. Planets aspected by or conjoined with benefics, and those that are between benefics.
4. Planets posited in their Mooltrikone signs.
5. Planets moving towards their exaltation.
6. Those that own both a Kendra and a Trikone house.

1.3 There are 25 Raj yogas of highest type.Then there are over a hundred other Rajyogas. Thus it is seen that Raj yoga is not a specific yoga. They are a group of various auspicious yogas formed in a chart bestowing name, fame, power & happiness to the native. The Raj yoga analysis includes:

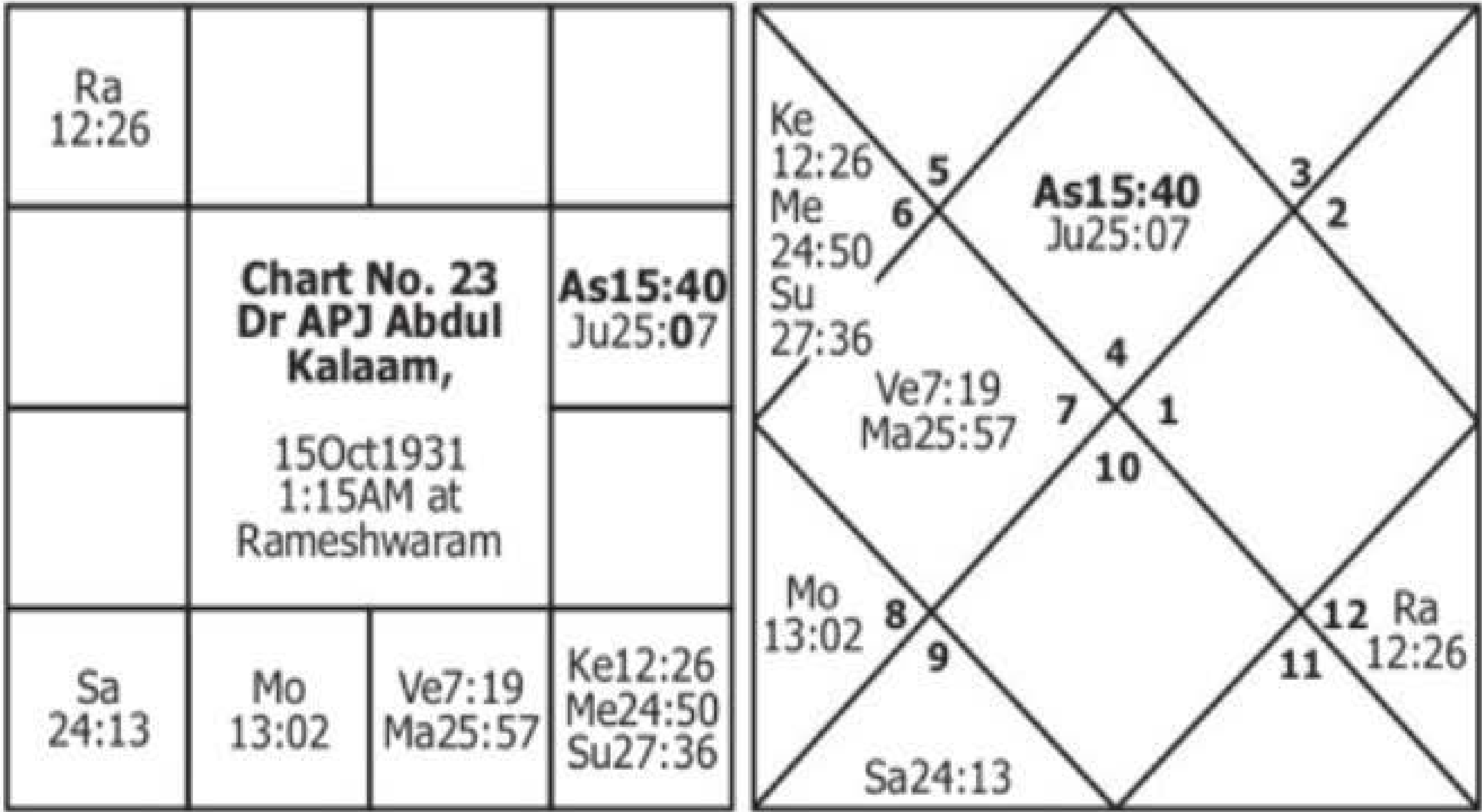
1. Type of Raj yogas present
2. Number of Raj yogas present
3. Aspects on Raj yoga forming planets
4. Time of fructification, and
5. Ways to utilize full impact of the Raj yoga.

1.4 There are a number of combinations of Raj yogas present in a chart with various degrees of results. Just the mere presence of a Raj yoga will not make one a king. There are a number of positive and negative factors that play their roles in personal life style of a native. Benefics like Jupiter, Venus, waxing Moon & Mercury play positive role while malefic like nodes, Saturn, Mars, waning Moon & afflicted Mercury play negative role. Moon in its various placements has a huge impact on these yogas either as a great facilitator or as a barrier depending on its strength.

2. Yogkaraka Planets

2.1 Yogkaraka planet for any rising lagna is the single most auspicious planet, which forms Raj yoga by itself. It has the unique property of simultaneously owning two houses- one of which is a Kendra, while the other is a Trikone house. This distinction is fulfilled by three planets for two lagnas each. Mars for Cancer lagna is lord of 5th (a Trikone house) & 10th (a Kendra house), and for Leo lagna is lord of 4th (a Kendra house) & 9th (a Trikone house). Venus is Yogkaraka for Capricorn lagna being lord of 5th (a Trikone house) & 10th (a Kendra house), and for Aquarius lagna, being lord of 4th (a Kendra house) & 9th (a Trikone house). Similarly Saturn is a Yogkaraka planet for Taurus lagna, being lord of 9th (a Trikone house) & 10th (a Kendra house) and for Libra lagna, being lord of 4th (a Kendra house) & 5th (a Trikone house). The Yogkaraka from Moon lagna is equally important as Yogkaraka from Janam lagna.

A Yogkaraka planet has a greater functional efficiency than any other planet of the same lagna. During its dasha, it gives auspicious results even if placed in an evil house. When such a planet is associated with another planet in a chart by way of placement, association, aspect, exchange of house or Nakshtra, or by being its depositor, it energize the later to be equally benefic.



The native has Yogkaraka Mars in 4th house aspecting 7th, 10th & 11th houses. During dasha of lagna lord Moon (depositor Mars), he was appointed scientific advisor to government of India and received "*Padma Bhushan" and "Padma Vibhushan*" awards. But in dasha of Yogkaraka Mars in 1997, he was awarded *"Bharat Ratna"* and was elected President of India in 2002.

2.2 For certain lagnas, a set of two planets, acts as auspicious combination as Raj Yogkaraka planets. For example for Aries lagna, Sun as 5th lord & Jupiter as 9th lord (both lords of Trikones) act as Raj Yogkaraka planets. For Gemini lagna, Mercury as 4th lord & Venus as 5th lord (of Kendra & Trikone) are Raj Yogkaraka planets. For Virgo lagna, Mercury as 10th lord & Venus as 9th lord (Kendra & trikone lords) act as Raj Yogkaraka. But Jupiter as 5th lord & Venus as 9th lords (both Trikone lords) do not act Raj Yogkaraka because the 2nd sign of Jupiter falls in 8th house. For Scorpio lagna, Moon as 4th lord & Sun as 5th lord and Sun as 5th lord (a Kendra & Trikone) act as Raj Yogkaraka. For Sagittarius lagna, Sun as 9th lord & Mercury as 10th lord, and Mars as 5th lord & Sun as 9th lord act as Raj Yogkaraka planets. Similarly for Pisces lagna, Mars as lord of 2nd & 9th house, and Mars as 9th lord & Jupiter as 10th lord also act as Raj Yogkaraka planets.

3. Formation of Rajyogas

3.1 There are 11 **Kendra-Trikone Yogas** as under:

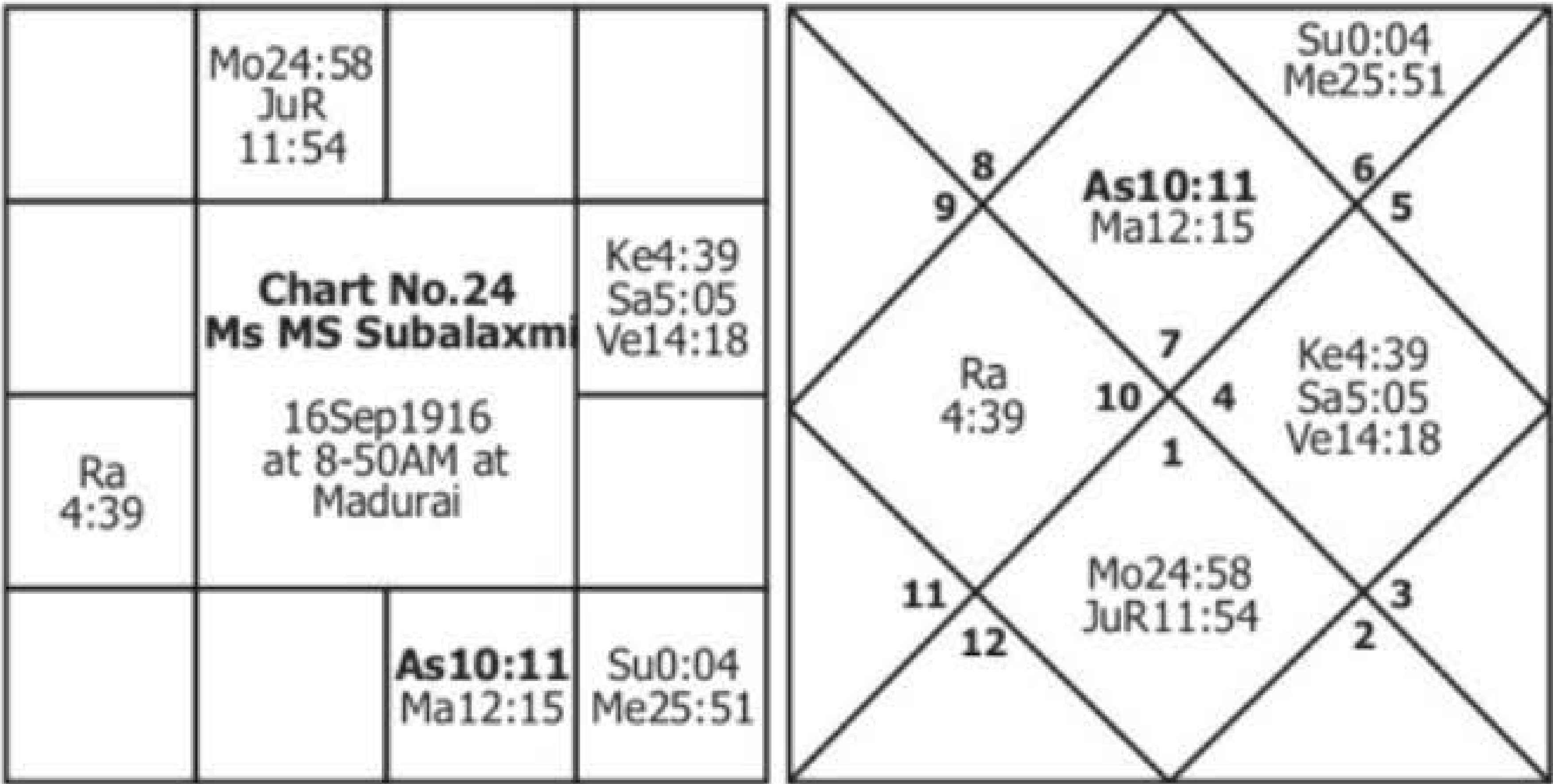
1. Lagna lord on one side and the lord of 4th, or 5th, or 7th, or 9th or 10th house on other house (total five combinations).
2. Lord of 4th house on one side and lord of 7th or 10th house on other side (Two combinations).
3. Lord of 5th house on one side and lord of 7th or 10th house on other side (Two combinations).

4. Lord of 7th house on one side and lord of 9th on other side.

5. Lord of 9th house on one side and lord of 10th on the other side.

Note: However these should not be simultaneously lord of 8th or 11th house.

Out of the above, the best results are given by lords of 9th & 10th (*Dharma-karm-adhipati yoga),* followed by lord of lagna with 9th lord (*Lagna-bhagy-adhipati Yoga*) or 10th lord (*Lagna-karm-adhipati* Yoga). Still better results are seen when these yogas occur in a Trikone/ Kendra. These combinations are so important that it overcomes slight blemish of lordship of 3, 6, or 8th house. All the above combinations bestow auspicious results during their dasha, *antar-dasha* or *Pratyantar* dasha periods. In the case of Mahatma Gandhi (Chart No.18), 9th lord Mercury is in lagna with lagna lord Venus & 7th lord Mars; while 10th lord is in 10th house. He had Raj yoga manifested from the dasha of Mars onwards. Let us see another example.



The native had Lagna lord Venus with Yogkaraka (4-5th lord) Saturn in 10th house (the best Kendra) forming a great Raj yoga. She was great singer of divine vocal/ classic Karnatak music and was awarded " Bharat Ratna" in 1998 during Saturn-Mercury for her services to the music world.

3. Other Rajyogas

3.2 If three or more planets are in their exaltation/ own sign, it forms a Rajyoga.

The stronger the planets, better will be the results. **16 different variations** of Raj yoga may result when three or four exalted planets in different Kendras and for different lagna are considered.

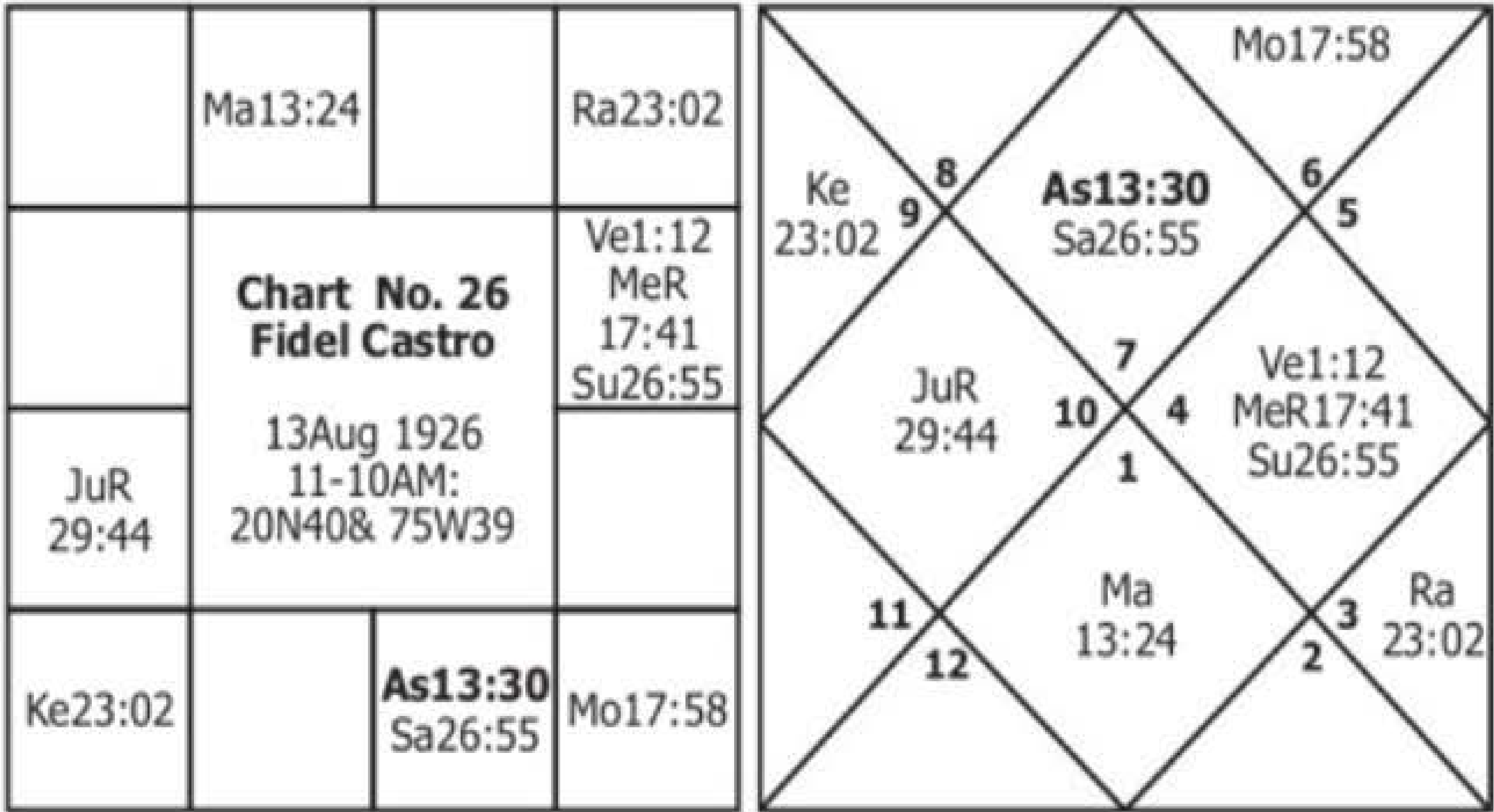
Ven Mon Ket	Mer Sun Mar Jup		
	Chart No. 25 Timur Laine		
Asc	09Apr 1336 1-39PM, Samarkand		
		Sat	Rah

Ve 0:48
Mo 10:44
Ke 17:14
11 12
As 4:56
9 8
Me1:40
Su13:23
Ma22:5
Ju28:19
10
1 7
4
SaR 21:13
2 3
6 5
Ra 17:14

The native had three exalted planets- Sun in 4th, Yogkaraka Venus in 3rd, and Lagnesh Saturn in 10th house, with Mars in Mooltrikone sign in 4th house. The native had a great Rajyoga starting from the dasha of Venus.

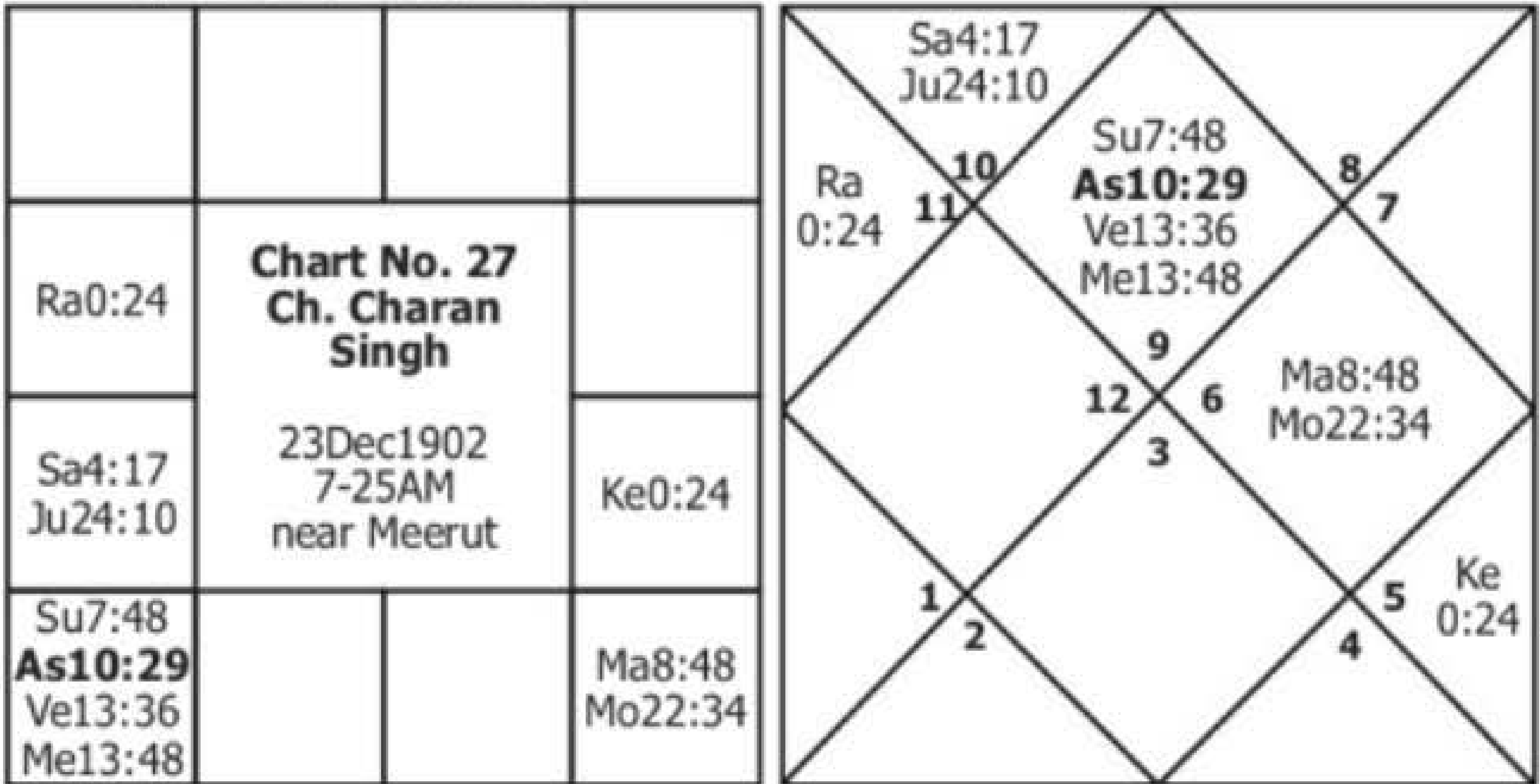
3.3 If three or more planets in a chart are digbali, the native enjoys good Raj yoga. Mercury & Jupiter in lagna, Sun & Mars in 10th, Saturn in 7th, and Moon & Venus in 4th house are digbali.

3.4 If a debilitated planet is retrograde and posited in a Kendra/ Trikone house, it forms a Rajyoga. Some astrologer include 2nd & 11th house also for auspicious results, particularly related to wealth.



The native had 3-6th lord Jupiter debilitated and retrograde posited in 4th house. The Jupiter is aspected by Lagna lord Venus, 9th lord Mercury & 11th lord Sun from 10th house and by its depositor Saturn exalted in lagna. It gave great Rajyoga to the native. During the dasha of Jupiter, he led great Cuban revolution and became the Prime minister and later President of Cuba, through dasha of Jupiter, Saturn and Mercury till Feb2008, when due to ill health, he voluntarily stepped down.

3.5 Lagna, 10th house or Moon when influenced by four or more planets forms strong Raj yoga (**there are 33 variants, 11each of lagna, 10th house & Moon**) giving powerful results.



The native had lagna occupied by 9th lord Mercury & 10th lord Sun (Dharma-Karmadhipati yoga) and 11th lord Venus. Lagna is also aspected by 5th lord Mars from 10th house and by Ketu from 9th house. Lagna lord Jupiter associated with Saturn, aspects 10th house. This produces strong Raj yoga during dasha of Mercury-Saturn, when he was first Home Minister and later Prime minister of India, though for a short duration only.

3.6 All benefics in Kendra and all malefic in *Trishadya* (3, 6 & 11) houses, bring forth a king in the world.

3.7 Debilitated lords of *Trika* (6, 8, & 12) houses, when aspecting lagna produce a Raj Yoga.

3.8 Debilitated planets occupying 3rd, 6th, 8th or 11th house, in the presence of a strong lagna lord aspecting the lagna, produces Raj yoga.

3.9 Jupiter-Venus conjunction in the 9th house or associated with 5th lord, produces a king. John Kennedy, ex-US President had Sun, Jupiter & Venus in 9th house with neither planet combust.

3.10 Rahu/ Ketu with a Trikone lord in a Kendra or with a Kendra lord in a Trikone confers a Raj yoga.

			Ra9:58 Ma23:57
	Chart No. 28 Amjad Ali Khan Sarod Player 9Oct1945 11-40AM at Gwalior		Sa1:05
			Ve24:42
As3:06 Ke9:58		Mo25:31	Ju16:28 Su22:50 Me27:30

The native has Rahu in his own sign in a Kendra (7th house) with Trikone (5th) lord Mars. The native became a famous Sarod player, manifesting Raj yoga, at a young age. Incidentally 9th lord Sun & 10th lord Mercury are also posited in 10th house with Lagna lord Jupiter.

3.11 If Jupiter aspects Moon posited in a Kendra other than lagna, a Rajyoga is formed. The Moon in lagna has presumably been excluded because it does not allow wealth & prosperity to remain stable due to its highly mobile and changeable nature.

3.12 Jupiter in lagna, Mercury in any Kendra aspected by Lagna lord forms strong Raj yoga.

3.13 Jupiter in 5th, 7th or 9th house aspected by Lagna lord makes native as lucky as a king.

Ve9:24 Sa12:35		**As 26:38**	Ke 5:33
Su 13:16	**Chart No. 29 George Washington** 22Feb1732: at Noon at Popes Creek-USA		
Me 16:30			
Ra5:33 Mo27:56	Ma 3:08		JuR 18:29

Ke 5:33
3
4
As 26:38
1
12
Ve 9:24 Sa 12:35
2
5
11
8
Su 13:16
JuR 18:29
6
7
Ma 3:08
10
9
Me 16:30
Ra5:33 Mo27:56

The native was 1st President of USA. He had Jupiter in 5th house aspected by exalted Lagna lord Venus. He successfully fought for independence of USA and became its 1st President of USA during dasha of Jupiter-Venus.

3.14 An exalted Saturn posited in a Trikone house and aspected by 10th lord gives a native very high status/ position in the society.

3.15 If lord of 2nd, 9th or 11th is in Kendra to Moon, it forms a Raj yoga. If more than one lord is in Kendra, it will give

better results. In chart No. 27 above, Sun as 9th lord and venus as 11th lord are in Kendra from the Moon, producing Raj yoga. Similarly if Jupiter, as lord of 2nd, 9th or 11th house is in Kendra from Moon, it also forms Raj yoga.

3.16 The lord of 5th (9th from 9th), 6th (9th from 10th and 10th from 9th), 7th (10th from 10th), 9th, and 10th lords are in their own sign, it forms Raj yoga, and makes native wealthy, famous and prosper like a king.

3.17 If Mercury, Jupiter & Venus are in Kendra/ Trikone houses with Mars in 10th house, it causes a great Raj yoga.

3.18 As per Sarvarth Chintamani, the fame and power, accrued as a result of *Poorva Janam* & this *Janam's Karma* are also denoted by 2nd house/ lord, since 2nd house is 5th from 10th and 10th from 5th house. Some of the prominent Raj yogas involving 2nd house/ lord are:

1. Lords of 2nd & 5th in house No.2, 5, 9 or 10.

		Sa15:2 Ve25:0	Me7:27 Ju14:24 Mo24:13 Su27:8
Ke 11:55	**Chart No 30 Harrison Ford, Actor & Producer**		Ma 24:58
	13Jul1942 11-41AM Chicago -USA		Ra 11:55
			As 9:43

Ra11:55
7
8
As9:43
5
4
Ma 24:58
6
9
3
12
Me7:27 Ju14:24 Mo24:13 Su27:8
Sa 15:2 Ve 25:0
10
11
2
1
Ke11:55

The native had 2nd lord Venus & 5th lord Saturn in 9th house and four planets including lagna-10th lord Mercury, 4-7th lord Jupiter, Sun & Moon in 10th house. His Raj yoga manifested from the dasha of Mercury (in star war series) till date in Venus dasha.

2. Lords of 2nd & 11th in 10th house.

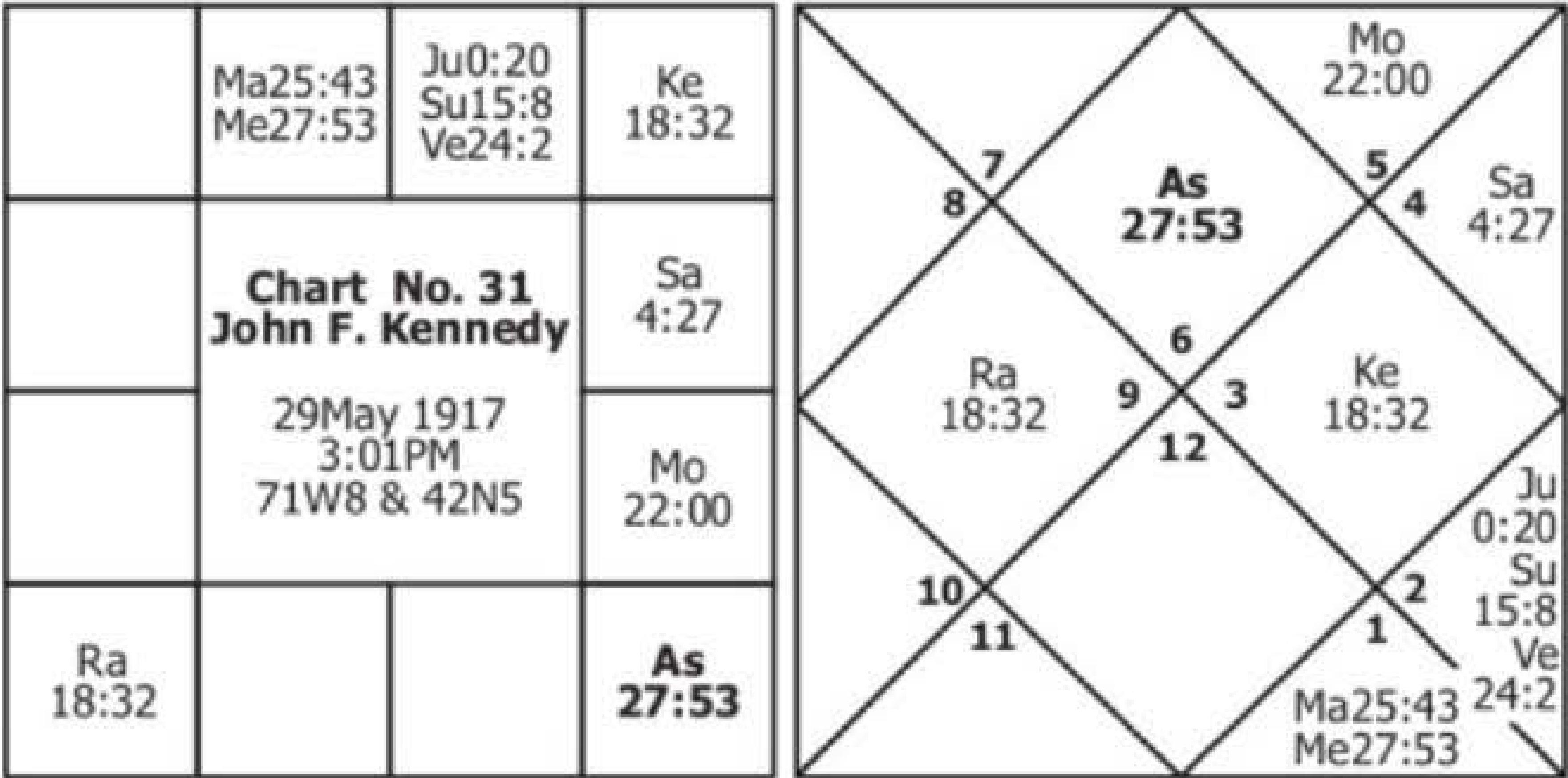
3.19 Some other Raj yogas are:

1. Rahu alone in 4th, 5th, 10th or 11th house in his own dasha.
2. Conjunction or mutual aspects of lords of 8th & 9th (only during dasha of 8th lord) or lords of 10th & 11th (only during dasha of 11th lord) .
3. Venus & Moon in 3rd house.

3.20 Conjunction/ mutual aspect/ exchange between lord of 9th & 10th from Moon or Sun also produces Raj yoga.

3.21 Exalted/ strong Saturn in a Kendra if conjunct or aspected by Jupiter and/or Mercury, gives native name, fame & wealth like a king. Amitabh Bachhan has lagna lord Saturn in 4th house aspecting exalted Jupiter in 6th house.

3.22 If unafflicted lords of 4th, 5th, 6th & 7th houses aspect lagna from auspicious houses, a king is produced.



The native was one of the youngest and most popular President of USA. His lagna is aspected by 4-7th lord Jupiter associated with 9th lord Venus from 9th house and 5-6th lord Saturn from 11th house. Both Jupiter and Saturn are neither combust, nor debilitated nor under malefic influence. In addition he also had Gajkeasri yoga in 9th & 12th houses.

4. Important Raj Yogas from Jaimini

4.1 There are many Raj yogas suggested by sage Jaimini. In most of the cases, the role of/ relation between *Atmakaraka, Amatyakaraka,* 5th lord, lagna, lagna-pad, and Karkamsha are significant. Some of the Raj yogas are as under:

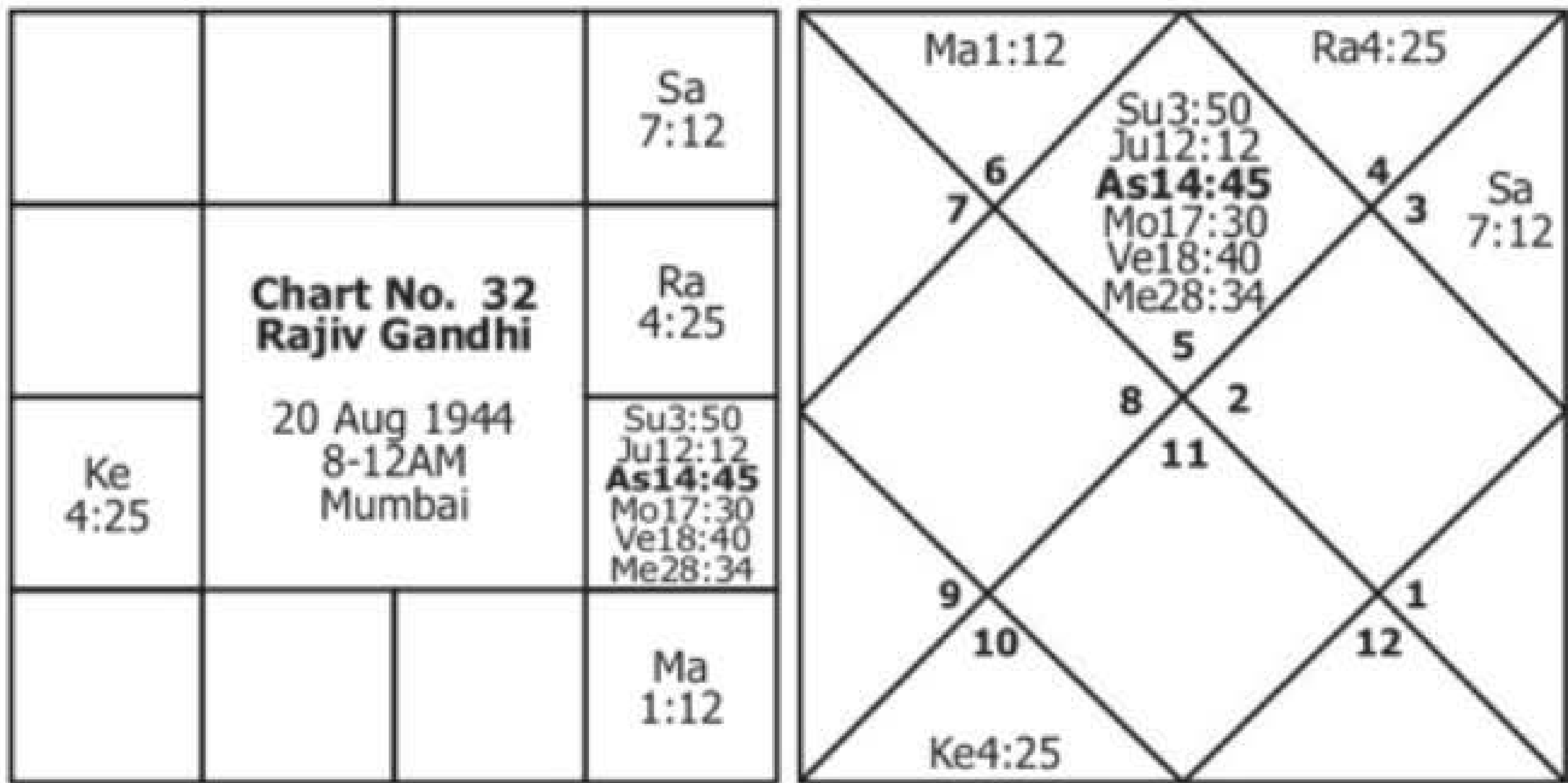
1. The relation between Atma-karaka & lagna is one of the best Raj yoga. If placed together in one sign (in natal/ Navamsha lagna), or aspecting each other, it makes the native very fortunate like a king. In chart No2 of JL Nehru, Atmakaraka Moon also Lagna lord was placed in Lagna, making him Prime Minister of India during dasha of Moon.
2. Conjunction of lords of lagna & 5th house in sign of exaltation/ own, gives strong Raj yoga.
3. *Atmakaraka & Amatyakaraka* together or in mutual aspect.
4. Atmakaraka and 5th lord together or in mutual aspect.
5. If Amatyakaraka is placed in a Kendra/ Trikone/ 11th house from Atmakaraka, in birth/ Navamsha chart, one attains very high position in life.
6. Benefic planets in 2nd, 4th, & 5th house from lagna or Atmakaraka gives name, fame & power & honour.
7. Conjunction or aspect of exalted planets on lagna, Moon lagna, Navamsha lagna or *Karkamsha* lagna, gives strong Raj yoga.

4.2 Other important Raj yogas in Jaimini system are as under:

1. *Atmakaraka/ Amatyakaraka/* 5th lord together with or in mutual aspect with *Putrakaraka, / Darakaraka.*
2. The Moon & Venus together or in mutual aspect.
3. If Moon is aspected by many planets, it is an excellent Raj yoga.

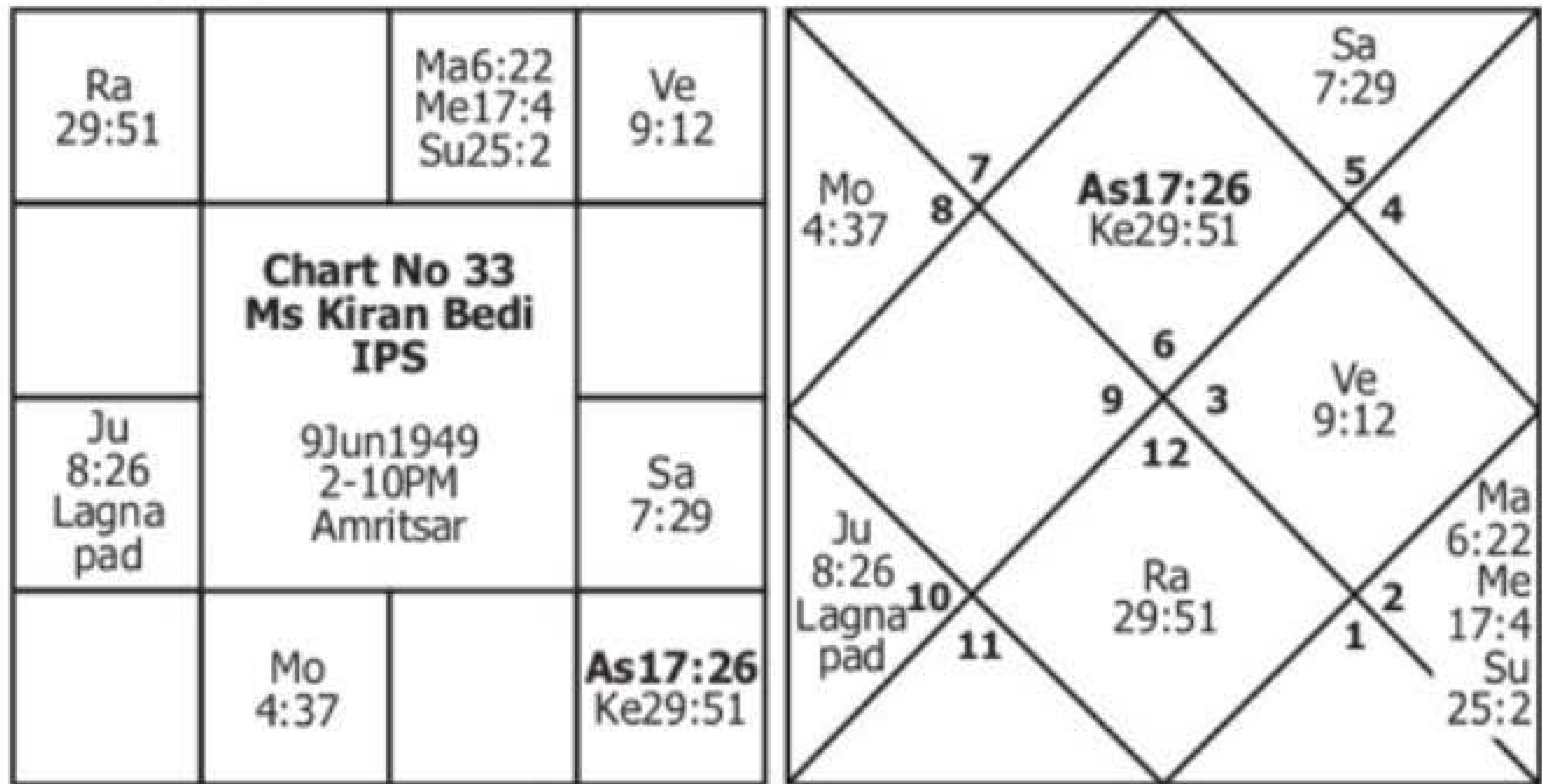
4. If two or all of Bhava lagna, Hora lagna, Ghatika lagna are aspected by exalted planets.

4.3 Let us see two example charts;



The native had Atmakaraka Mercury with Amatyakaraka Venus, lagna lord Sun, 5th lord Jupiter & Moon. He also had conjunction of Moon & Venus in Lagna. During the Antar dasha of 5th lord Jupiter in the dasha of Rahu, he had great Raj yoga manifested in his life, making him Prime minister of India at a young age of 40 suddenly.

Case 2.



The native has *Atmakaraka* Sun with *Amatyakaraka* Mercury in 9th house aspected by Jupiter from 5th house,

Darakaraka Moon and 5th lord & *Putrakaraka* Saturn. This causes a great Raj yoga. In 5th house from lagna-pad, there are three planets Sun, Mercury & Mars, indicating fame, power & honour. Again Jupiter in 5th house is aspected by Jaimini aspect by five planets (Sun. Mercury & Mars, Saturn and Moon from fixed signs) denoting another Raj yoga. She had Ra yoga manifested from the dasha of *Amatyakaraka* Mercury, when she was selected for IPS in 1972.

5. Neech Bhanga Raj Yoga

5.1 "Neech" means debilitation, "Bhanga" means cancellation/ breaking. So when a Yoga, cancels the effects of debilitation of a planet, it forms a Raj yoga as good as an exalted planet. The debilitated planet and the planet who cancels the debilitation confer the results of this yoga in their dasha/ Antar dasha in a sudden/ unexpected manner. The debilitated planet or the planet cancelling the debilitation should not be in 6th, 8th or 12th house to get full benefit of this yoga. Whenever the debility is cancelled in two or more ways, the benefic effects are very strong. However as the name suggests, initially it does give some kind of trouble/ humiliation/ adverse results. This Raj yoga becomes effective under following two groups (Conditions of group one gives better results than the group two) :

5.2 Group One

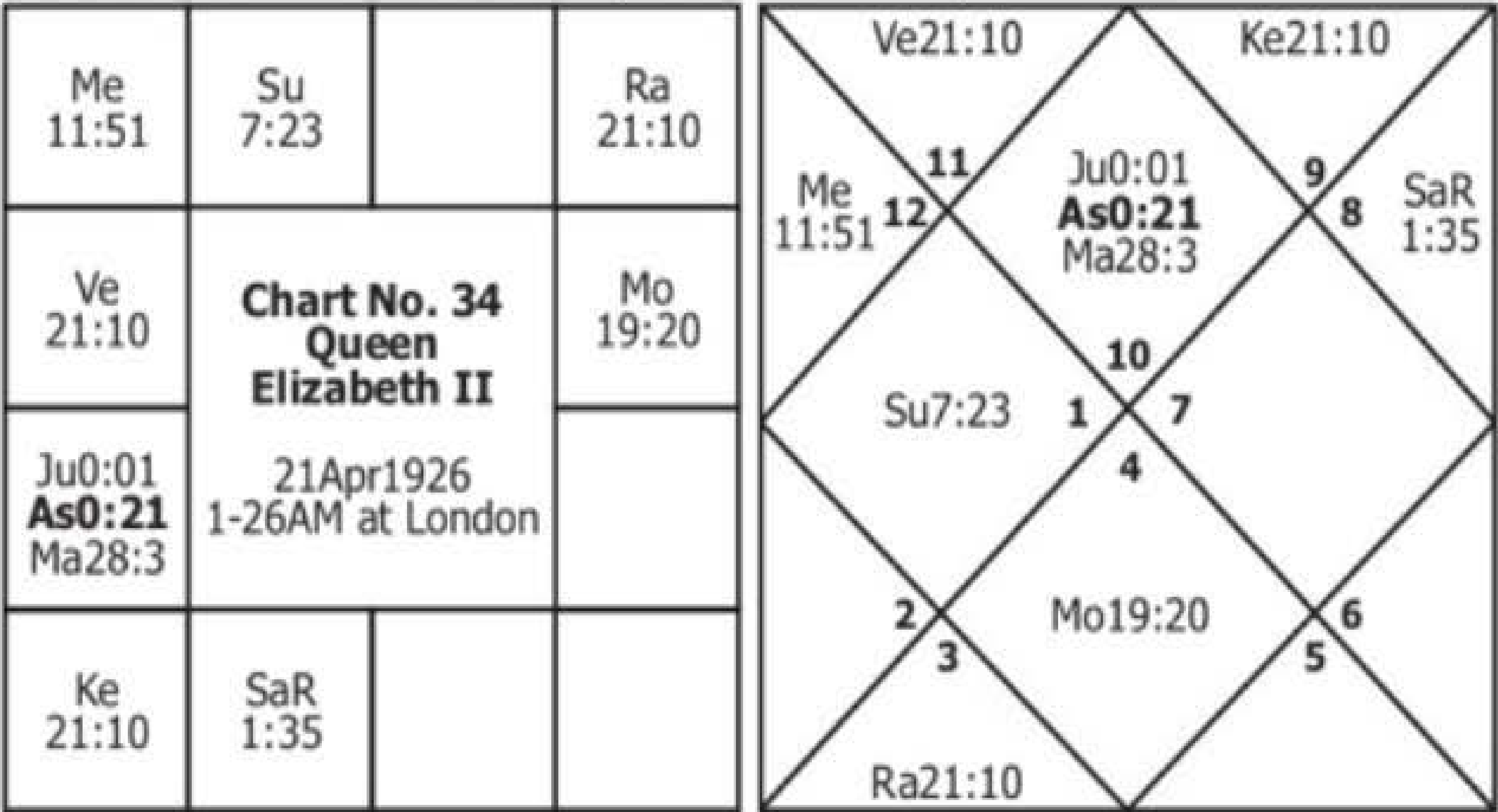
1. If the depositor of the debilitated planet is exalted. For example Jupiter gets debilitated in Capricorn, if lord of Capricorn i.e. Saturn is exalted, it cancels the debility of Jupiter.
2. If the debilitated planet is conjunct with an exalted planet. For example, Venus is debilitated in Virgo, but if it is conjunct with Mercury who is exalted here, debility of Venus is cancelled.
3. The debilitated planet or its depositor is located in a Kendra from Lagna or Moon.

4. The debilitated planet is aspected by its depositor.
5. If the lord of debilitation sign and the lord of exaltation sign are in mutual aspect, the debilitation is cancelled. For example, Moon the ruler of Cancer, where Mars gets debilitated, and Saturn, the lord of Capricorn where Mars is exalted, are in Kendra from each other or have mutual aspect, the debilitation of Mars is cancelled.
6. The debilitated planet is exalted in Navamsha.

5.3 Group Two

1. The lords of the debilitation sign of the planet and lord of the exaltation sign of the planet are in mutual Kendra.
2. The lord of the sign in which the planet is debilitated and the lord of exaltation sign are in trine to lagna or Moon.
3. The debilitated planet is aspected by another debilitated planet.
4. The Nakshtra lord of the debilitated planet is in exaltation/ own sign.

5.4 Let us see an example of this Yoga



The native is queen of Britain since 6Feb1952. She has debilitated Jupiter in her lagna. However the debility of Jupiter is cancelled in four ways. Jupiter himself is posited in Lagna. He is associated with Mars, the exaltation lord of Capricorn. He is aspected by his depositor Saturn, which is in Kendra from Moon. Hence Jupiter became extra strong to give her Raj yoga. The Jupiter aspects 5th & 9th house. She is the longest serving crown and enjoying her family life with her husband & children.

6. Vipreet Raj yoga

6.1 "Vipreet" is a Hindi word meaning contrary/ opposite. In astrology 6th, 8th & 12th houses are considered the most evil in any chart. Their lords normally spoil the Bhava wherever they are posited and planets, when posited in these houses, spoil the significations of the houses whose lord they are. However, in certain circumstances, contrary to this general concept, they manifest results as good as Raj yogas. These cases are as follows;

6.2 As per Phaldeepika, any planet, if unafflicted, posited in own house is deemed good & strong, even if the house is a Trika (6th, 8th, or 12th) house. Based on the concept that two negatives make a positive statement, an evil lord in his own evil house, when unafflicted, produces Raj yoga as under:

1. **Harsha Yoga:** An unafflicted 6th lord, when posited in 6th house produces Harsha Yoga. This yoga will give happiness, enjoyment, good fortune, life free from disease and strong constitution. The native will overcome enemies, and will be afraid to commit sinful acts. He will be friend of illustrious people.

2. **Sarala Yoga:** An unafflicted 8th lord in 8th house produce Sarala Yoga. The native with this yoga will be long lived, resolute, without fear, will have children & riches, will achieve success, and will be pure & widely celebrated.

3. **Vimal yoga:** An unafflicted 12^{th} lord in 12^{th} house produce Vimal Yoga. The native with this yoga, will spend little and save more. He will be good to every body, will be happy, content, have respectable profession/ conductand will be well known.

4. Let us see an example chart.

JuR 9:01			Ra 2:51
	Chart No. 35 **Ch. Bansi Lal**		Mo24:29
	26Aug1927 6AM Bhiwani		Me1:20 **As8:04** Su8:56 Ma27:9
Ke 2:51	Sa 6:31		VeR 1:33

VeR1:33
Mo24:29
6 7
Me1:20
As8:04
Su8:56
Ma27:9
4 3
Ra 2:51
5
Sa6:31 8 2
11
Ke 2:51 9
10
1
12
JuR9:01

The native had 8^{th} lord Jupiter (R) in 8^{th} house and 12^{th} lord Moon in 12^{th} house, producing Sarala & Vimal Yoga. During the dasha of 12^{th} lord Moon from Sep '67 to Sep'77, he enjoyed Raj yoga and was chief minister of Haryana twice and union cabinet minister during emergency 1975-77.

6.5 **Vipreet Rajyoga:** Some astrologers have clubbed the above mentioned Yogas also as Vipreet Raj yoga, but as per Uttar Kalamrita, Vipreet Rajyoga occur only when 6^{th} lord occupies 8^{th} or 12^{th} house, 8^{th} lord occupies 6^{th} / 12^{th} house, or 12^{th} lord occupies 6^{th}/ 8^{th} house. This yoga gives extremely benefic results during the dasha of planet forming the Vipreet Raj yoga. The natives are self-made persons. The rise in their life is sudden, steep and unexpected. However they are known to take back what they give by the end of the dasha. The results of this yoga are name, fame, prosperity & royal favours. This yoga gives better results if lagna & its lord are strong and Trika lords are not related to them. These yogas are not formed

by retrograde planets. This yoga also get cancelled if the planet forming this yoga is simultaneously conjunct/ aspected by malefic.

			Sa 20:42
Ju 29:26	**Chart No. 36 C.S. Patel**		**As8:56** Ke15:46
Ve13:13 Ra15:46	31Dec1915 7-44PM, Ahmedabad		Ma 7:09
Su16:06 Me25:11		Mo 12:11	

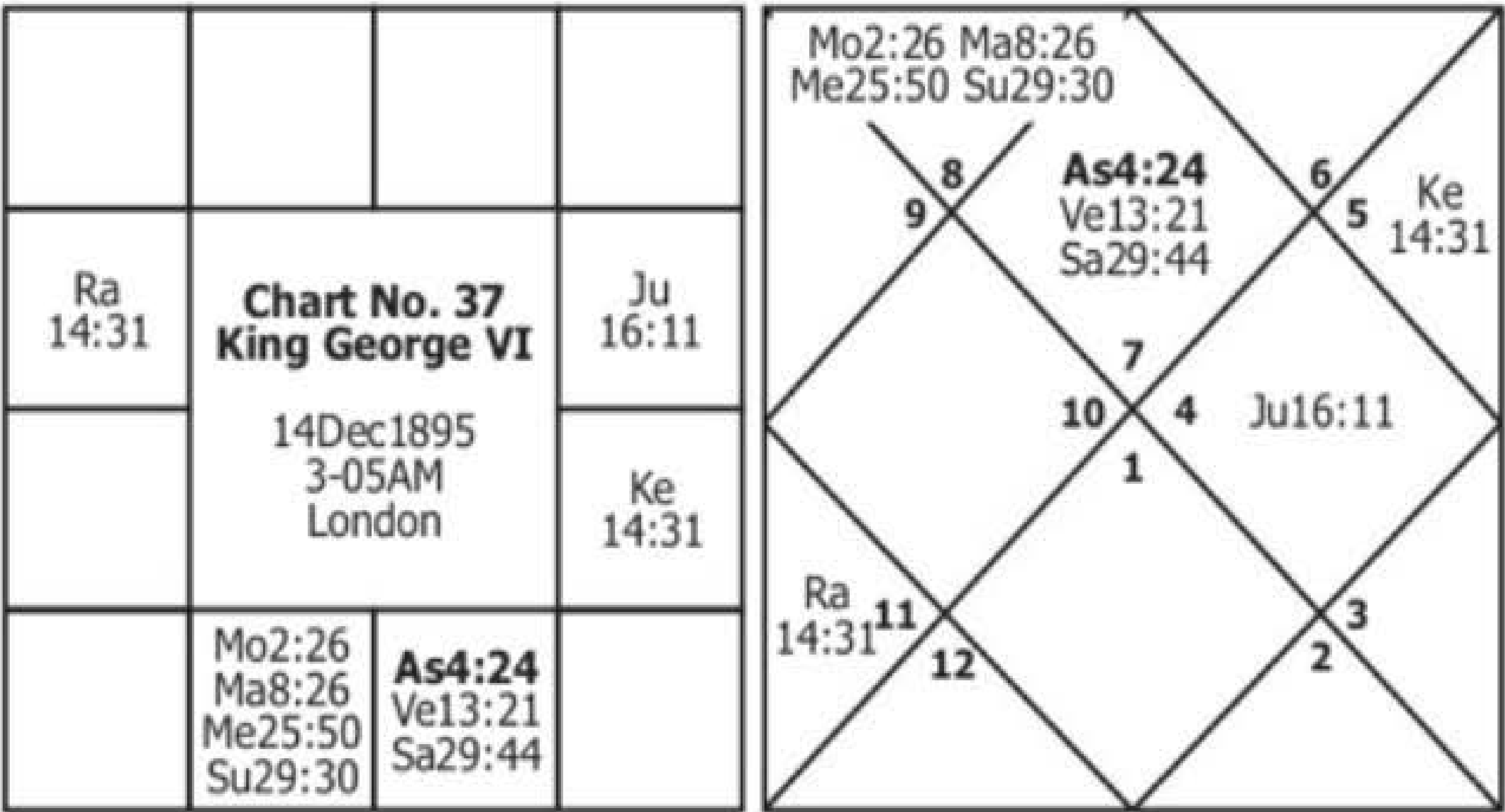
Ma 7:09
Sa 20:42
5 6 3 2
As8:56 Ke15:46
4
Mo 12:11
7 1
10
8 12
9 11
Ve13:13 Ra15:46
Su16:06 Me25:11
Ju 29:26

This is a typical case of Vipreet Rajyoga. The native was a famous astrologer. He had 6th lord Jupiter in 8th, 8th lord Saturn in 12th, and 12th lord Mercury in 6th house. Lagna is not aspected by any Trika lord and lagna lord is in a Kendra. But 12th lord Mercury is associated with Sun, and 6th lord Jupiter is in last degree. Hence these two could not give any benefic results. Therefore, the real happiness came only during dasha of 8th lord Saturn.

6.6 Sage Parashar has mentioned that lords of 3rd, 6th, 8th, and 12th lord, if debilitated or combust or in inimical sign, produce Raj yoga.

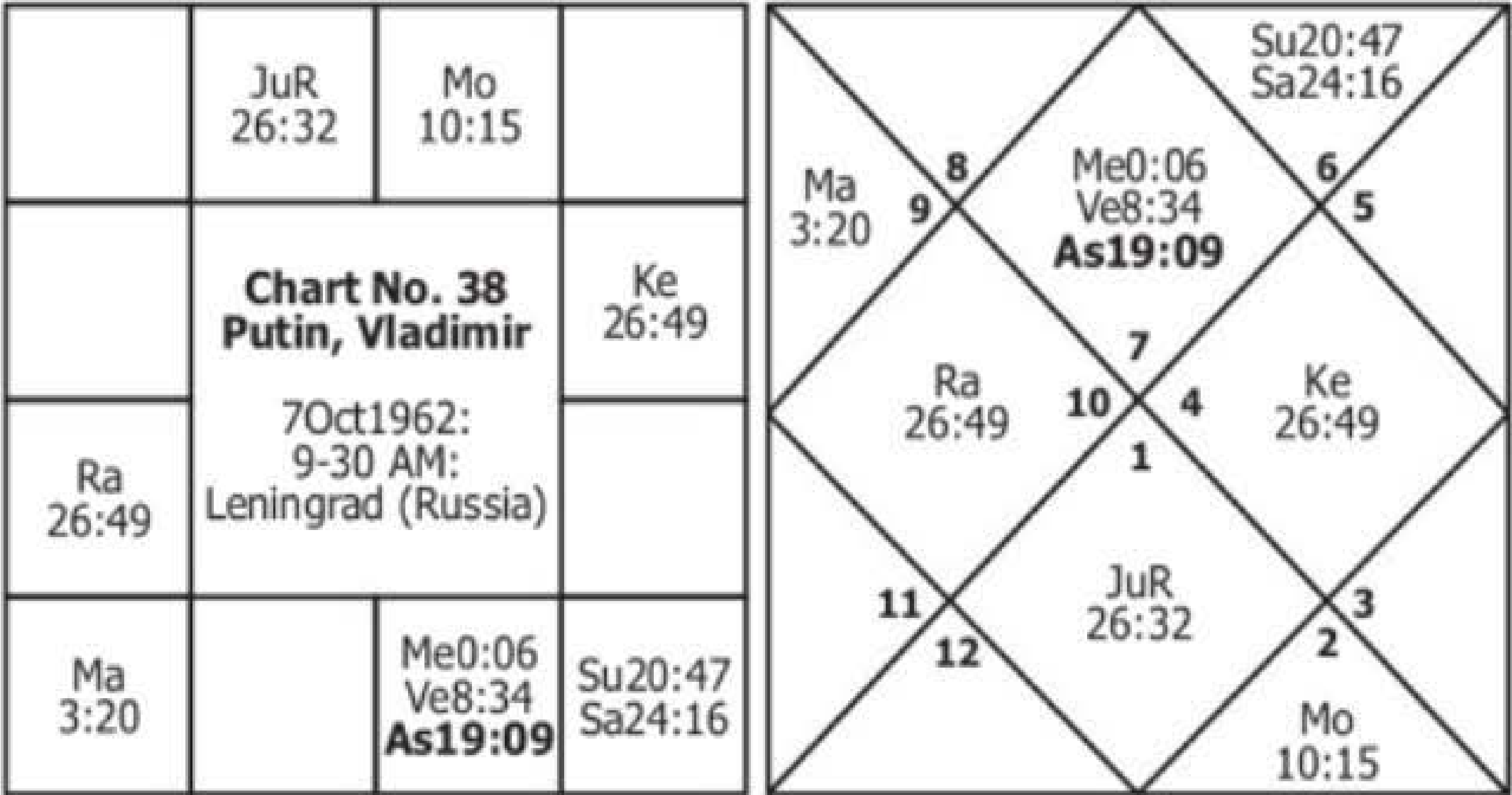
7. Some Common Raj Yogas

7.1 **Amsavatara Yoga:** If Jupiter & Venus are in Kendras, lagna is in a movable sign and Saturn is exalted in a Kendra, this yoga is formed. The yoga bestows unsullied name & fame, versatile learning, fond of sex pleasures, passions under control, authority of philosophy and great kingship or like him. The emphasis is on unsullied/ pure reputation and royal nature.



The native was King of Britain from Dec1936 to Feb1952. He had Jupiter and Venus in 10th house and Lagna, which are in movable sign. He had exalted Saturn as well in Lagna. Thus he had Hamsa, Malavya and Sasa Mahapurush yogas. Buddha-aditya yoga in 2nd house aspected by exalted Jupiter made a learned & wise King. 10th lord Moon conjoin with 2-7th lord Mars to make him very rich.

7.2 Bheri Yoga: This yoga is formed, when Lagnesh, Jupiter and Venus are in mutual Kendra; and 9th lord is powerful. Alternately Mercury & Venus conjoin in 1st, 2nd, 7th, or 12th house with strong 10th lord. This yoga makes one long lived, ruler, income from various sources, religious and happy with wife & children.



The native is a popular leader of Russia. He has lagnesh Venus in lagna (Malavya yoga), in mutual aspect with Jupiter posited in 7th house. 9th lord Mercury is digbali in lagna in friendly Libra, and is strong being Vargottam. He also has *Chaamra, Parvat, & Shrinath* yogas as well. There is exchange of 3rd lord Jupiter with 7th Lord Mars. These yogas made him a popular, very wealthy, unorthodox, and prosperous head of a great nation. His political rise started with beginning of Jupiter dasha and on 31 Dec 1999, during Jupiter –Mars dasha, he became President of Russia. Since then, till date, he is ruling Russia with a firm hand either as President or the Prime Minister.

7.3 **Chaamara Yoga:** This also has two variants- exalted lagna lord occupying a Kendra and aspected by Jupiter; or alternately two good benefics conjoin in lagna, 7th, 9th, or 10th house. This yoga confers on the native kingship or honour through a king, eloquence, long life, wisdom, and knowledge of several subjects.

Ra 23:21	JuR 29:46		
	Chart No. 39 Mao Tse Tung		Mo 22:32
As7:39 Ve27:51	26Dec1893 9-16AM 39N1 & 16E20		
Su 12:10	Ma3:52 Me23:28	Sa 1:29	Ke 23:21

10 **As7:39** Ve27:51
11
12 Ra 23:21
1 JuR 29:46
2
3
4 Mo 22:32
5
6 Ke 23:21
7 Sa 1:29
8 Ma 3:52 Me 23:28
9 Su 12:10

The native had exalted lagna lord, Saturn in 10th aspected by Jupiter from 4th house, forming Chaamara yoga. He was a very popular leader of China and took his nation on the path of progress & development. He had some other very good yoga also in his chart. Like Chatusasagra, Gajhesari, Sasa & Malavya Mahapurush yoga.

7.4 **Chandika Yoga:** It is applicable for only for four fixed sign Lagnas, Taurus, Leo, Scorpio & Aquarius. If the lords of Navamsha occupied by 6th & 9th lord combine with Sun and the fixed lagna is aspected by 6th lord, this yoga is formed. Here a combination of good and evil forces is blended to give a good result. The native will be aggressive, famous, holds political power, be a minister or equal to him, wealthy, and have long & happy life.

7.5 **Chatusasagara Yoga:** This yoga is caused when all the Kendra are occupied. The Kendras are pillars of any horoscope and occupation of all of them strengthens the chart immensely. This yoga destroys numerous afflictions in a chart. The native will enjoy great name, fame, wealth, & status (like a King). His reputation like a famous king will travel to the confines of the four oceans and is blessed with long life, good health & good children. However all Kendra does not have equal benevolence.

For illustration, please refer to chart No.18 of Mahatma Gandhi, who had seven planets in Kendra and the other two- Sun & Saturn were posited on either side of the Lagna.

7.6 **Danda Yoga:** This yoga is different from the one with same name in Nabhas yoga. It also has two variants. If Venus aspects Jupiter placed in 3rd house, while 3rd lord is in exaltation; or alternately all planets are posited in 3rd, 4th, 6th, 9th, and 12th signs, this yoga is caused. It makes native reputed & able administrator like a king, and is very rich, pious & charitable.

7.7 **Dhwaja Yoga:** This yoga is formed when all malefic are in 8th house and all the benefics are in lagna. This yoga makes the native a great commander or leader whose orders, multitudes of persons follow.

7.8 **Ekavali Yoga:** If all the seven planets are posited in six houses in a serial manner starting from lagna or any other house. This gives the native universal name, fame and reputation. He may or may not get enough wealth. For

illustration, please refer Chart No. 2 of Pt. J.L. Nehru, who had all the planets from lagna to 6th house. Similarly Florence Nightingale, founder of modern nursing had all the planets from 6th to 11th house.

7.9 **Jaya Yoga:** When 6th lord is debilitated and 10th lord is deeply exalted, Jaya yoga is formed. Such a native will be happy, long lived, victorious over his enemies and successful in all his ventures.

7.10 **Kaarika Yoga:** When all planets are posited in 7th, 10th and 11th houses, this yoga is formed. One born with this yoga even in an ordinary family attains kingship and has a great following.

7.11 **Kahala Yoga:** This yoga is formed when lords of 4th & 9th houses are in Kendra from each other and Lagna lord is also strong. Alternatively, if 4th lord is exalted/ in own house, conjunct with or aspected by 10th lord. The native is daring, stubborn, head of an army or state, receive favours from king, generous, and happy in later part of life.

As 16:56		Ra 23:36	
	Chart No. 40 Gen. DD Eisenhover 14Oct1890 6-15PM 6W32 & 37N45		
Ju 10:27			Sa 20:56
Ma 21:44	Ve13:46 Ke23:36	Mo 11:6	Me11:10 Su29:14

Ra 23:36 2 1
As16:56
11 10 Ju 10:27
12
3 9 Ma21:44
6
Ve 13:46 Ke 23:36 8 7
Me11:10 Su29:14
4 5
Sa20:56
Mo11:6

The native had 4th lord Mercury and 9th lord Mars in Kendra (7th & 10th) house and lagna lord Jupiter in 11th (his debility is doubly cancelled by Moon & Mars). He also met the second condition as 4th lord Mercury is exalted and is aspected by 10th lord Jupiter. He was commander of allied

forces during 2nd World war and later President of USA from 1952-60 during dasha of 4th lord exalted Mercury.

7.12 **Kalanidhi Yoga:** This yoga is formed when Jupiter in 2nd, 5th or 9th house is joined or aspected by Mercury and Venus. The native is clever, praise worthy, learned, fearless, enjoy a very high status, revered by kings, given to sensual pleasures, and immune to diseases.

			As 9:45
Ra10:58 Su17:52	Chart No. 41 Morarji Desai		Ju 7:39
Ma5:15 Ve14:35 Me21:17	29Feb1896: 12-58PM Billimoria (Guj)		Ke10:58 Mo25:6
		SaR 26:41	

Ju 7:39
4
Ke 10:58 Mo 25:6
5
As 9:45
3
2
1
6
12
9
SaR 26:41
7
8
11
10
Ra 10:58 Su 17:52
Ma5:15 Ve14:35 Me21:17

The native had exalted Jupiter in 2nd house in mutual aspect with Mercury & Venus posited in 8th house. He was very upright, honest, disciplined, revered, held several high post including Prime minister of India and had a very sound heath till almost the end. He is the only person to have received highest civilian award of both India and Pakistan.

7.13 **Koorma Yoga:** This yoga is formed when benefics occupy lagna, 3rd or 11th houses or alternatively 5th, 6th & 7th lords are in their exaltation, Mool-Trikone, own or friendly signs. It makes one world famous, reputed, princely status, courageous, leader of men, helpful to others and of mild temperament. This yoga indicates fame, reputation & influence but not much wealth.

7.14 **Kuldeepak Yoga:** It has two variants. If 3rd lord is placed in 9th/ 10th house with 9th/ 10th lord in lagna; or alternately Mercury, Jupiter & Venus (any two in Lagna) and Mars in 10th house, cause Kuldeepak Raj yoga. Such a native attains

high status through self- efforts and bring up the name of his family/ clan.

		Ra 7:42	Ju 23:59
	Chart No.42 Rani Lakshmi Bai 19Nov1935 4-30AM Satara (Maha)		
	Su4:22 Ke7:42 Ma13:0 Ve15:45	**As4:22** Sa8:01 Mo13:28 Me16:12	

Su4:22 Ke7:42
Ma13:0 Ve15:45
8
9
As4:22
Sa8:01
Mo13:28
Me16:12
6
5
7
10
4
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11
12
3
2
Ju
23:59
Ra
7:42

The native was famous Rani of Jhansi, who fought valiantly against Britishers during first war of Independence. She was born in an ordinary family but rose to be the famous queen and brightened not only the name of her family but of all Indians. She had 3rd lord Jupiter in 9th house with 9th lord Mercury in lagna to denote Kuldeepak Yoga.

7.15 **Kusum Yoga:** It has two variants. Either Jupiter in lagna, with Moon in 7th and Sun in 2nd house; or Saturn in 10th house with Venus in a Kendra in a fixed sign and a weak Moon in a Trikone house causes this yoga. One with this yoga is born in aristocrat family of illustrious lineage, attain high status in the society, blessed with all the enjoyments, has unblemished glory and is charitable.

7.16 **Madan Yoga:** This yoga is formed when 10th lord is in lagna with Venus and 11th lord posited in 11th house. One born with this yoga is attractive & highly placed in political circles. He begins prospering at an early age.

7.17 **Mala yoga:** In this yoga, lords of 2nd, 7th, 9th, and 11th houses are posited in their own/ exaltation signs. This gives the native a very high administrative status, a senior minister or leader of people, royal stature. His fortunes brighten after the age of 33 years.

7.18 **Mridanga Yoga:** In this yoga, lord of Navamsha of an exalted planet should be posited in a Kendra/ Trikone in his sign of exaltation/ own/ friend and lagna lord should also be strongly posited. Such a native is attractive, ruler or respected by rulers, famous and commanding respect. For illustration, please refer chart No. 37 of King George VI.

7.19 **Mudrika Yoga:** Jupiter, Venus and Moon in mutual Kendra/ Trikone give rise to this yoga. Here a clear nexus is formed converging towards the lagna. The power & potential of Moon is galvanized either by Jupiter or Venus. Hence Moon should be strong and well placed. In case any of them owns a Trikone, the yoga becomes highly potent and delivers exceptionally good results. Even a poor man born with yoga becomes very rich, famous and revered during his life time. He will be secretive, but acquires land, buildings & jewels. Among all the members of the family, he is liked by his parents the most. For illustration, please refer chart No. 38 of Mao Tse Tung.

7.20 **Mukut Yoga:** This yoga is caused when Jupiter is in 9^{th} from 9^{th} lord, a benefic is in 9^{th} from Jupiter, and Saturn is in 10^{th} house. It makes the native a king, or head of a tribe or hunters, powerful, cruel, or a successful sportsman.

7.21 **Parijaat Yoga:** Depositor or Navamsha lord of depositor of lagna lord if in exaltation or in a Kendra/ Trikone from lagna, constitute Parijaat yoga. A native with this yoga has to struggle in early part of life, but in middle and later part of life, will be like a powerful & respectable king, kind hearted, fond of war, and with a very high social status.

Mer	Ven		Rah Mar
Sun Jup	**Chart No. 43 Shivaji, the great**		
	19Feb1627 6-26PM 18N32 & 73E53		**Asc**
Ket		Sat	Mon

Mon
Sat 7 6
Asc
4 3 Rah Mar
5
8 2
11
Ket 9 10
Sun Jup
1 Ven 12
Mer

The native lagna lord was Sun and its depositor Saturn is exalted in 3rd house of courage & valour giving rise to Parijaat Yoga. He also had Chandradhi, Akhand Samrajya, Neech Bhang (of 2nd lord Mercury) and many other Raj yoga. It is well known that after initial struggles, he was able to establish a great Hindu empire.

7.22 **Parvat Yoga:** This yoga also has two variants. Either lagna lord and 12th lord are in mutual Kendra; or alternately benefics are in posited in Kendra with 6th & 8th house vacant (or occupied by benefics only), cause this yoga. The native born with this yoga will be head of a town/ state, wealthy, prosperous, humorous, liberal, and passionate. For illustration, please refer chart No. 37 of Mao Tse Tung. The native had Jupiter, Venus, Moon & lagna lord Saturn, one in each Kendra with 6th & 8th houses vacant.

7.23 **Raj Lakshna Yoga:** This yoga is caused when Jupiter, Venus, Moon & Mercury are in Kendras jointly or severely. However if Mercury or Moon are afflicted/ weak, the results will be diluted. The native with this yoga has an attractive appearance and endowed with all the good qualities and command respect & dignity of high/ royal personage.

7.24 **Rajya Poojit Yoga:** This is usually seen in female charts. This is formed if 7th lord is strong and 7th house is occupied/ aspected by a strong Trikone lord. It means her husband will love her and be well respected & affluent in the society.

7.25 **Rasatala Yoga:** This yoga is formed when Venus is posited in 12th house aspected by 4th lord and 12th lord is exalted. One born with this yoga attains the status of head of a state, may get buried wealth, will be helpful to others, and happy with his family.

7.26 **Simhasan Yoga:** This yoga is formed when all the seven planets occupy 2nd, 6th, 8th and 12th houses. The native born under this yoga acquires the "*Simhasan*" (royal throne), through royal favour, a minister or political leader, normally follower of another great leader.

8. Summary

8.1 Various classics have enumerated large number of Rajyoga, which are difficult to be listed. Then some of them have two or more variations. However 120 varieties of Rajyogas have been discussed with 19 illustration charts. Again some special Raj yogas will be discussed in the next chapter, because of their especial importance.

Chapter-6

Special Raj Yogas

1. Introduction

As brought out earlier, Rajyoga is a group of yogas giving native name, fame. Wealth & happiness. In the previous chapter we have discussed a number of yogas which were primarily based on lordship of the houses. We now propose to discuss some special Raj yogas, which are outstanding in their splendor & significations and manifest their exceptional auspicious results for a native. These include just three Yogas, *Panch Mahapurush* yogas, Gajkesari yoga and *Mahabhagya* Yoga. All these yogas are formed by position of planets and are not related to their lordships. Therefore it is essential that the planet forming yogas should be strong. The strength of a planet is judged by its *Shadbala, Awastha* (planet should not be in 1st or last degree in a sign) or evil conjunction/ aspect.

2. Panch Mahapurush Yogas

2.1 This literally means combination of five great men. This is not a specific yoga, but is a group of five different yogas, one each for Mars, Mercury, Jupiter, Venus and Saturn. The two luminaries (Sun & Moon) and nodes (Rahu & Ketu) are not considered. The nodes have been left out because they are shadowy planets, have no mass of their own, are always in retrograde motion and form an axis being always 180 degrees apart. However classics are silent about the reason for omitting the luminaries. Presumably, it is so because they are royal planets, represent soul & mind and are not planets in true sense (Sun is a star & Moon is a satellite of earth). The other five planets are

true planets and represent five sense organs. All our actions are effective through our sense organs only. Mars represents the sense of sight, Mercury, the sense of smell, Jupiter, the sense of hearing, Venus the sense of taste and Saturn represents the sense of touch. Hence these five planets are considered for conferring the *Panch Mahapurush* Yoga.

2.2 Each of these yogas are unique in its own way as it confers results that are commensurate with the nature and the significations of the planet concerned. Any planet manifests their significations the best when they are in their sign of exaltation/ own. The Kendra houses are pillars of strength for any horoscope. It is therefore natural that the *Panch Mahapurush* yogas are formed when these planets (Mars to Saturn) occupy a Kendra house in their own/ exaltation sign. To understand the effects of these yogas, it is essential to understand the characteristics of the constituent planets. This statement is supported universally by all classics. However no importance appears to have been attached to the lords of Nakshtra occupied by the planet causing the yoga. However the Nakshtra has its own say in enhancing significations of the planet. Again it is widely acclaimed that the Trikone (5^{th} & 9^{th}) houses are very auspicious ones in any chart for a native and all planets produce good benefic results here. But classics are silent about the reasons for omitting these houses for causing these auspicious yogas.

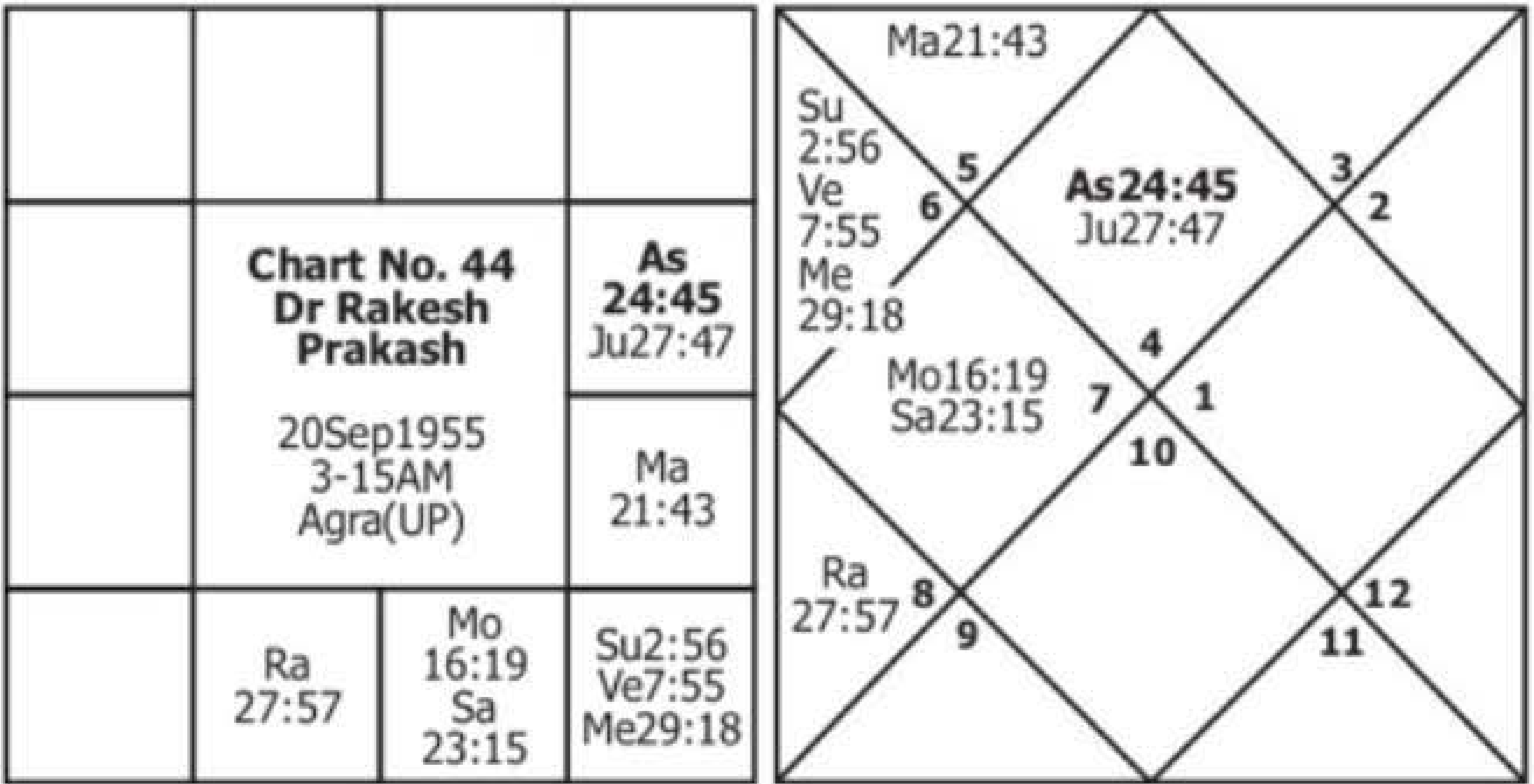
2.3 If Sun or waning Moon (less than 72 degree away from Sun) joins the planet causing one of these Mahapurush yogas, one does not get the fruits of these yogas. If Sun also occupies a Kendra from Mahapurush yoga causing planet, or it combines with them, it may cause great upheaval in the life of the native. A waxing Moon on the other hand enhances the significations of the planet causing the yoga. The Rahu/ Ketu by their close conjunction/ aspect invariably spoil the significations of the Yoga.

2.4 The term "yoga" generally indicates a specific mutual disposition of two or more planets. Considering this, the *Panch Mahapurush* yogas are not yogas in the strictest sense, as each one of them is given rise to by a single planet. They are, however, referred to as "yogas" in the classical texts and the term will be retained here as well. Elsewhere too, although infrequently, certain situations involving a single planet are referred to as "yogas". Such single planet combinations will also be indicated where applicable. Based on the strength, location, and sign of the five planets, they are named as Ruchika (for Mars), Bhadra (for Mercury), Hamsa (for Jupiter), Malavya (for Venus), and Sasa (for Saturn). The strength of the planets should also be checked in Navamsha; otherwise the auspicious results may not be manifested to the fullest extent. These results fructify to the maximum during dasha/ Antar-dasha of the planet in the operative period of life of a native, which is approximately from 20 to 70 years of age, otherwise the yoga remains in abeyance.

2.5 Some astrologers are of the opinion that the *Panch Mahapurush* yogas should also be considered from Moon lagna. However, the author is of the opinion that it may be considered only if lagna is weak and Moon is strong and well placed.

2.6 In experience, It has been noticed that many yogas are commonly found in many charts but the natives are only common people without any touch of greatness. These yogas are at times of deceptive *Sthool* appearance. In practice, it is difficult to find in a chart a Mahapurush Yoga, which has absolutely no blemish. This could be due to variety of reasons. If the planet causing yoga is combust, in initial or last degree of the sign, or has lost in planetary war, or has become debilitated in Navamsha, or his depositor is blemished, or the planet is under sever malefic influence, he is surely inactive and will not confer the expected results of the yoga.

2.7 It has also been found that at times Two *Mahapurush* Yoga have come up simultaneously in one house/ sign only. For example in a Kendra of Libra sign, there may be Malavya and Sasa yoga or in a Capricorn sign Ruchika & Sasa yoga have simultaneously come up. In such cases, one which is caused by the planet which does not suffer any deformity will prevail and the other will not have any effect. Again at times two exalted planets causing Mahapurush Yoga are in mutual aspect. For example Mars and Jupiter may simultaneously be exalted causing Ruchika & Hamsa yoga or Sun and Saturn may simultaneously be exalted (though Sun does not confer Mahapurush Yoga), the Mahapurush yogas will not deliver expected results. However If Jupiter & Saturn simultaneously get exalted to confer two Mahapurush yoga, this rule will not apply, as the aspect is only one way. Let us see an example:



The native has in his chart, three exalted planets, with two of them apparently causing Hamsa yoga in lagna and Sasa yoga in 4th house. The Jupiter though in exaltation sign in lagna, is in exact degrees with & in mutual aspect with Rahu, and aspected by 8th lord Saturn associated with a weak waning Moon. The native was born on *Rikta tithi*-4th. Saturn is in *Paapkaratari* between 3-12th lord Mercury & Rahu. Again 8th lord Saturn is stronger than lagna lord Moon. Moreover Saturn becomes debilitated in

Navamsha. Thus both the *Mahapurush* causing planets are non-operative for delivering any good. More over the chart has a *Kaal Sarpa* Yoga along 5-11 axis. The native has Gajkesari yoga as well. But the dasha of Jupiter finished before the age of 21 (making him a brilliant student) and dasha of Moon never came till date. The third exalted planet, Mercury, is in last degree, but is Vargottam and form a weak Budhaditya Yoga (the Sun & Mercury are more than 26 degrees apart). Therefore the role of all these yogas is limited to protective one only. The native is a well educated, wise, intelligent doctor doing reasonably well in life.

3. Ruchika Yoga

3.1 This yoga is formed when Mars, exalted (in Capricorn) or in its own signs (Aries/ Scorpio) is located in a Kendra from Lagna. This Yoga results from the predominant influence of Mars in the horoscope. Mars is the strength of *Kaal Purush*, and hence instill in the native courage, capacity for valour, adventure & dominance, youthful energy, victory over foes. One born in Ruchika Yoga is good looking, a prominent face, and darkish complexion. He is bold & courageous, full of strength & vigour, of royal bearing, ever intent on combat, pursues adventurous activities, commander of an army or leader of a group and annihilator of his enemies. However Mars is a malefic planet with *Tamsik* nature. These qualities give him a distinct character, name & fame.

3.2 Ruchika Yoga confers on the native a capacity for discrimination, devotion to elders & preceptors and is an expert on Mantras/ magic spells directed at his enemies to kill/ subjugate them. He is prone to injuries and bears on his body scars from fire, injuries or surgical operations. He lives a long life of about 70years and is wealthy & prosperous with lands, sibling & vehicles.

3.3 This yoga can occur only in case of Movable/ fixed lagna and cannot exist if lagna is of a dual sign. A strong Mars can only confer the best results.

The results of this yoga in various lagna are as follows:

1. **Aries:** This Yoga is caused when Mars occupies Aries (lagna) or Capricorn (10th house), both being strong Kendra. Aries is his Mooltrikone and Capricorn his exaltation sign. Yet it is not the best disposition as Mars is 8th lord as well. In Aries, it gives best results while being in Nakshtra of Ketu (*Kujavat Ketu*), while in Capricorn it is 100% strong being in exaltation & strong in *digbala* and it aspect lagna his own house. When aspected by Jupiter, it confers royal powers or Raj yoga during his dasha.

2. **Taurus:** Mars occupying 7th house of Scorpio confers this yoga. This sign has Nakshtra of Jupiter, Saturn & Mercury. Saturn is Yogkaraka for this lagna and the lord of exaltation sign of Mars. So Mars in Nakshtra of Saturn gives the best results. But the native will be cruel & mean minded. Such natives are capable administrators and possess land, buildings and riches.

3. **Cancer:** Mars occupying 7th house (in exaltation sign of Capricorn) or 10th house (Mooltrikone Sign of Aries) forms this yoga. Mars is a Yogkaraka planet for this lagna. Each sign has its own characteristics in 7th house of an earthy sign. Native has wealth & prosperity in business, but is greedy, untrustworthy and unpopular. Mars stay in 10th house is much better as it has full digbala, and aspects lagna and its other sign in 5th house. In Nakshtra of Ketu it confers good results, but in Nakshtra of Bharini, it is not happily placed and gives sensual nature.

4. **Leo:** Mars occupying 4th house causes Ruchika yoga. Here it is a friend of lagna lord Sun, and is a Yogkaraka. 4th house governs land, & houses and Mars as *Bhumi-*

Putra, is best suited; but it has the least digbala. Mars position in Vishakha Nakshtra (up to 3-20’) is lucky & best suited for real estate dealers and stock brokers.

5. **Libra:** Mars occupying 4th house (in its exaltation sign) or 7th house (its Mooltrikone sign) confers this yoga. His owning of 2nd house (his negative sign) and occupation of 4th/ 7th house normally causes *Kuja Dosh;* but due to presence of Ruchika yoga, this *Dosh* is greatly nullified. In the 4th house, this yoga will give good results if it in the Nakshtra of Moon, as Moon is 10th lord for this lagna. When in 7th house of war, this will give auspicious results, like a Raj yoga. if it is related to Jupiter or Rahu, specially when he is in Nakshtra of Bharini.
6. **Scorpio:** Mars forms Ruchika yoga, when he is occupying Lagna only. His conjunction with Jupiter in lagna or his being in the Nakshtra of Jupiter, confers auspicious results regarding, wealth, progeny & intellect as Jupiter is lord of 2-5th house. The native will be quick witted and may gain through trade & shares. If in Nakshtra of Mercury it will be bad and in Nakshtra of Saturn moderate results be expected.
7. **Capricorn:** Mars located in lagna or 4th house confer this yoga. In Nakshtra of Moon, he confers wealth through wife and other women. In his own Nakshtra, he is well placed. In 4th house, it gives only moderate results.
8. **Aquarius:** Mars located in 10th house confers this yoga. Here Mars is digbali and aspect lagna. Being lord of 3-10th house, it confers highly beneficial Rajyoga & Dhan yoga and success in various enterprises. If conjunct with 9th lord Yogkaraka Venus, it confers high Raj yoga and prosperity. It gives very good results in Anuradha Nakshtra but being in Jyestha Nakshtra adversely affect the longevity.

3.4 Ruchika yoga is nullified or reduced considerably if;

1. Saturn and Mars are mutually aspecting.
2. The Moon and Mars are in 6-8 position from each other.
3. The Mars & Mercury are in 6-8 position from each other.
4. Rahu is conjunct with Mars.
5. The Mars is combust or in *Paapkaratari* yoga.
6. If Mars transits shravan or 2nd & 3rd padas of Anuradha.

3.5 Let us see an example of Ruchika Yoga:

	Ma 29:18		Sa 0:33
	Chart No. 45 Gen P. Mussarraf		Ju15:58 Ra22:51 **As24:20** Su24:25
Ke 22:51	11Aug 1943 5-51AM, Delhi		Me 15:57 Ve 27:5
	Mo 18:01		

Me15:57
Ve27:5
Sa
0:33
5
6
Ju15:58
Ra22:51
As24:20
Su24:25
3
2
4
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1
Ma
29:18
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Mo
18:01
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Ke
22:51
12
11

The native was military chief and President of Pakistan. He has apparently two Mahapurush Yoga in his chart. Exalted Jupiter is in lagna causing yoga and Mars in his Mooltrikone sign in 10th house conferring Ruchika yoga. The Hamsa yoga is non-operational because Jupiter is associated with Sun & Rahu and is aspected by Mars. Mars is Yogkaraka planet for Cancer lagna and its placing in 10th house causing Ruchika yoga conferred on the native an excellent army career. The debilitation of Lagna lord Moon is doubly cancelled by Mars and by Mercury & Venus posited in Kendra from Moon. He became Moon dasha he became army chief and later took over power of Pakistan through a military coup. He ruled Pakistan with full control during entire dasha of Mars.

4. Bhadra Yoga

4.1 The Bhadra yoga is formed when Mercury, exalted (in Virgo) or in its own sign (Gemini), is located in a Kendra house. This yoga can arise only in a dual sign lagna and cannot be in a movable/ fixed lagna. Mercury is the only planet to get exaltation in his own sign. Both Mercury & its Mooltrikone/ exaltation sign are of *Earthy Tatwa*, and he represenets speech of the *Kaal Purush*. In Hindi, the word "Buddha" is derived from the root "Buddh" meaning clever/ intelligent. The planet implies intelligence & Knowledge of any/ all types. In English, Mercury means adeptness to changing circumstances. A man who is quick witted or fast changing nature is called of mercurial character. Thus he represents intelligence, speech, temperament etc. Moon governs mind and intellect is the product of mind & its power. So the Buddha is called the son of Moon. Mercury is easily influenced by the planets with whom it is related and so his effects get modified. He gets digbala when in lagna.

4.2 The Bhadra yoga manifests the significations of Mercury as a planet and as lord of Gemini & Virgo sign for the benefit of the native. The two signs of Mercury are on either side of the two luminaries and Mercury himself is never more than 28 degrees away from Sun. Hence it has retained most of the royal qualities & Satwik nature and is often called the "Royal Prince" with a youngish and attractive appearance with fondness for fun. One born in this yoga, will be physically strong, healthy, tall & attractive, have a prominent chest, looks like a lion & walks like an elephant. It confers learning of various sorts, virtues, deep thinking, aptness in acquiring knowledge & intelligence, eloquence, skill in fine arts, cleverness & discriminative power in negotiations & conversations. The native will be long lived (over 80years), and rich with a happy married life, children & conjugal bliss. He is an expert in handling situations and loved by all his relations, friends, and praised by learned people. The native is very independent, good

businessman, charitable, passionate and loved by females. The stress here is on learning, intelligence, generocity & virtues. The native acquires status and wealth through his own pursuits and enjoy their consequent comforts.

4.3 The Bhadra Yoga gives best results in Gemini & Virgo lagna and the least favourable in 7th Bhava. It is a Badhak and marak lord here and if associated with a malefic, it creates marital discord in 7th Bhava. The general results in the four lagnas are as follows:

1. **Gemini:** The yoga is formed when Mercury occupies lagna or 4th house. The lagna being an airy sign and 4th house in an earthy sign, the planet is not happily placed, though he has digbala in lagna. When in 4th house, one will be proficient in Vedanta & mathematics. His conjunction with Saturn will be good as it would be of a Kendra & Trikone and gives a Raj yoga. Such people will be full of confidence, daring, clever, forethought, and much interested in material comforts (may be selfish as well). While in Gemini, it confers education, riches, sweet speech, good personality, glory, devotion to religion. These natives are poets, philosophers, thinkers, charitable, and popular.

2. **Virgo:** The Mercury confers the yoga by position in lagna or 10th house. While in lagna, it bestows on natives righteous conduct, attachment to Dharma & philosophy, intelligence & great learning. One may be a poet, professor, good orator, charitable, and respect. Mercury in the 10th house makes one successful, intelligent, good businessman, respectful and possess all comforts.

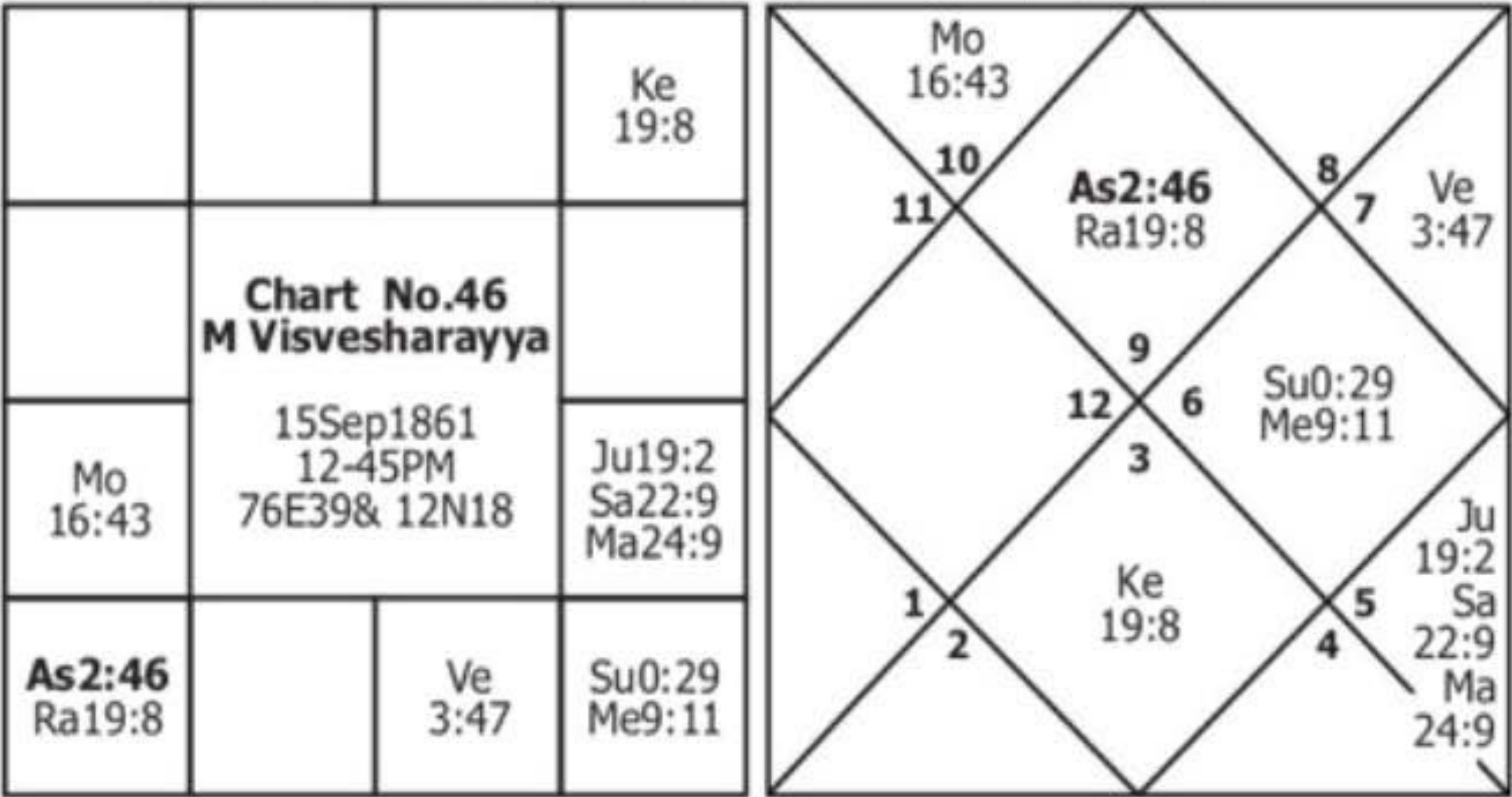
3. **Sagittarius:** Mercury in 7th or 10th house confers this yoga. While in 7th, it confers reputation, high status, political authority, righteous conduct, wealth, learning and nobility with all virtues. In 10th house. It enables one to enjoy benefits of good karmas, commands

respect, wealth, much respect and success in all attempts.

4. **Pisces:** Mercury in 4th or 7th house confers this yoga. In 4th house, it makes one respect religion & old customs, They are devoted to elders/ preceptors, they excel in education, skill in arts, enjoy all comforts but are selfish. In 7th house, one has very good personality, efficiency in arms & arts, have good wife, are fortunate, but are after other's wealth.

4.4 As brought out earlier, Mercury is very susceptible to be adversely affected by malefic by association, conjunction or aspect. However Nodes affects the least influence in dual signs. The Planet's Awastha and position in Navamsha should also be checked for delivery of auspicious results.

4.5 For example, please refer chart No. 11 of Ms Annie Besant, the English lady who worked for India and Indian culture. She had Exalted Mercury in 7th house, which was in Kendra from Moon & Sun lagna as well. Another example may be seen in chart No. 38 of Gen D.D. Eisenhover, who also had exalted Mercury in 7th house. He became Commander of Allied forces during Second World War and later elected as President of USA twice in 1952 & 1956, all during the dasha of Mercury. Let us see one more case:



The native had exalted Mercury in 10th house conferring Bhadra Yoga with 9th lord Sun. Lagna lord Jupiter is in 9th house with 5th lord Mars & 2-3rd lord Saturn. He was the legendry engineer and administrator. During Saturn dasha he was chief engineer & Dewan of Mysore state. After Independence, during Mercury dasha, he was awarded "Bharat Ratna" for his outstanding services to the nation.

5. **Hamsa Yoga**

5.1 This yoga is formed when Jupiter in exaltation (in Cancer) or in his own signs (Sagittarius or Pisces) is located in a Kendra. This yoga can arise in Movable or dual lagna, but not in a fixed lagna. Jupiter is the significator of this yoga. He is knowledge, wisdom & happiness of *Kaal Purush*. He is the embodiment of goodness/ purity, knowledge/ wisdom, magnanimity, virtues, religious faith/ customs, Mantra shastra, eloquence, happiness through wealth, wife, & children. He also signify Guru, preceptors, elder brother, friends, minister, diplomacy, husband (for females), and treasury. He loves elegance, law & charity. Jupiter is a deeply earthy planet who enables his beneficiaries to live righteously, best - necessary for right living and contentment. Jupiter protects the soul for its full development and growth to fulfill its mission.

5.2 The native with Hamsa yoga will have a fair complexion, prominent nose & cheeks, beautiful face, skin with golden luster, and eyes have pallor of honey. He has lovely physical form and fondness for water sports. His sexual urge is insatiable and has sweet voice like that of a swan (Hamsa). He is bold, courageous, virtuous like a king or his close minister and has a thirst for knowledge & scriptures. He is blessed with long life, lot of grace & dignity, riches, beautiful wife, good children, friends, and all types of material comforts.

5.3 Normally ownership of Kendra by Jupiter, spoils his benefic nature due to *Kendradhipati Dosh*. But if Hamsa yoga is present, the general principle loses its importance. This yoga is famous for producing people of immense moral values and sterling character. *There is no harm even if Jupiter is retrograde.*

5.4 The results of this yoga in various lagnas are as follows:

1. **Aries:** Exalted Jupiter as 9-12th lord in 4th house confers this yoga. The native is blessed with much riches & comforts, good wife, children & friends and servants. He may be a leader, minister, or attains high position of authority. He is scrupulously honest, trust-worthy and respected. He is highly educated, tactful and expert in mathematics & financial matters.

2. **Gemini:** Jupiter in 7th or 10th house confers Hamsa yoga. The native is handsome & noble, and attain more reputation than his father. He may be a poet, good orator and learned. He marries early and have beautiful & devoted wife. He suffer from protracted diseases as 7th is *Badhak sthan* as well. Jupiter in 10th gives much better results. The native is highly educated, respected, wealthy, tactful, and may be high minister or senior army/ police official.

3. **Cancer:** Exalted Jupiter in lagna confers this yoga. The native is courageous, famous, learned, occupy high positions, have foresight, are very richand have reputation long after his death even. His wishes will fructify early. However they lack comforts of children.

4. **Virgo:** Jupiter confers this yoga in 4th & 7th houses. A strong Jupiter in 4th will strive with a furious desire to possess the impossible. One is wise, sober, philosophical and with a moral mind. His mother is long lived. He get peace of mind and amenities of life. It produced an idealist whose life is devoted to helping others and having good family life.

5. **Libra:** Exalted Jupiter in 10th confers this yoga. One occupies very high position, and are rich, clever, confident, reputed, expert as judges, and enjoy all comforts. He is foresighted, good advisors on political or financial matters. He enjoys life, but his wife is hard-hearted.
6. **Sagittarius:** Jupiter confers this yoga in Lagna and 4th house, in Lagna it makes one respected, regal, greatly honored, an intellectual leader and a learned man. He will attain wealth but his heart will always be with the people. If Jupiter is weak native goes to exile, loses wealth, name & comforts.
7. **Capricorn:** Exalted Jupiter in 4th house confers this yoga. If Jupiter dasha operate at right time, native enjoys as is the case in other lagna. Otherwise Jupiter may create problems being 3-12th lord. One may suffer at the hand of law or government. Much will depend on the position of Moon also.
8. **Pisces:** Jupiter confers this yoga in lagna or 10th house. The native is highly educated, wealthy, tactful, learned, respected, higher minister or army/ police officer. He is famous within his family and helpful to others. He has an educated and devoted wife.

5.5 The effect of Hamsa yoga is nullified or vastly reduced in results if:

1. Moon is in 6-8 position from Jupiter (Sakata yoga).
2. There exists malefic Kaal Sarpa yoga.
3. Jupiter is in close conjunction with Venus whether in planetary war or not.
4. There is mutual aspect with Rahu in close degrees.
5. Mercury is within 3 degree conjunction with Jupiter.
6. There is mutual aspect with Mars.

7. When Saturn aspects Jupiter with 10th aspect (Chandrakala Nadi) .
8. Jupiter is combust.
9. An eclipse occur in the house occupied by Jupiter, even if Jupiter is not in *Samagam.*

5.6 In chart No.43 of Dr Rakesh Prakash, the apparent Hamsa yoga is non-functional due to 10th aspect of Saturn, mutual aspect between Jupiter & Rahu in close degrees and presence of Kaal Sarpa Yoga. Let us now see a positive case:

	Ve22:5 Ke22:51 Me25:53	Su4:39 Mo22:44	
	Chart No. 47 Pope John Paul II		Ju 17:14
	18May1920 5-30PM 19E20 & 49N53		Sa 12:12
		As13:33 Ra22:51	MaR 29:42

MaR 29:42
8 9 **As13:33** Ra22:51 6 5 Sa 12:12
7 10 4 Ju 17:14
1
11 12 Ve22:5 Ke22:51 Me25:53 3 2
Su4:39 Mo22:44

The native had exalted 3-6th lord Jupiter in 10th house conferring Hamsa yoga. But his lagna being in Rahu-Ketu axis, during Rahu dasha, he was taken prisoner by German forces during Second World War. But with advent of Jupiter dasha in 1946, during Jupiter-Jupiter, he was elected youngest bishop of Poland. Continuing his steady ascendancy, during Saturn-Jupiter dasha on 16Oct1978, he was elected youngest, first non-Italion Pope. With *Dhankaraka* Jupiter and & 10th lord Moon aspecting 2nd house of wealth, he was one of the richest Pope. This is further confirmed as Moon & Jupiter combined in 11th house in Navamsha. He was widely traveled and was very learned man and authored five famous books.

6. Malavya Yoga

6.1 This yoga is formed when Venus exalted (in Pisces), or in its own sign (Taurus/ Libra) is located in a Kendra house. This yoga is possible in all signs. The significations of Venus are fully reflected in natives with Malavya Yoga. Venus is the planet for sensual desires & comforts of *Kaal Purush.* Venus signifies wife, marriage, marital relations, affection, beauty, sex, attractive personality, passions, genital organs, semen, urine, happiness, luxuries, comforts & vehicles, wealth, properties, apparels, jewelary, dance, music, fine art, theatres, sciences, eyesight and addictions of various types. Venus is considered good when ahead of Sun (Specially in 3rd house). It is never away from Sun by more than 48 degrees. It is powerful when retrograde.

6.2 Native born under this yoga has a beautiful body, graceful appearance, deep sensual voice, and a bright complexion like full Moon. This yoga confers learning & wealth through own efforts with inclination towards material/ physical comforts. He is powerful, lucky and strong with females, but with little political influence. He will acquire conveyance, properties and pleasures. He is clever, learned and well versed in scriptures, but has a liking for extra-marital relations. The native is resolute and immensely rich with material comforts gain precedence over spiritual advancement. A females has extra attraction for costly & beautiful apparels and jewellary.

6.3 Venus is a good natural benefic planet. Hence its owning Kendra house should attract *Kendradhipati Dosh;* but it lose its meaning when Venus occupies Kendra for Malavya yoga. This yoga can take place in all lagnas. However their results are grouped under following three categories:

1. Most favourable results are conferred under Capricorn, & Aquarius lagna for Venus is Yogkaraka here and in Pisces, because Venus gets exalted here.

2. The least favourable results are delivered in case of Taurus & Scorpio Lagna, because the Mooltrikone sign of Venus is in a Trika (6th & 12th) house; and in Virgo lagna, because the exaltation sign (Pisces) is a *Badhak & Marak* house as well.

3. Other lagnas produce moderate results.

6.4 The Results of Malavya yoga are nullified or greatly reduced, if:

1. Ketu conjuncts Venus.
2. Mars in Ruchika yoga is in mutual aspect.
3. Mars is conjunct with Venus.
4. Saturn in Sasa yoga is conjunct.
5. Conjunction/ close aspect of Rahu cause pervert results.

6.5 Let us see an example chart for Malavya Yoga:

Mo8:43 Ve17:31		Ra2:56 Ma29:41	
Su 0:50	**Chart No. 48 Dhirendra Brahmchari** 13Feb1929 3-20AM Darbhanga (Bihar)		
MeR 18:48			
Sa5:12 **As6:15**	Ke 2:56		

MeR18:48
Ke2:56
Su 0:50
10
11
Sa5:12
As6:15
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Mo8:43
Ve17:31
12
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3
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Ra2:56
Ma29:41

The Native had exalted Venus in 4th house conferring Malavya yoga along with 8th lord Moon (both digbali), causing great blemish to the yoga. The 4th house was hemmed between 9th lord Sun (though in 1st degree & detrimental sign) and 4th lord Jupiter causing a great Rajyoga. The native was well read & learned and was

famous Yoga-guru, who brought out the advantages of Yoga in everyday life. During dasha of Venus from Jun 1964- '84, he had the best of time. He had enormous influence on Ms Indira Gandhi, the then Primeminister and enjoyed all possible comforts of life. Association of 8th lord Moon, caused him to break all "*Maryada*" of Yog-S*adhna* for fulfillment of his materialistic/ sensual desires. So after Venus dasha, his fame faded out soon and during dasha of Moon, he died mysteriously in a helicopter crash.

7. Sasa Yoga

7.1 This Yoga is given rise to when Saturn occupies a Kendra, which should be his own (Capricorn/ Aquarius) or exaltation (Libra) sign. Birth in movable/ fixed signs can confer this Yoga by a certain disposition of Saturn; but dual signs are exempt. Saturn's inherent nature plays a dominant role in conferring this yoga. Saturn is the miseries of *Kaal Purush*. Saturn is cruel, lazy, undignified, sinful, fault finding, vindictive, delay causing. He is hard boiled, industrious and of prodding nature. He is responsible for welfare of masses, deep thinking, mysteries, research. Ill health, poverty, sorrow, degradation, humiliation, self sacrifice and renunciation. He represents longevity, reproach, sin, misfortune, servitude, loneliness, agriculture, factories, jail and captivity. As per jatak Paarijat, Saturn is strong in all signs when retrograde.

7.2 The native born with Sasa yoga is brave but cruel, slender & thin, medium height with a slow but regular gait. He has dark complexion, roving eyes, competent, learned, keen to find fault of others, but devoted to mother. He loves working hard for long hours, in agriculture or factories and roams around in jungles/ hills. He is famous, king, minister, powerful, a natural leader of masses, workers or nomads, but with perverse sexual outlook and employing any unscrupulous means to gain other's wife and wealth. When Saturn is exalted he may have many servants and

be head of a town/ state. When he is free from affliction from other planets, he confers really good results. He is adept in metallurgy, science of chemicals and occult sciences. There is physical enjoyment but physical suffering as well.

7.3 The Caner & Leo lagna produce the least benefic results for in Cancer, Saturn is 8^{th} lord; in Leo, Saturn as 6-7^{th} lord in 7^{th} house is a Marak and detrimental to family life. Taurus, Libra & Aquarius confers most auspicious results, for Taurus & Libra, Saturn is Yogkaraka, In Libra it gets exalted and Aquarius, it produces great saints & Noble persons. Aries, scorpio & Capricorn lagna gives moderate results only.

7.4 The Sasa yoga loses its good results, if:

1. It is associated or is in mutual aspect with Sun.
2. Saturn is weakened due to combustion, or association with 8^{th} lord.
3. Exalted Venus joins exalted Saturn in Libra.
4. Afflicted or weak Moon joins this Yoga.

7.5 Let us see an example chart for Sasa Yoga.

	Me 4:25	Su1:01 Mo1:25	Ve 2:24
Ke 10:04	**Chart No.49** **M. Karunanidhi**		**As 3:17**
Ma 9:28	3Jun1924 9-30AM 79E13 & 11N59		Ra 10:04
	JuR 7:22	SaR 6:03	

Ra 10:04
Ve 2:24
Su 1:01 Mo 1:25
5
6
As 3:17
3
2
4
SaR 6:03
7
1
Me 4:25
10
JuR 7:22
8
9
Ma 9:28
12
11
Ke 10:04

The native has exalted Saturn in 4^{th} house, conferring Sasa yoga. Lagna lord Moon is exalted but weak in Paksh

bala & Digbala and forms Gajkesari Yoga with Jupiter in 5-11 axis giving him a large family. He also had exalted Yogkaraka Mars conferring Ruchika yoga in 7th house. He has in 10th house Mercury aspected by the two *Mahapurush* yogas giving the native name and fame concurrently in politics as well as in film industry as a famous script writer in Tamil films. Rahu, the Karaka of films & TV, from 2nd house also aspect 10th house. Saturn made him a popular mass leader. Mercury as 3rd lord in 10th house indicates that all his name & fame is due to his own efforts. He has been five times chief Minister of Tamilnadu during dasha of Jupiter, Saturn and Mercury.

8. Cancellation of Maha Purush Yoga

8.1 Most of us ascribe great success and fortunes to a native, who has a Maha Purush Yoga in his chart. However, in practice, all Maha Purush Yoga giving planets do not give auspicious results during their dasha, Antar-dasha periods. I have often met natives rueing their luck and exclaiming why a particular Maha Purush yoga is not working in their horoscope. The classics do not suggest any clear theory/ rules for cancellation of a Maha Purush Yoga. However stray points have been given to suggest when Maha Purush yoga may not give full beneficial results or become defunct. As per Mansagri, Chapter 13, Verse9, "The conjunction of yoga-giving planets with Sun or Moon, leads to cancellation of such yoga and only ordinary results should be expected in such planets' dasha or Antar-dasha". This theory was tested on a number of charts, but the results were not convincing.

8.2 However as per ChandrakalaNadi or Devakeralam (Vol, II, Part I, Verse 27), "If Jupiter is conjoined with or aspected by Saturn, Malavya Yoga generated by Venus, is cancelled and the native is troubled by the blemish. The same verse is repeated in Kerala Nadi with the addition of one more condition, "If Jupiter is conjoined with or aspected by

Saturn and Venus is with Ketu, Malavya Yoga gets cancelled". These sutras were carefully analysed, and it was noted that Jupiter is the lord of exaltation sign of Venus, while Saturn is the lord od debilitation sign of Jupiter. From this evolved the hypothesis for cancellation of any Maha Purush Yoga, as under;

i) If the lord of exalted sign of a yoga producing planet is conjoined or aspected by its debilitation lord, the effect of yoga producing planet stands nullified.

OR/ AND

ii) If the yoga producing planet is conjoined by Ketu, its effects are nullified.

8.3 To summarise above points, following table is prepared for easy reference and follow up.

Yoga-Planet	**Lord of exaltation Sign of planet**	**Lord of Debilitation sign of exalted lord**	**Yoga for Cancellation**
Ruchika-Mars	Capricorn-Saturn	Aries-Mars	Sat+ Mar or Mar aspects Sat
Bhadra-Mercury	Virgo-Mercury	Pisces-Jupiter	Merc + Jup or Jup aspects Merc
Hamsa-Jupiter	Cancer-Moon	Scorpio-Mars	Mon+ Mar or Mars aspecting Moon
Malavya-Venus	Pisces-Jupiter	Capricorn-Saturn	Jup+ sat or Saturn aspecting Jupiter
Sasa-Saturn	Libra-Venus	Virgo-Mercury	Ven + Mer or Merc aspecting Venus*

Mercury aspecting Venus is astronomically impossible, unless one consider aspects in divisional charts.

The above theory has been tested on a number of horoscopes. The second condition of conjunction of Ketu, though an additional confirmation of cancellation, could

not be tested. I invite readers to try it also and give me a feed back. One of my friends, Dr. Rakesh Prakash (Chart No. 44) has Two Maha Purush Yoga in his horoscope - Hamsa Yoga in lagna and Sasa yoga in 4th house. During Jupiter Dasha, due to presence of Hamsa Yoga, he had an exra-ordinary brilliant academic career. But his Saturn dasha, in spite of having Sasa Yoga was just ordinary. The reason was not far to see. He has Venus conjoined Mercury in 3rd house, nullifying Sasa Yoga.

9. Gajkesari Yoga

9.1 This is one of the most powerful & dignified Raj (royal) and Dhan (wealth) Yoga, which would not allow a native to suffer or profligate. In regard to efficacy to prevent evils, this yoga has been found to work with amazing results. The term "Gajkesari" is a twin Hindi word meaning an elephant & a lion, both nature's most impressive creatures and giants among animals. This yoga is supposed to confer on the native the vigour of a lion, yet the solemnity of an elephant. It might also mean the capability to ride a lion and an elephant, suggestive of excessive strength and a very high status.

9.2 This yoga is said to confer when Jupiter occupies a Kendra (1, 4, 7 or 10th) position in relation to the Moon. This is a standard definition, although some classics differ slightly here and there. As per Jatak Parijat, if the Moon is aspected by the remaining benefics (Mercury, Jupiter & Venus) and if these participants are neither debilitated nor combust, nor in enemy house, the resulting yoga is again referred to as Gajkesari yoga. Sage Parashar consider that this yoga forms if Jupiter is in a Kendra from the Moon or the lagna. An added stipulation is that such a Jupiter should be aspected by or associated with benefics and be not combust or debilitated or placed in 6th house. To this one may add that Jupiter should not be retrograde or aspected by a malefic. This yoga is peculiar since two natural benefics

are participants under benefic cover. For this yoga, the count is to be made from Jupiter i.e. Jupiter should be the guide and more powerful of the two. Moon is the fastest moving planet (flickering/ ever changing by nature), while Jupiter is slow & somber to control unwanted movement of Moon. The Moon is subjected to *Paksh bala* and his position has considerable significance in any Nakshtra. The lord of Nakshtra, where either Moon or Jupiter are located and the position/ association of such lords might greatly affect the yoga itself.

9.3 This is a very powerful yoga and makes the native wealthy, prosperous, learned, intelligent, illustrious, virtuous, happy, long lived, with sterling qualities, liked by the king and his men and enjoys lasting fame. It is very rare that all good significant effects of Jupiter and Moon pertaining to this yoga are realized. If wealth & comforts are to be enhanced as an effect of this yoga, then progeny & perception will become less. It must be understood that both Jupiter & Moon cannot simultaneously be exalted/ debilitated. If one is in movable, fixed or dual sign, the other is bound to be in similar sign. In this yoga, Jupiter always retains its primary importance, but the role of Moon cannot be ignored. Let us see the ownerships and functional nature of Moon and Jupiter for various lagna:

Lagna	**Moon's ownership & functional nature**	**Jupiter's ownerships & functional nature**
Aries	4th house and neutral	9th & 12th house and benefic
Taurus	3rd house and malefic	8th & 11th house and malefic
Gemini	2nd house and neutral	7th & 12th house and malefic
Cancer	1st house and benefic	6th & 9th house and benefic
Leo	12th house and neutral	5th & 8th house and benefic
Virgo	11th house and malefic	4th & 7th house and malefic
Libra	10th house and neutral	3rd & 6th house and malefic
Scorpio	9th house and benefic	2nd & 5th house and benefic
Sagittarius	8th house and malefic	1st & 4th house and benefic

Capricorn	7th house and malefic	3rd & 12th house and malefic
Aquarius	6th house and malefic	2nd & 11th house and malefic
Pisces	5th house and benefic	1st & 10th house and benefic

9.4 Results of Jupiter in Different sign

1. **Aries:** Wealthy, has children and enemies, is famous, optimist, inflated self-importance, adept & prudent in arguments, hasty and full of anger.
2. **Taurus:** Religious, prosperous, over-indulgent habits, realistic expectations, liberal, speaks with circumspection.
3. **Gemini:** Intellectual, scientific bend of mind, very social, eloquent, benevolent, and pure-hearted.
4. **Cancer:** Scholar, charitable, religious, cultured, strong sense of family life, famous for good deeds, and if in 5th house, more daughters.
5. **Leo:** Brave in facing enemies, radiates self-cofidence, helpful to others, commanding looks & behavior, ambitious, moves in high circles, more male issues.
6. **Virgo:** Wise, learned, tactful, efficient, but selfish.
7. **Libra:** Intellectual, influence through popularity & social prestige, Philosophical outlook, wealthy, loves to live in foreign, courteous, open minded, and artistic.
8. **Scorpio:** Rigid beliefs, weak constitution, passionate, arrogant, greedy, and delusions of invincibility.
9. **Sagittarius:** Religious, spiritual, scholarly, far-sighted, charitable, and open minded.
10. **Capricorn:** Face lot of trouble, indulges in lowly deeds, tactless, jealous, but in lagna- worldly prosperity and in 7th loss of partner.
11. **Aquarius:** Back-biter, ungrateful, deceives guru, melancholic, leader of lowly people, and meditative.

12. **Pisces:** Deep scriptural knowledge, widely respected, famous, determined, stout body, and in service to humanity.

9.5 Results of Moon in Different Signs

1. **Aries:** Fond of travel, adamant, quick moving & observant eyes, ambitious, intolerant of interference, susceptible to illness, rash & over dynamic, moves in high circle, and happy with his spouse.
2. **Taurus:** Enjoy good life, liberal, wide circle of friends, prosperous, magnetic personality, and involved in spiritual/ noble deeds.
3. **Gemini:** Restless spirit for change, clever, efficient, fond of music, art, gifts & sex, prosperous & well known, strong willed, and long lived.
4. **Cancer:** Rich, & contended, great emotional strength & sensitivity, frugal, prudent, clever, religious, fond of travel, and beloved of friends.
5. **Leo:** Loyal in affections, stubborn, bold, irritable, ambitious, respects parents, accept & face challenges, and generally has some addiction.
6. **Virgo:** Head rules the heart, enjoy life, good looking & well dressed, over-anxious, fond of women, music, dance & poetry, and likes to follow charitable, religious & spiritual deeds.
7. **Libra:** Loves beauty, sex, friendship, elegance, justice & fair play, soft & cultured speech, far-sighted but asserts rarely, successful financial advisor, extra- kind & obliging, and fickle minded.
8. **Scorpio:** Move from place to place, less love for mother, arrogant & cruel to own men, cheat & unscrupulous, and falls to temptations easily.
9. **Sagittarius:** Brave, truthful, talented, likes beautiful women, respects mother, elders & guru, employ many

servants, generous, liked by kings, develops corpulence, and at times destroys a family/ institution.

10. **Capricorn:** Gets rich in practical ways, scholar, charitable, family loving, loves non-traditional music & arts, develops complexes early and not liked by his own men.

11. **Aquarius:** Intuitive, intelligent, humane, courteous, helping others, rich & luxuries life, well known for good deeds & loving nature.

12. **Pisces:** Self controlled & dignified, a born leader, respected because of good deeds, sterling qualities, tactful, loved by own men, frugal, get angry easily, and spiritually inclined.

9.6 Jupiter signifies wealth, wisdom & higher knowledge and Moon is a great facilitator being ruler of mind. When the two planets are in mutual Kendras, the yoga should be powerful, but it is most powerful when they are conjunct or in mutual aspect. The next best position is when Jupiter is in lagna and Moon is in 4th where both planets have digbala. Otherwise Jupiter in 10th from Moon is also a very good combination for idealism and spiritual pursuits and Karma with dignity & virtues. The native earns lot of wealth, status and respect. In chart No. 18 of Mahatma Gandhi, Jupiter was in 7th house or 10th from Moon placed in 10th house. The native was highly respected and he by his noble methods of Non-violence earned India freedom from colonial rulers. Jupiter in 4th from Moon gives longevity to mother but is not conducive for financial stability.

9.7 Factors affecting results of Gajkesari Yoga:

1. **Condition of Moon & Jupiter:** The difference in longitudes of the two planets should be within their Deeptamsha range or within 9 degrees (ignoring signs) .Both should be in own/ good houses with good Shadbala and be aspected by benefics. Besides there are three conditions to be satisfied;

i) Jupiter should be in a Kendra (1, 4, 7 & 10th) house from Moon or lagna.

ii) Mercury and/ or Venus should be strong (not debilitated/combust) and aspect Moon from 7th house from Moon.

iii) The benefic influence of Mercury & Venus is thus transferred to Moon. In such a case, the Sun can only be in 6th, 7th, or 8th from Moon, thus making it strong (being waxing) .

2. **Strength of Jupiter:**

1. Jupiter should not be retrograde.
2. Jupiter should not be debilitated/ combust.
3. He should not be at Bhava sandhi.
4. He should not be in close conjunction/ aspect of Rahu.
5. He should not be afflicted by malefic.
6. If associated with many planets, their ownership & nature will affect the results invariably.
7. He is in sign of exaltation/ own or is Vargottam.
8. He should maintain/ improve his position in Navamsha.

3. **Strength of Moon**

1. Moon should be strong in Paksh/ digbala.
2. She should not be Sign/ Nakshtra Gandanta.
3. She should not be in Kendrum yoga.
4. She should not be afflicted by malefic.
5. She should not be debilitated.
6. She should maintain/ improve her position in Navamsha.

7. She should get aspect of Mercury and/ or Venus and not of malefic.
8. She is in her sign of exaltation/ own or is Vargottam.

4. **Placement from Lagna:** The placement of Moon and Jupiter together or separately, in a particular house/ (s) in a chart is of great significance. An understanding of the ownership of the houses by the Moon and Jupiter and their functional nature holds the key to the subsequent interpretation of the yoga and the chart. A table showing these details are already given under Para 8.3.When either Jupiter or Moon owns or occupy 10^{th} house, the yoga becomes more powerful and highly beneficial.
5. **Planetary aspects and associations:** The Gajkesari yoga undergoes modifications as other planets aspect or associate with this combination. When benefic influences operate on either Jupiter or Moon or both, the auspicious results are enhanced. When malefic influence operate, the yoga will not be able to deliver desired results but still provide general protective cover.
6. **The Trikone Effects:** In a chart, houses 1, 5, & 9 form Dharma Trikone, houses 2, 6 & 10 form Artha Trikone, houses 3, 7 & 11 form Kaam Trikone, and houses 4, 8 & 12 form Moksha Trikone. When Jupiter or Moon in strength occupy a house of Dharma Trikone, virtuous pursuits dominates native's Karma. The Artha Trikone favours wealth & prosperity. The Kaam Trikoneindicates material comforts and sensual pleasures. The involvement of Moksha Trikone favours spiritual advancements.
7. **Timing events as per dasha periods**

1. Normally the Mahadasha of Moon & Jupiter are important for full results of the yoga to manifest

during operative age of the native say between 20 to 70 years of age.

2. The auspicious results could also be manifested during Antar dasha periods of Yogkaraka / benefic planets, who are some how related with either Jupiter or Moon.

3. In many cases, good Yogkaraka dashas, which follow Jupiter's dasha, of Saturn or Mercury, can prove even better.

4. Similarly in the case of Moon, a good dasha of Mars, may be very good.

9.8 Some Illustrative Charts

	As6:00 JuR 22:47	Ra 29:28	
Sa 8:26	**Chart No. 50** **A.R. Rehman**		
Mo 29:38	6Jan1966 12-45PM Chennai		
Su 22:25	Ve29:6 Me29:22 Ke29:28		Ma 1:50

Ra 29:28
2 3
As6:00 JuR 22:47
12 11 Sa 8:26
1 4 10 7
Mo 29:38
5 6
9 8 Su 22:25
Ma 1:50
Ve29:6 Me29:22 Ke29:28

The native is a great music composer & singer. He was born in a Mudalior Tamil family as "Dileep Kumar". He started training under master Dhanraj since 1977. During Jupiter-Jupiter, he converted to Islam, in 1989, following serious illness to his younger sister with name of AR (Allah Rakha) Rehman. He had Retrograde Jupiter (as 9-12th lord) in lagna and 4th lord Moon in 10th house conferring a weak Gajkesari yoga, in the best of Kendra houses. Jupiter was in the Kendra from both lagna and Moon. The Moon was weak in *Pakshbala* as well as in *Digbala*. He made his debut as music composer in Tamil film "Roja" in 1992

during Jupiter-Saturn. However the results of Gajkesari yoga were manifested during dasha of Saturn (from Sep2003), who was Moon sign lord and aspected lagna & Jupiter placed therein. His greatest international hit music was in film "Slumdog Millionaire" in 2008. Time magazine, in 2009, placed him as one of the "most influential people of the world" as "Mozart of Madras". He has so far received 13 Filmfare, two Grammy, two Academy, one BAFTA and one Golden Globe award. He was conferred "Padma Vibhusan" award in 2010. He is a noted humanitarian and philanthropist donating and raising money for benefic causes and supporting charities.

	Mo24:21	Ra25:23	
	Chart No. 51 **Bill Clinton** **USA**		Sa8:59 **As12:55** Me14:20
	19Aug 1946 5AM Arkansas (USA)		Su2:42
	Ke25:23	Ju0:05	Ma13:07 Ve17:48

Su2:42
Ma 13:07 Ve 17:48 5 6
Sa8:59 **As12:55** Me14:20 4
3 2 Ra 25:23
Ju0:05 7
1 Mo24:21
10
Ke 25:23 8 9
12 11

The native is ex-President of USA. He has strong Gajkesari Yoga both from Lagna and Moon in 4th & 10th house. Jupiter is in Nakshtra of Yogkaraka Mars and is Vargottam. Lagnesh Moon is in 10th house (Amla Yoga) strengthened by the aspect of Moon sign lord Yogkaraka Mars. He also has Parijaat yoga involving Moon, Mars & Mercury. From Moon, Jupiter is 9th lord in 7th house making him virtuous, famous, successful and lucky after marriage. With the advent of Jupiter dasha (from Feb1991 onwards), he became President of USA from 1992 to 2000. During his presidency, economy of USA, flourished well. Aspect of 8th lord Saturn and of Rahu on Mars-Venus combine in 3rd house gave him many infamous romantic adventures, but the good

yogas provided him a protective shield. He is running several charitable foundations and works across the globe.

Ra9:27 Sa18:0	Me 4:20	Su0:20 Mo2:35	Ve 15:25
Ju 26:22	**Chart No.52 Ms Florence Nightingale**		Ma 19:13
	12May18 20:2PM 11E15 &43N46		
			As2:01 Ke9:27

7 8 **As2:01** Ke9:27 5 4 Ma 19:13
6 9 3 Ve15:25 12
Ra9:27 Sa18:0
10 11 2 1 Su 0:20 Mo 2:35
Ju26:22 Me4:20

The native is regarded as the founder of modern nursing and had earned the name of "Lady with the lamp" for the rounds, she used to take at night for the wounded and sick patients. She had a strong Gajkesari yoga in 6th & 9th houses. Divine Jupiter, as *Atmakaraka,* was in 6th house (of disease & hospitalization) of Aquarius, aspecting 9th lord Venus in 10th house. Moon is 11th lord placed in 11th from it (9th house) in identical degrees as lagna and very close to its deep point of exaltation, with 12th lord Sun. Moon's depositor Venus in 10th house cause a Rajyoga. Mercury as 10th lord (work) in 8th house (disease) of Aries (soldier/ war). The exchange of 6th lord Saturn with 7th lord Jupiter, brings into constant contact with distressed/ diseased people (Nursing). In Navamsha both Sun & Moon are in lagna aspected by Jupiter from 5th house and Yogkaraka Venus in 2nd house confirms Rajyoga. The position of both the luminaries in natal & Navamsha denotes her divine & caring work which brought him immense name and fame during dasha of Jupiter onwards.

Ra16:26	**Chart No. 53 Dhirubhai Ambani**		
Sa10:40	28Dec1932 6-37AM Veraval (Gujrat)		Ke16:26 Ma24:09
As1:24 Su13:11 Mo21:06	Ve15:26 Me21:43		Ju0:09

Sa10:40
Ve15:26 Me21:43
Ra 16:26
10 **11**
As1:24 Su13:11 Mo21:06
8 **7**
9
12 **6**
3
Ju 0:09
Ke 16:26 Ma 24:09
1 **2**
5 **4**

The native had a strong Gajkesari yoga both from lagna & Moon in lagna and 10th house. Lagna lord Jupiter is in 10th house (Amla yoga) and in mutual Kendra with Moon (in *Pushkaramsha),* in natal & Navamsha chart. He also had Mahabhagya yoga and Parijaat Yoga. Jupiter apparently looks weak being in infancy, but it remains strong, because it is close to the degree of lagna, is in Nakshtra of 9th lord Sun, and is at *Sandhi* of 9th & 10th house. This Jupiter aspects 2nd house and 2nd lord placed therein, taking good care of native's finances. Kalyan Verma of Saravali, has special word of praise for Sun placed in 1st half of Sagittarius and associated with Moon. The native had phenomenal rise in the world of business and created history by generating an economic revolution in India. He established his empire in textile and communication field. He had his peak of glory during dasha of Jupiter from May 1982 onwards. However 8th lord Moon in lagna with Sun and 3rd lord Saturn in 2nd house indicates that success came to him only after initial struggle.

		SaR 19:15	
Ke10:25 **As 21:35**	**Chart No. 54 Amitabh Bachhan**		Ju0:32
	11Oct1942 4PM Allahabad		Ra10:25
		Mo10:54	Ve15:15 Ma22:39 MeR23:36 Su24:26

12 1 Ke10:25 **As21:35** 10 9
SaR 19:15 11 2 8 5
3 4 Ra10:25 7 6 Mo 10:54
Ju0:32 Ve15:15 Ma22:39 MeR23:36 Su24:26

The native is a famous *Bollywood* celebrity. He has strong Gajkesari yoga from Moon only in 6^{th} & 9^{th} house. Jupiter is exalted and Vargottam 2-11^{th} lord in 6^{th} house (10^{th} from Moon) and Moon is 6^{th} lord in 9^{th} house. Thus both Jupiter & Moon are related with Artha Trikone, favouring fabulous monetary fortune. In Navamsha, both Jupiter & Moon again form Gajkesari yoga this time in 4-10 axis. Lagnesh Saturn in 4^{th} house forms Sasa yoga, is associated with Indu lagna, and aspect Jupiter. This gives native great name, fame, wealth and made him a leader in professional field. His 10^{th} house is aspected by Saturn & by Jupiter and 10^{th} lord Mars is combust in 8^{th} house. So he got success in his profession rather late. He had Jupiter Mahadasha from 1955 to 1971. Initially he has to work in a firm at Calcutta and after some struggle got debut in "Saat Hindustani" in 1969, but real stardom came only in 1971 through "Anand". However his dasha of Saturn & Mercury took him to great heights. The lords of 7^{th}, 8^{th}, 9^{th} & 10^{th} are together in 8^{th} house very close to one another, making 8^{th} house strong. This has caused many ups and downs in his career, finances and health.

10. Mahabhagya Yoga

10.1 **Introduction:** This is another rare Rajyoga, which manifest through out life regardless of dasha sequence.

The "*Mahabhagya*" is a Hindi word, which means great fortune. The lagna, Sun and Moon represent the body, soul and mind respectively. Thus they are the three critical pivotal points, around which the life of any native revolves. Odd signs are masculine signs, while even signs are female signs. Odd/ masculine signs are strong in day time, and even/ female signs are strong. Often we find a mixture of masculine and feminine qualities in any chart.

10.2 **Definition:** The formation of this yoga has different criteria for male and female natives.

1. For Male natives:
   i) The birth should be of day time (from sunrise to sunset).
   ii) The Sun & Moon should be posited in odd signs.
2. For Female natives:
   i) The birth should be of night time (from sunset to sunrise).
   ii) The Sun & Moon should be posited in even signs.

10.3 **Results:** One born in yoga is pleasant to look at, liberal widely renowned, wealthy, a pleasure to others, generous, of blameless character, lord of lands, a king or equivalent to king and lives to a good old age. A female born with this yoga will possess all feminine qualities & virtues, grace, good fortune, good character, wealth, and good children.

10.3 **Illustrations:** Please refer Chart No.39 of Sh Morarji Desai. He was in daytime and had Gemini lagna with Moon posited in Leo and Sun in Aquarius. He had been a man of discipline, character & honesty, held various political appointments including that of Prime Minister, was rich, enjoyed good family life with wife & children and the only person to be conferred highest civilian award of India and of Pakistan. Please also see chart No. 51 of Dhirubhai Ambani. He was born in daytime and his lagna, Sun &

Moon all three were in Sagittarius. He was a self made business icon of India. He revolutionized Indian economy in fields of textile and communication. He was admired by his own employees and family. Now let us see another example.

	Ra 19:55	Ju23:26 **As23:40**	
	Chart No. 55 Lata Mangeskar		Mo 17:5
	28Sep1929 10-40PM Indore (M.P.)		Ve 10:49
Sa 1:48		Ma1:53 Ke19:55	Su12:13 MeR 29:8

Ra 19:55
Mo 17:5
3
4
Ju23:26
As23:40
1
12
2
Ve 10:49
5
11
8
Su 12:13 MeR 29:8
6
7
10
9
Ma1:53 Ke19:55
Sa 1:48

She was born in the night and had lagna in Taurus, Moon in Cancer, and Sun in Virgo, thus conferring *Mahabhagya* Yoga. She has *Amatyakaraka* Jupiter in Lagna in both natal & Navamsha chart. Jupiter rising close to lagna and aspecting exalted Mercury in 5th house, gives her a melodious voice and brilliance in music. Both Jupiter and Mercury are close to rising degree of lagna. The 3rd lord Moon in 3rd house (of throat) in own Cancer is very strong with six benefic points in own *Ashtakvarga.*Venus, the Karaka of music is digbali in 4th house. she was awarded highest civilian award of "*Bharat Ratna*" in 1991.

10. **Summary**

It should now be clear that the seven Raj yogas discussed in this chapter are of highest merit and deserved an exclusive consideration. These yogas are not dependant on lordship of houses and last for longer durations. This has been explained by delineation of 12 charts, besides discussing case of other natives as well.

Chapter- 7

Dhan Yogas

1. Introduction

1.1 **Importance of Wealth:** Dhan or wealth comprises possession of lands, properties, all loveable/ beautiful items of luxuries, comforts, apparels, jewels, vehicles and liquid money. From time immemorial people realized the value of wealth. People without wealth live a life of suffering & penury, unsung, unwept, uncared, & unhonoured in life as well as in death. Poverty is a curse that causes hunger, deprivation, humiliation, subjugation and many a times degradations of basic human values. On the other hand, riches automatically gives many blessings, social status, acquisition of items of luxuries, novelties, comforts, and opportunities, prestige, power & fame. It covers almost all his shortcomings/ weaknesses, and brings out unknown qualities of its owner. It is ever stimulating tonic of energy & vitality and quintessence of name, fame and status. Numerous friends and relations always flock around and praise him. Money can buy almost anything/ everything except the mental peace and health.

1.2 Houses & planets ruling over wealth

1. **Lagna:** The strength of lagna and Lagnesh is must for any eventuality/ yoga to succeed in life.

2. **Artha Trikone:** It relates basically to wealth and circulation of wealth.

   It comprises of 2^{nd}, 6^{th} & 10^{th} houses, pertaining to earthy signs of Taurus, Virgo & Capricorn indicating

commercial, economic, trading & agricultural activities, making the native realistic, logical and ground to earth person. It has its apex in 10th house and base in 2nd & 6th houses. 2nd house represents possession & accumulation of wealth; 6th physical well being, competition & impediments; and 10th earning of livelihood through service to the society.

3. **Lakshmi Sthans:** The 1st, 5th & 9th houses are called Lakshmi Sthans and denotes fortunate events, success in speculation, luck & sudden opulence and riches. These houses must be strong for wealth. As per mythology, Lakshmi is the goddess of wealth & prosperity and consort of Lord Vishnu, the sustainer of universe. The word "Lakshmi" is derived from Sanskrit word "Laksh", which means aim or goal. Lakshmi or wealth comes to only those, who have a clear aim/ goal and strive to achieve it with full zest & sincerity.

4. **Primary Houses of Wealth:** The 2nd, 4th, 5th, 9th & 11th are primary houses of wealth. The 5th house is considered to be the strongest as it is in Kendra from 2nd and 11th house; among the Trikone houses, between lagna & 9th house; and is the house of wisdom, creativity and *Poorva Janam Karmas*. 4th is house of happiness, comforts, luxuries, & vehicles. 2nd is store house of wealth. 11th house is the main house of income/ gain. Any relation among primary houses/ lords makes the native rich and prosperous.

5. **Upachaya Houses:** Houses 3, 6, 10 & 11 are called Upachaya houses (of growth, progress & expansion). These houses give native a competitive edge to the native. Even natural malefic planets give material success here.

6. **Ruling Planets:** Jupiter is the general karaka of wealth & opulence. Venus, the next benefic planet, is the Karaka of all loveable & beautiful comforts, luxuries, vehicles and sensual pleasures. A strong waxing Moon is the greatest facilitator for acquiring wealth and also acts an alternate lagna. Unafflicted Mercury is also one of the benefic planets. Rahu, as an illusionary Maya, also gives material success if well placed.

2.1 **Indu lagna:** The word "Indu" means Moon and the Moon through mind, governs all actions of human beings and makes one a recluse or a materialistic. The Indu lagna is arrived at by mathematical manipulation of 9th house of fortune with reference to lagna and Moon. This is the most important key point to assess the financial prosperity of a native. The quantum of prosperity or financial gain is directly proportional to the strength and benefic influence on Indu lagna and other planets related to it. Planets posited in 3rd, 6th, 8th or 12th from this lagna indicate unnecessary expenses and losses. The method of calculation includes finding out lords of 9th from Lagna and Moon; add their *kalas* and divide by 12. Ignore the quotient and count the remainder from the position of Moon, it will give the position of Indu lagna or Dhan lagna. The *Kalas* of Sun, Moon, Mars, Mercury, Jupiter, Venus and Saturn are 30, 16, 6, 8, 10, 12, and 1 respectively. Sh Dhirubhai Ambani, the industrialist (chart No51) had Sun & Moon both in Sagittarius lagna. So his Indu lagna was in Janam lagna only, with lord of Janam & Indu lagna in 10th house aspecting 2nd house of wealth. The native had phenomenal rise in business during Jupiter dasha. Let us see another example:

		Ra 11:36	JuR 7:39
SaR 17:14 I.L	**Chart No. 56 Shah Rukh Khan**		
Mo 21:32	2Nov1965 2-30AM Delhi		**As 22:38**
Ve 2:24	Me6:07 Ke11:36 Ma27:19	Su 15:51	

Su 15:51 7 6
As 22:38
4 3 JuR 7:39
Me6:07 Ke11:36 Ma27:19 8
5 2 11
Ra 11:36
Ve 2:24 9 10
SaR 17:14 I.L
1 12
Mo 21:32

The native has Rahu, the Karaka of films, in 10th house in a sign of Venus (another Karaka of films), which is well placed in 5th house in mutual aspect with Jupiter. This is a good Raj Yoga in gave him success in films. Lagnesh Sun is in 3rd house with double Neech bhang due to Moon & Saturn. There are two Panch Mahapurush Rajyoga-Yogkaraka Mars in 4th house and 7th lord Saturn in 7th, both in mutual aspect. His 9th lord from lagna is Mars and from Moon is Mercury. So, his Indu lagna (I.L) is in 7th house of Saturn influenced by Mars, Saturn and Jupiter. Mars is associated with Ketu & Mercury as well. He became an actor of international fame rising very high as soon as his dasha of Jupiter started in Mar1992 and continued to have higher and higher financial status as a businessman during Saturn dasha, which he is currently having. In Navamsha & Dasamsha, the position remains strong.

3. Dhan Yogas in General

3.1 There are various Dhan yogas for wealth giving combinations produced by inter-relation among primary houses of wealth (refer Para 1.3.4 above) or among planets ruling over wealth & prosperity. However remember any of these yogas fructify only when lagna and lagna lord are strong. **15 Dhan yogas**, in their simplest form, may occur, when there is mutual relationship between;

1. The lagna lord with 2nd, 4th, 5th, 9th, or 11th lord (five yogas).
2. The 2nd lord with 4th, 5th, 9th, or 11th lord (four yogas).
3. The 4th lord with 5th, 9th, or 11th lord (three yogas).
4. The 5th lord with 9th, or 11th lord (two yogas).
5. The 9th lord with 11th lord (one yoga).

		Ke5:37	
	Chart No. 57 Ms Amrita Pritam		Ma12:29 Ju13:28 Me26:08
	31Aug1919 1-49PM Gujranwala (Pak)		Sa9:38 Su14:8
	Ra5:37 **As21:8**	Mo19:43	VeR3:06

Mo19:43
9
10
Ra5:37
As21:8
7
6
VeR 3:06
8
11
5
Sa9:38
Su14:8
2
Ma 12:29
Ju 13:28
Me 26:08
12
1
Ke5:37
4
3

The native was noted & well decorated literary figure of Punjab. She had several Dhan yogas in her chart. She had lagna lord (doubly *Neech Bhang)* Mars with 2-5th lord Jupiter and also with 11th lord Mercury in 9th house, and 4th lord Saturn with 10th lord Sun in 10th, house. During Mercury dasha, she got "Sahitya Academy " & "Padma Shree" awards.

3.2 Another **16 Dhanyogas involving planets & lords** in the simple forms are:

1. Moon in 3rd aspecting Venus or vice-versa.
2. Moon in 3rd house of Venus or Venus in 3rd of Moon.
3. Venus in 3rd, 7th, or 11th from Moon.
4. Jupiter & Venus conjunct 4th lord in a Kendra/ Trikone.
5. Jupiter & Venus conjunct 9th lord in 4th or 9th house.
6. 2nd lord with exalted 12th lord aspected by 9th lord.

7. An exalted planet in 10th house aspected by lord of lagna or 9th.
8. Lords of 9th, 10th, 11th in 4th house.
9. Venus and 4th lord in lagna.
10. Jupiter and 4th lord in lagna.
11. Lord of 9th in 9th and Lagnesh in lagna.
12. Lord of 4th in 11th house aspected by Jupiter.
13. Lord of 5th in 9th and lord of 9th in 10th house.
14. Lord of lagna in 10th or vice versa.

		Ma 28:50	Me3:18 Su21:26
	Chart No. 58 M.S. Dhoni		Ra9:00 Ve15:21
Ke 9:00	7Jul1981 11-15AM Ranchi		
			Mo0:12 Ju9:11 Sa10:52 **As12:33**

Mo0:12 Ju9:11 Sa10:52 **As12:33** (6)
5 Ra 9:00 Ve 15:21 (4)
3 Me3:18 Su21:26
2 Ma 28:50 (1)
12
11 Ke 9:00 (10)
9
8 (7)

The native is the current and the most successful captain ever of Team India (Cricket). However he is also one of the richest Indian. Please note the several Dhan yogas present in his chart. He has Gajkesari yoga in lagna, 4th lord Jupiter & 5th lord Saturn in lagna, 5th lord Saturn & 11th lord Moon in lagna, Venus (2nd lord) is 11th from 11th lord Moon, Lagna lord Mercury in 10th aspected by 5th lord Saturn,

4. Dhan yogas for different Lagnas

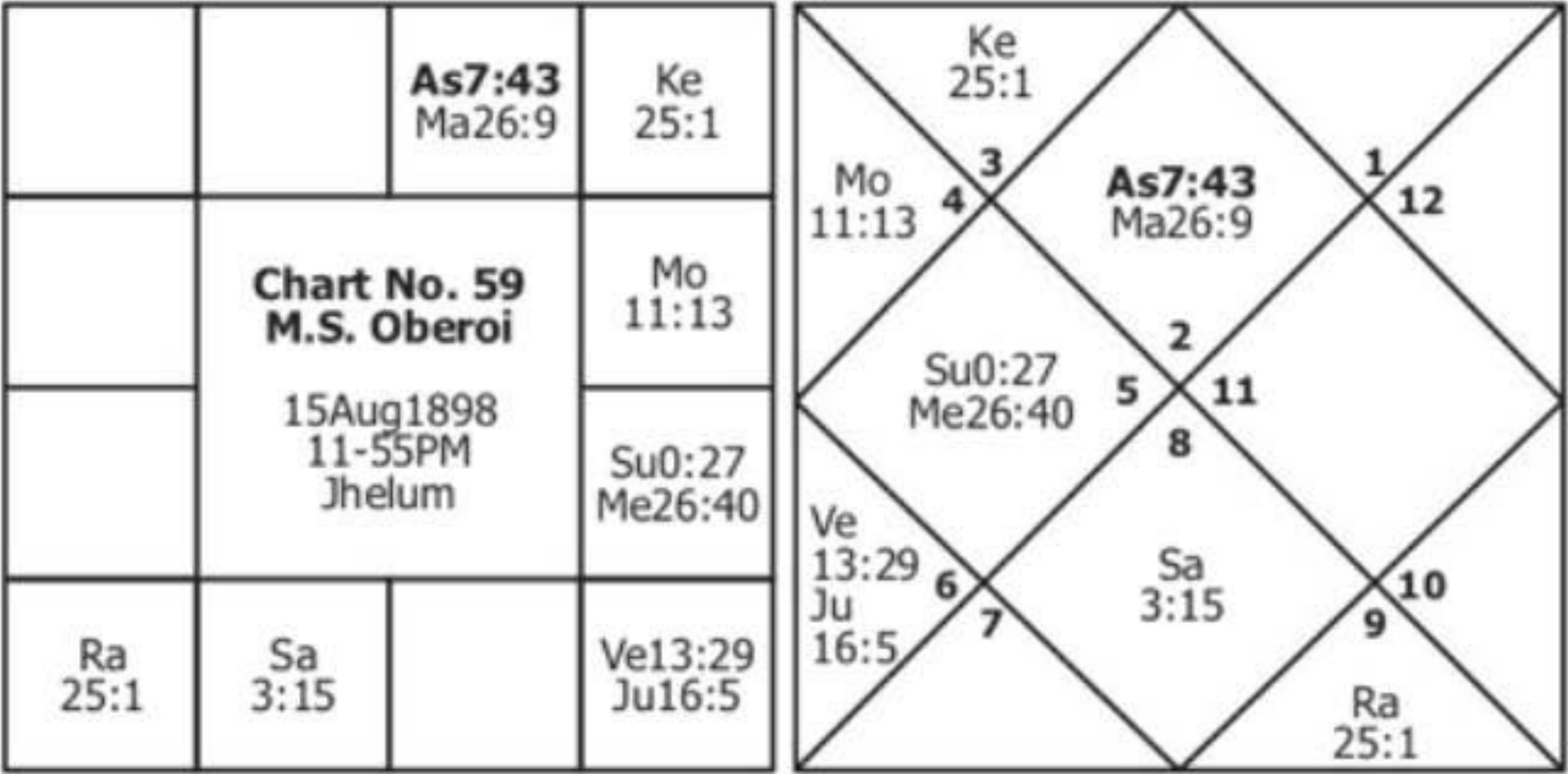
4.1 Aries Lagna:

1. Mars, Jupiter & Saturn in 5th house.

2. Sun in 5th and Moon & Mars in 11th house.
3. Venus in 12th house.
4. Venus-Saturn posited in 4th house.
5. Venus & Mars in 7th house favours self acquisition of wealth.
6. Mars in Lagna, conjunct/ aspected by Mercury, Venus or Saturn.
7. Mars in Lagna and Venus in 2nd/ 11th house.

4.2 Taurus Lagna:

1. Mercury & Saturn in 2nd or 10th house.
2. Mercury in 11th and Jupiter in 2nd house.
3. Venus and Jupiter in 4th or 5th house.
4. Venus & Saturn in lagna, 4th, 7th or 9th house.
5. Sun & Mercury in a Kendra aspected by Mars & Saturn.
6. Venus in lagna, Saturn in 4th and Sun in 10th house.
7. Saturn and Mars in mutual aspect.
8. Venus in lagna conjunct/ aspected by Mercury & Saturn.



The native was a great hotelier of India. He rose from the position of a clerk to own the famous group of hotels. He was also member of parliament from 1962 to '76. He had a number of Dhan yogas in his chart, like Mars & Yogkaraka Saturn in mutual aspect, 4th lord Sun & 5th lord Mercury in 4th house aspected by Mars and Saturn, and Lagna lord Venus with 11th lord Jupiter in 5th house of Poorva Janam, creativity & wisdom.

4.3 Gemini Lagna:

1. Jupiter or exalted Venus aspect Moon.
2. Mercury and Saturn in 9th house.
3. Mercury & Moon in 10th or Mercury & Venus in 11th house.
4. Jupiter in 5th and Saturn in 9th house.
5. Saturn in 9th and Moon & Mars in 11th house.
6. Mercury in lagna and Moon, Mars & Jupiter in 11th house.
7. Mercury in lagna conjunct or aspected by Jupiter & Saturn.

4.4 Cancer Lagna:

1. Moon in 7th and Jupiter in 11th house.
2. Sun & Mars in Lagna/ 10th house.
3. Moon & Venus in 10th house.
4. Mercury & Venus in 5th house.
5. Moon in lagna conjunct/ aspected by Mercury/ Jupiter.

4.5 Leo lagna:

1. Sun in 2nd and Jupiter in 10th house.
2. Moon-Venus or Moon-Jupiter in 12th house.
3. Moon in 12th and Mars in 6th house.

4. Yogkaraka Mars & 7th lord Saturn in mutual aspect.
5. Sun, Mercury, Mars in lagna or 2nd or 5th house.
6. Sun in lagna conjunct with or aspected by Mars & Jupiter.
7. Sun in lagna and Vargottam Saturn in 11th house.

4.6 **Virgo Lagna:**

1. Moon & Venus in 9th house.
2. Venus & Ketu in 2nd house.
3. Mercury in lagna conjunct with or aspected by Jupiter & Saturn.
4. Mercury & Venus in lagna, 2nd, 5th 9th or 11th house.
5. Mercury in lagna and Moon, Mars & Jupiter in 11th house.

4.7 **Libra Lagna:**

1. Venus & Ketu in 2nd house.
2. Saturn in 4th and Jupiter in 10th (both forming Mahapurush Yoga) .
3. Mercury, Venus & Saturn in lagna.
4. Strong Mars with Moon gives riches through marriage or partnership trade.
5. Venus in lagna conjunct with or aspected by Mercury & Saturn.
6. Sun, Mercury & Venus in lagna.

4.8 **Scorpio Lagna;**

1. Jupiter & Venus in 2nd house.
2. Mercury and Jupiter conjunct or in mutual aspect.
3. Jupiter in 2nd aspected by Mars from 11th house.

4. Sun & Moon in 11th conjunct with Mercury or aspected by Jupiter.
5. Mars in 1st conjunct with/ aspected by Mercury, Venus & Saturn.
6. Mars in lagna and Venus in 11th house.

Ma 23:52		SaR 0:09 JuR 22:53	
Ke 24:50	**Chart No 60** **K.K. Luther**		
Ve 12:18	12Dec1941 7-15AM Sialkot (Pak)		Ra 24:50
	MeR21:7 **As23:21** Su26:3		Mo 0:12

Ve 12:18 10 9
MeR21:7 **As23:21** Su26:3 8
7 6 Mo 0:12
Ke 24:50 11
Ra 24:50 5
2
Ma 23:52 12 1
SaR0:09 JuR22:53
4 3

The native has some good Dhan yogas such as 2-5th lord Jupiter in mutual aspect with 11th lord Mercury, Lagnesh Mars in opposition to 9th lord Moon, and Jupiter aspecting Moon, lagna & Venus. He had a flourishing business with political links. However his 3-4th lord Saturn is retrograde & has just entered 7th from 6th house. In Navamsha, Moon & Saturn are in 12th house in mutual aspect with Jupiter in 6th house. Therefore in Saturn dasha from 2002 onwards he suffered heavy financial losses.

4.9 Sagittarius Lagna:

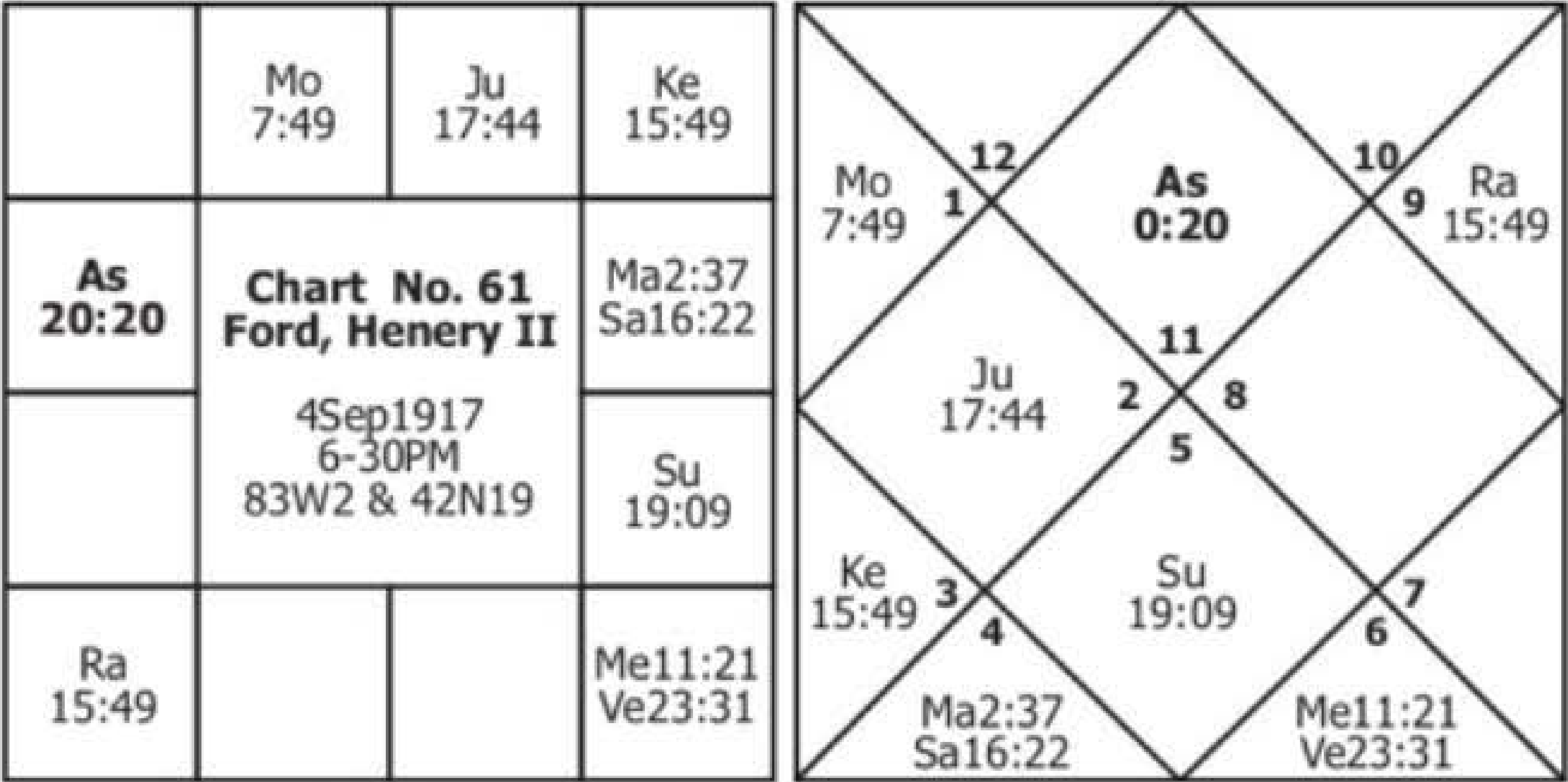
1. Sun & Mercury in 5th or 9th house.
2. Sun, Mercury & Venus in a primary house.
3. Venus and Saturn in 11th house.
4. Jupiter in lagna conjunct with/ aspected by Mars & Mercury.
5. Sun & Venus in 9th and Saturn in 3rd house.

4.10 **Capricorn Lagna:**

1. Mars, Venus and Saturn in 9th house.
2. Moon, Mercury & Venus in any primary house.
3. Jupiter in lagna and Venus & Saturn in 10th house.
4. Moon, Mercury in 9th and Jupiter in 3rd house.
5. Saturn in 1st conjunct with/ aspected by Mars & Jupiter.
6. Saturn in lagna and Moon & Mercury in 11th house.

4.11 **Aquarius Lagna:**

1. Moon and Saturn in 10th house.
2. Jupiter in 2nd and Venus in 11th house.
3. Jupiter and Saturn aspecting Yogkaraka Venus.
4. Sun & Venus in a primary house.
5. Mars and Mercury in 5th house.
6. Jupiter aspects 2nd and Saturn aspects lagna.
7. Jupiter & Venus in a primary house.



The native has exalted 5-8th lord Mercury conjoin Yogkaraka 4-9th lord Venus in 8th house aspected by 2-11th lord Jupiter from 4th house and by lagna lord Saturn from 6th house. These are one of the best Dhanyoga. It helped him huge

inheritance from his father and generated wealth on his own accord as well. He expanded the famous “Ford Motors” founded by his grand father. During World War II, the company produced aero plane also. The Jupiter in 4th made him a great philanthropic. In 1968, he was awarded “Presidential Medal of freedom” for his philanthropic activities and efforts in industrialization of USA.

4.12 Pisces Lagna:

1. Jupiter & Mars in a primary house.
2. Moon in 2nd and Mars in 5th or both in 5th house.
3. Moon, Mars & Jupiter in a Kendra/ Trikone.
4. Mars & Jupiter in a Kendra/ Trikone.
5. Saturn in 1st/ 2nd conjunct with/ aspected by Mars & Jupiter.
6. Moon conjuncts with Mercury/ Jupiter in a primary house.

As 26:46	SaR7:51 Ra26:30		
	Chart No. 62 R. Venkatraman		
	4Dec1910 2-30PM Tanjavur		
Me0:42 Mo15:56	Su18:44 Ve20:29	Ju12:2 Ma26:15 Ke26:30	

SaR7:51 Ra26:30
1
2
As 26:46
11
10
12
Me0:42 Mo15:56
3
9
6
Su 18:44 Ve 20:29
4
8
5
7
Ju12:2 Ma26:15 Ke26:30

The native was President of India from 1987-’92 and prior to that he was Vice-president & Union Cabinet Minister. He had many Dhan yogas in his chart such as 5th lord Moon conjunct with 4-7th lord Mercury in 10th house and Lagna-10th lord Jupiter-2-9th lord Mars in mutual aspect

with 11th lord Saturn. During Jupiter and Saturn dasha, he had great Raj yoga and Dhan yoga period.

5. 5/ 11 Axis

5.1 The 5th house is house of *Poorva Punya,* creativity & wisdom, and 11th is house of profit, and all types of gains. The more planets are posited or aspect the 5/ 11 axis or associated with their lords, the more wealth will be generated by the native. The various Dhan Yogas involving this axis are as follows;

1. The Sun occupying the 5th house identical with its own sign, and Moon, Jupiter & Saturn in 11th house. Laghu Parashari mentions the same results if only Jupiter is in 11th house.
2. The Moon occupying its own sign in 5th house with Venus or Saturn in 11th house gives a Dhan yoga (See case of John Rockfellar of USA) .
3. The Mars occupying its own sign in 5th with Venus in 11th house is a Dhanyoga.
4. Mercury occupying its own signs in 5th house with Moon, Mars & Jupiter in 11th house. Laghu Parashari does not consider Jupiter to be of importance in 11th house.
5. Jupiter occupying its own sign in 5th house with Mercury in 11th house. As per Laghu Parashari, Moon-Mercury together in 11th house is a better preposition than Mercury alone.
6. Venus occupying its own sign in 5th house with Saturn in 11th or Mars 11th or Mars in Lagna.
7. Saturn occupying its own sign in 5th house with Sun & Moon in 11th house.
8. As many Planets as possible (including Rahu in 11th) in 5-11axis are advantageous for creating wealth to a native.

Note: There could be a number of variations in each of the above yogas depending on the positioning of various planets along the 5-11 axis. It is so because most of the planets have two signs each and then the yogas in each case will further increase.

Ra 22:53			JuR 19:23 Mo23:40
As 7:03	**Chart No. 63 Boris Yeltsin** 1Feb1931 8-40AM 39E40 & 48N5		MaR 12:16
Su 18:31			
Ve1:42 Me23:53 Sa24:28			Ke 22:53

Ra 22:53
12
Su 18:31
Ve 1:42
1
As 7:03
10
9
Me 23:53
Sa 24:28
11
2
8
5
JuR 19:23
Mo 23:40
3
4
7
6
MaR 12:16
Ke 22:53

The native was a rebel but very popular communist leader of Russia. He had five important planets Moon, 5th lord Mercury, 2-11th lord Jupiter, Yogkaraka Venus & Lagnesh Saturn in 5-11 axis. In addition he had Gajkesari yoga in 5th house and exchange of 2nd lord Jupiter & 5th lord Jupiter. All this made him a very rich and powerful native during dasha of Yogkaraka Venus. But end of Venus dasha, brought his doom as well because Venus is *badhakadhipati* also for Aquarius lagna.

6. Dhan yogas related with Lagna

Six Dhan yogas are formed as under with different variations:

6.1 If Sun is in lagna identical with Leo, and is conjunct with or aspected by Mars & Jupiter.

6.2 If Moon is in lagna identical with Cancer, and is conjunct with or aspected by Mars and Jupiter.

6.3 If the Mars is in Lagna identical with Aries or Scorpio, and is conjunct with or aspected by Moon, Venus and Saturn.

6.4 If the Mercury is in lagna identical with Gemini or Virgo, and is conjunct with or aspected by Venus and Saturn.

6.5 If the Jupiter is in lagna identical with Sagittarius or Pisces, and is conjunct with or aspected by Mars and Mercury.

6.6 If the Venus is in lagna identical with Taurus or Libra, and is conjunct with or aspected by Mercury and Saturn.

Note: Please note that it covers about all planets except Saturn, who is karaka of penury & miseries. The yoga from 6.3 to 6.6 also confers Mahapurush yoga. All these yogas confer immense wealth to the native. Each of the yoga will have several variations, like, say for Sun:

i) Mars and/ or Jupiter could be in Lagna.

ii) Jupiter being in Sagittarius and Mars in Capricorn.

iii) Jupiter being in Sagittarius and Mars in Aquarius.

iv) Jupiter being in Sagittarius and Mars in Mars in Taurus.

v) Jupiter and Mars being in Aquarius.

vi) Jupiter being in Aries and Mars in Aquarius.

vii) Jupiter being in Aries and Mars in Capricorn/ Aquarius.

viii) In case of Mars to Venus, the variations will become double as these planets own two signs each.

Ke 18:13	SaR 21:42 Ju 22:38		
	Chart No. 64 **Naresh Kumar**		Ve 2:28
	4Sep1940 7-06AM 67E2 & 30N12		Ma16:47 Me17:56 Su18:21 **As23:7**
			Mo 14:55 Ra 18:13

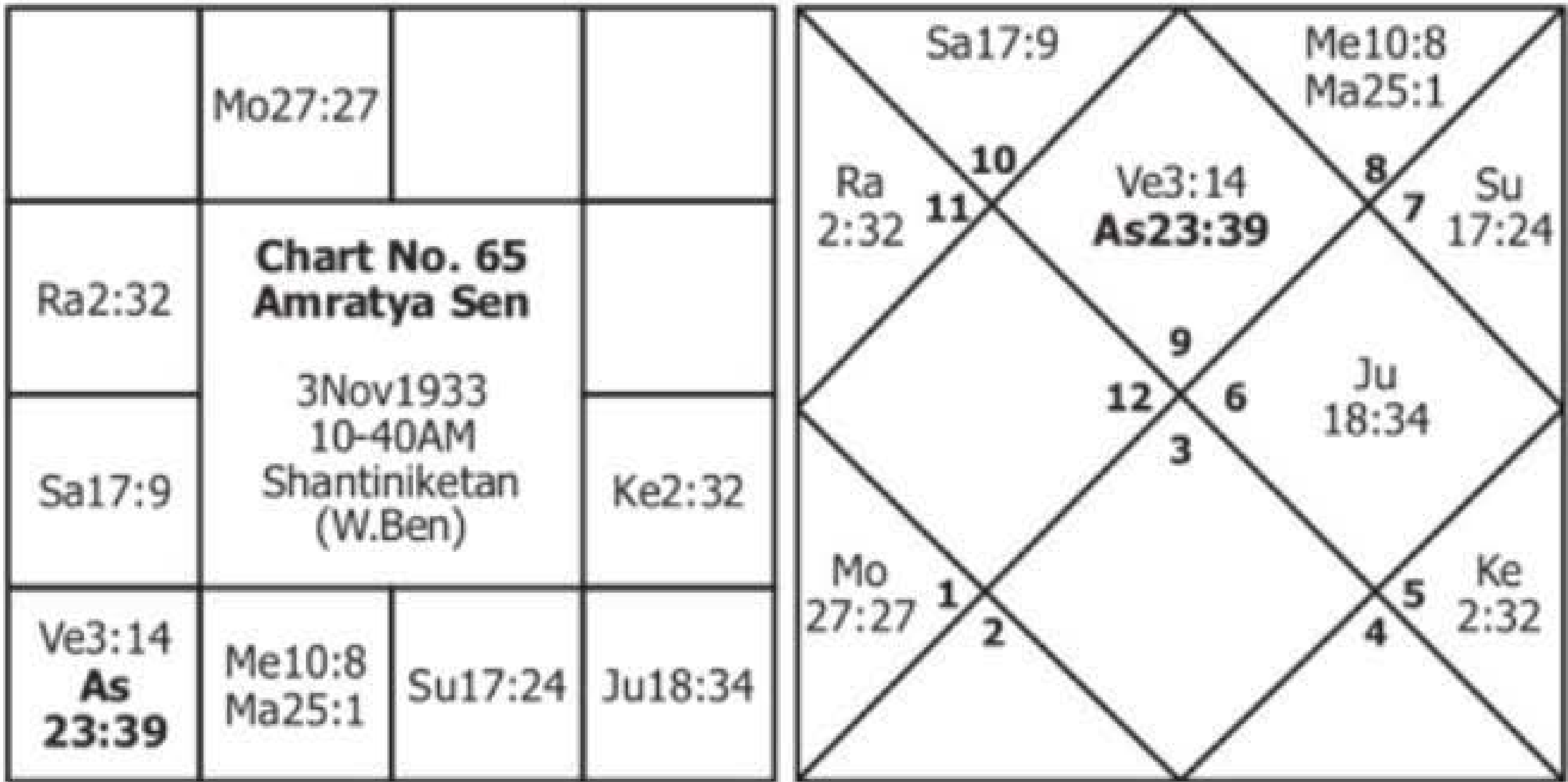
Mo14:55 Ra18:13
Ve 2:28
Ma16:47 Me17:56 Su18:21 **As23:7**
SaR 21:42 Ju 22:38
Ke 18:13
5 6 7 8 9 10 11 12 1 2 3 4

The native had Sun in lagna conjunct with Mars identical with Leo and the combination is aspected by Jupiter from Aries (9th house). The native amassed huge wealth during Jupiter and Saturn dasha.

7. Specific Dhan Yogas

7.1 **Aajiwan Sukhi Yoga:** This yoga is formed when there are three planets in their own sign, Lagna is Vargottam, and strong Jupiter is in lagna aspecting 4th lord. Such a native always remains happy and prosperous.

7.2 **Akhand Samrajya Yoga:** This yoga is formed when Jupiter is strongly placed and at least one of the lords of 2nd, 9th, 10th, or 11th is posited in a Kendra from Moon. The native with this yoga has a legendary rise in his financial status in later half of his life, there after his position remains undisturbed and he leads a long & fortunate life.



The native has a strong Lagnesh Jupiter posited in 10th house. He also has 2nd lord Saturn and 9th lord Sun in Kendra from Moon with Moon strong both in Pakshbala & Digbala. Thus Akhand sarajya yoga is formed. He had a humble beginning. He was born & initially brought up at Shantiniketan in Kolkata. He worked as professor of economics at jadavpur and at Delhi University. In 1971, he joined school of Economics, London and later returned to trinity college He aws awarded Noble Prize for Economics in 1998 and "Bharat Ratna" in 1999. His books have been translated into more than 30 languages. Today he enjoy a very eminent and wealthy position in international society.

7.3 **Amar Yoga:** it has two variations as under

1. All Kendra houses have either all malefic or all benefic planets to cause this yoga. In the former case, one owns landed property & real estate; and in the later case, one becomes rich & affluent.

2. When Sun is posited in Aries/ Leo in one of the Lakshmi sthan, Moon is in Taurus/ Cancer and Venus is in 8th/ 12th house, this yoga is formed. It nullifies all the possible evils in the chart of the native.

7.4 **Anthya Vayasi Yoga:** This yoga is formed when the planet owning the sign in which the lords of lagna & 2nd together with a natural benefic are placed, is strongly placed in lagna. The native born with this yoga acquires wealth through various means towards the last part of his life.

7.5 **Ashta-Lakshmi Yoga:** This Yoga is formed when Jupiter is in a Kendra and Rahu is alone in 6th house. This yoga makes the native happy, healthy and wealthy.

7.6 **Bahadura-Vyarjana Yoga:** If Lagnesh is posited in 2nd, 2nd lord in 11th and 11th lord is in Lagna, this yoga is formed. The native will earn lot of money and will amass a good fortune. The real value of this yoga depends upon the strengths of the lords concerned.

Sa 17:40	Ra 12:26	Su 29:01	Me 23:10
	Chart No. 66 **K.Manglam Birla**		Ju10:06 Ve14:13 **As20:8**
	14Jun1967 8-45AM Kolkata		Mo 11:42
		Ke 12:26	Ma 23:43

Mo11:42 5 Me23:10 3
Ma 23:43 6 Ju10:06 Ve14:13 **As20:8** 4 2 Su 29:01
Ke12:26 7 1 Ra12:26
10
8 9 11 12 Sa 17:40

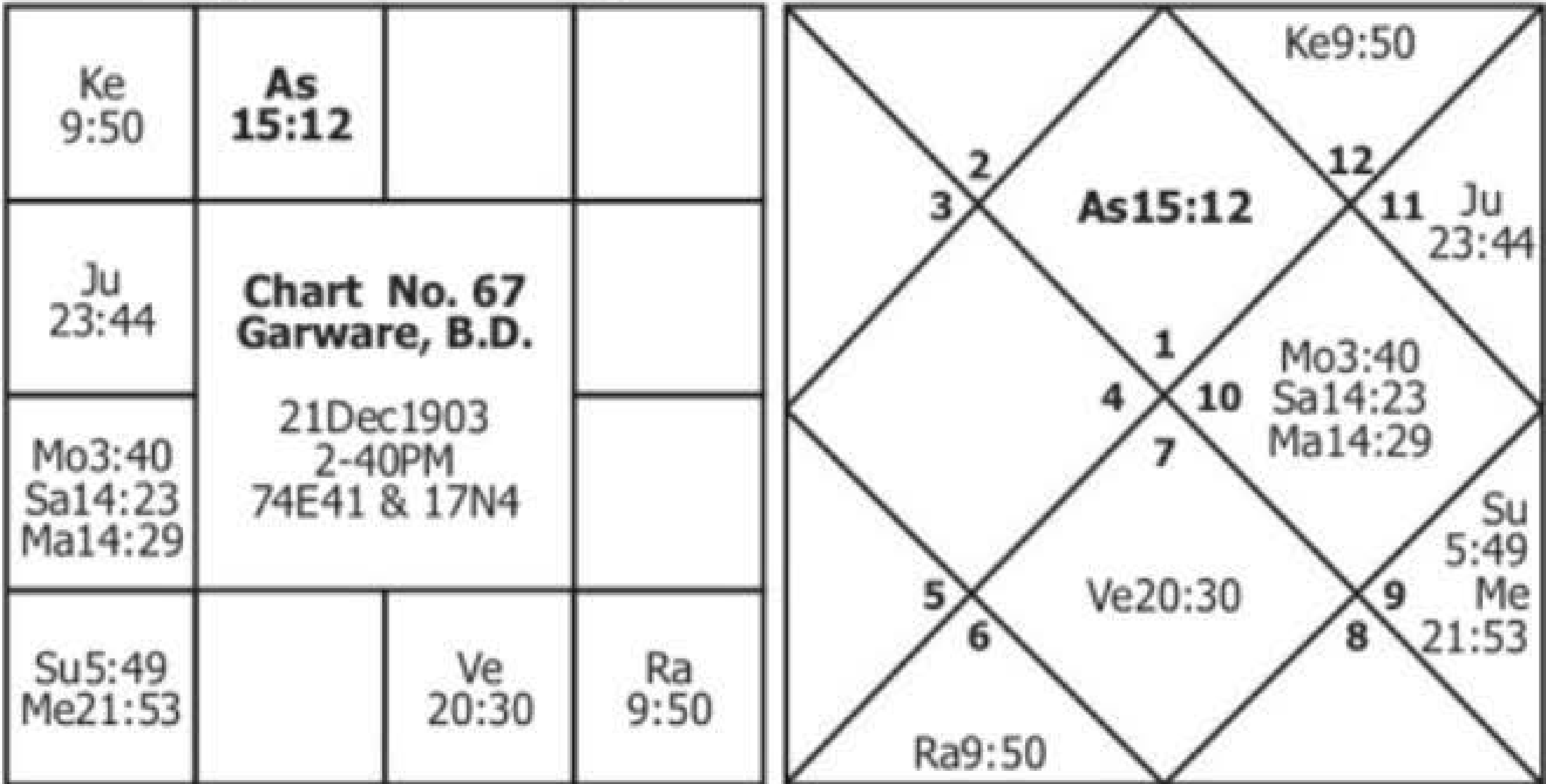
The native is grandson of famous Sh. GD Birla. He is famous industrialist and is chairman of Aditya Birla group of industries. His chart shows lagna lord Moon in 2nd house, 2nd lord Sun in 11th house, and 11th lord Venus is placed in Lagna with exalted Jupiter. He has done C.A. & M.B.A. also. All the planets are strongly placed. The native has amassed good fortune and is earning lot of money.

7.7 **Balya Dhan Yoga:** This yoga is formed when lords of 2nd & 10th houses are conjunct in a Kendra and are aspected by lord of Navamsha occupied by the Lagna lord. A native

born with this yoga acquires immense wealth from the early part of his life.

7.8 **Bhratru-Mooldhan Yoga:** This yoga has two variants. Either the lords of Lagna & 2nd join the 3rd lord and is aspected by a benefic: or the 3rd lord should be in 2nd with Jupiter and is conjunct with or aspected by Lagna lord. In either case, the native earns money through brothers and/or relatives depending upon the strength of concerned planets.

7.9 **Chaturmukh Yoga:** This Yoga is formed when Jupiter is posited in a Kendra from 9th lord, Venus is in Kendra from 11th lord, and lords of lagna & of 10th are together in a Kendra. One born in this yoga will eradicate enemies and be successful in all undertakings. One will be wealthy, respected and long lived.



The native was a great industrialist, educationist & philanthropic person of Maharastra. In his chart, Jupiter is the 9th lord himself, Venus is in a Kendra from 11th lord Saturn, and Lagna lord Mars conjoins 10th lord Saturn in 10th house. He was pioneer in plastic & nylon yarns. He was very rich, respected, honoured person who lived for more than 90years. He was awarded "*Padma Bhushan*" in 1971 and "*Udhyog Ratna*" in 1989.

7.10 **Data Yoga:** This yoga is formed when Jupiter is in lagna, Venus is in 4th, Mercury is in 7th, and Mars is in 10th house. This makes one a very affluent and generous person.

7.11 **Dhandhana Yoga:** This yoga is formed when the Moon is located in its own Navamsha or that of its bosom friend and is aspected by Jupiter (in case of a day birth) or by Venus (in case of night birth). According to some astrologers, irrespective of whether birth is of day or night, placement of Moon in a favourable Navamsha, under the aspect of Jupiter or Venus or both, being Karaka of wealth & splendor, causes this yoga. This yoga gives huge wealth to the native. Bereft of aspect of Jupiter/ Venus, the Moon in an inauspicious house, makes the native poor.

Ke 17:47		Mo0:20 Su20:01 Me21:54	
	Chart No. 68 Anil Ambani		Ve4:20 Ma8:51
As 2:20	4Jun 1959 10:10AM Mumbai		
SaR 11:59	JuR 1:45		Ra 17:47

SaR 11:59
Ke 17:47 12 11
As 2:20
9 8 JuR 1:45
10
1 7
4
Mo0:20 Su 20:01 Me21:54 2 3
Ve4:20 Ma8:51
6 5 Ra 17:47

The native is an industrialist and son of another big industrialist, Dhirubhai Ambani. He was born in day time, his Moon is exalted and is in Navamsha of Jupiter. This Moon is associated with 8th lord (of legacy) Sun & 9th lord Mercury and is in mutual aspect with Jupiter in 5-11 axis. This yoga has conferred huge wealth to the native.

7.12 **Go Yoga:** This yoga is conferred only when Jupiter occupies its Mooltrikone sign (Sagittarius from 0to 13 degrees) with 2nd lord and lagna lord should be in exaltation. The native born with this yoga hails from a respectable family, very wealthy and powerful equal to a

king. However this yoga is very restrictive as Jupiter will be in his Mooltrikone only for less than six months in a period of about 12years.

7.13 **Kalatra-Mooldhan Yoga:** The strong 2nd lord should conjoin or be aspected by the 7th lord and Venus and the lagna lord must be powerful to confer this yoga. The native should become rich through direct or indirect efforts of his wife.

7.14 **Kanduka Yoga:** This yoga is formed when 10th lord is in 9th house, 2nd lord is in lagna, and benefic are in 2nd & 10th house. This yoga makes the native very wealthy, & charitable; but has materialistic approach to life and seeks enjoyment, comfort & luxuries of all types.

	Ma 5:13	Su11:58 **As17:27** MeR27:4	Ve 11:25
Mo15:9 Ju17:19	**Chart No. 69 Ravi Shastri** 27May1962 6-27AM Mumbai		Ra 17:55
Ke17:55 Sa18:03			

Ve 11:25
Ma 5:13
Ra 17:55
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1
12
Su11:58
As17:27
MeR27:4
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Mo15:9
Ju17:19
Ke 17:55
Sa 18:03
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The native is a famous cricket commentator and ex-cricket player. In his chart, 10th lord Saturn is in 9th house, 2nd lord Mercury is in lagna, 2nd house has Venus and Jupiter & Moon are in 10th house. So all conditions of the yoga are fulfilled. The native is rich, charitable but has materialistic approach to life.

7.15 **Kshema Yoga:** This yoga is formed when lords of lagna, 8th, 9th, and of 10th are in their own signs. The native born with this yoga is very rich, happy, long lived and supports one's family & relations.

7.16 **Kubera Yoga:** When Mars, Venus, Saturn and Rahu occupy Virgo sign, this yoga is formed. Native will be as rich as *Kubera.*

7.17 **Lakshmi Yoga:** This yoga has two variants. Either the 9th lord is placed in a Kendra/ Trikone (preferably in own/ exaltation sign), and lagna is strong. Alternately lagna lord and 9th lord together aspect lagna. This yoga confers uninterrupted financial affluence, learning, fame, happiness, authority and all material comforts. In this yoga, if Moon is aspected by Jupiter, **Gauri Yoga** is formed. It further denotes that the native belongs to a respectable family and has good progeny.

	Su6:04 Ve7:05 Me24:40 Ke26:23	Ma27:20	
	Chart No. 70 Mukesh Ambani		
	19Apr1957 7-13PM Aden		JuR 29:51
Mo 10:25	SaR 20:27	**As 21:14** Ra26:33	

SaR 20:27
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Mo 10:25
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As 21:14
Ra26:33
6
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JuR 29:51
7
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Su6:04
Ve7:05
Me24:40
Ke26:23
11
12
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Ma27:20

The native is elder son of Sh Dhirubhai Ambani, and is one of the richest industrialist of the world. In the chart 9th lord Mercury and Lagna lord Venus are both posited in 7th house aspecting lagna, thus conferring Lakshmi yoga. Jupiter is depositor of Moon and from 11th house is aspecting Moon. So Gauri yoga is also formed. This Jupiter is being aspected by Yogkaraka Saturn from 11th house. Besides there are several Dhan & Raj yogas in the chart.

7.18 **Madhya Vayasi Yoga:** This yoga is formed when the 2nd lord possessing *Kaal bala* joins lords of lagna 7 of 11th house in a Kendra/ Trikone and be aspected by a benefic. Such a native acquires wealth by self efforts towards the middle part of the life.

7.19 **Marud Yoga:** Jupiter in a Trikone from Venus, Moon in the 5th from Jupiter, and Sun in a Kendra from Moon, confers Marud Yoga. Such a native is good conversationalist, large hearted, wealthy, learned, successful businessman, like a king and having a protruding belly. Several variants of this yoga are possible. The readers may study various combinations and their significations for themselves.

Su 14:23	**As 1:58** Ra 11:6		Mo 6:06
Ve4:40 Me18:5 Ma26:1	**Chart No. 71 Rath, A.K., IAS**		Sa 8:51
	29Mar1947 6-38AM Baripada (Orrisa)		
		Ju4:06 Ke11:6	

Mo 6:06 2 3
As1:58 Ra11:6
Su 14:23 12 11
Ve 4:40 Me 18:5 Ma 26:1
Sa 8:51 1 4 10 7
Ju4:06 Ke11:6
5 6 9 8

The native is an IAS officer. In his chart Venus is in 11th house, Jupiter is in 9th from Venus (in 7th), and Moon is in 9th from Jupiter, Whereas Sun is in Kendra (12th house) from Moon. This has conferred Marud yoga on the native. However as lagna is in Rahu-Ketu axis, native had to suffer the humiliation of a scam towards the end of his service.

7.20 **Matru-Mooldhan Yoga:** If 2nd lord is conjunct with or aspected by the 4th lord in a Kendra/ Trikone, this yoga is formed. Such a native gets wealth through mother or maternal relations. The wealth/ source of earning could vary as per the nature of the 4th lord. Thus if 4th lord is Mars, agriculture may be the source.

7.21 **Mriga Yoga:** This yoga is formed when the Navamsha lord of 8th joins the exalted 9th lord in an auspicious house and lagna lord is strong. Such a native is immensely rich, respected, charitable, and powerful.

7.22 **Nabhi Yoga:** If Jupiter & Moon are in 9th house, and 9th lord is in 10th from 10th (7th house), Nabhi yoga is formed. The native rises early in life, amass huge wealth, and gets many honours and awards. This yoga is very auspicious as Gajkesari yoga is formed in the best of Trikone (9th house of luck), and 9th lord goes to a Kendra (10th from 10th i.e. 7th house of trade & *Padprapti*). Both Jupiter (from 9th house) and 9th lord from 7th house aspects lagna, making lagna also very strong.

	Ma 19:49		Ra1:58 Ve17:33 **As28:8**
Mo6:41 Ju19:19 I.L.	**Chart No. 72 Sukh Ram**		Su14:47 Me27:10
	27Jul1926 4-30 AM Mandi (H.P.)		
Ke 1:58		Sa 3:14	

Su14:47 Me27:10
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Ra1:58 Ve17:33 **As28:8**
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Ma 19:49
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6
12
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Mo 6:41 Ju 19:19 I.L.
Sa 3:14
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Ke 1:58
11
10

The native has 2nd lord Moon & 7-10th lord Jupiter in 9th house (forming Gajkesari Yoga), along with Indu lagna. The 9th & Indu lagna lord Saturn is exalted in another Trikone in 5th house. Lagna lord Mercury is in 2nd house with 3rd lord Sun causing Buddha-aditya yoga. He has many Rajyoga and Dhanyoga with all the three Trika (6th, 8th, & 12th) houses vacant. He rose very high in dasha of Jupiter, Saturn & Mercury from 1945 onwards. During this Period, he has been a senior congressman as chief minister of Himachal Pradesh and union cabinet minister. However Mercury being debilitated in Navamsha, caused his downfall at the end of Mercury dasha.

7.23 **Putra-Mooldhan Yoga:** If strong 2nd lord conjoins 5th lord / Jupiter and lagna lord is very strong in most Vargas, this yoga is formed. The native gets wealth through his sons or after the birth of his son or through joint venture with his son.

7.24 **Swaveerya-dhan yoga:** This yoga has three variants as under, all conferring huge wealth to the native through his own efforts & exertions:

i) Strong lagna lord conjoins Jupiter in a Kendra and 2nd lord should also very strong.

ii) The Navamsha lord of lagna lord should be strong and conjoins exalted 2nd lord in a Kendra/ Trikone.

iii) Exalted 2nd lord conjoins a benefic or an exalted benefic conjoins 2nd lord in a Kendra/ Trikone from lagna lord.

7.25 **Trilochana Yoga:** This yoga is formed when the Sun, Moon and Mars are in Trikone from each other. The native is bestowed great wealth, long life, smooth career, great intelligence and victory over enemies. Shri B. Ramalingam Raju has this yoga, but unfortunately his Mars in 2nd house is closely conjunct with Rahu, making the yoga non-operative.

7.26 **Vasumati Yoga;** If benefic planets Jupiter, Venus and Mercury (Unafflicted) occupy Upchaya (3rd, 6th, 10th & 11th) houses from lagna or the Moon, this yoga is formed. The native will never be dependant on others, and will always have plenty of wealth and prosperity. This yoga is primarily for wealth. If the benefics are in exaltation, the yoga becomes extremely powerful. Since the benefic planets are only three, all the four Upchaya houses can never be occupied. Malefics could be placed in 6th or 11th house to give good results.

The native was a great industrialist of India. In the chart, Upachaya houses from Moon denotes strong benefics-Jupiter in own Nakshtra in 6th, Venus in her Mooltrikone

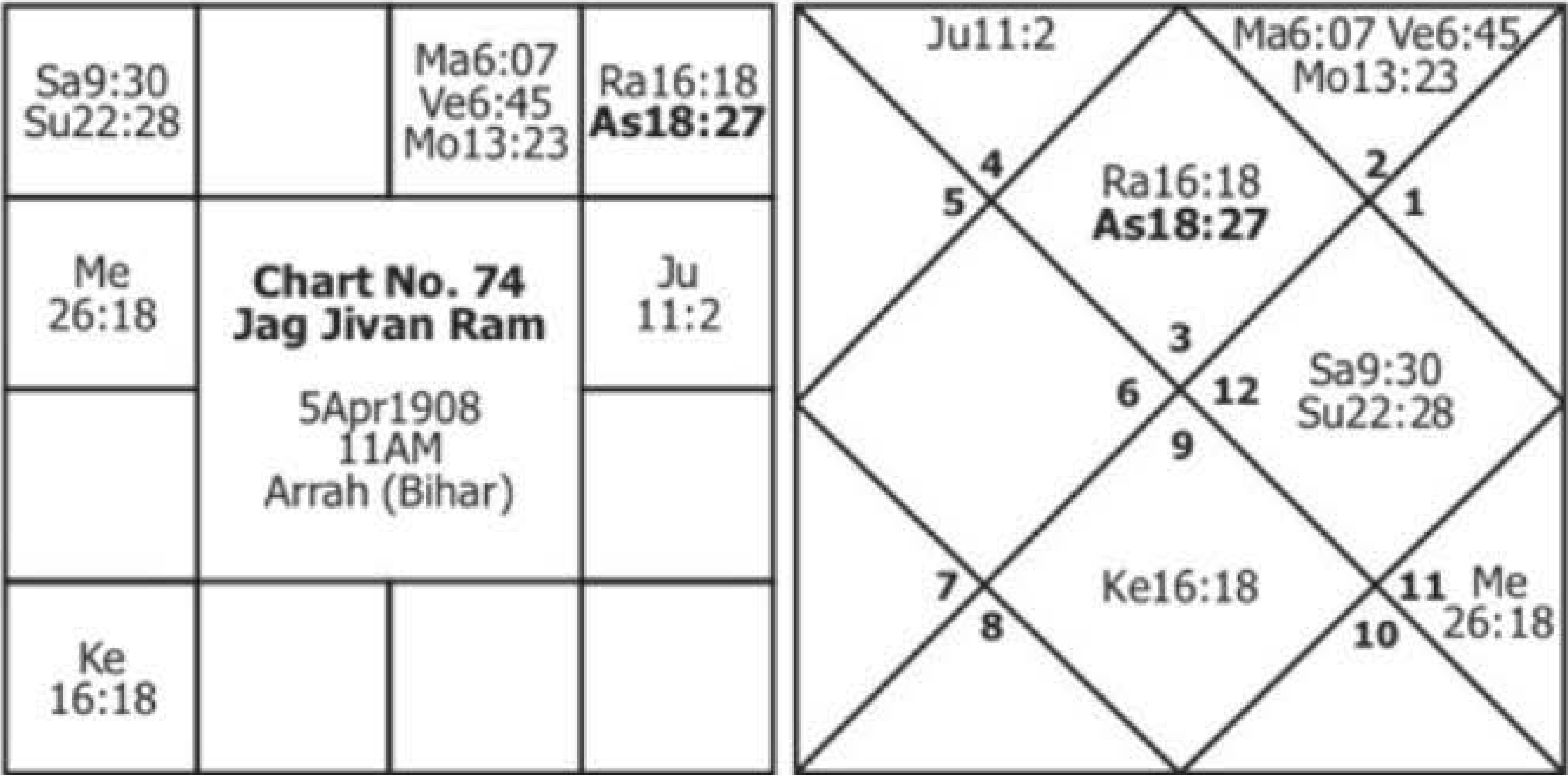
		Ke 20:34	Ju2 3:00
	Chart No.73 Birla, K. K.		
Mo 17:19	11Nov1918 7-13 AM Pilani (Rajasthan)		Sa 4:44
Ma 7:00	Me10:27 Ra20:34	Ve21:55 Su25:55 **As 29:58**	

Me10:27
Ra20:34
Ma 7:00
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Ve21:55
Su25:55
As29:58
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Sa 4:44
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Mo17:19
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Ju 23:00
Ke20:34

sign in 10th and Mercury in 11th house. In Navamsha, Jupiter, Venus and Mercury are in mutual aspect along 5-11 axis. Strong 8th lord Venus in lagna with 11th lord Sun and aspect of Yogkaraka Saturn from 11th gave him huge inheritance from his illustrious father, Shri G.D. Birla. Moon is Digbali in own Nakshtra aspecting 10th house. There are many Raj & Dhan yoga present in the chart.

7.27 **Vishnu Yoga:** This yoga is conferred when strong (in *Shadbala*) Navamsha lord of 9th lord conjoins 9th & 10th lords in 2nd house. Such a native will lead enjoyable long life, acquires fortunes & wealth from various sources, respected by rulers, be a worshipper of lord Vishnu, be strong and a witty & well-versed in discussions.

7.28 **Vidyut Yoga:** When exalted 11th lord conjoins Venus in a Kendra from lagna lord, this yoga is formed. Such a native is controller & owner of wealth, charitable, pleasure loving, and equal to a king.



The native was union cabinet minister for over 30 years and was member of parliament for 40years. He had 11th lord Mars conjunct with Venus in a Kendra from Lagna lord Mercury posited in 9th house, thus forming Vidyut yoga. In addition he had exalted Jupiter in 2nd house.

8. Summary

8.1 There are many Dhan yogas described in classics. Almost every native has some Dhan yoga in his chart. However wealth & prosperity of a native is ascertained by number of Dhan yogas, the strength of planets (in Shadbala & Vargas) forming Dhan yogas and their position in Navamsha (where their strength & number should be retained or improved).

8.2 In this chapter a total of 148 Dhanyogas and role of Indu lagna have been discussed. However in order to maintain brevity only 19 illustrative charts have been discussed to bring out the relevant points.

Chapter-8

Yogas Related with The Sun & Moon

1. Introduction

1.1 In Vedic astrology, The Sun and Moon are called the celestial couple and treated as highly important planets. However, in true sense, neither of them is a planet. The Sun is a star, around which our solar system revolves and the Moon is a satellite of our Earth. They are also called luminaries, although the Moon does not have its own light and simply reflects the light of the Sun. Yet they play a very important role in astrological parlance. The Sun, though not a malefic, is a *Kroor* & Seperative planet with a very disciplined & no nonsense attitude. It represents soul, father, vitality, morality, and intuition. The Moon is benefic when waxing and represents *Mana*, mind, inclination to do a thing, mother and affection among others.

1.2 The Sun and the Moon alongwith lagna are three basic tripod around which the life of a native revolves. The Chandra lagna is considered almost equivalent to rising lagna and almost all yogas are seen from the Moon as well as from the rising Lagna. The yogas which are formed with the Moon as their prominent constituent are known as Chandra or Lunar yogas. Customarily, The Gajkesari yoga discussed in chapter 6 is not considered as a lunar yoga in the astrological classics. According to sage Parashar, the great quality of lunar yogas is that they definitely produce results, in preference to the other yogas.

1.3 The Solar or Ravi yogas are the ones in which the Sun is of primary importance. It is said that when the planets constituting these yogas occupy their exaltation, own or friendly signs, the native born with these yogas, rise in fame, wealth, stature and comforts. The Sun being the King of planets requires one or more non-luminary planets to act as per his orders. The strength of the planets and houses have to be mixed for the particular type of effect. In any case, there will be a royal or governmental touch in it.

1.4 All the planetary yogas involving Sun or Moon are governed by *Naisargika* or natural strength of planets and that of the signs. These yogas occur in horoscopes frequently. Therefore they require careful assessment. The Sun, being the King has the maximum power followed by Moon, Venus, Jupiter, Mercury, Mars, and Saturn. Strength of signs (or Rasi bala) is maximum for dual signs, followed by fixed and movable signs. These yogas have the following special features:

i) Sun or the Moon must be strong and play an active part directly or indirectly.

ii) The quality of these yogas depends on the strength of Sun/ Moon, nature & strength of planets involved and the houses & signs which they occupy.

iii) Planetary cooperation based on majority rule is one of the considerations.

iv) The yogas arising involvement of more number of planets, must dominate the yogas connect with lesser number of planets.

v) The Rahu or Ketu are not considered to be a constituent planet of these yogas.

vi) Assessment of such yogas requires consideration of natural power of planets, sign strength, *Rashmi bala* and of *Ashtak Varga*.

2. Solar Yogas

2.1 **Vesi Yoga:** This yoga is formed when any planet, other than the Moon, occupies the 2nd house from the Sun. Some of the scholars if a natural benefic occupies the position 2nd from the Sun, it is called "Subh-Vesi Yoga" and if a malefic does, it is called "Papa-Vesi Yoga". However generally, this yoga is considered as a benefic yoga only. The Sun is a planet of strength & energy, dominance, dignity and high administrative capability. The planets in the 2nd house from the Sun, in their own way, help the Sun to carry out its function. Such a native is truthful, kind hearted, virtuous, having a tall stature, with balanced outlook, & good memory, and moderately wealthy. If only benefic constitute this yoga, native is eloquent, wealthy and annihilator of his enemies. If only malefics do so, native is lazy, destitute, with squint eyes, and associate of a wicked people.

Depending upon the number of planets causing this yoga, there could be **31 variations to this yoga**. Rahu & Ketu are not considered as constituent of this yoga. The results of this yoga will also vary according to the nature of constituent planets and the sign of the house in 2nd to the Sun. The results of this yoga according to the planet will in general be as under:

i) **Mars:** Valorious in battle, renowned, and expert in fire power.

ii) **Mercury:** Sweet tongued, intelligent, handsome and capable of befooling others.

iii) **Jupiter:** Of a steady nature, truthful, wise, undaunted in battle.

iv) **Venus:** Renowned, fearless, respectable, with many virtues.

v) **Saturn:** Interested in business, cheat others of their wealth, and malice towards his preceptors.

Ra 8:30		**As 29:50**	
	Chart No 75 Osho Rajnish 11Dec1931 5-45PM Narsingpur (MP)		JuR 29:43
Ma8:08 Me13:29 Ve19:17 Mo22:32 Sa28:33	Su 25:35		Ke 8:30

JuR 29:43 4 3
As 29:50
1 12 Ra 8:30
2
5 11
8
Ke 8:30 6 7
Su 25:35
10 9
Ma8:08 Me13:29 Ve19:17 Mo22:32 Sa28:33

The native was the famous, and forceful preceptor of modern times who advocated his own unique, though controversial, method of "Sadhna" or spiritual pursuits. He had a very powerful Vesi yoga with four planets (excluding Moon) in the 2nd house from Sun in a strong dual sign of Sagittarius. He was forceful due to presence of Mars, intelligent due to Mercury, virtuous due to Venus and became extremely wealthy due to presence of Moon & Mars, by contributions of his numerous followers (Saturn). This happened in the 8th house from Lagna. This made him pursue a path at variance with the usual accepted norms. Jupiter in 8th from Moon, indicates struggles as well as fluctuations in his fortune. However exchange of houses between Moon and Jupiter takes away sting out of bad indications.

2.2 **Vasi/ Voshi Yoga:** When any planet other than the Moon & Nodes, is posited in 12th from the Sun (and none in the 2nd from Sun), this yoga is formed. Like in the Vesi yoga, some scholar call two variants- Subh-Vasi and Papa-Vasi. The native with a Subh-Vasi yoga is a rich & famous person who has eloquence, good learning, sharp memory, charitable nature, good physical strength, patronage of rulers and works for the government. The one with Papa-Vasi yoga is untruthful, cruel, ugly looks, excessive lust, poor intelligence and has to struggle hard to earn livelihood.

Here again most of the astrologers treat Vasi yoga as a benefic regardless of the nature of planets constituting the yoga.

Like Vesi Yoga, this yoga also has **31 variants** depending upon the number of planets occupying the 12th place from the Sun. The results of this yoga will also vary as per the nature of the planet concerned. The *Mansagri* does not attribute good results to this yoga. May be because a planet in 12th from the Sun does not normally enhance the significations of the Sun or the house where the Sun is posited and is proceeding towards its combustion. It further gives the results of individual planets as under:

i) **Mars:** Inclined towards Scientific education, doing good to others, but hostile to mother.

ii) **Mercury:** Good learning, sharp memory, but not wealthy, and may have poor health if afflicted.

iii) **Jupiter:** Illustrious, wise, wealthy, but a hoarder.

iv) **Venus:** Servile, works for government and earns royal favours, energetic, but lustful and cruel.

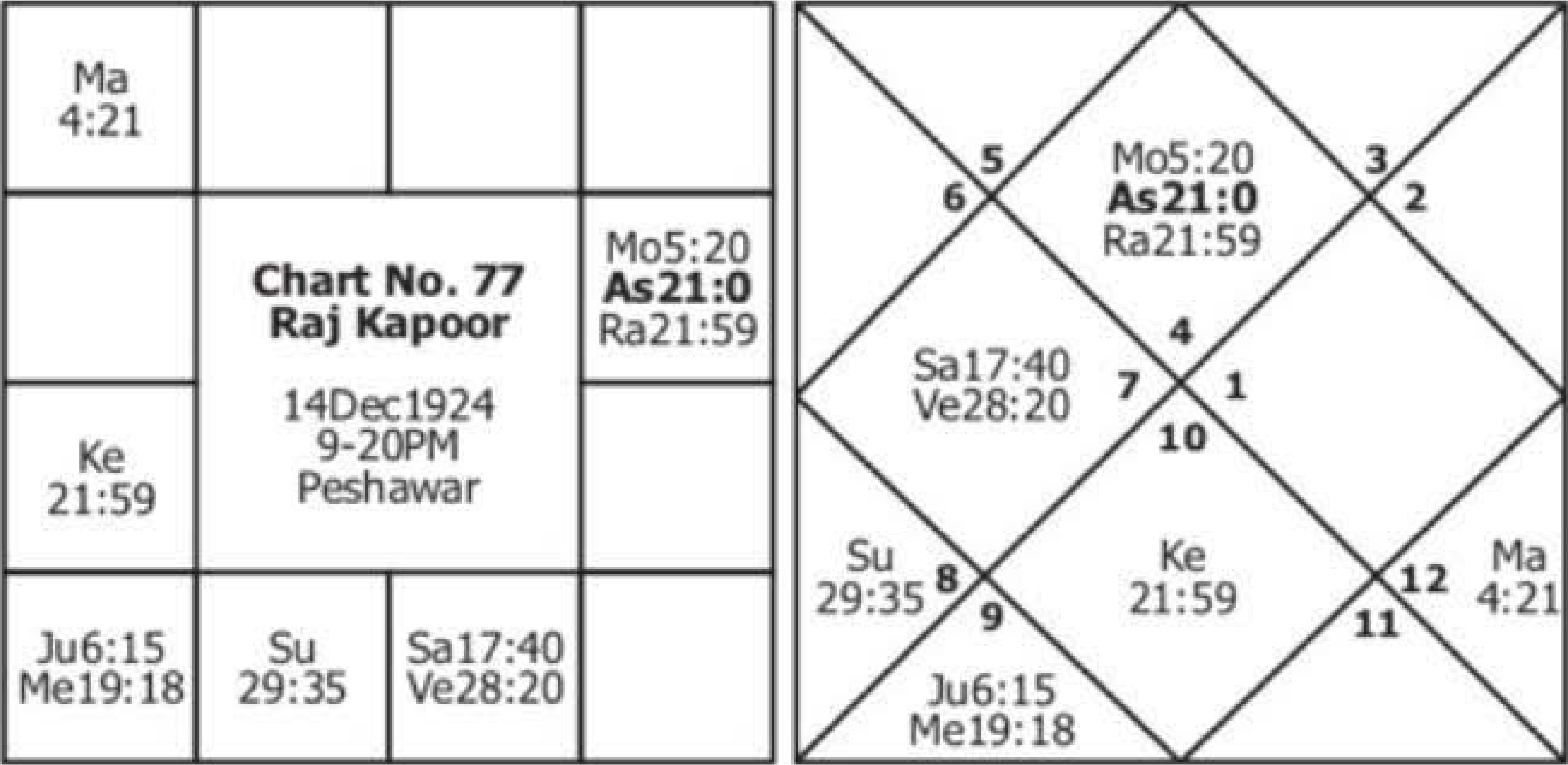
v) **Saturn:** Kind hearted, matured looks, exhausted, and addicted to other's women.

Mo 26:47		Me12:39 Ve26:10 Ma29:18	Su0:15 Ke19:35
Sa 29:15	**Chart No. 76** **M.S. Gill, IAS** 14Jun1936 5-20PM Amritsar		
Ra 10:35	**As2:04** JuR26:5		

Ra10:35
9
10
As2:04
JuR26:5
7
6
8
Sa29:15
11
5
2
Mo 26:47
12
1
Me12:39
Ve26:10
Ma29:18
4
3
Su0:15
Ke19:35

The native has Sun in the 8th house and in 12th from Sun are Mercury, Venus and Mars in fixed sign of Venus aspecting lagna. Mars gave the native an inclination to scientific studies. Venus made him an IAS officer in 1958. He was Secretary government of India from 1988 to '93. From 1993 to 2001, he was chief Election commissioner. Since 2009, he is member of Rajya sabha and union cabinet minister.

2.3 **Ubhayachari Yoga:** This yoga is caused when planets other than the Moon (and nodes) occupy the 2nd and 12th houses from the Sun or the Sun is hemmed between the planets. The native with such a yoga is of strong physique, of very high status, wealthy, handsome, blessed with many comforts/ luxuries, and shoulder many responsibilities. These results accrue particularly when benefics cause this yoga. When malefic planets cause this yoga, one is sickly, servile, destitute and wicked. Depending upon the various planets on either side of the Sun, there could be many variants.



The native is all time great cine genius, actor, director & producer of Hindi films. He had 2nd lord Sun in 5th house. In 12th from Sun, are Venus and Saturn both producing *Mahapurush* yogas separately and in 2nd from Sun, is Jupiter in its Mooltrikone sign with Mercury. This conferred excellent Vasi yoga making native very popular and all

time great cine personality of India. In 1988 he was honoured with "*Dada Saheb Phalke*" and "*Padma Bhushan*" awards.

2.4 **Ravi Yoga:** This yoga is caused when the Sun is in 10th house, while 10th lord with Saturn occupy 3rd house. Such a native are experts in scientific subjects and are respected even by rulers. He attains great reputation in his life time.

3. Lunar Yogas

3.1 **Sunafa Yoga:** When a planet other than Sun, occupies the 2nd house from the Moon, (and no planet is there in 12th house), the *Sunafa* yoga is formed. Depending upon the number of planets occupying the 2nd house, there could be **31 variants** as under:

i) Only one planet occupying 2nd house- 5 combinations.

ii) Two planets occupying 2nd house- 10 combinations.

iii) Three planets occupying 2nd house- 10 combinations.

iv) Four planets occupying 2nd house- 5 combinations.

v) All 5 planets occupying 2nd house- 1 combination.

This yoga is generally benefic and bestows on the native a very high status immense wealth, virtues, intelligence, fame, self earned fortunes, and contentment. Different planets causing Sunafa yoga, produce different results. As per *Mansagri*, briefly these results are:

i) **Mars:** Native is valorous, cruel, fierce, wealthy, a king or commander, averse to hypocracy; his son takes to agriculture.

ii) **Mercury:** Well-versed in scriptures, fine arts & music, handsome, eloquent, highly intelligent and earns well.

iii) **Jupiter:** Excellent scholar, widely renowned, very wealthy, blessed with good family life, minister to the

king, a preceptor, immersed in religious pursuits, and long lived.

iv) **Venus:** Native is very efficient, scholar, good looking, honoured by rulers, blessed with wife, splendor, houses, lands, vehicles and comforts/ luxuries.

v) **Saturn:** Clever & skillful, wealthy & contended, respected & honoured by his folk, but not favourable for mother of the native.

MaR7:0 SaR 28:22		Ra 17:9	
Mo 26:18	**Chart No. 78 Bhagat Singh**		
As 24:1	28Sep1909 4PM 71E48 & 29N36		
	Ke 17:9	Me4:47 Ve21:0	Ju4:21 Su12:5

Mo26:18
MaR 7:0 SaR 28:22
11
12
As24:1
9
8
Ke 17:9
10
1
7
4
Me4:47 Ve21:0
Ju 4:21 Su 12:5
Ra 17:9
2
3
6
5

This is a very typical case of Sunafa yoga, where the 2nd house from the Moon is occupied by two strong natural malefics, Mars and Saturn. This chart should be studied with Moon lagna, where in 2nd house becomes the *Maraka* house as well. Combination of Mars & Saturn makes a person firm, of balance mind and matures more than age and temperament. Strongly placed in 2nd or 10th, it makes one praised in public esteem and a great personage. Mars in 2nd to Moon makes one a valorous commander. The native is a great martyr for the cause of freedom and is known as "*Shaheed –a-Azam*". He was hanged by Britishers on 23Mar1931, during dasha of 8th lord Mercury (from Moon).

3.2 **Anafa Yoga:** When there is at least a planet in the 12th house from the Moon (with no planet in 2nd), the *Anafa* yoga is formed. Like *Sunafa* yoga, it also has 31 variants.

As the planet/ (s) is in 12th house (of expenditure) from Moon, the emphasis here is on enjoyment, comforts and spending on causes as per the nature of planet involved.

The native born with this yoga, is healthy, affable, renowned, eloquent orator, virtuous, authoritative, pleasant in looks, and given to varied material comforts/ luxuries. As per *Mansagri,* different planet when posited alone in 12th house from Moon gives results as under:

i) **Mars:** Leader of a group of person, bold, praise worthy, hurtful to others, arrogant, good looking, persevere and courageous.

ii) **Mercury:** Eloquent, honoured by rulers, well versed in music, acting, dance & poetry, handsome and renowned.

iii) **Jupiter:** Blessed with strength, virtues, energetic, learned, wealthy, honoured by rulers, and if Jupiter aspects 6th house from lagna, one is happy & contended.

iv) **Venus:** Charmer of young folks, adulterous, blessed with wealth, vehicles & material comforts and sweet tongued.

v) **Saturn:** Owner of vast lands & vehicles, enjoy wealth of others, wicked, inclined towards forbidden pursuits.

Note: When Sunafa/ Anafa yogas are formed by many planets, the yoga becomes strong and the results of each of them get modified.

For illustration, please refer chart No. 53 of cine star Amitabh Bachhan. Here Moon is in 9th house, but is weak in both *Paksha & Dig bala* and with exalted & Vargottam Jupiter in 6th forms Gajkesari yoga. In 12th from Moon, there are three planets (excluding Sun), 10th lord Mars, exalted 8th lord Mercury and Yogkaraka *Neech Bhang* Venus in 8th house. Mars made him persevere, bold & courageous.

Mercury gave him a husky & affectionate voice and Venus gave him material comforts and honours. However since the Yoga is formed in 8th house in dual sign, his achievements are somewhat delayed and with ups & down.

3.3 **Durudhara Yoga:** When planets other than Sun, occupy both the 2nd and 12th house, this yoga is formed. Here the native simultaneously possess/ accumulate on the one hand and enjoy the expenditure on the other. Durudhara caused by benefic planets is definitely superior to one caused by malefics. This is equivalent to a Kartari yoga. One born with this yoga earns fame through his sweet speech, learning, valour & virtues. The yoga confers immense wealth, lands, vehicles, servants, material comforts & luxuries, and freedom from enemies.

Depending on one or more planets in the 2nd/ 12th house from Moon, there could be 180 variants. The results produced by this yoga depend upon the nature of planets that surrounds the Moon. If the planets are in their sign of exaltation, own or friend's, or in own Navamsha, the results are better. But if Moon is close to Sun or Rahu/ Ketu, the results get reduced. The general results, as per *Mansagri,* are as follows:

i) **Mars & Mercury:** Untruthful, clever, wicked, greedy, rich, respected in own family, and addicted to elderly women.

ii) **Mars & Jupiter:** Renowned and wealthy, accumulator of fortunes earned by own efforts, courageous, easily angered, protector of his kith & kin, contended, but harassed by opponents.

iii) **Mars & Venus:** Handsome, valorous, athletic, efficient, wealthy, and blessed with a lovely wife.

iv) **Mars & Saturn:** Addicted to unchaste women, wicked, easily angered, treacherous, annihilator of enemies, bold, rich, hoarder.and without remorse.

v) **Mercury & Jupiter:** Religiously inclined, intelligent, eloquent, rich, highly renowned, a minister and honoured by rulers.

vi) **Mercury & Venus:** Sweet tongued, good looking, fond of music & fine arts, heroic, and commands respect.

vii) **Mercury & Saturn:** Goes from place to place to earn money, moderate learning, opposed to his own kith & kin, but commands respect.

viii) **Jupiter & Venus:** Blessed with wisdom, intelligence & comforts, very renowned, steadfast, a royal man, a minister, and prosperous.

ix) **Jupiter & Saturn:** Blessed with wealth, comforts, learning, quiet temperament, contended or renunciant, learned, hard working.

x) **Venus & Saturn:** Clever, wealthy, favoured by rulers, of mature thinking, head of his family/ clan, and liked by women.

	Ma 5:53		Ke6:11 Sa11:3
	Chart No. 79 **Aishwarya Rai**		
Ju 10:34	1Nov 1973 4-05 AM 74E51& 12N54		
Ve1:30 Ra6:11 Mo19:35	Me 2:56	Su 14:52	**As** **10:05**

Su14:52
Me 2:56 — 7, 8
As 10:05 — 5, 4
Ve1:30 Ra6:11 Mo19:35 — 6, 9, 3, 12
Ke6:11 Sa11:3
Ju 10:34 — 10, 11
2, 1
Ma5:53

The native is a famous model, dancer and actress of Hindi films. She has digbali Moon in 4th house hemmed between two natural benefics Mercury & Jupiter. Venus, the Karaka of music is digbali with Moon in the 4th house only. This has given her multifacet talents in the field of music &

acting. During Moon dasha, she was selected as Miss World and got Filmfare award in 1994. She is a beautiful, green eyed, and great favourite at the pageant. In the beginning of Rahu dasha, in Jan2008, she got married to another top actor, Abhishek Bachhan, more than three years younger to her. She has acted in Hindi, Tamil. Bengali & English films and is currently one of the top heroine of Bollywood.

3.4 **Kemdrum Yoga:** This yoga is formed when there is no planet either in 2nd or 12th house from the Moon. The presence of Sun in these houses is of no consequence. A native born with this yoga is bereft of health, wealth, learning, wisdom, wife, and mental peace. This yoga reduces a native born even in a royal family to a pauper and he suffers from misery, failures, illness and humiliation. This yoga primarily leads to financial losses and fall from status.

The Moon is considered inherently weak. It proves adverse unless it is supported at least on one side by planets other than Sun or Nodes. There is no similar yoga with Sun, which is supposed to be strong enough to stand alone and deliver its results. As per Jatak Parijaat and Jaimini system, there are several other planetary combinations, which leads to formation of Kemdrum yoga and are equally bad.

According to classics, the Kemdrum yoga gets cancelled under any of the following circumstances:

i) Presence of planets in a Kendra from the lagna. When this takes place, the adverse *Kemdrum* yoga yields place to a highly benefic ***Kalpadruma*** yoga, which bestows all comforts on the native.

ii) Presence of a planet in a Kendra from the Moon.

iii) The Moon or Venus occupying a Kendra associated with or aspected by Jupiter.

iv) A strong Moon in a Kendra aspected by or associated with Mercury, Jupiter or Venus.

v) Moon in Navamsha, occupying its exaltation, own or friend's sign and aspected by Jupiter.

vi) A full Moon occupying the lagna in conjunction with a benefic.

vii) The Moon exalted in 10th house and aspected by a benefic.

viii) If Mars & Jupiter are in Libra, Sun in Virgo and Moon in Aries.

Note: The cancellation of an adverse yoga, first considers the existence of the yoga and then its cancellation. Therefore some effects of such an adverse yoga do manifest, before they get cancelled.

Sa 24:39		Ke 2:57	Su23:45 Ma28:24
JuR 8:44	**Chart No. 80 Sanjeev Kumar**		Me 11:32
As 20:51	9Jul1938 9PM Mumbai		Ve 1:40
	Ra2:57 Mo21:16		

JuR 8:44
11
Sa 24:39 12
As 20:51
9
8
Ra 2:57 Mo 21:16
10
1
7
4
Ke 2:57 2
3
Me 11:32
6
5
Su23:45 Ma28:24
Ve 1:40

The native was famous actor of Hindi films. His Moon was debilitated & in Rahu-Ketu axis and there was no planet on either side of it, giving rise to *Kemdrum* Yoga. However presence of Jupiter in 4th and Venus in 10th from the Moon, caused cancellation of this yoga. Additionally there is Mercury in a Kendra from Lagna. Thus *Kemdrum* yields place to *Kalpadrum* Yoga. The native earned a great name for his acting qualities in number of Hindi films and became a wealthy person (confirmed by Gajkesari yoga in 2nd &

11th house). However since Moon is 7th lord, he could not get married and died of a heart attack during dasha of Moon only.

4. Other Moon Yogas

4.1 **Chandra Yoga:** When Mars is in 3rd from Moon, Jupiter & Saturn in 2nd, and Venus in 8th, this yoga is formed. Such natives observe strictly the ancient rituals. They will be rich, wear beautiful ornaments and powerful as a king.

4.2 **Chandradhi Yoga:** When Mercury, Jupiter, and Venus are posited in 6th, 7th or 8th houses jointly or severally from the Moon, this yoga is formed. It is a very important Rajyoga. The native born with yoga will be healthy, wealthy, famous, long lived, prosperous, energetic, polite and trust worthy. The results of this yoga will depend on the strength of the three benefics and the houses they are lord of.

Mo 12:36			Ke 24:56
	Chart No. 81 Gates, Bill of USA		**As 16:23**
	28Oct1955 8-50PM Seattle (USA)		Ju 4:32
Ra 24:56		Su11:45 Ve26:56 Sa28:21	Ma16:52 Me23:18

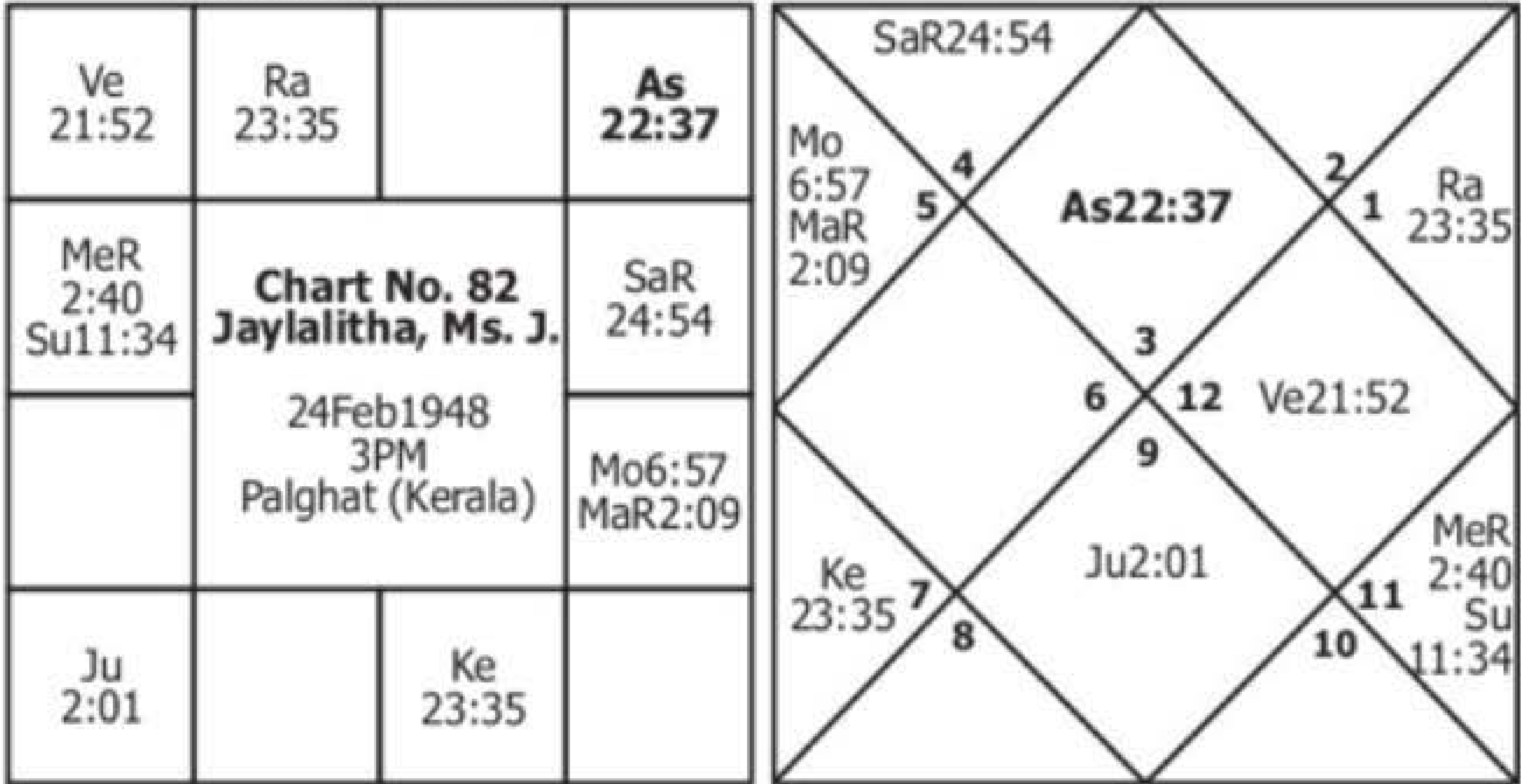
Ju4:32
Ke24:56
Ma 16:52 Me 23:18
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As16:23
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Su11:45 Ve26:56 Sa28:21
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12 Mo 12:36
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Ra24:56

William Henery Gates III, known as bill Gates, became the youngest wealthiest person on earth. His state of opulence & phenomenal rise are attributed to Chandradhi yoga in a pure form. From Lagnesh Moon, Karaka of wealth, 6-9th lord is in 6th, exalted Mercury with Yogkaraka Mars in 7th and Venus in own Mooltrikone sign with exalted Saturn is in 8th house. 4th from Moon Ketu gave him great name & fame in computers. Venus and Saturn in 4th house

forming two Mahapurush Yoga (Malavya & Sasa) add further to his affluence.

4.3 **Chandra-Mangal Yoga:** If the Moon and Mars are together or in mutual aspect, this yoga is formed. Such a native will be very rich, hard working but short tempered. He will have great financial prosperity and business sense. In a man's chart, it can bring gains through women. This yoga may also have some bad effects like earning through foul or baser means, inauspicious to mother, restless mind and worrying nature.

When this yoga occurs in an unfavourable house or either of the planet is debilitated, native earns money out of unholy transactions or of women. However if Jupiter aspects this yoga, the evil effects are minimized. Without the blessings of Jupiter, the natives of this yoga, will hardly have any peace of mind in spite of affluence and material prosperity. It may give health & wealth, but not peace of mind. Aspect/ association of Saturn may cause difficulties and delays. Association of Rahu-Ketu may incline one towards immoral, illegal, or wrong acts leading to ruin & downfall in the end.



Native is born in Gemini lagna which rules over artistic pursuits. Lagnesh Mercury is with 3rd lord Sun in 9th house (Budha-aditya yoga) and 2nd lord Moon is full in 3rd house

with 11th lord Mars in 3rd house forming Chandra-Mangal yoga. This yoga is further strengthened by the aspect of 7-10th lord Jupiter from its *Mooltrikone* sign. She has two Mahapurush yogas also, namely Hamsa yoga in 7th house and Malavya yoga in 10th house. The lord of 5th house (of *Poorva Punya*) is exalted in 10th house and is aspected by Mars. The native has amassed wealth from various sources. She is very fond of costly apparels. She has strong 3rd, 7th, 9th, 10th & 11th houses. She started her career as a film actree in 1964 during Venus dasha. But later joined politics with her mentor, MG Ramachandran. After his death she first became chief Minister of Tamilnadu in 1987. She has just been elected Chief Minister for the 4th time with massive mandate in assembly election of May 2011 during dasha of Rahu-Mars.

4.4 **Garuda Yoga:** If birth of a native is during day time, the Moon is waxing, and the lord of Navamsha occupied by the Moon is exalted, Garuda yoga is formed. Such a native will be pious, have polished speech, and feared by the enemies; but there is a danger from poison in 34th year.

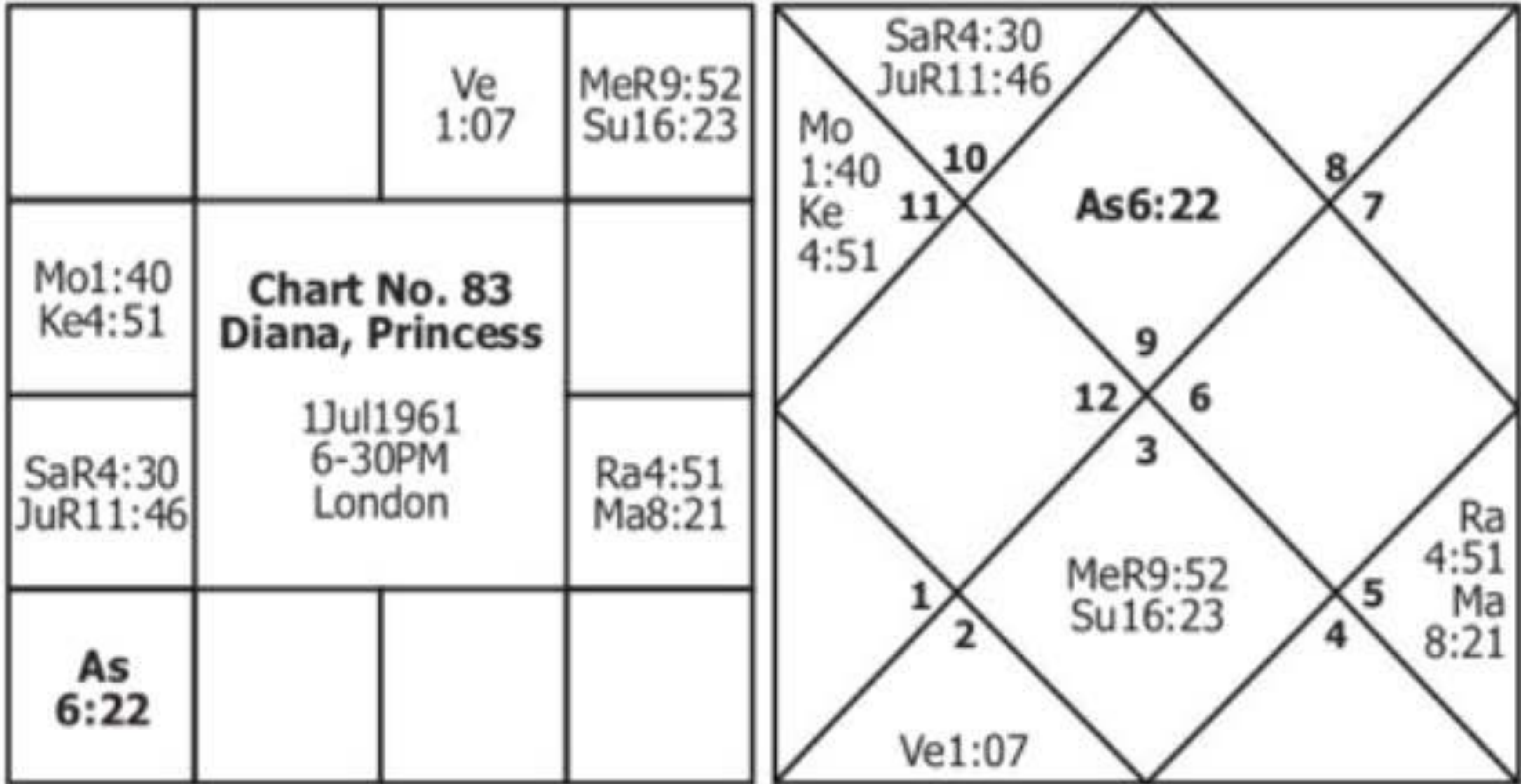
4.5 **Hatha-Hantha Yoga:** If the Sun occupies Moon's sign (Cancer), while the Moon occupies Sun's sign (leo) or the 11th house, this yoga is formed. The native in such a case is likely to suffer severe humiliation or failure. It may be an act of obstinacy leading to such a crisis, which may end up in death as well.

4.6 **Indra Yoga:** This yoga has two variants – lords of 5th & 11th interchange with Moon in 5th house; alternatively from Moon, Mars & Venus is in the 3rd house and Saturn & Jupiter are in 9th house. Such a native is a king or equal to him, wealthy, famous, and fortunate but may not live long.

4.7 **Maha Paataka Yoga:** When the Moon is conjoined with Rahu, aspected by a Jupiter, which itself is under malefic association, this yoga arises. The native under this yoga is a heinous sinner.

4.8 **Maha Shakti Yoga:** If the Moon is in 2nd from Saturn, Rahu or Ketu, in natal or Navamsha chart, by sign or longitude, this yoga is formed. It confers on the native abundance of courage, tolerance and success in any field of life.

4.9 **Pushkala Yoga:** This yoga is formed when lord of lagna and that of the Moon sign occupy a Kendra or in a house identical with a sign of a fast friend and the lagna is aspected by a strong planet. Such a native is king or king like, wealthy, famous, sweet speech, and with many people to look after his comforts.



The native was a truly royal princess of her times. She married early to Prince Charles of Britain in 1981 and divorced him in 1996. In her chart Lagna lord Jupiter and Moon sign lord Saturn were together in 2nd house of Saturn. In addition, strong Mercury causing *Bhadra Mahapurush* yoga aspected lagna from 7th house, thus forming *Pushkala* yoga. She had all the attributes of the yoga conferred on her.

4.10 **Sakata Yoga:** This yoga is different from the Nabhas yoga of the same name. This yoga is formed when Jupiter, located in a house other than a Kendra, occupies 6th, 8th or 12th house from the Moon. This yoga causes the native to toil & struggle all his life, and makes him a destitute,

disliked by all and with ever fluctuating fortunes. Even princes are supposed to suffer when this yoga obtains in their horoscope. The *Mansagri* attributes following results for different positions of Jupiter;

i) *Jupiter in 6th from Moon:* Detached, without a house, long lived on charities of others.

ii) *Jupiter in 8th from Moon:* Ever ailing, miserable, and cannot even dream of comforts, despite being son of a wealthy father.

iii) *Jupiter being in 12th from Moon:* Opposed to one's kith & kin,

However if 6th from lagna is aspected by Jupiter, native gets all comforts.

Position of Jupiter in 6th or 8th house from Moon is an important constituent of Chandradhi yoga. Therefore Jupiter in all cases cannot be adverse in such situation. Where both Moon and Jupiter are strong, possibly this yoga gets cancelled or greatly minimized. Please refer the Chart No. 2 of Pt J.L.Nehru. He had lagna lord Moon in lagna and Jupiter in 6th house in its Mooltrikone sign. The Jupiter is further strengthened by association of Ketu in 6th house. The native was a favourite of the masses, and enjoyed dignity and status at its best. However the course uphill was full of struggles and uncertainties.

4.11 **Sun-Moon Combinations:** These produce five different yogas as under:

1. **Sun-Moon Conjunct:** It causes bad Kuhoo yoga. The birth is around *Amavasya*, causing low vitality and proneness to illness. If Mercury joins them, malefic results are vastly reduced and native become a great thinker or expert in occult sciences.

2. **Uttamadhi Yoga:** This yoga is also called Adham, Sama and Varista Yoga. When Moon is in Kendra from Sun, we get *Adham* yoga- wealth & happiness at the

lowest. When Moon is in a *Panphara* house from Sun, we get *Sama* Yoga, conferring medium wealth & happiness. When Moon is in *Apoklim* houses from the Sun, we get *Varista* Yoga conferring maximum wealth & happiness. The Sun represents happiness and Moon the wealth. The underlying idea in these three yogas is natural strength of Sun/ Moon and of the signs where they are posited. It should be noted that the time of birth is of no consequence, whether it be in day or night.

As per **Jatak Parijaat**, as the Moon occupies a Kendra, *Panphara or Apoklim* house, with respect to the Sun, the moral values, wealth, knowledge, intellectual precision and happiness keep on increasing. As per **Parashar**, if Moon occupies its own or friendly Navamsha, duly aspected by Jupiter, and when the birth takes place during day, the native will be very rich. In the above circumstances, if birth is during night, and the Moon is aspected by Venus, the native will again be very rich. The best situation for the Moon is to be in a Apoklim house. The **Mansagri,** ascribes following results to the Moon's placement in an Apoklim house with reference to Sun:

i) *In 3rd from Sun:* Of a royal status, illustrious & well versed in several subjects.

ii) *In 6th from Sun:* Varied ailments.

iii) *In 9th from Sun:* Many sons, troubles from daughters.

iv) *In 12th from Sun:* Wealthy, respectable, with many comforts.

3. **Sun & Moon in 6-8 Position:** It is an unpleasant situation, which produces characteristics and psychological conflicts in life, pertaining to the house they are posited. If simultaneously 4th lord and 9th

lord are also in 6-8 position, the relationship between the parents of the native will be traumatic.

5. Summary

5.1 The Sun & the Moon are the most important royal planet in a chart. The Sun represent, soul, father, authority, moral values, fame etc and the Moon, the mother, mind, emotions, liquids, happiness and wealth etc. However Sun's closeness Mars many yogas as planets when conjunct with Sun get combust. But Moon being ruler of mind (*Mana*) is a great facilitator for quickly achieving the objective. In this chapter 21 Yogas have been described with the help of nine charts.

Chapter-9

Yogas with Trikone Houses and their Lords

1. Introduction

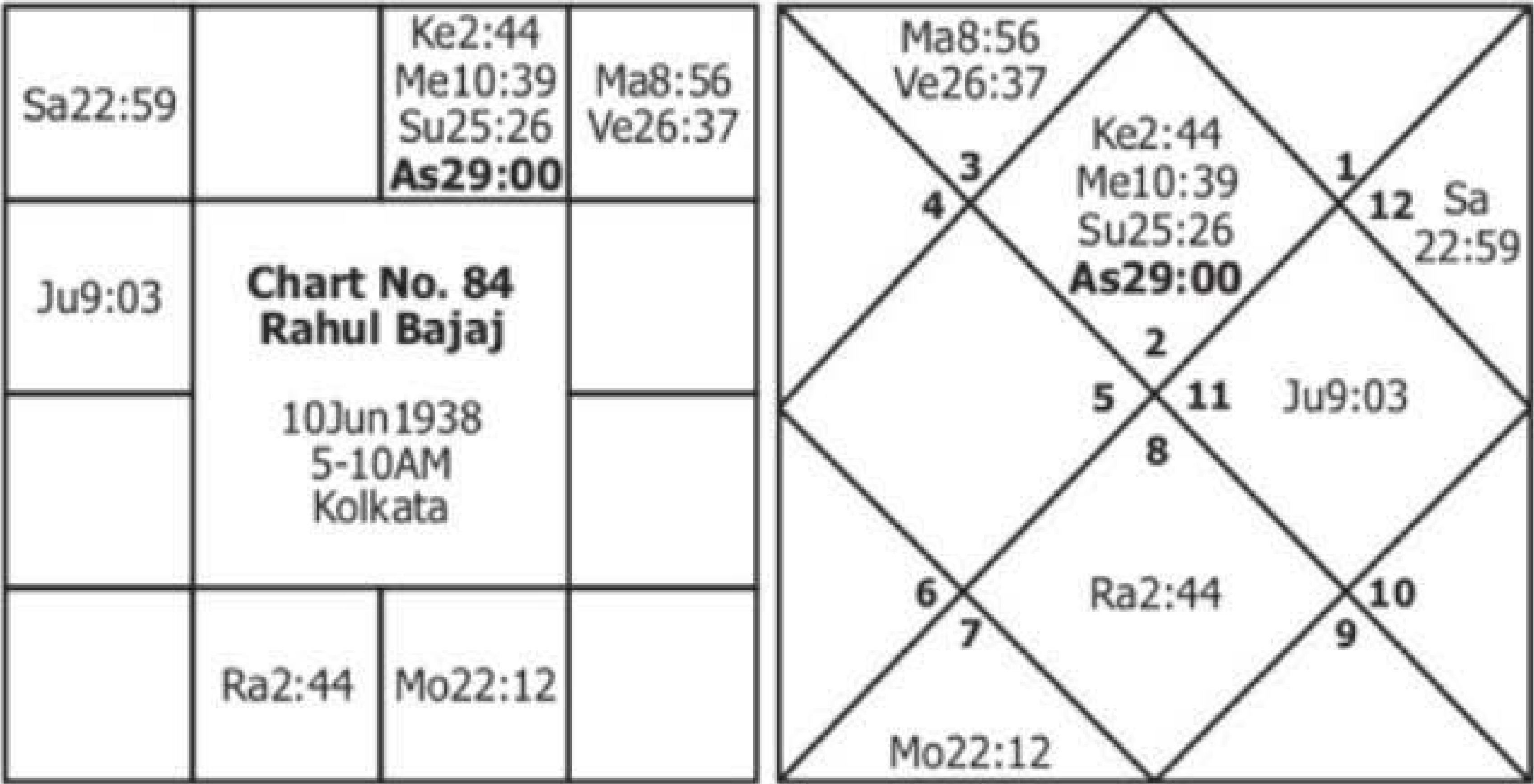
1.1 The Trikones are the most important houses in any horoscope. Although there are four Trikones, when one refers to Trikone houses, one normally means Dharma or spiritual Trikone. With their location forming a triangle with lagna as the apex and 5th & 9th houses as base, these constitute the most auspicious houses. Lord Ganapati is said to be posited in the center of the Trikone. These houses are called the *Lakshmi Sthan* or place of wealth. It is said that the soul enters the world through 5th house (womb), comes into the world as body (lagna) and after completing the Karma assigned to it, goes out of this world through 9th house. If 9th house has more strength in *Shadbala/ Ashtakvarga*, it facilitates *Moksha* (salvation). This Trikone aims at transforming the native to a higher stage of evolution through their Divine faculties and creativity.

1.2 The lagna represents the soul & body, 5th house the wisdom & creativity, and the 9th house religion, righteousness & luck. Whether the zodiacal signs associated with these houses are ruled by natural benefics or malefic, every planet influencing these houses, will invariably produce favourable results leading to greater evolution/ happiness. The rulership of the spiritual Trikone, enables the planets to transcend any adverse propensity and render them as always beneficial to the native. The lagna or the ascendant is always the most beneficial house representing body &

soul, and its lord the most helpful planet, which guides and assist the native in all walks of life. In fact no yoga or combination, however potent it might be, will be able to deliver any useful result, if the lagna and its lord are weak. Their strength is the first and foremost requirement for success of any yoga. Lagna holds the unique position of being a Kendra as well as a Trikone house.

2. Yogas with Lagna and/ or its Lord

2.1 **Amala Yoga:** This yoga is caused when there is a natural unafflicted benefic in 10th house from Lagna (or Moon). The word "Amala" means spotless. The 10th is supposed to be the house of Karma, honour, status and vocation for living. The 10th house is said to be the strongest among the Kendras. When a pure/ strong benefic occupies 10th house, one pursues a legitimate and honourable means of earning, follows idealism in his profession and as a result enjoys a lasting fame, respect and affection from people & the rulers. The almighty blesses such a native with all physical comforts & pleasures. This is not very uncommon and can be seen in the chart No. 38 of Mao Tse Tung (from Moon) and in chart No 62 of Dhirubhai Ambani (from Lagna). Let us see another case:



The native is a famous industrialist of India. He has unsullied Jupiter posited alone in 10th house. The Jupiter

aspects lagna lord Venus & 7-12th lord Mars in 2nd house and 3rd lord Moon in 6th house. The yogkaraka 9-10th lord Saturn aspect lagna from 11th house. The lagna has 4th lord Sun with 2-5th lord Mercury causing Budha-aditya yoga. There is exchange of lords of lagna & 2nd house as well. This made him a pioneer of auto industry. Most of his wealth is self-earned. But Jupiter being 8-11th lord gave him good inheritance also. The native is grandson of famous shri Jamuna lal Bajaj.

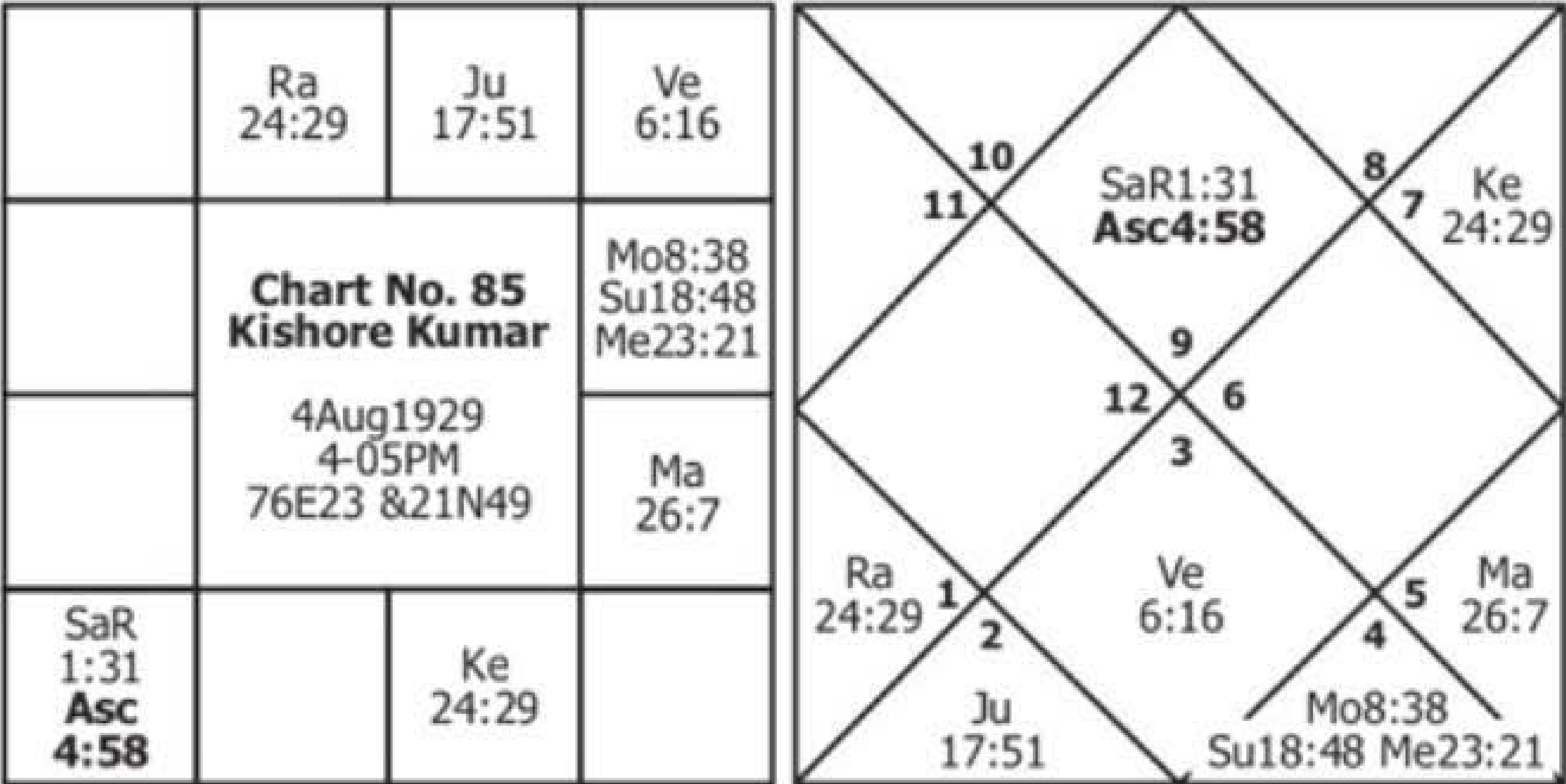
2.2 **Chapa Yoga:** This is a yoga different from the one of similar name in Nabhas yoga. This is caused when Lagna lord is exalted and lords of 4th & 10th have interchanged the houses. The native with such a yoga will grace a King's council, be an exchequer or controller of treasury, a man of integrity & respect.

2.3 **Kuldeepak Yoga:** This yoga is formed when Mercury & Venus are in Lagna, Jupiter in another Kendra and Mars in 10th house. Thus all the Kendras are well looked after. A native with such a yoga, brings glory, name & fame to his family and leads a very happy & prosperous life.

2.4 **Lagna Yoga:** If there are three or more benefic planets in lagna, one is healthy, wealthy & powerful like a king. But if there are three malefic planets, one is humiliated by all, suffers from fear & sorrow, and poor. Since lagna is associated with body, honour, power, status, health & wealth, presence of many benefics increase these qualities and malefics produce the opposite results.

For illustration, please refer chart No. 33 of Rajiv Gandhi.

2.5 **Lagnadhi Yoga:** When benefics (Mercury, Jupiter & Venus) are posited in 6th, 7th, and 8th houses, jointly or severely from lagna, the *Lagnadhi* yoga is formed. It bestows on native enjoyable, healthy, & happy life amid luxuries, wealth and fame. For better results, 4th house should not have any malefic and benefics should not be afflicted or debilitated.



The native was one of the most versatile Hindi film icon, who was actor, producer, director, singer & music director all rolled into one. He entertained public for over three decades. In his chart *Lagnadhi* yoga can be seen in pure form as Lagna lord Jupiter was in 6th, 11th lord Venus in 7th and 10th lord Mercury with Moon was in 8th house of Cancer. All benefics were strong and there was no planet in 4th house. The native was a happy–go person who enjoyed his life fully with all luxuries and created a name for himself in film industry.

2.6 **Sareera Soukhya Yoga:** If lagna lord, Jupiter and Venus occupy a Kendra jointly or severally, this yoga is formed. It is highly powered yoga blessing the native with long healthy life with wealth and political favours.

2.7 **Shrikant Yoga:** This yoga is formed when Lagna lord, Moon and Sun are in Kendra/ Trikone from lagna jointly or severely in their own, friendly or exaltation signs. A native born with this yoga is virtuous, religious, good scholar, free from malice and famous.

Mo 10:38	Ke1:26 Ve27:42		Su13:18 Ma13:33 Me27:43
	Chart No.86 Narsimha Rao, PV 28Jun1921 1-02PM Karim Nagar (Andhra)		
			Ju20:7 Sa26:26
		Ra 1:26	**As 24:56**

Ra 1:26
Ju20:7 Sa26:26
7 8 **As 24:56** 5 4
6 9 3 12
Su13:18 Ma13:33 Me27:43
10 11 Mo 10:36 2 1
Ke1:26 Ve27:42

The native was Prime Minister of India from 19991-'96. He had Lagna lord Vargottam Mercury in his own, Gemini, sign, with 12th lord, *Digbali* Sun and 3-8th lord Mars in the 10th house; whereas 11th lord Moon is in 7th house in friendly Pisces. Hence Srikant Yoga is formed making native a great scholar, soft spoken, and a popular & efficient politician, who brought many economic reforms during his period of Premiership. However Presence of 8th lord Mars in 10th house made his entry and exit as premier sudden & abrupt.

2.8 If the rising sign is Pisces in last Navamsha and is aspected by Jupiter, the native will be a king or king like person, very wise, scholar, honest, popular and wealthy.

2.9 If Mars and Saturn are in Ascendant, Moon in 4th house, Jupiter in 7th, Venus in 9th, Sun in 10th and Mercury in 11th house, it forms a great yoga, making the native very wealthy and powerful as a King himself.

2.10 If lagna lord conjunct Moon sign lord and both aspect lagna, a great Rajyoga is formed. A native born with this yoga is blessed with an eminent and powerful place in the society, is wealthy, of pushing temperament, and is always successful in all of his ventures.

		Ke 29:7	Ve 1:08 Ju 8:27
	Chart No. 87 Mandela, Nelson		Su2:21 Sa22:19 Me23:25
	18Jul1918 2-54PM 28E47 & 31S35		
As 0:59	Ra 29:7	Mo 27:32	Ma 10:51

Ra 29:7
10 11 **As 0:59** 8 7 Mo 27:32
9
12 6 Ma 10:51
3
1 2 Ve1:08 Ju8:27 5 4
Ke29:7 Su2:21 Sa22:19 Me23:25

The native is great anti-apartheid leader and Ex-President of South Africa. He had Lagna lord Jupiter joined with Moon sign lord Venus in 7th house, aspecting lagna. He is a very popular & powerful leader of African national Congress. He was awarded Noble Prize for Peace during dasha of 9th lord Sun in 1993. After being President for two terms, he voluntarily stepped down from Presidentship to give others' a chance. He was born *in Gandamool* Nakshtra and suffers from *Kaal Sarpa* yoga. This kept him in jail for over 30years by racist regime of Whites' between 1956 to '90.

2.11 If Lagna lord is in exaltation and aspect strong waxing Moon, it makes the native wealthy, enjoy all luxuries/ comforts and crushes his enemies.

2.12 If the three benefics, Jupiter, Venus & Mercury are in Ascendant and Saturn is in 7th house as digbali, a great lagna yoga is formed. This yoga makes the native very rich and enable him to lead a life of full of respect by people and with all luxurious/ comforts.

2.13 If Moon is in ascendant in exaltation and Sun, Jupiter & Saturn are in Kendra/ Trikone houses, the native is very learned, healthy, wealthy and enjoys life with family.

		As 2:18 Mo 5:12	
Ra 5:31	Chart No. 88 Mandal, Dr. AK		
SaR 17:47	9Sep1933 11-24 PM Raniganj (W.B.)		Ke5:31 Me21:36 Su23:39
		Ve0:06 Ma16:34	Ju 6:54

As2:18
Mo5:12
3 4 1 12
Ke5:31
Me21:36
Su23:39
5 2 11 8
Ra
5:31
Ju
6:54
6 7 10 9
SaR
17:47
Ve0:06
Ma16:34

The native has exalted Moon in lagna with 4th lord Sun in 4th (a Kendra) with 5th lord Mercury (Budhaditya yoga) and Jupiter & Saturn in Trikones (in 5th & 9th house), thus forming this yoga. The native stood first in MBBS at Calcutta, and went to USA for further study during Rahu-Mars, both influencing lagna lord Venus, in 1969. He is professor of Medicine in one of the US medical college and having a good life in USA.

2.14 If strong Mercury is in ascendant, a strong benefic in 9th house and other planets spread over houses other than Trika houses, this yoga is formed. Here the stress is on avoiding negative influence of 3rd, 6th, 8th, & 12th houses. A native born with this yoga is wealthy, popular, powerful and knowledgeable as a king.

3. Yogas with Trikones & their lords

3.1 **Bhagya Yoga:** This yoga is formed when 9th lord is in 11th house with Jupiter in either house, or a strong benefic is posited in lagna, 3rd or 5th house aspecting 9th house. A strong lagna, 3rd, or 5th or 9th house with equally strong Jupiter enable the native to be wise, prosperous and extremely fortunate. The native with such a yoga is wealthy, fortunate, pleasure loving, and prosperous person.

		Mo 18:15	**As 1:34**
Sa 0:55	**Chart No 89 Ms Pratibha Patil** 19Dec1934 5-34 PM 75E40 &21N5		Ke 9:58
Ra 9:58			
Su3:58 Ve11:23	Me 27:28	Ju 21:39	Ma 11:02

Ke 9:58
Mo 18:15
4 5
As 1:34
2 1
3
Ma 11:02
6 12
9
Ju 21:39
7 8
Su3:58 Ve11:23
11 Sa 0:55
10
Me 27:28
Ra 9:58

The native is at present the President of India. She has Jupiter in own Nakshtra in 5th house aspecting 9th house and the lagna. It also aspect 8-9th lord Saturn in 9th house. She has exchange of lords of 5th and 7th houses also. As soon as Jupiter dasha started, she had an unorthodox marriage with Mr. Devi Sigh of Rajasthan in Jul1965. In Jul2007 she was suddenly elected to the highest post of President of India due to combined effect of Saturn & Jupiter.

3.2 **Bharati Yoga:** If 9th lord is associated with exalted lord of Navamsha of 2nd, 5th or 11th lord, this yoga is formed. A Native with this yoga will be a reputed scholar, fond of music, religiously inclined, romantic and handsome.

3.3 **Bhupa Yoga:** When 9th lord from Navamsha lord of Rahu, conjoins 5th lord in own sign and is aspected by Mars, this yoga is formed. Such a native is victorious in warfare and attains high military and administrative status.

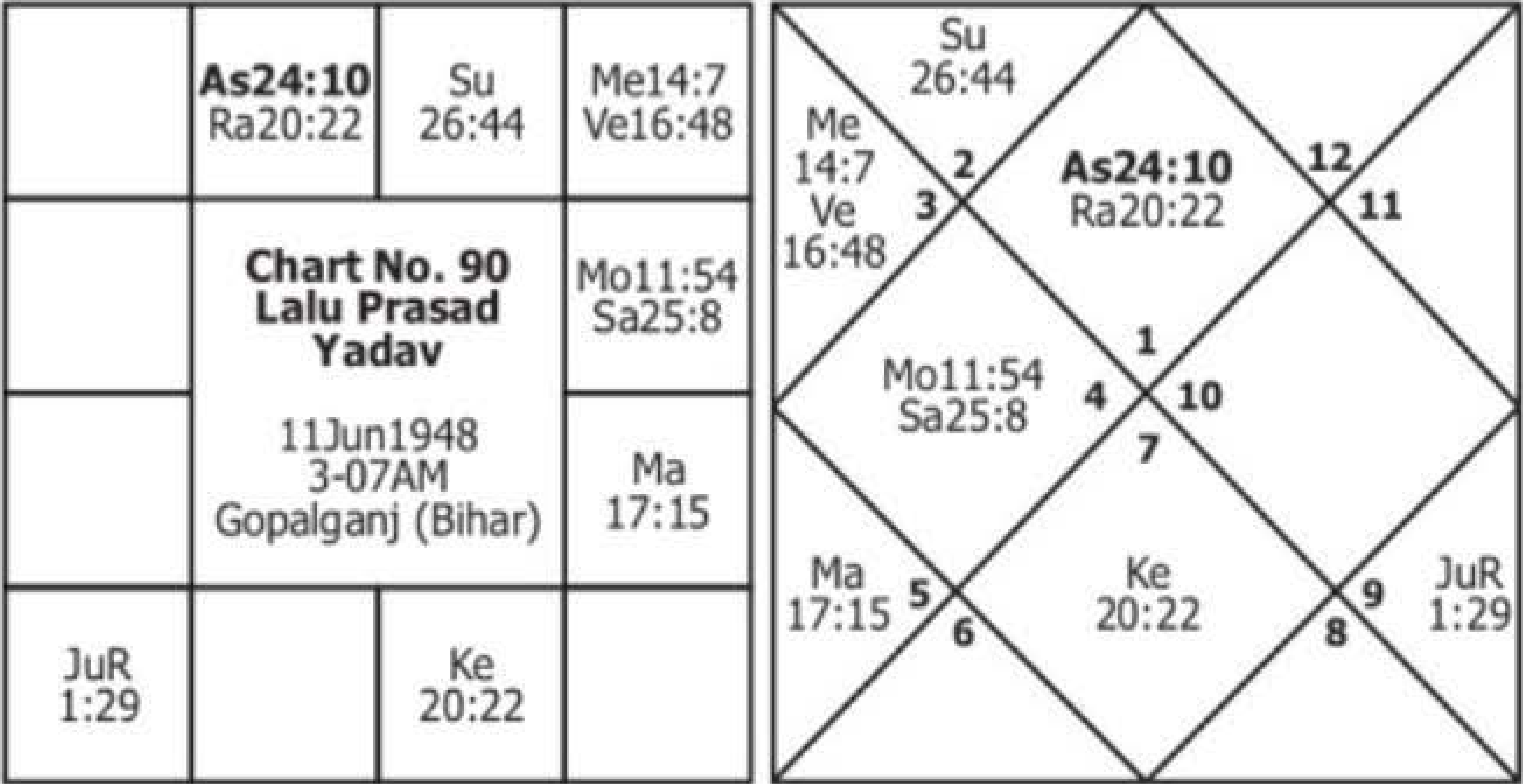
3.4 **Gola Yoga:** This yoga is different from the one of same name in Nabhas Yogas. This yoga is formed when full Moon is in 9th house with Jupiter and Venus or Mercury is in Navamsha lagna. Here the stress is on full Moon & Gajkesari in 9th house and strong position of Mercury/ Venus in Navamsha. The native will be wealthy, polite, learned, long-lived, a magistrate or local head and eat good food.

3.5 **Kulvardhana Yoga:** This yoga is formed when all the seven planets are in the 5th house from Ascendant, Moon or from the Sun. The stress is on the 5th house of progeny; probably one more element from Jupiter, the karaka of progeny could also have been added. This yoga blesses native with unbroken line of succession, wealthy & long life. The native will have plenty of good progeny, and family traditions perpetuated by children and grand-children.

3.6 **Matsaya Yoga:** If lagna and 9th house are joined with a malefic, and 5th house by both benefic & malefic planets aspecting 4th and 8th houses from lagna, this yoga is formed. In Sanskrit, "*Matsaya*" means fish, and this yoga is supposed to be a very favourable yoga. This is a rare and peculiar yoga, because of involvement of all the Trikone houses. Such a native will be an ocean of love, a reader of times, good natured, famous, of strong character, religious and learned.

3.7 **Nagendra Yoga:** This yoga is formed when 9th lord is posited in 3rd house and is aspected by Jupiter. This yoga bestows on the native good physique, good nature, prosperity and knowledge.

3.8 **Padma Yoga:** This yoga is formed if the 9th lords from Ascendant and from Moon are in 7th from Venus. A native born in this yoga is very happy, rich, enjoys all type of comforts & luxuries, and is involved in many auspicious activities.



The native is a famous politician of Bihar. In his chart, 9th lord from Ascendant and from Moon happens to be Jupiter posited in own Mooltrikone sign and is in 7th from Venus, 2-7th lord. This conferred Padma yoga on him. Between him and his wife, they were chief minister of Bihar from 1990 to 2005 and from 2004 to '09 he was a successful union minister for Railways. 10-11th lord Saturn in 4th house made him a popular mass leader. But with Lagna and lagna lord both afflicted by Rahu, he was involved in various scams as well.

3.9 **Shiva Yoga:** This yoga is formed when 5th lord is in 9th house or 10th lord in 5th house and 9th lord is in 10th house. The native with such a yoga will be a big trader, or a conqueror/ commander of army. He will possess divine wisdom and will lead a virtuous life. This yoga establishes relations among Trikone houses (5th & 9th) and the strongest Kendra (10th house). In chart no. 53 of Dhirubhai Ambani, 5th lord is in 9th and 9th lord is in Lagna.

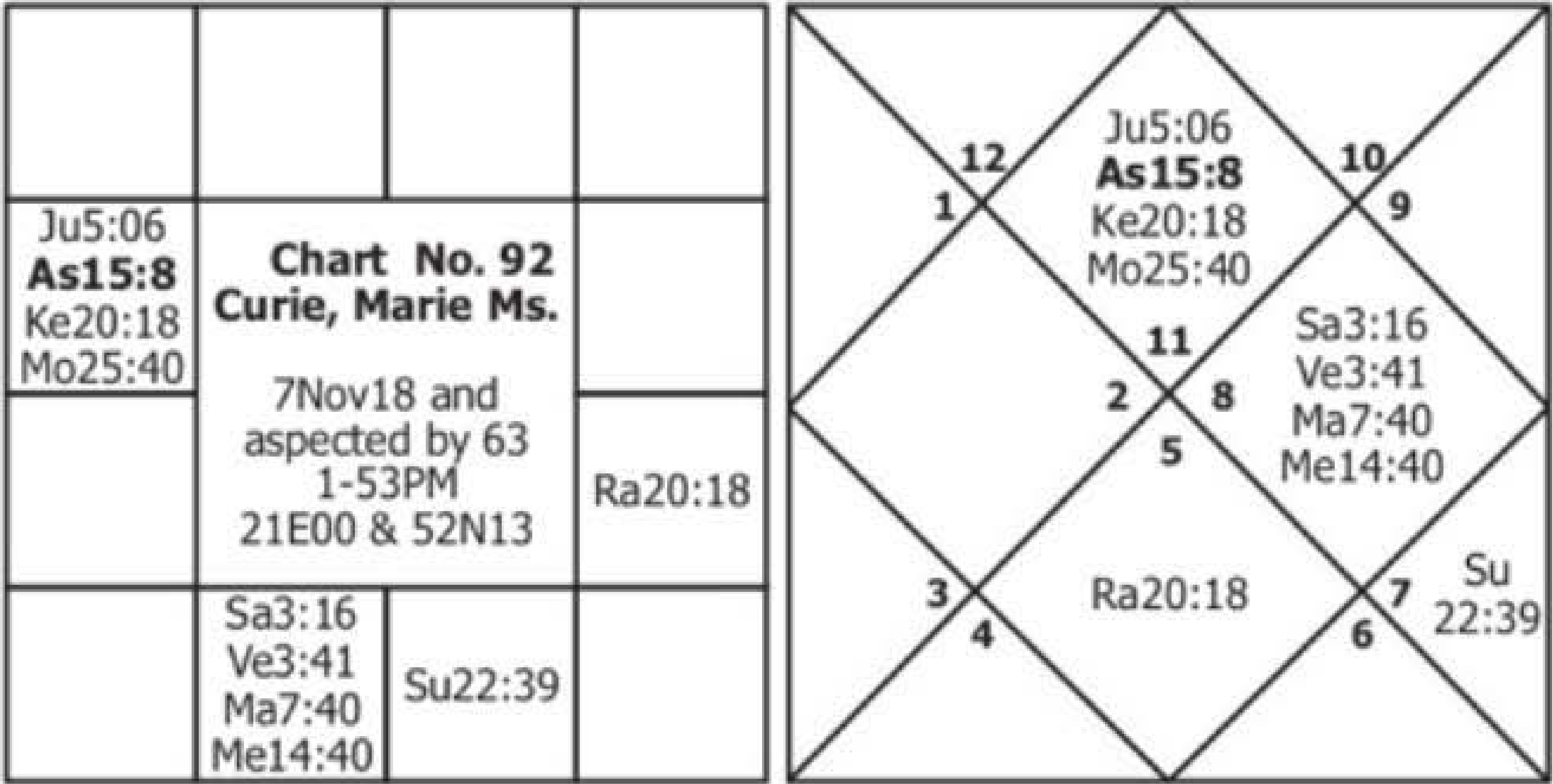
3.10 **Shrinath Yoga:** This yoga has two variants. Either 9th lord, is in mutual Kendra/ Trikone with Venus and Mercury is in own, friendly or exaltation sign; or 7th lord is in its exaltation sign in 10th house; but in either case, the 9th lord should be related with 10th lord. Such a native will be wealthy, religious, & clever and loved by all like a king.

Ve 19:11	**As6:45** Su20:30	Me3:45 Ma22:52	Ke 4:57
	Chart No. 91 **Gulshan Kumar**		Ju 0:12
	5May 1955 4-59AM Delhi		
Ra 4:57		Sa 24:57	Mo 28:54

Me3:45
Ma22:52
Ve19:11
Ke 4:57
2
3
As6:45
Su20:30
12
11
1
Ju0:12
4
10
7
5
6
Sa24:57
9
8
Ra 4:57
Mo28:54

The native was owner of T-series. He had an ordinary childhood Followed by a sudden rise in career during dasha of exalted 9th lord Jupiter. The native had Shrinath yoga as 9th lord exalted Jupiter is in mutual Trikone with exalted 2-7th lord Venus, while Mercury is in friendly sign of Venus in 2nd house and exalted 10th lord Saturn aspected exalted 9th lord Jupiter. This has also made him highly religious, clever and loved by millions.

3.11 **Trikone-adhipati Yoga;** This yoga is formed when lords of all the Trikone i.e. of 1st, 5th, & 9th houses, conjoin in a Kendra house with the lord of that Kendra. However better results are obtained if it takes place in 10th house or lagna. This is a highly auspicious yoga making the native highly intelligent, great scholar, with great name and fame, although he may not be sufficiently wealthy.



The lady was a great French scientist (Born Polish). She had Lagna lord Saturn, Yogkaraka 4-9th lord Venus, & 5th lord Mercury, conjoin 10th lord Mars in 10th house of mystic Scorpio without any aspect/ affliction. This made her highly intelligent, and learned scientist. Her Venus lost in planetary war to Saturn, making her a widow at a young age during Mercury-Rahu dasha. Her 5th & 9th houses were free from affliction and aspected by divine Jupiter, in the Nakshtra of 10th lord Mars from lagna. Thus she also had Gajkesari, Ruchika, Parijaat, Dharma-Karmadhikari and one *Neech Bhang* Rajyoga. During the dasha of 5-8th lord Mercury, She *got Noble Prize for Chemistry Twice (a unique feat)* - first during Mercury-Mars in 1903 for study on radioactivity and again during Mercury-Saturn in 1911 for discovery of Radium & Polonium. *Hers was a great family of scientists, as her husband and Daughter also got Noble Prize for Chemistry.*

3.12 **Vibhavasu Yoga:** This yoga is formed if Jupiter & Moon are in 9th house (Gajkeasari Yoga), and Mars in own or exaltation sign in 10th house. By implication, it also means that lagna is strong aspected by strong Jupiter & Mars. A native with this yoga will be wealthy, attains high status, has adorable wife and leads a happy personal life.

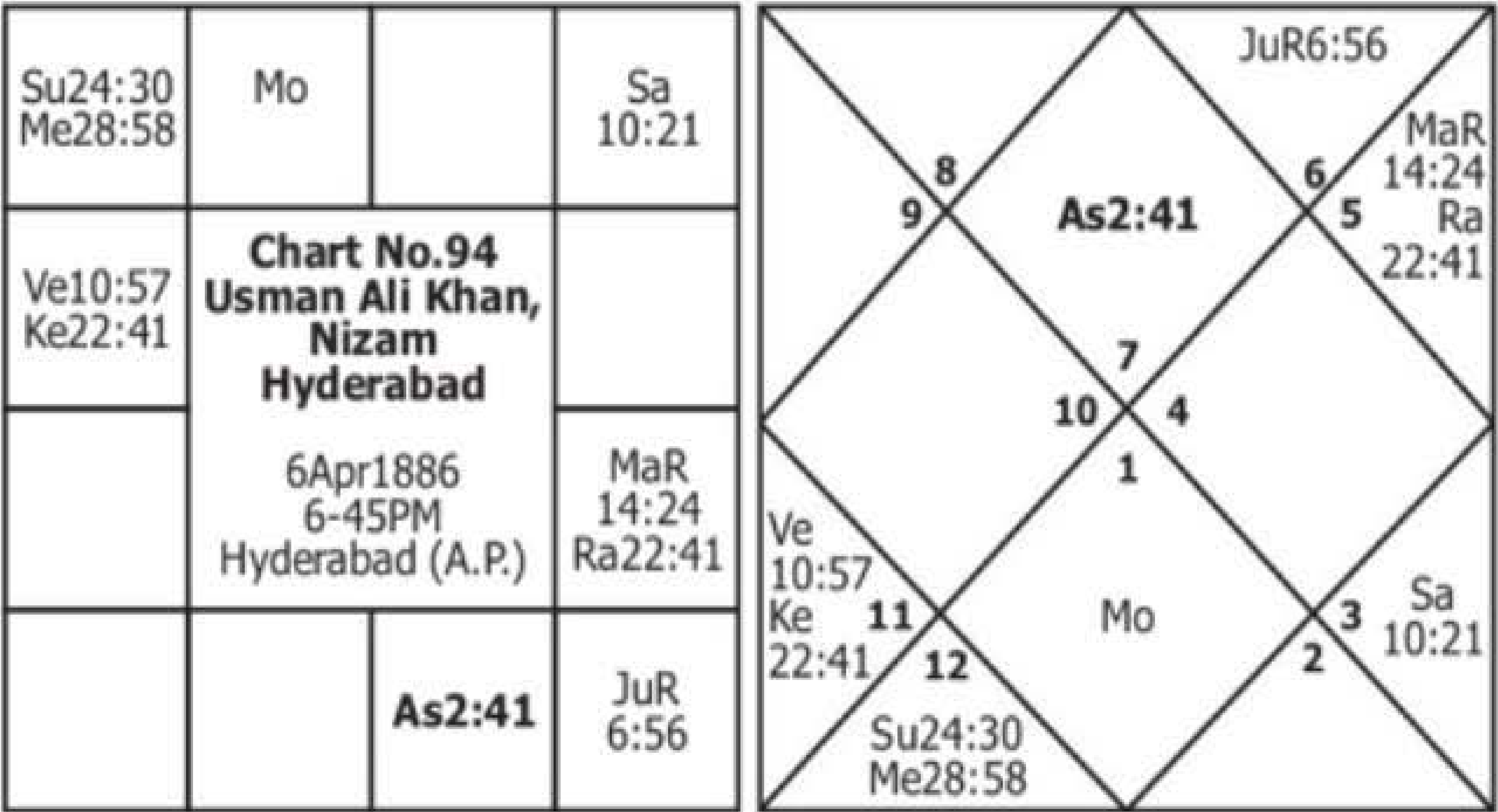
3.13 **Viranchi Yoga:** This yoga is formed if Jupiter or Saturn as 5th lord is in its own, friendly or exaltation sign and occupy a Kendra/ Trikone. A native with such a yoga will be wealthy, intelligent, religious, gentle and has good wife and children.

	Chart No. 93 Thatcher, Margaret		Ra 7:42
Ke 7:42	13Oct1915 9AM 0W38 & 52N54		Mo 5:49
JuR 21:40	Ve 9:16	Me0:59 Sa20:58 **As22:28**	Ma16:39 Su26:41

Ve 9:16
Ma16:39 Su26:41
JuR 21:40
8 9
Me0:59 Sa20:58 **As22:28**
6 5
Mo 5:49
7
Ke 7:42
10 4
1
Ra 7:42
11 12
3 2

The native has been the only female Prime Minister of Britain from 1979 to 1990. She had Viranchi Yoga as 5th lord Saturn is in exaltation in lagna in identical degrees with lagna. She was no doubt one of the most intelligent and wealthy lady who ruled Britain for over a decade. She did not have Saturn dasha in effective life period of hers. Therefore Rahu, who is posited alone in 10th house in Nakshtra of Saturn and is aspected by Yogkaraka Saturn from lagna, delivered the results of Saturn. Rahu's depositor Moon is placed in 2nd house from Rahu, forming Mahashakti yoga, giving native abundance of courage and success in her political career. During Rahu-Saturn, on 5Apr 1979, she became Prime Minister of Britain and remained a strong Prime Minister for rest of the Rahu period.

3.14 A great Rajyoga & Dhanyoga is formed if 2nd lord is in 11th house aspected by Lagna lord and lord of 5th/ 9th house, whether from lagna or from Moon sign.



The native was last Nizam of Hyderabad (ruler from 1911 to 1948). He had 2nd lord Mars in 11th house, aspected by lagna lord Venus and 5th lord Saturn. From Moon sign also, 2nd lord Venus is in 11th house aspected by Moon sign lord Mars and 9th lord Jupiter from previous sign. He was one of the wealthiest persons of the world.

4. Summary

4.1 The Dharma Trikone is the most important group of houses in any horoscope. For success or failure of any yoga, it is essential that these houses are strong. If these houses are strong, a native will be bestowed all that one can desire or hope for. But, if somehow 10th or 11th house could be associated with them, we can have much more useful yoga. Among the Trikone houses/ lords, Lagna/ its lord has a special place, as lagna is a Kendra as well as a Trikone. Secondly for any Yoga to fructify, the strength of lagna & its lord is very essential. In this chapter we have discussed 26 yoga with the help of 11 charts.

Chapter 10

Yogas of Intellect and Creative Brilliance

1. Introduction

1.1 The 5th house of a horoscope represents creativity. It is essentially a desire to express oneself in the external world and to get recognized by the society. Creativity is an essential quality of Divine spark, which takes place at different levels of brilliant manifestation. On the physical plane, it takes the form of children- their quality, number & impediments. On the emotional plane, it manifests pleasures of life, like recreation, amusement, courtship, love affairs, flirtations, and games & sports. On the mental plane, it represents education, literary works, expression of new ideas in arts & crafts, artistic talents in music, acting etc, ministership, intellect, intuitive perception and speculation etc. Every native has a special path to follow, which includes several aspects of life and stages of action revealed by the creative urges of the 5th house.

1.2 In Vedic literature, *Vidhya, Budhhi, & Chitta* are represented by a female deity. The consciousness of a native is always ready to swell forth provided he unites with "her". The classical texts have used the key words "womb", "liaisons with courtesans" and "property derived from wife's luck". When a native acquires pure awareness i.e. permanent unity with *Buddhi* (intellect/ wisdom), whereby "she" becomes his wife, he receives the "property derived through the wife's luck". The fruit of a native's union with his *Buddhi* must be incubated in a womb, a sanctuary of

creativity, till it is ready to affect the outside world by its brilliance. It means that getting brilliant children, education, wisdom, literary works and outstanding works in fields of recreation, sports, or game, are all different facets of manifestation of Divine creativity.

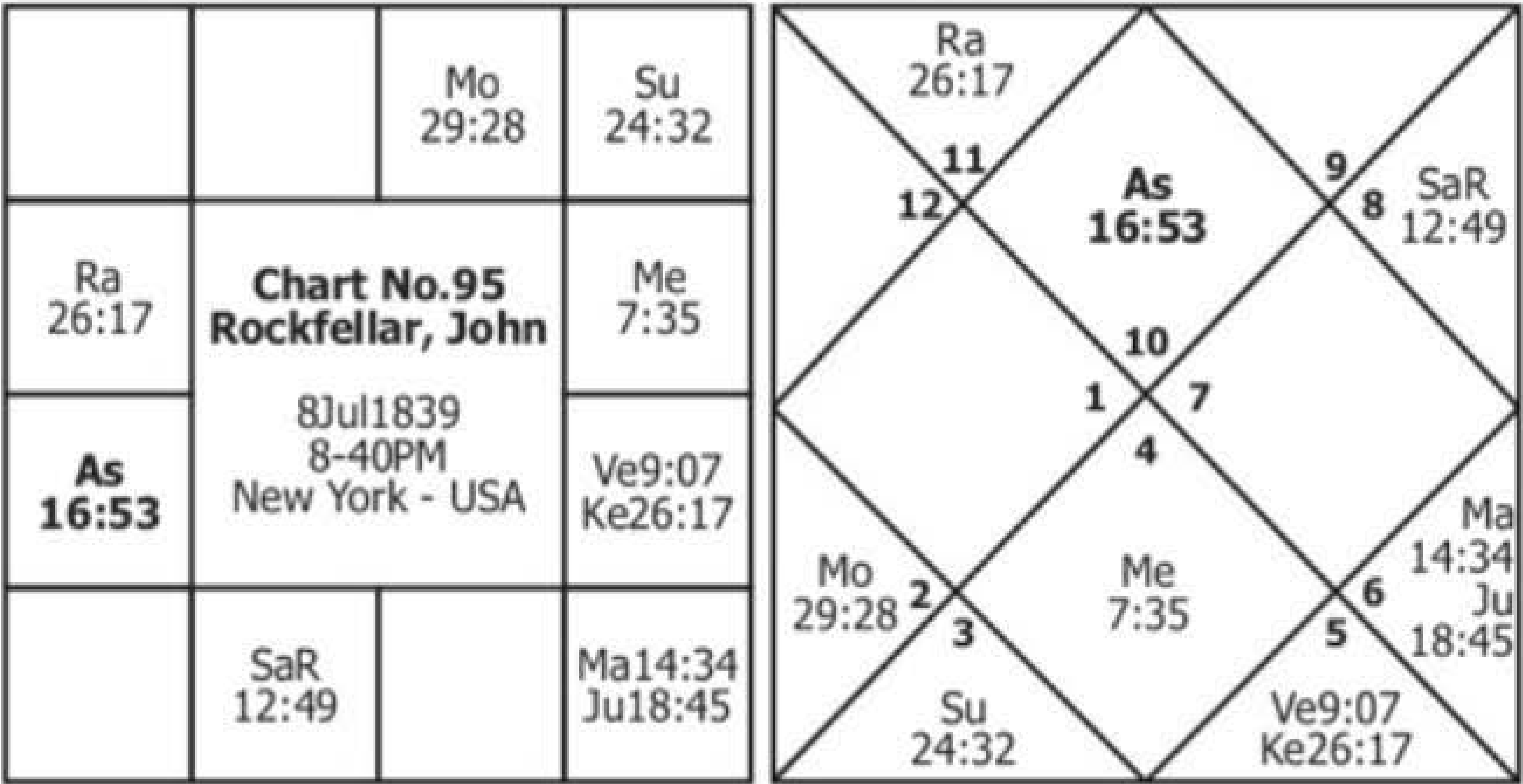
1.3 From the above, it may be seen that the 5th is the main house for intellect and creative brilliance. Other primary houses are 9th (by principle of *Bhavet Bhavam* being 5th from 5th) and 2nd (being 10th or Karma sthan of 5th house). The 2nd house is very mysterious one. The classical texts relate it to wealth, speech, eyesight, family knowledge and death. In the process of manifestation, creative energy assumes various forms. The speech and eyesight are both manifestations of creative power both at physical and super-physical plane giving expression to intellect and creative brilliance of a native. The secondary houses are 4th, 8th and 10th. The 4th house shows application of 5th (gaining education), 8th is 4th (happiness) from 5th house giving native deep concentration, & consistent perseverance required for various discoveries/ inventions. !0th is house Karma, honours, awards and recognition from authorities.

1.4 The main karaka for education, intelligence, mathematics, scientific learning & speech is Mercury; Jupiter is the Karaka for wisdom, logic, Gyan, Buddhi, intellect, intuition, & knowledge of scriptures. Sun being the owner of natural 5th house (of *Kaal Purush),* is the karaka of name, fame, honours and awards from the authorities. The Moon being Karaka and controller of Mind (*Mana),* is a great facilitator for acquiring various types of knowledge and creative intellect.

2. Yogas of Intellect and Creative Brilliance

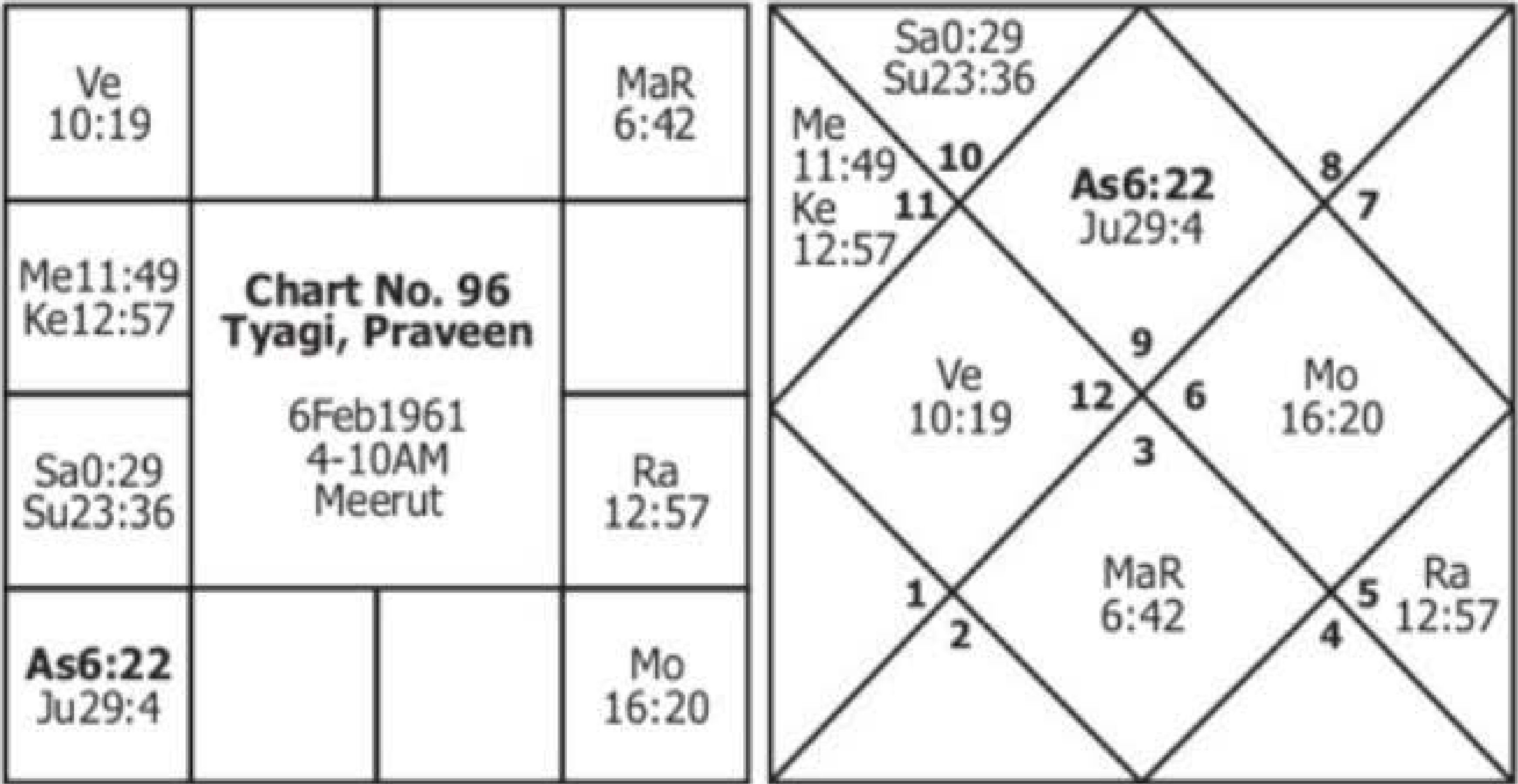
2.1 **Bhaskar Yoga:** This yoga is conferred when the Mercury is in 2nd from the Sun, the Moon is in 11th from Mercury

and Jupiter is in a Trikone from the Moon. In this yoga three benefics Moon, Mercury and Jupiter participate in their relative position, with the Moon, Sun & Mercury in three successive signs/ houses and Jupiter in a Trikone from the Moon; but their position with respect to lagna or their sign position is not taken into consideration. Such a native will be wealthy, aristocratic, with a good personality, and learned in Shastras, astrology and/ or music.



The native was one of the greatest industrialist and automobile giant. In his chart, Moon, Sun & Mercury were in three successive signs of Taurus, Gemini & Cancer in 4th, 5th & 6th houses, and Jupiter was positioned in 9th (a trikone) house from Moon. He founded Standard oil company in 1870 and later two universities of Chicago & Rockfellar. He was a great philanthropist, aristocrat by nature and fond of music.

2.2 **Bhavya Yoga:** This, yoga is formed when the Moon is in 10th house, the Navamasha lord of Moon is in its exaltation/ own sign and lords of 2nd & 9th are together. This yoga highlights the importance of the Moon, and lords of 9th & 2nd houses (both house of higher education). A native born with this yoga will be rich, respected, learned in Botany, pharmacology or collector of artefacts.

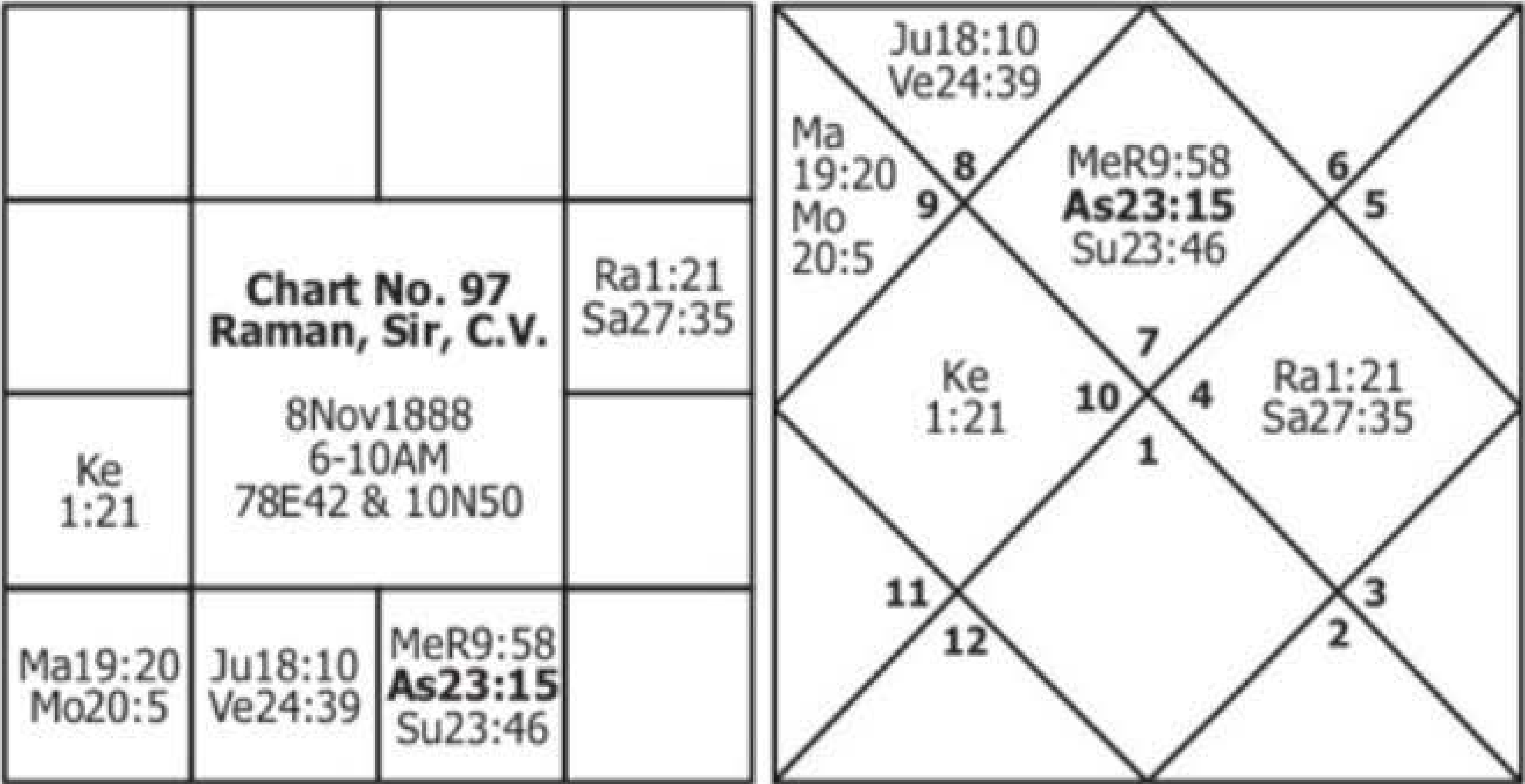


The native is a CEO in a multi-national pharmaceutical firm bases in USA. He has Moon in own Nakshtra in 10th house, making a gajkesari yoga with Digbali Jupiter in lagna. Moon's Navamsha lord Venus is exalted & digbali in 4th house in mutual aspect with Moon. The 9th lord Sun conjoins 2nd lord Saturn in 2nd house. During dasha of Rahu, posited in 9th house, the native did his B. Pharma from B.H.U. in 1981 and went to USA to do his master degree in 1984. Today he is living with his family happily in USA and has still a very religious bent of mind.

2.4 **Brahma Yoga:** When Jupiter and Venus are in Kendra from lords of 9th and 11th respectively, while Mercury is in kendra from lord of either lagna or 10th house, this yoga is formed. Here again the exact strength of yoga forming benefics rests to a large extent upon a number of other horoscopic factors. This Yoga may not be possible in respect of Aries, Cancer, or Virgo lagna. A native with such a yoga, will be healthy, wealthy, highly learned, popular, long-lived, charitable, respected by Brahmins and always inclined to do good deeds. For illustration, please refer chart No. 8 of Dr, B.V. Raman.

2.5 **Budha Yoga:** For this yoga, Jupiter should be in lagna, the Moon in a Kendra from lagna, Rahu in 2nd from the Moon and Sun & Mars in the 3rd from Rahu (or in 4th from Moon). This yoga comprises of two parts, firstly a Gajkesari yoga and secondly the position of Rahu, Sun and Mars with reference to the Moon. However there is no mention of the position of Mercury in this yoga. This yoga confers on a native kingly comforts, power, fame, aristocracy, intelligence, talents in sciences, and well versed in scriptures.

2.6 **Budha-Aditya Yoga:** When Mercury joins the Sun, with neither of them debilitated, the combination is called Budha -aditya or Nipun yoga. Normally any planet when conjunct with Sun, gets combust and loses its power to do good. Perhaps Mercury is an exception as it is never away from Sun by more than 28 degrees longitude, and secondly it is the crown Prince in royal celestial group. This combination is quite common, so it should be analyzed judiciously e.g. see how far this yoga improves/deteriorates in Navamsha. This yoga confers on the native high intelligence, scientific bent of mind, skill in all works, sweet-tongue, cleverness, high reputation and good virtues. Generally it does not give wealth except when in 1st & 4th house. Mercury when conjunct but behind Sun, gives high power & capacity for concentration, makes one learnd, fortunate and have luxuries; but when just ahead, makes one a scholar but does not give much wealth and sufficient reasoning power. In 2nd house it gives literary talent, oratorial ability, and unexpected wealth. In 5th house, it confers creative talents, self-expression, success and prosperity. In 10th house, it gives world wide fame and all material comforts. However, as per Saravali, in 7th, 8th, 9th & 12th houses, it does not give good results.



The native was the greatest scientist of modern India. The native had Budha-aditya yoga in lagna. The Sun in identical degrees as lagna, gave him special knowledge and honours in Physics. The 2-7th lord Mars associated with 10th lord Moon, aspected 10th houseand saturn-Rahu therein. The 8th lord Venus associated with Jupiter aspected 8th house. This made him a great scientist and successful in inventions. The dasha of Rahu brought many glories to him. In 1929, he received knighthood and in the following year, 1930, Noble prize for Physics for discovery known as "Raman effect". Later, he established a research institute at Banglore in 1934.

2.7 **Buddhi-Chaturya/ Teevra-Buddhi Yoga:** this yoga is formed if the 5th lord is posited in a Kendra/ Trikone and 5th house is related with Jupiter; or exalted 5th lord aspect 5th, while 5th house is hemmed between benefics. A native with such a yoga, is intelligent, wise & shrewd and is very successful in his profession..

2.8 **Chandra-Buddha Yoga:** This yoga is formed when a waxing Moon joins unafflicted Mercury in one of the good houses related with education. It gives a native an active mind, highly developed intellect, a retentive memory, full of common sense, quick witted and diverse virtues. However both these planets are highly susceptible to affliction. If afflicted, it gives scornful, hyper-sensitive,

erratic, nervous debility, feeling of guilt, insecurity, suspicion and makes one a complex ridden person.

2.9 **Creative Genius yoga:** This yoga is formed when all the three Trikones/lords are inter-connected. If 10th lord is associated with any Trikone lord, still better results are conferred. Such a native is a creative genius in any or more branches of art, kind hearted, wealthy and respected gentleman.

	VeR3:58 Ke4:18 Me8:35 **As13:23** Su18:15	Ma 4:21	
Mo 8:16	**Chart No. 98 Ray, Satyajit** 5May1921 5-20 AM Kolkata		
			JuR 16:11 SaR 25:31
		Ra 4:18	

Ma 4:21
VeR3:58 Ke4:18 Me8:35 **As13:23** Su18:15
2 3 12 11
Mo 8:16
1 4 10 7
JuR 16:11 SaR 25:31
5 6
Ra 4:18
9 8

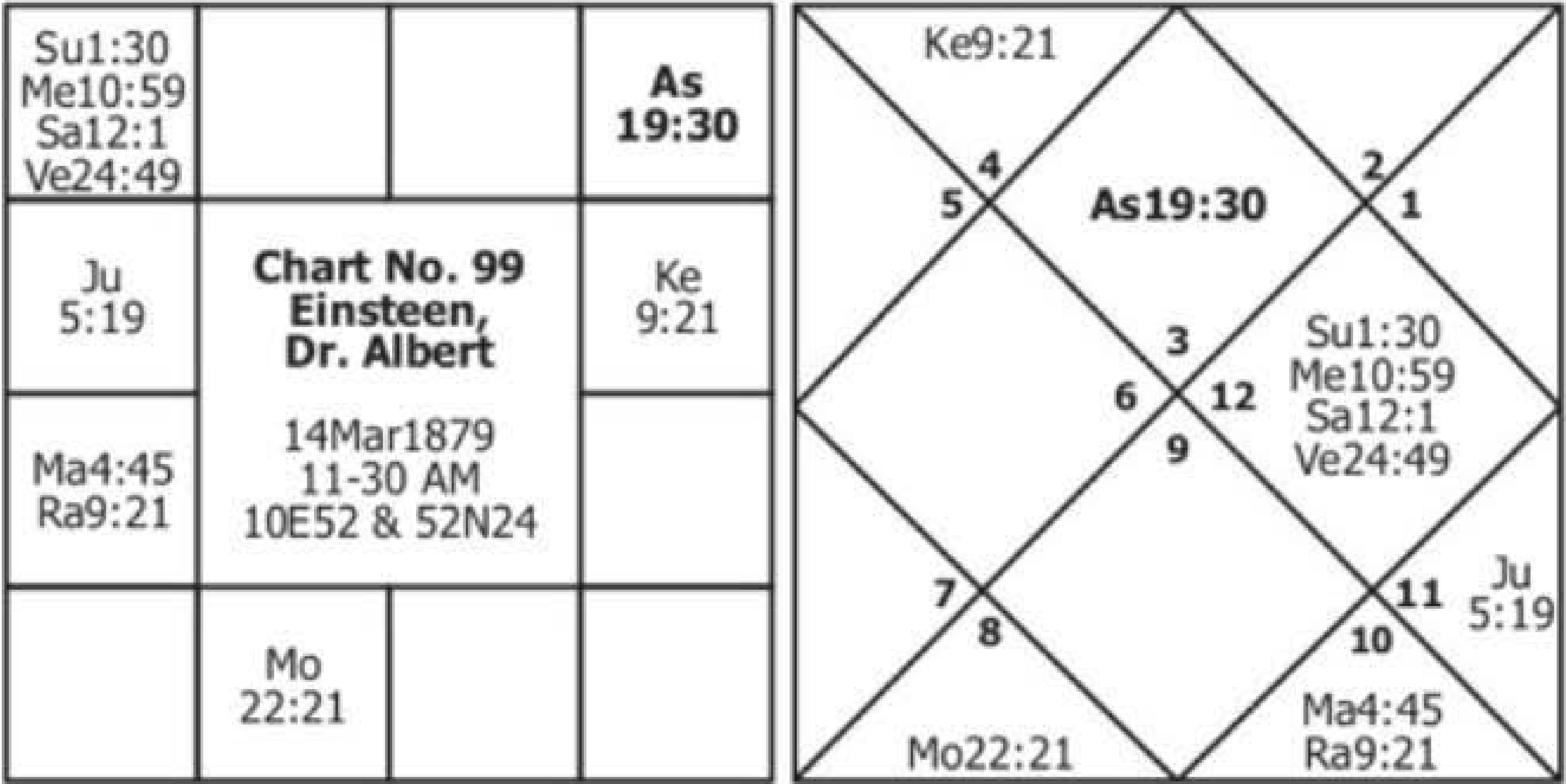
The native is a true genius of art. He had 9th lord Jupiter associated with 10th lord Saturn, aspecting lagna from 5th house. The lagna had exalted 5th lord Sun, with Mercury (Budha-aditya yoga) & 2nd lord Venus. Lagna lord Mars aspected 5th house. Then there is Gajkesari yoga in 5-11axis and an exchange of 1st & 2nd lord. The native had multi-facet expertise in painting, story writing and cinema. His 1st picture, 'pather-pancholi' was a hit. Thereafter he made 34 more films in Bengali and in Hindi. He got 'Padma Shree', "Padma Bhushan" and Bharat Ratna" awards in 1958, 1965 & 1992. In 1967, he got "Magasthese Award" as well.

2.10 **Gandharva Yoga:** If 10th lord is in a Kama Trikone (3, 7, or 11th) house, lords of lagna & Jupiter are together, Sun is exalted and the Moon is in 9th house, this Yoga is formed. This is a rather rare yoga and in its fullness, it is very

uncommon. This yoga makes a native achieve unparalleled skill in fine arts, will be healthy, pleasure-loving, famous, and may live upto 68 years. If any of the conditions is not met, the native may take interest in fine arts but may not be fully adept.

2.11 **Khadaga Yoga:** This Yoga is formed if there is an exchange of lords of 2nd & 9th houses and Lagna lord occupies a Kendra/ Trikone house. This is a very auspicious yoga. Such a native is immersed in study of scriptures, wise, skilled, dignified, wealthy, famous, and grateful to others. In chart No.11 of Ms Annie Beasant, Mars as lord of 2nd & 9th house is in 2nd house, lagna lord Jupiter is in 4th with Moon, and Sun, Mercury & Venus in 7th house; thus almost fulfilling the conditions of the yoga.

2.12 **Maha Vigyan Yoga;** This yoga is formed if 3rd and 8th lord are strong and in a strong house, maha vigyan yoga is formed. Such a native does deep research and brings out discoveries and inventions.



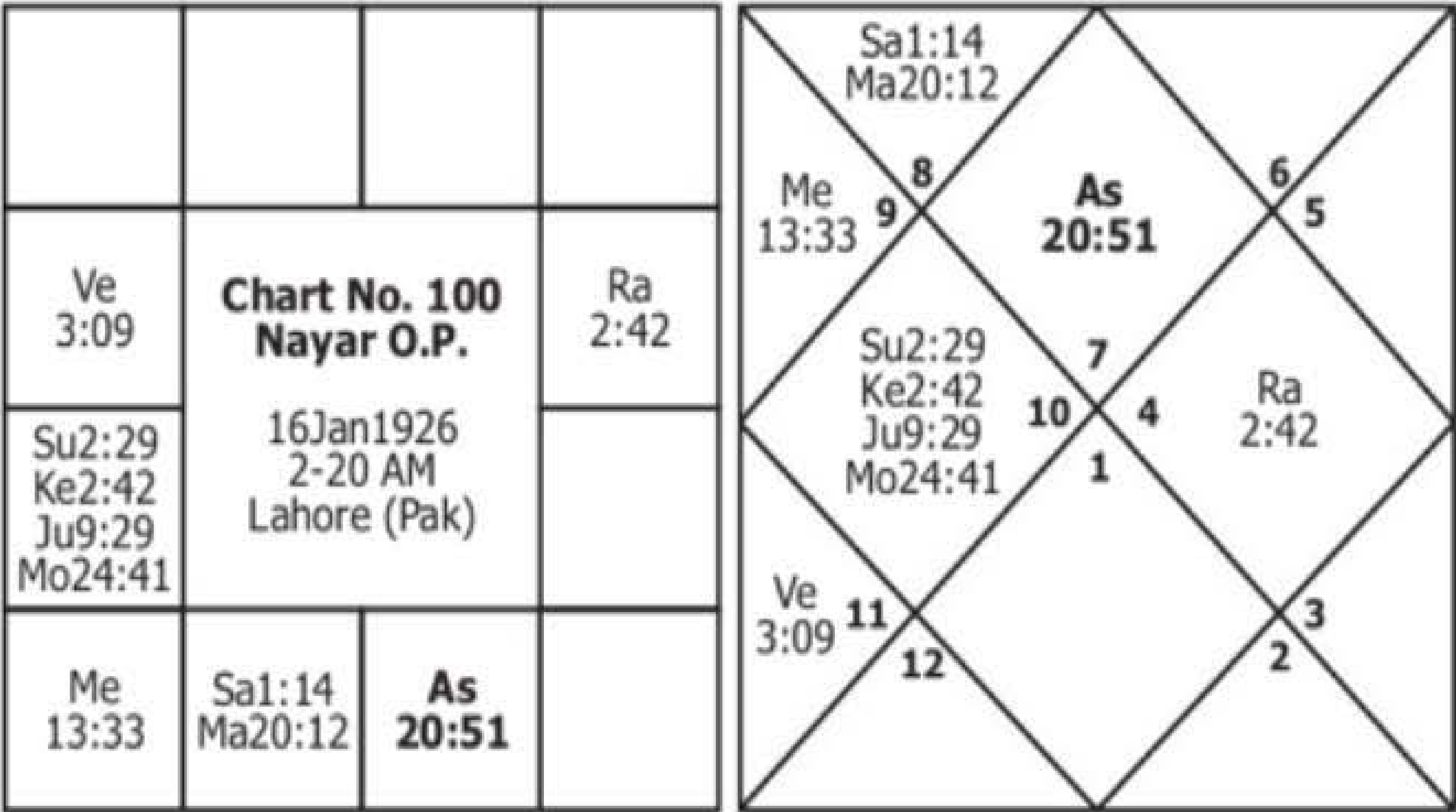
The native had 3rd lord Sun and 8-9th lord Saturn conjoined in 10th house of Karma and eminence (in mystic Pisces) along with lagna lord Mercury & 5th lord Venus. None of the planets are combust. Moreover 11th lord Mars is exalted in 8th house of research & concentration and aspect 11th and 2nd houses denoting strong Dhanyoga. Exalted Venus

along with three others made him a creative genius. 10th lord Jupiter had exchanged house with 9th lord Saturn. Debilitated Moon in 6th house caused Rajyoga and gave him Noble Prize in 1921 during Moon dasha.

2.12 **Naga Yoga:** This yoga is formed when Navamsha lord of 10th lord is in 10th house associated with lagna lord. A native born in this yoga will be learned, having good education, wealthy, polite, and receiving state honours.

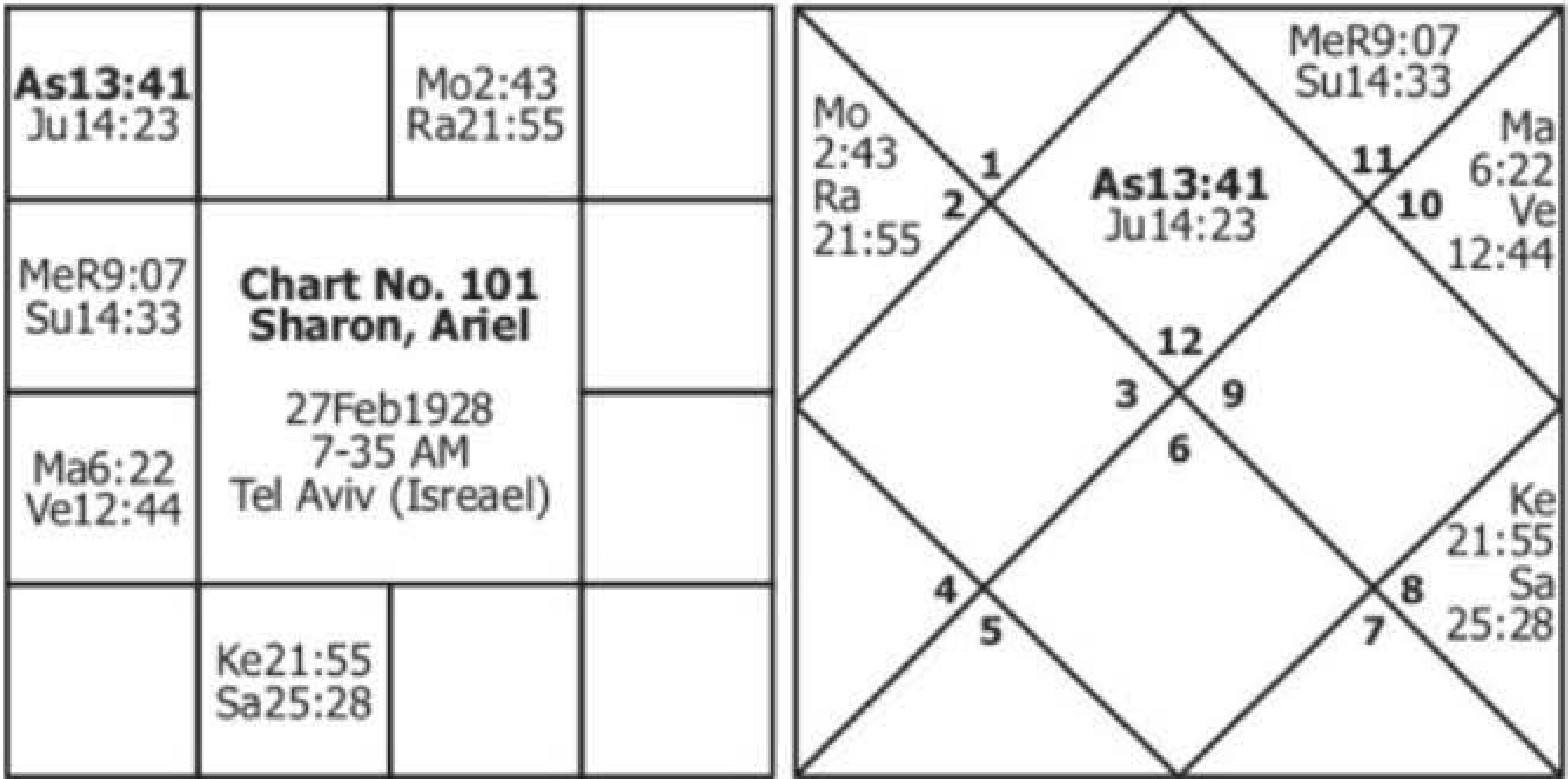
2.13 **Nalika Yoga:** If 5th lord is in 9th house and 9th & 11th lord are in 2nd house with Moon in Lagna or in 2nd house, this yoga is formed. Such a native is very creative in approach, highly intelligent, wealthy and eloquent speaker.

2.14 **Sangeet Yoga:** If 2nd house and 2nd lord are related with 5th house, 5th lord and Venus, this yoga is formed. The 2nd house rules over speech and 5th, over all fine arts & entertainment/ amusements. Venus is the natural karaka for music. Jatak Parijaat (7-158) has given another definition of this yoga. As per this, this yoga is formed if Jupiter is posited in 2nd or 5th house with Venus or Jupiter or both or Jupiter is in 2nd or 5th house in sign of Venus/ Mercury with Mercury/ Venus. Such a native will be expert in music and allied arts.



The native was a famous Music director of Hindi films, known for his hilarious & comedy music. In the chart Saturn, the 5th lord, is in 2nd house with 2nd lord Mars. This Mars aspected 5th house and lagna lord Venus therein. Thus Venus is intimately related to both 2nd and 5th house. In addition, there was Gajkesari yoga in 4th house and Kedar (Nabhas) yoga. He made his debut as composer in Hindi film "Kaneez" in 1949, and there after for next 25years or so he was a leading music director.

2.15 **Sankha Yoga:** This yoga has two variants. Either the 5th and 6th lord should be in mutual Kendra and lagna lord is strong; or the lords of lagna and 10th house be positioned in movable sign and 9th lord is strong. A native born with this yoga is kind hearted, virtuous, very learned, well versed in scriptures, morally sound, wealthy, blessed with good wife & children, fond of pleasures and lives up to a good old age. This yoga may confer on the native the authority to discipline or punish.



The native was Prime Minister of Israel twice in 2001 and again in 2003 till his death. He had 5th lord exalted Moon in mutual Kendra with 6th lord Sun in 12th house denoting Vipreet Rajyoga, but presence of number of enemies all the same. His Lagna lord Jupiter is very strong being Digbali 1-10th lord in lagna in identical degrees as lagna; thus conferring Sankha yoga on him. He was kind hearted with

a military background (exalted Mars in 11th house). He was wealthy, learned, well versed in scriptures and enjoyed his life fully.

2.16 **Saraswati Yoga:** If Jupiter, Venus and Mercury occupy Kendra, Trikone or 2nd house jointly or severally, with Jupiter being in friendly, own, or exaltation sign, the combination is called after the goddess of learning as "Saraswati Yoga". One born in this yoga is highly learned, scholarly, very well versed in prose, poetry and in sacred scriptures, rich, praised by all, and with good wife & children.

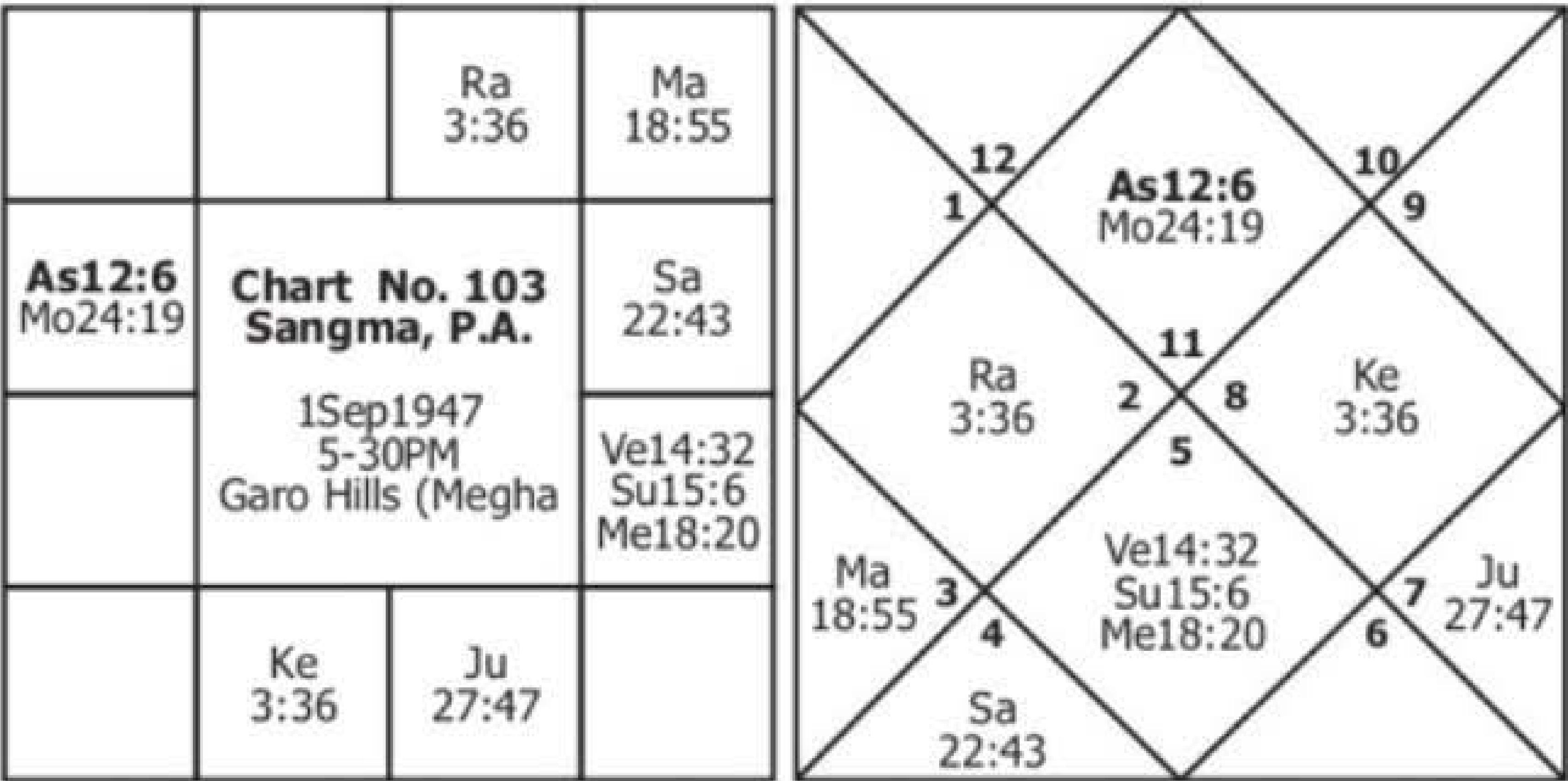
As5:40 Mo20:32	Me7:50 Ve23:3 Su24:20		Ma0:08 Ke23:36
	Chart No.102 Tagore, Rabindra 7May1861 2-51PM 88E23 &22N39		Ju 25:56
			Sa 10:44
Ra 23:36			

Me7:50 Ve23:3 Su24:20
1
2
As5:40
Mo20:32
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Ma0:08
Ke23:36
3
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Ra
23:36
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Ju
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Sa
10:44

The native has Venus & Mercury in 2nd house of Speech & wealth and Jupiter is in 5th house in exaltation, thus conferring Saraswati yoga on native. In addition, there are two exchange yogas of lagna lord Jupiter & 5th lord Moon and 2nd lord Mars & 4th lord Mercury. These have caused a great Rajyogas. These yogas have made him a great creative genius. The combination of exalted Sun, 3rd lord Venus and 4th lord Mercury in 2nd house caused another Gyan yoga. These yogas made him a great poet, writer, singer, dramatics, painter and philosopher. Combust 8th lord Venus aspected by Rahu caused his wife to die early in 1901. During dasha of exalted Sun he established "Shanti Niketan" (a great institute of open air learning) and wrote our National Anthem "Jana Gana mana.....".

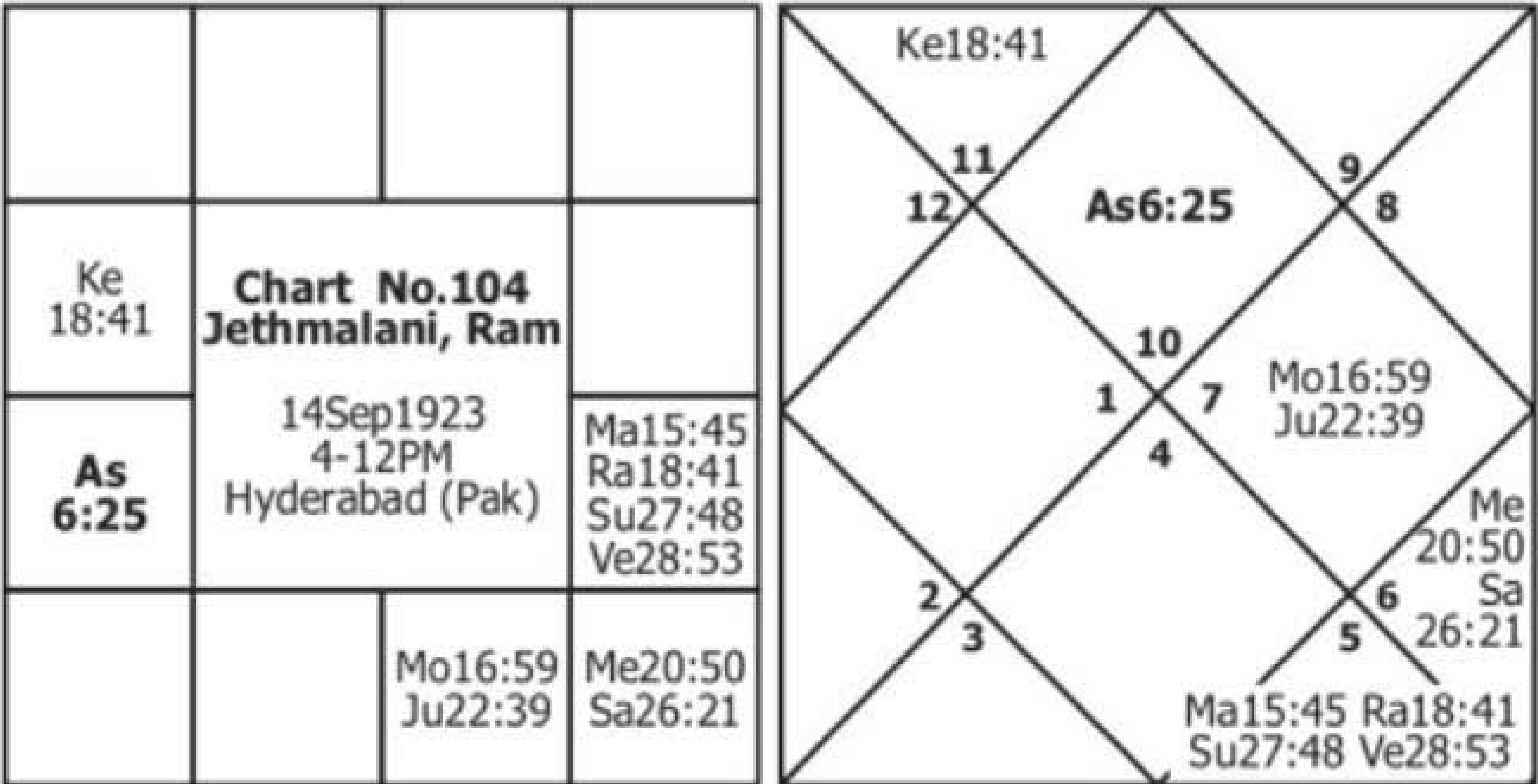
During Moon-Mercury in 1913, he won Noble prize for his collection of poems "Gitanjali" (offering of songs) .

2.17 **Sharda Yoga:** This has two variants. This yoga can be formed if either 10th lord should be in 5th house, and strong Mercury & Sun occupy their own house or a Kendra; or Jupiter & Mercury occupy a Trikone house from Moon & Mars respectively and Mercury be in 11th house from Jupiter. The native born in this yoga is learned, virtuous, favoured by rulers, blessed with comforts, and enjoying company of spouse and relations.



The native is a popular tribal leader from Garo hills of Meghalaya. His chart shows 10th lord Mars in 5th house and 5th lord Mercury is in 7th house (a Kendra with 7th lord Sun (Causing Budhaditya yoga); thus conferring Sharda Yoga on the native. He did his graduation from Shillong in 1968. He joined politics early and was very popular leader of his area. From 1977 onward, he has held many political posts like chief minister of Meghalaya, member of parliament, union cabinet minister and speaker of Lok Sabha. He is an expert on tribal matters of NE region. These days his daughter is a union state minister.

2.18 **Vidhi Yoga:** If 2nd, 6th, and 9th houses or their lords are related with Mercury, Jupiter & Saturn, Vidhi yoga is formed. A native born with this yoga will be a legal luminary either as a lawyer or a judge.



The native is a leading law expert and senior advocate of Supreme Court. In his chart lagna & 2nd lord Saturn conjoins 6th-9th lord exalted Mercury in 9th house. The 3rd-12th lord Jupiter conjoins 7th lord Moon in 10th house to form Gajkesari yoga and aspects 2nd & 6th house. Thus it makes a clean Vidhi yoga. Combust Venus in 8th house caused his wife to die early. The Venus is 5th lord and is depositor of Jupiter as well. Hence he has only one daughter, who is also a leading lawyer. His strong 9th and 10th houses gave him a prominent political role also. He has been member of Rajya Sabha and union law minister under BJP rule.

3. Summary

In all cases of intellect and creative brilliance, the role of Trikone houses and of 5th in particular is of paramount importance. Any number of such combinations can be thought of or worked out. In this chapter, we have discussed 18 such yogas and explained them with the help of 10 charts.

Chapter 11

Parivartan (Exchange) Yogas

1. Introduction

1.1 There are various ways in which one planet influences another or gets influenced in return. The simplest way is of being together in a house/ sign. When two or more planets join together in one house, they influence each other and modify each other's results in a significant manner from what they would have produced singly. We have discussed such cases in Chapter No. 4 on "Conjunction of Planets".

1.2 Another important method of one planet influencing the other is by aspect. The aspect may be mutual or singly. In mutual aspect, the two planets mutually transfer their characteristics to each other in proportion of their strength and thus modify each other's results. A planet may aspect the other/ others singly or the planet may aspect others without getting aspected in return. This unilateral aspect transfers the characteristics of the aspecting planet to those it aspects. In this method the aspecting planet influence the aspected planet/ (s) without getting influenced itself.

1.3 There is also a third method by which two planets mutually influences each other; this is called *Parivartan* yoga. The "Parivartan" is a Hindi word meaning exchange. This yoga takes place when two planets exchange their houses. By doing so, they tend to closely link two different houses, besides linking themselves. In this yoga, not only the planets share their characteristics, but the two concerned house also influence each other modifying each other's

characteristics. The planets undergoing exchange modify and gain some strength and behave as if they are located each in his own house.

1.4 The Parivartan yogas are an important feature of Vedic astrology. Any delineation of a horoscopic chart must include an identification of any Parivartan yoga present therein. Benefic yogas are produced if the exchange involves the lords of benefic houses. However, if the lords of adverse houses are involved, the results will also be adverse. Sometimes the exchange takes place between a benefic and a malefic lord; in such a case, the result will show the nature of the stronger of the two lords. The results in general are indicated by the nature, strength, and mutual friendship between the two lords. Any other planet conjunct/ associated or aspecting either of the two lords also modify the results.

1.5 Shri Mantreshwar, author of "Phaldeepika", have divided the Parivartan yogas into three categories, depending on the nature of the houses involved.

i) Maha-yogas; They involve exchange between benefic houses-1^{st}, 2^{nd}, 4^{th}, 5^{th}, 7^{th}, 9^{th}, 10^{th}, and 11^{th} lords. These are 28 in number.They promise wealth, health, status & physical enjoyments.

ii) Dainya Yogas- They involve exchange of Trika (6^{th}, 8^{th}, & 12^{th}) lords with lords of other houses. They are 30 in number and generally produce adverse results regarding health, troubles from enemies & wicked nature.

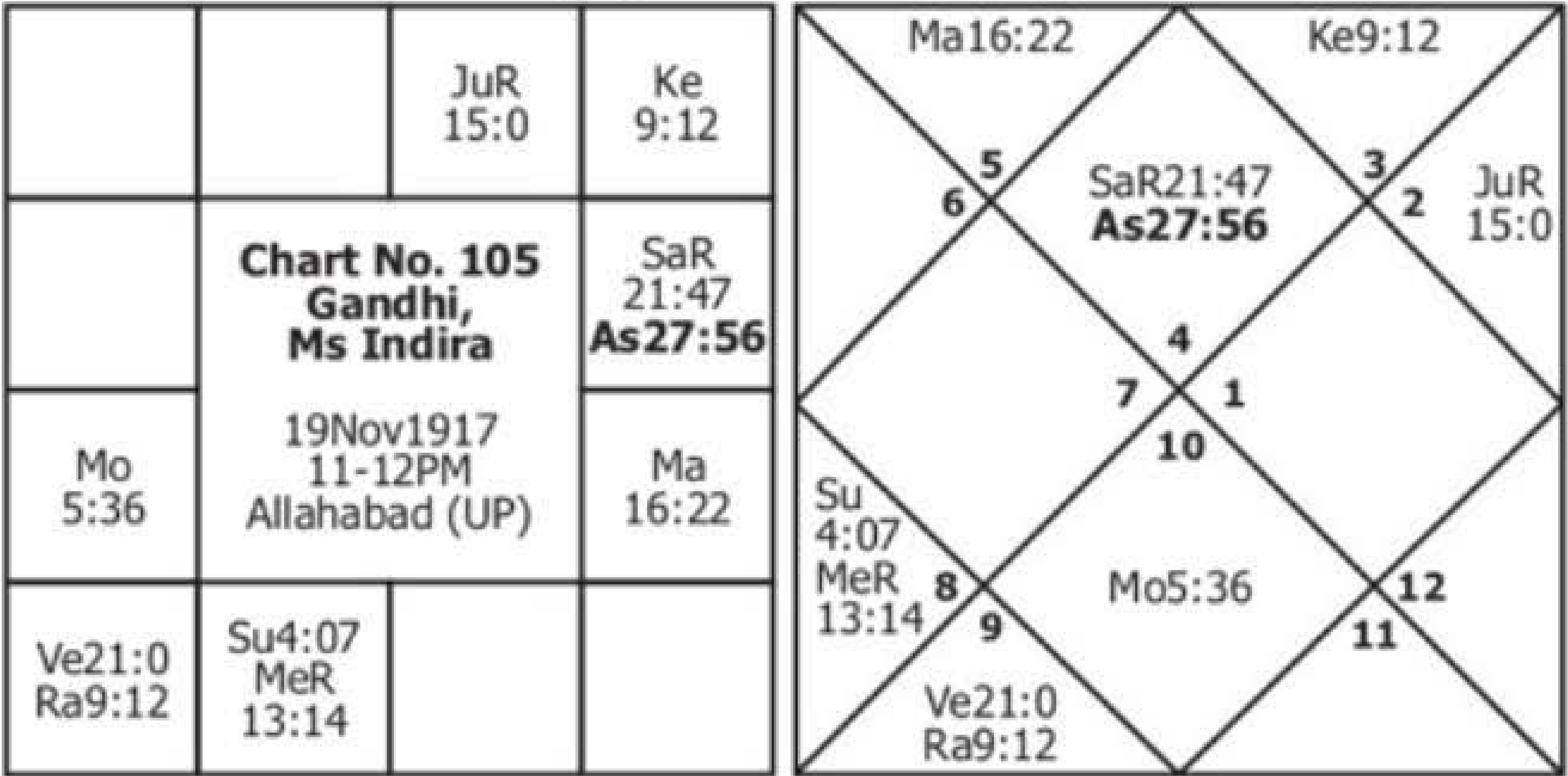
iii) Khal Yogas: These yogas are produced when 3^{rd} lord exchanges place with lords of houses other than Trika houses. They are eight in number. They indicate fickle & wicked nature, fluctuating fortunes and temperament.

1.6 However the author is of the opinion that in addition to three group of exchanges mentioned above, there are two

more groups. One is exchange of lords of houses within *Trika* house, called *Vipreet* Raj yoga. These are three in number. The other group is between lords of auspicious lords of houses (1st, 5th, 9th & 10th) on the one hand and and the lords of houses 3rd, 6th, 8th, & 12th, on the other hand. These yogas are 16 in number and produce good results if the lords of auspicious houses are strong. It is proposed to discuss Maha yogas, Vipreet Rajyogas and yogas of auspicious yogas in this chapter. The other *dainya* and *Khal* yogas will be discussed in a separate chapter later.

2. Maha Yogas

2.1 Normally it is not easy to identify even a single Parivartan yoga in a chart. But before going into details of Parivartan yogas, let us discuss a unique case where the native had three Parivartan yogas in its chart.



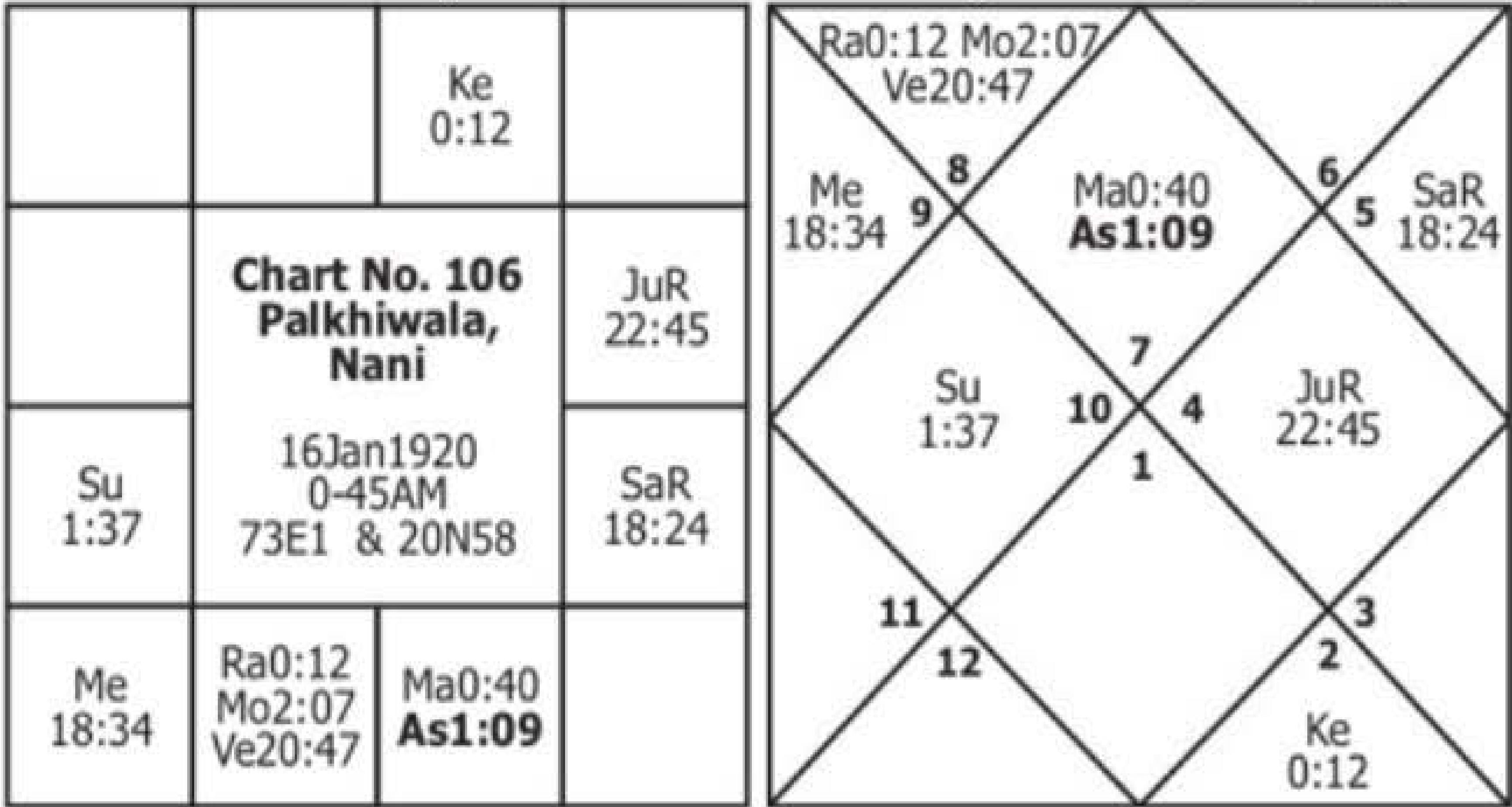
The native had been the strongest and the most controversial Prime Minister of India. She saw many ups & down in her career and life. The lady had three set of Parivartan Yogas in her chart. The lagna lord exchanged with 7th lord Saturn (which was 8th lord as well). The second was between 2nd lord Sun and 5th lord Mars (which was yogkaraka and 10th lord as well). The third exchange was between 6th lord (also 9th lord) and 11th lord Venus (also

4th lord). The native also had Mahabhagya yoga as she was born in night time and her lagna, Moon and Sun were all in even sign. All these yogas made her very powerful and rich. She had an aristocratic background as she was the only child of India's first Prime Minister, J.L.Nehru. However in her personal life she had been very unhappy (4th lord Venus in 6th in Rahu-Ketu axis). She became widow early (8th lord Saturn in lagna aspecting 7th) and lost her younger son in an air accident.

2.2 **Devendra Yoga:** If in a chart, lagna is in fixed sign and there are two powerful Parivartan yogas- Lord of lagna & 11th house and 2nd & 10th lords, Devendra yoga is caused. This yoga confers on the native sterling character, kingly status, handsome appearance, commander of armies and good longevity.

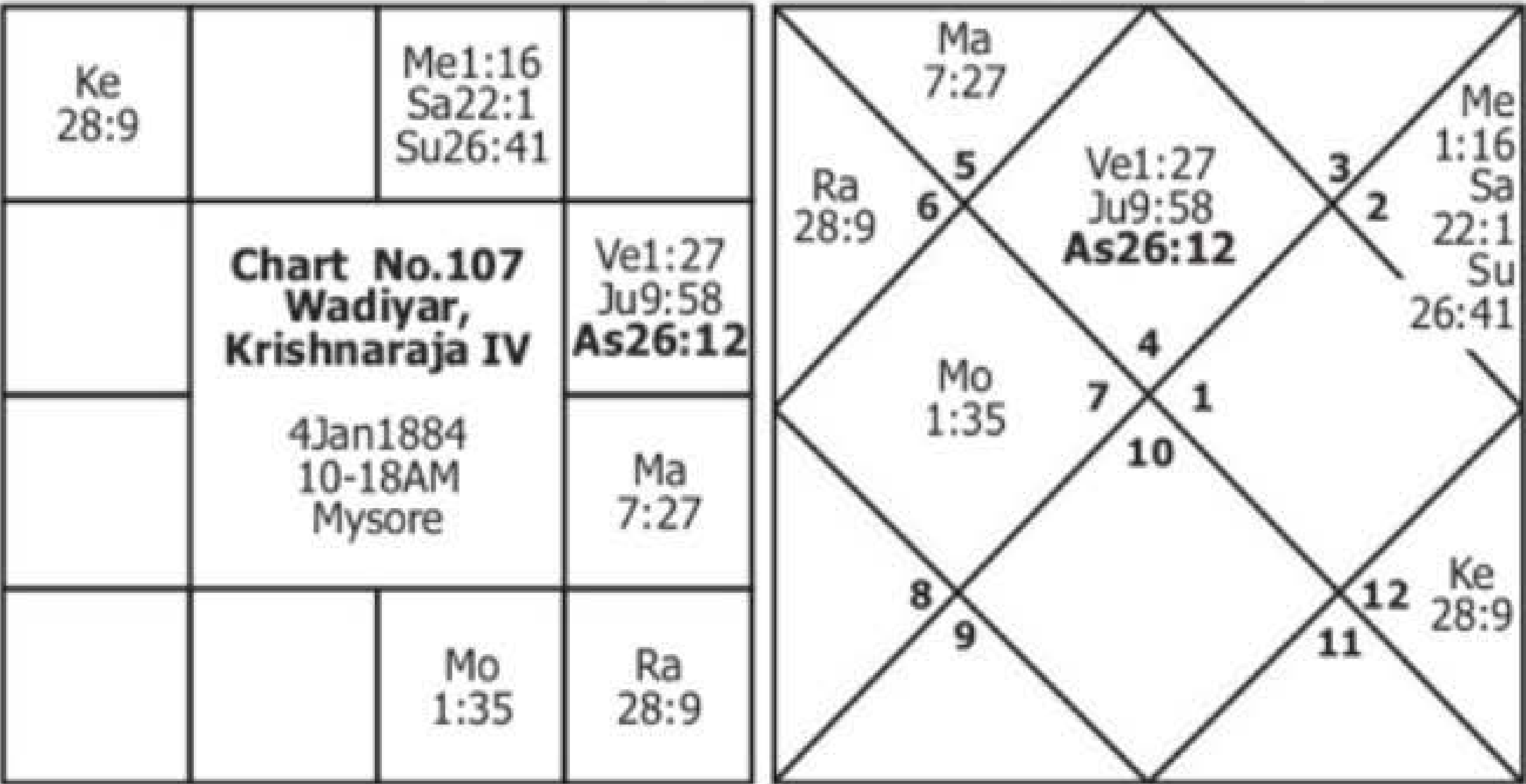
2.3 **Exchange of lagna lords with lords of other benefic houses**

i) **With 2nd lord:** The lagna denotes self, personality & general nature and the 2nd house denotes wealth, speech & worldly attainments. The exchange produces excellent lawyers, bankers, and sock/ share dealers. It makes one intelligent, wealthy, of good conduct, virtuous, and magnanimous. If strong 6th/ 9th lord joins in, or aspects one could be a good lawyer/ judge.



The native has Vargottam Libra lagna in Nakshtra of 2-7th lord Mars posited in lagna in identical degrees as lagna. His lagna lord Venus is in 2nd house (with 10th lord Moon) in Parivartan yoga with Mars. Yogakaraka Saturn aspects lagna and 3-6th lord exalted Jupiter aspects 2nd house. This made him a leading legal luminary of the country. Strong Sun & Mercury made him an ambassador to USA.

ii) **With 4th lord:** It is an exchange of two Kendra lords giving good results. The native will be long lived, fond of mother, or gains happiness from mother, and acquires properties & conveyance. Since Lagna is 10th from 4th house, one will have comforts & luxuries by way of inheritance/ legacy. One will be intelligent, learned, wealthy, generous, and philanthropic.



The native was the King of (erstwhile) Mysore and perhaps the ideal ruler of his time. A powerful, Dig Bali & exalted Jupiter (causing Hamsa Mahapurush yoga) is associated with 4th lord Venus in fruitful Cancer lagna. This Venus is having exchange with lagna lord Moon, both in identical degrees. The Jupiter and Moon also forms powerful Gajkesari yoga. These are powerful Rajyoga & Dhanyoga. Conjunction of 2nd lord

Sun & 8th lord Saturn in 11th house, aspected by Rahu, caused his father to die, while he was young, during Saturn-Rahu dasha in 1994. The Moon was ahead of Rahu causing Mahashakti yoga. He was coroneted in 1902 during Rahu-Moon dasha. The Saturn aspecting Jupiter in lagna, made the native religious, progressive, popular and in full sympathy with public & social causes.

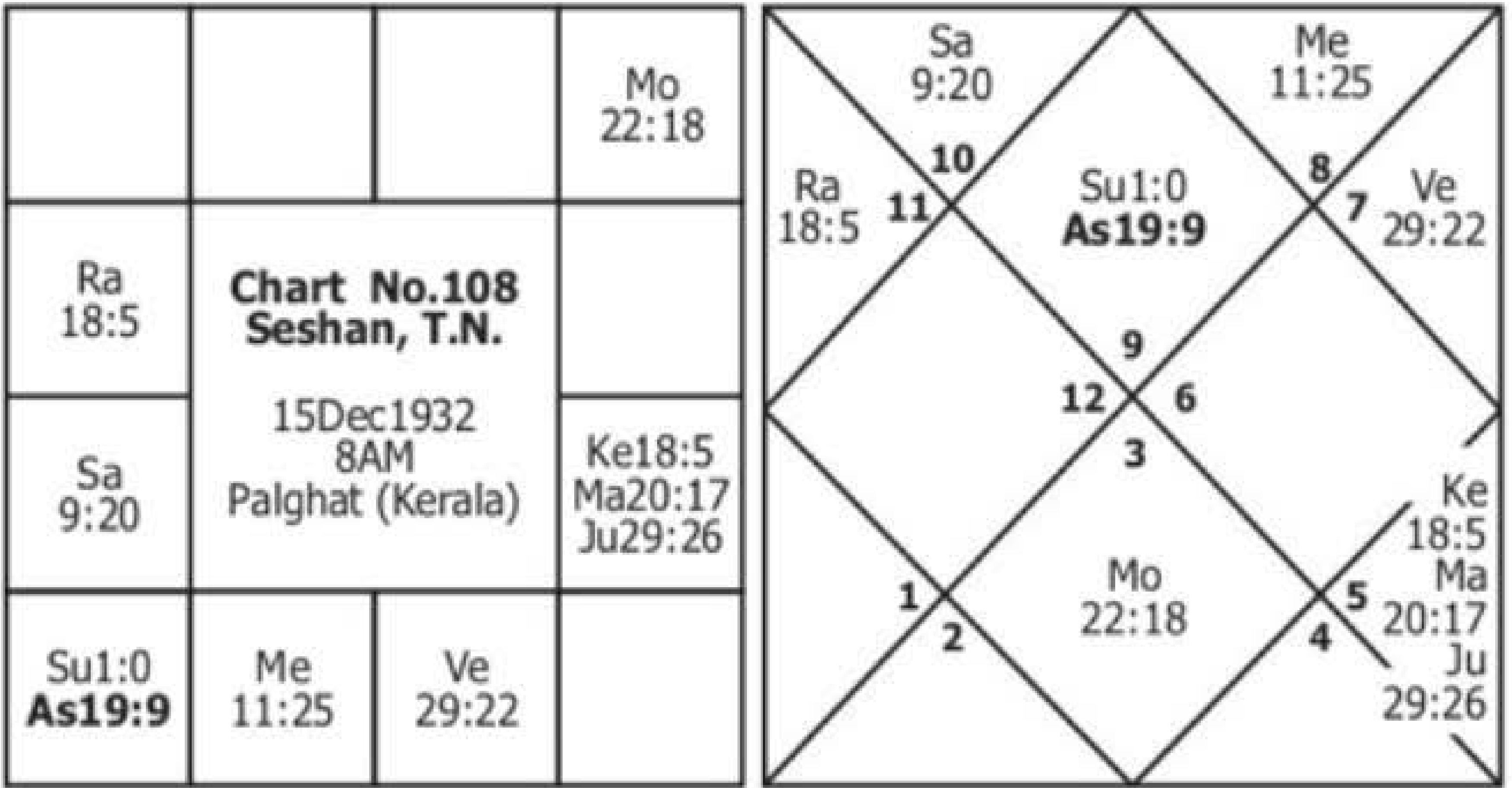
iii) **With 5th Lord:** It is very good yoga as the exchange is between a Kendra & a Trikone in 5-9 axis. Our present life (1st house) gets linked with *Poorva Janam Karmas* (5th house). The native born with this exchange is intelligent, learned, multi-facet scholar, famous and a creative genius.

For illustration, please refer to chart No.101 of Rabindra Nath Tagore.

iv) **With 7th lord:** The Lagna and 7th house are complementary and opposite to each other. It would indicate a person full of contradictions. He may love his spouse too much at one time, and dump the same at another time for trivial reasons. As per *Nadi Shastra,* the native is very self-centered. One has an abnormal & excessive self-love. One may be licentious or lustfully inclined, but one's family life will not be happy.

For illustration, please refer, Chart No.104 of Indira Gandhi.

v) **With 9th lord:** It is a very auspicious exchange and causes a Rajyoga. It makes native fortunate, wealthy, noble, virtuous, religious, charitable, learned and popular. One is self-made, gets royal honour, owns as well as gets paternal property, lives in foreign or faraway place from home, and is independent by nature. If associated with Rahu, it denotes service on deputation or under foreign government.



The native has 9th lord Sun in exchange with lagna lord Jupiter associated with 5th lord Mars. Thus all the three Trikone houses gets inter linked. The native cleared his IAS during dasha of Mars and his career spanned up to 1991 as cabinet secretary. In 1991 he was appointed as Chief Election Commissioner. He gave a new dimension to hitherto the unknown & ceremonial post. For his outstanding services he was awarded *Magasay award* in 1996. He has been very disciplined, honest, learned, virtuous, and religious scholar with a very independent nature.

vi) **With 10th lord:** The exchange of lords of two of the most important houses in any chart, gives strength to significations of both the houses. The native will be wealthy, renowned, self-made and a popular mass leader. One will have self-generated and independent profession with plenty of gains and owner of many vehicles. If either of the lord is Neech-Bhang, the native is born in a poor family, but rises by self-efforts.

For illustration, please refer chart No. 39 of Mao Tse Tung.

vii) **With 11th lord:** This is an exchange between lords of Self and of the gains & profits. The two lords are in 3-11 position to give good results. If the two lords are

unafflicted and are mutual friends, it denotes long & happy life, all types of wealth, earnings through own hard work & fair means. The native will be famous, charitable, scholar, doing virtuous deeds, having good friends and have patience & perseverance. The exchange denotes extraordinary good materialistic happiness & prosperity. However, if associated with debilitated or inimical planets, one may conspire against own brothers.

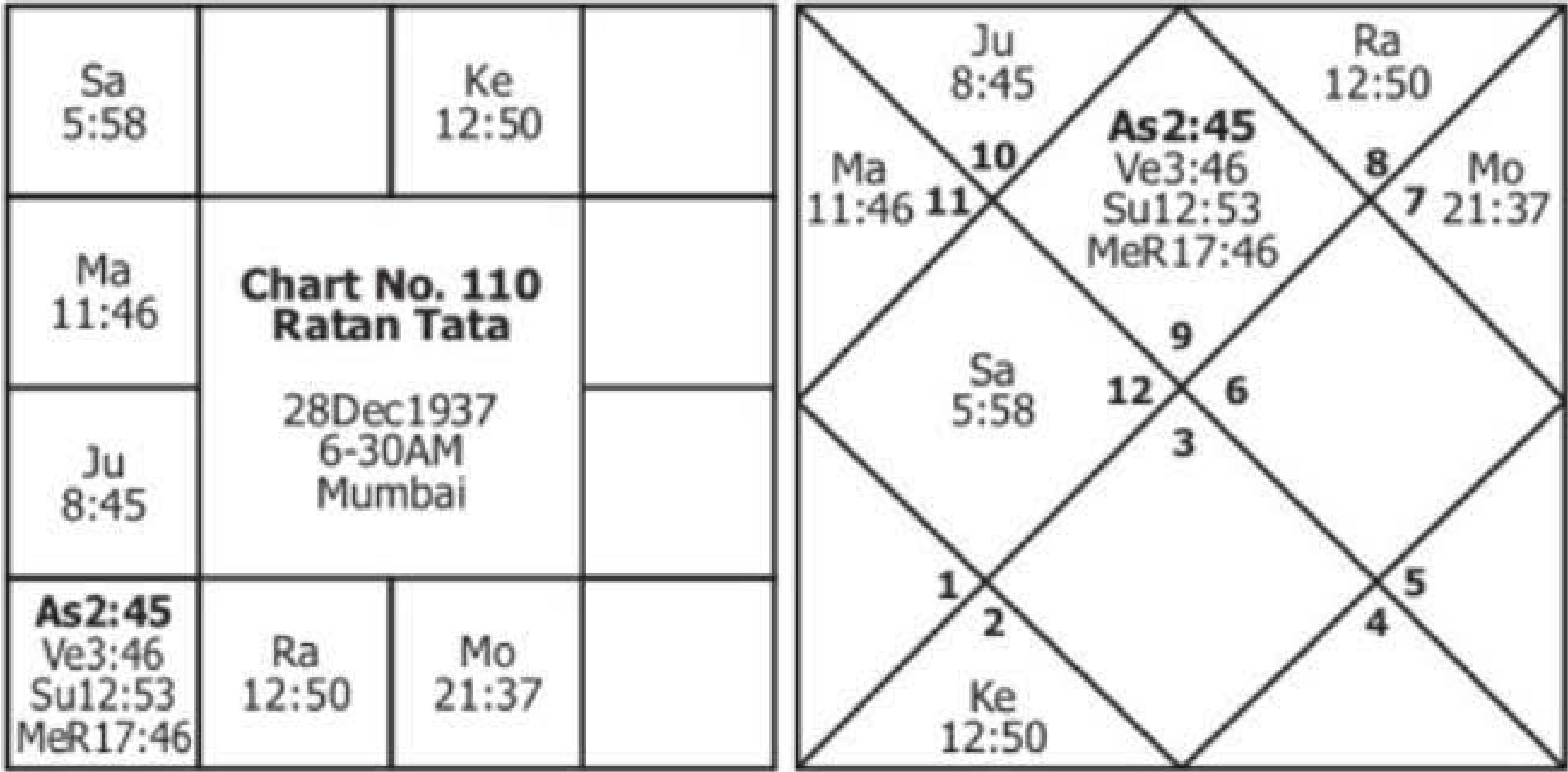
	Su 28:44	Ke14:51 Me15:30 Mo28:54	Ve 9:42
	Chart No. 109 Shri Ravi Shankar Ji		Ju 29:11
As16:51 Ma24:10	13May1956 Mid-night Papanasum (Tamil)		
	Sa8:51 Ra14:51		

11 12 **As16:51** Ma24:10 9 8 Sa 8:51 Ra 14:51
10 Su 28:44 1 7 4
Ke 14:51 Me 15:30 Mo 28:54 2 3 Ju 29:11 6 5
Ve 9:42

Lagna is Capricorn and Lagnesh Saturn is in exchange with 11th lord exalted Mars (Ruchika Yoga), who also happens to be Badhak-adhipati, owner of its negative sign, and aspecting its positive sign with exalted 8th lord Sun posited therein. This made the native extraordinary large-hearted, philanthropic, and strongly inclined towards research studies. Karaka for education Mercury is 9th lord in 5th house with exalted Moon in mutual aspect with Lagnesh Saturn. The Jupiter is 12th lord exalted in 7th house, aspecting Saturn and Mars. Shri Ravi Shankar Ji, through his Sadhna, discovered a unique technique of "*Sudarshan Kriya*", a cleansing & rejuvenating process for the body, mind & soul. Mars is 4th lord in exaltation in lagna, so he is educating people in the knowledge gained from his deep Sadhna.

2.4 Exchange of 2nd lord with other benefic lords

i) **With 4th lord:** This exchange denotes good *Vidya & Dhanyoga.* It indicates good education, high financial potential, good family business inheritance. The native will spend on luxuries in order to achieve happiness for self and his relations. One will be born in a very rich family, as the two lords are in 3-11 position. The native will earn enough with his own efforts as well.



The native is born in day time with lagna, Moon & Sun all in odd signs, causing *Mahabhagya* yoga. He has 9th lord Sun posited in Lagna with 10th lord dig Bali Mercury, causing Kendra-Trikone-adhipati and Buddha-aditya yoga in lagna aspected by 2nd lord Saturn. This gave him a skillful mind and great Rajyoga & Dhanyoga. This is further confirmed by exchange of 2nd lord Saturn with 4th lord Jupiter. The debilitation of Jupiter is doubly cancelled by Moon and Jupiter. The Jupiter & Moon also forms Gajkeasari yoga in 2nd & 11th house. Both Jupiter and Saturn separately aspects 10th house. This gave native a big boost in industrial field and made him a wealthy and great businessman.

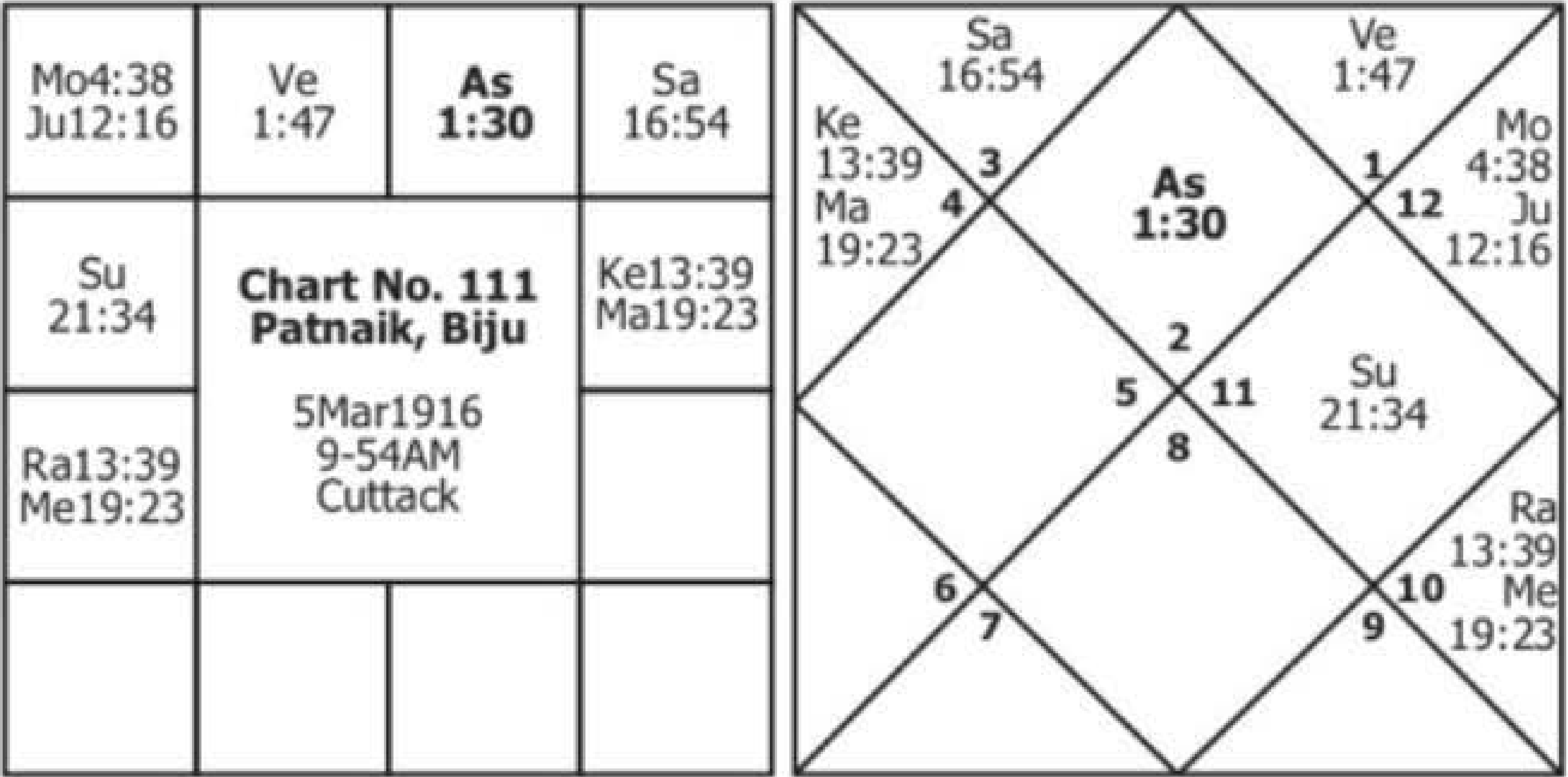
ii) **With 5th lord:** It is a great Dhanyoga as lord of wealth exchange with lord of *Poorva Punya* creativity & wisdom. The native earns wealth by heredity as well

as by own efforts, & intellect. One is likely to have good & famous progeny as 5th signifies progeny also. One will be wealthy, wise, and an eloquent speaker. However if either of the lords is afflicted, there would be marital disharmony and the children may have only medium Ayu.

For illustration, please refer chart No. 104 of Indira Gandhi.

iii) **With 7th lord:** Both the houses are killer houses in 6-8 position and indicate marriage, wealth, social status and death. The exchange shows dominant spouse, good family life and gain business through wife, females & partners. If afflicted shows poor health of spouse, laxity of morals of either or both and may be death of the spouse.

iv) **With 9th lord:** This indicates a great Dhanyoga, as it is an exchange of lords of wealth and of *Bhagya.* One gets wealth from father, through government and across sea by own efforts. If both planets are strong, native is born with a silver spoon in mouth. The native has a large family and is attached to them. He may be a great scholar or businessman. However, if either or both lords are weak / afflicted, it is an *Arishta* to father. The native may himself have poor health in childhood.

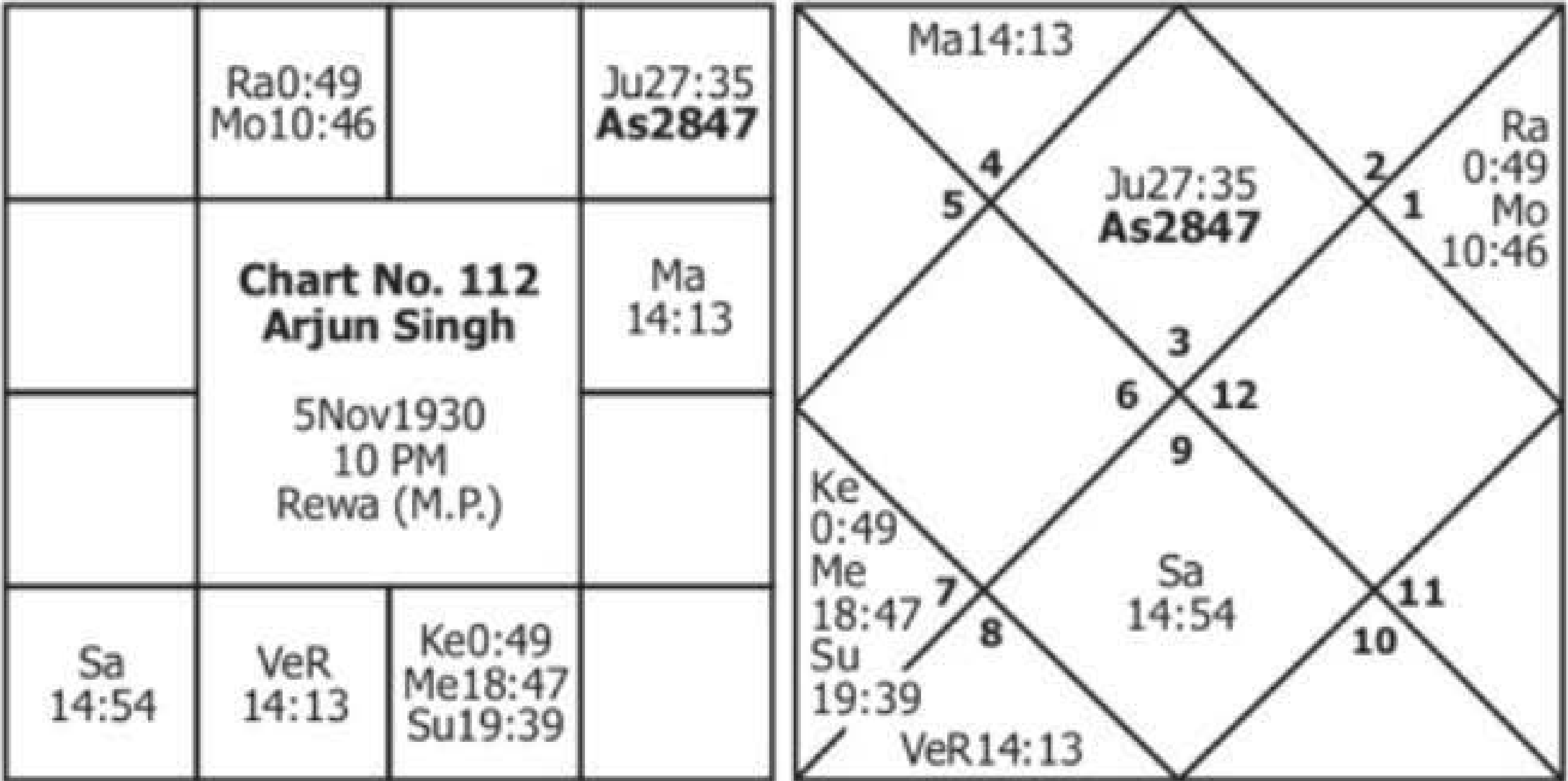


The native was born in a royal family of Orrisa. He had 9th lord Yogkaraka Saturn exchange place with 2nd lord Mercury (associated with Rahu). He also had Gajkesari yoga in 11th house. In 3rd house he had Mars with Ketu making him a dare-devil by nature. The 4th lord Sun in 10th house aspected by Mars formed a great Rajyoga. He started his career as a commercial pilot with Indian National Airways in 1937, during Mercury dasha. During World war II, he joined the freedom movement and secretly helped many revolutionary leaders of India and SE Asia, to move from place to place to avoid harassment by Britishers. When his activities were known, he was imprisoned. After his release, he started his own business and became an industrialist. He was awarded highest civilian award of Indonesia. Simultaneously he took active part in politics. He was Chief Minister of Orrisa in 1961 and in 1995. He was union cabinet minister in Janata government of Morarji Desai and of V.P. Singh. He is known as Maker of Modern Orrisa.

v) **With 10th Lord:** The two lords are in Trikone to each other and own auspicious houses; hence produce a strong Rajyoga and Dhanyoga with good results. It indicates permanency of wealth and good Karma. The native will rise in life or profession. He will start earning at an early age and will have his own business/ job rather than work for others. He will be wealthy, famous, holding high position and has huge profits & earnings in business. If the lords are weak/ afflicted, there may be abuse of position and earning through under-hand/ questionable means.

vi) **With 11th lord:** This is a very good Dhanyoga, as both houses are related to wealth and are in Kendra from each other. One will have "Midas touch", whatever one does turn into gold. This exchange indicates great gains & profits in business, through inheritance and

abundant fortunes after marriage. Elders in the family and influential friends, help in acquiring wealth at a fast rate. One is happy, wealthy, and enjoys domestic harmony. However, if afflicted, money is wasted through them and there will be bickering among family members.



Native was a famous congress leader, who was in active politics for over five decades. He had exchange of 11th lord Mars with 2nd lord Moon, which is a great Dhanyoga. He was born on a full Moon day with Digbali 7-10th lord Jupiter in own Nakshtra in mutual aspect with 9th lord Saturn. Jupiter aspected Sun-Mercury combine in 5th house of *Poorva Pumya.* This gave him birth in a royal & aristocratic family. Affliction of both the luminaries by nodes made him a victim of many ups & downs. Moon associated with and ahead of Rahu longitudinally gives Mahashakti yoga. He was MLA of MP from 1954 to 1985, during which he was chief minister of MP three times. His best period was during Rahu dasha (1975-1993) during which he was chief minister of MP, Governor of Punjab and union cabinet minister. He was cabinet minister under Narsimha Rao and under Manmohan Singh till 2009, during dasha of Jupiter.

2.5 Exchange of 4th lord with lords of other benefic houses

i) **With 5th lord:** This is an extra-ordinary good Rajyoga as it is exchange of a Kendra and Trikone lords. It is a link between *Poorva Punya* with the present one. It promises great happiness and success in life in field of education, luxuries, comforts and authority. One may be a creative genius. It also indicates happiness from children, who are comfortably settled. One gets inheritance from both parents and becomes wealthy. If either lord is afflicted, it is an *Arishta* to parents. If Mars influences Venus, one may have sexual overtures towards fairer sex. If afflicted by Rahu, one may be addicted to gambling/ *satta.*

ii) **With 7th lord:** Although it is an exchange between two Kendra lords, yet it gives mixed results. Probably so, because 7th is a *Marak* house & primary house of spouse and if the lords are natural benefic, they suffer from *Kendra-dhipati Dosh.* The position gets worsened if if either lord is afflicted. The spouse is more dominating to the extent of causing tension. If 4th house gets afflicted, one may lose affection of mother; and if 7th gets afflicted, one may marry late or domestic harmony gets spoiled.

However, normally it indicates comforts, luxuries, happiness and *vahan-Sukh* through wife. The native will have high academic/ professional qualifications. If the two lords are unblemished and related with Venus, one may marry early and gets a wife with pleasing personality & disposition. Since 4th is 10th of 7th house, one gets a wife, who is working or otherwise assist the native in his profession. One will settle far or near his home depending on whether the two lords are in fixed or movable signs.

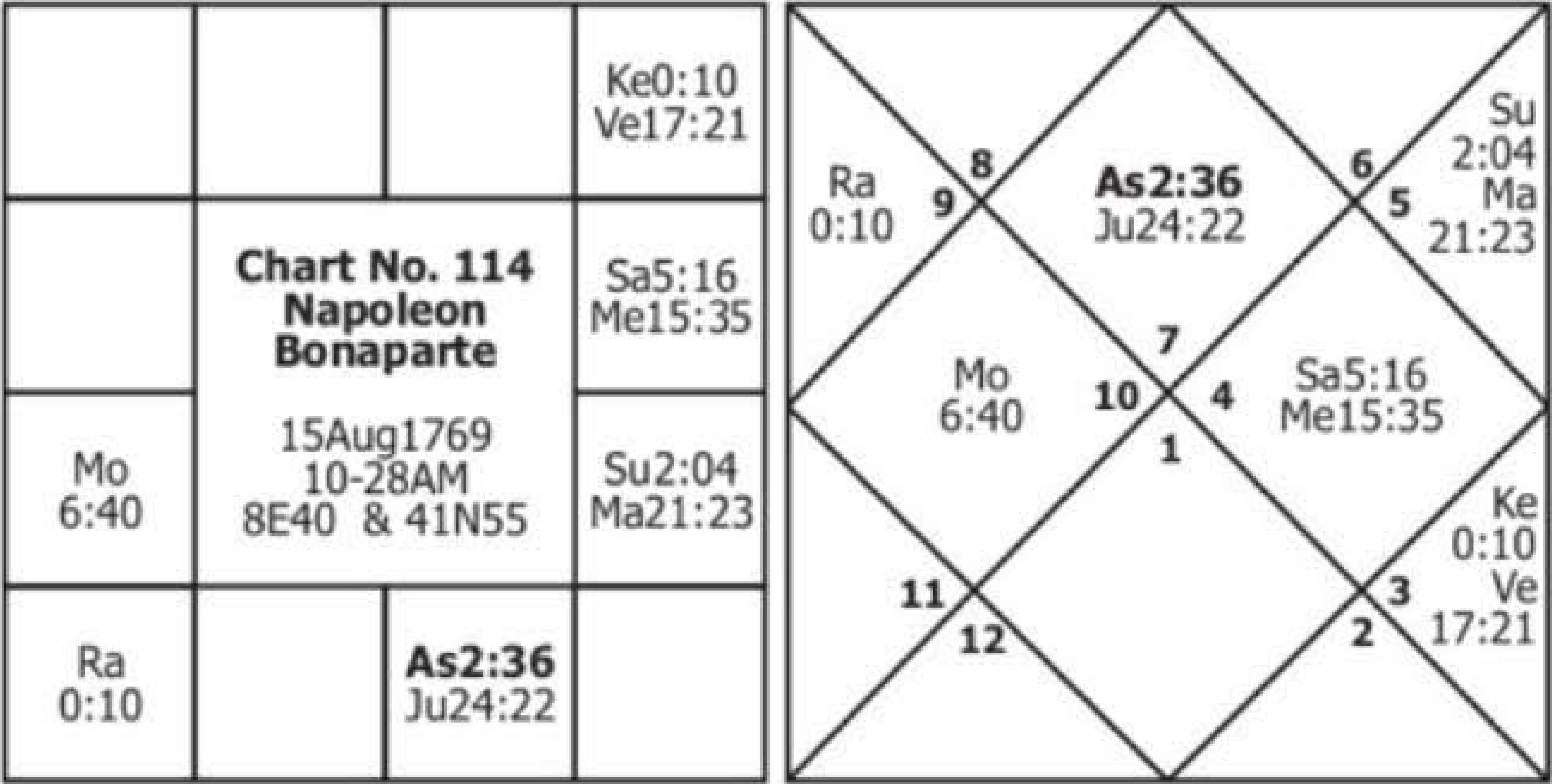
	As 9:12	Sa 26:43	
	Chart No. 113 Dr. Gaurav		Ke0:57 Ve10:20
Ra 0:57	11sep1972 8-30PM Meerut (U.P.)		Me18:3 Ma24:6 Su24:29
Ju 5:29		Mo 9:53	

Sa26:43
2
3
As9:12
12
11
1
Ke0:57
Ve10:20
4
10
Ra0:57
7
Me 18:3 Ma 24:6 Su 24:29
5
6
Mo9:53
9
8
Ju 5:29

The native has exchange of 4th lord Moon with 7th lord Venus, both in identical degrees as lagna. Both planets suffer from *Kendra-dhipati Dosh*. The native is well-educated, pediatrician, having a serving doctor as wife. He has all the comforts & luxuries of life, as both are having good medical practice. His Moon is weak in *Paksha-bala* with no benefic influence and Venus is in Rahu-Ketu axis afflicted by Saturn. His wife is very dominating to the extent of causing marital disharmony at times. He stays with his in-laws and do not enjoy affection of his mother, although attached to her.

iv) **With 9th lord:** This is an exchange of a Kendra & a Trikone lord, yet normally it gives only mixed results as the two houses are in 6-8 position from each other. It neither gives the best of happiness nor the best of luck. If benefics do not influence them, one may have more failures & depressions than achievements & gains in life. However, it is a great Rajyoga. It gives native high fame & comforts, *Vahan-Sukh* and follow religious pursuits. One will have large land & landed properties and high status in the society. It is very auspicious for foreign journeys/ settlement.

v) **With 10th lord:** In this exchange, the two lords still aspect their respective houses; hence the significations of both the houses get enriched. As far as career is concerned, one will have success in one's profession and will rise very high. One acquires expertise in various fields. One will have many properties & vehicles. One may get into profession concerning properties, vehicles or army or profession which require expert knowledge of them.



The native had Yogkaraka 4-5th lord Saturn (associated with 9th lord Mercury causing *Kendra-Trikonadhipati yoga*) exchange place with 10th lord Moon giving an excellent Rajyoga. He also had Gajkesari yoga in 1st-4th house. The Moon being in 2nd house from Rahu cases Mahashakti yoga, giving native abundance of courage, tolerance and success in every field. The royal planet Sun is in his own sign in 11th house with Mars. The native began career as a brave soldier. He was the product of French revolution, which made him very popular. The great Rajyogas mentioned above, made him a ruler. On 6Dec1804, during Rahu-Moon dasha, he declared himself an Emperor of France, and was crowned by the Pope himself.

vi) **With 11th lord:** The exchange of 4th & 11th lord is not considered good as they form 6-8 relationship. This is an *Arishta* to self, mother, father and education. If Moon & 4th lord are strong, one will be attached to mother and gain land, properties and comforts as part of inheritance from mother/ maternal side. One may be liberal, helpful, and charitable, but may not be a successful businessman. The parents may not be healthy and may even die during periods/ sub-periods of either lord.

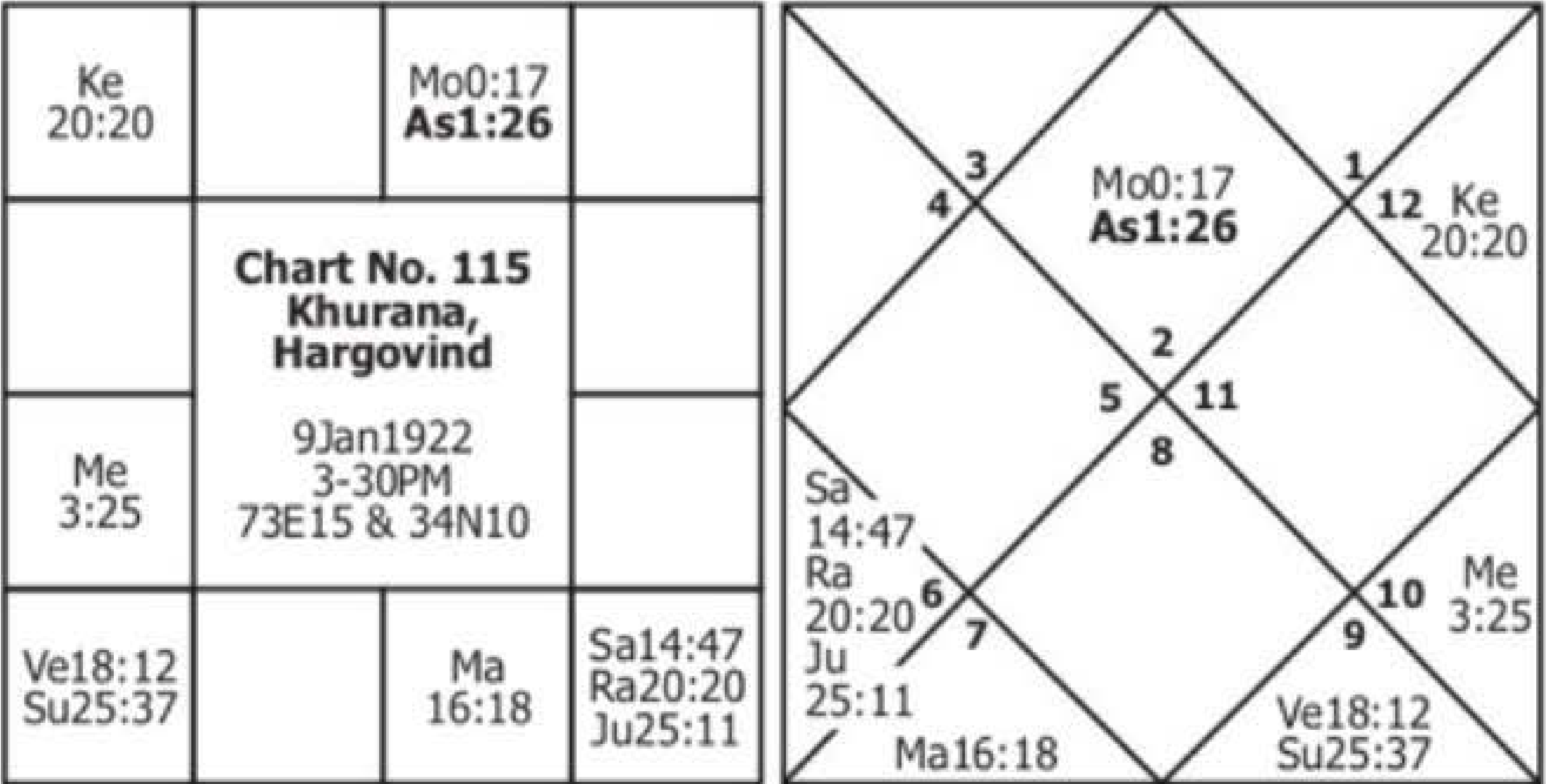
2.6 Exchange of 5th lord with other Benefic house lords

i) **With 7th lord:** This exchange causes many ups & downs in life and is inimical to married life. Bad significations of 7th house (Nos of spouse & death) gets increased (going to 11th house) and benefic lord of 5th gets set in 3rd from it (7th house). The two houses are Upchaya to each other. It may give a love marriage, but if the either lord is afflicted, one may not marry at all. One is constantly troubled by enemies or by business partners and may be involved in litigation relating to married life. But if the lords are benefic, one will be very affectionate, able administrator and is caring for others.

For illustration, please refer chart No. 68 of Anil Ambani.

ii) **With 9th lord:** Both the houses are pure pure Trikones and *Sookshma Sthan* of each other. Thus this is a very auspicious exchange, indicating connection between past, present and future life of a native. The native may be a devoted, religious person and this may be his last life ending cycle of births. The native will be lucky par excellence. Depending on the planets involved and past Karmas, native will enjoy more materialistic pleasures or be more inclined towards spiritual pursuits. The combination denotes great

Dhanyoga and spiritual yoga. The native may be a great scholar, author/ writer, and famous for his works to the society at large. He will be healthy, wealthy and wise.



The Native has an exchange of lords of 5th (of *Poorva punya* & wisdom) and 9th lord Yogkaraka Saturn. Aspect of 8th lord (of deep research & concentration) Jupiter associated with Saturn on 5th lord Mercury made him a creative research oriented genius. 3rd lord Moon representing chemistry/ medicine is exalted in lagna in identical degrees as lagna. The native is born with Paijaat yoga involving Venus, Jupiter & Mercury. These planets during their dasha gave native great name and fame. During Jupiter-Saturn, in 1964, he got *Padma Bhusan* and during Jupiter-Mercury on 10Dec1968, he received Noble Prize for medicine for *making first man made synthetic gene.*

iii) **With 10th lord:** The 5th is a Trikone house of *Poorva Punya* and 10th is the best Kendra of Karma. This exchange means that native will be a very pious soul and in later part of life may renounce the world or worldly pleasure. The two lords are in 6-8 position, hence it gives mixed results on material plane. The exchange also indicates an intellectual profession and success in speculation, but gives worries on account

of non-recognition of abilities by superiors/ associates or due to health of children.

iv) **With 11th lord:** It is a great Dhanyoga and Rajyoga as it is an exchange and mutual aspect of lord of *Poorva Punya*, wisdom, progeny, speculation & entertainment with the lord of gain & profit. One may earn a lot through lottery, speculation etc and through help of elders & friends. One will be very wealthy, happy, fortunate, and intelligent with high academic achievements. If Moon is associated with 11th lord in 5th house, it is called "**Indra yoga**" blessing native with great courage, lasting fame, king of kings but with reduced longevity like that of Christ, Adi Shankara or Alexender. If associated with Trika lord, there may be accident/ sudden death of elder brother or progeny.

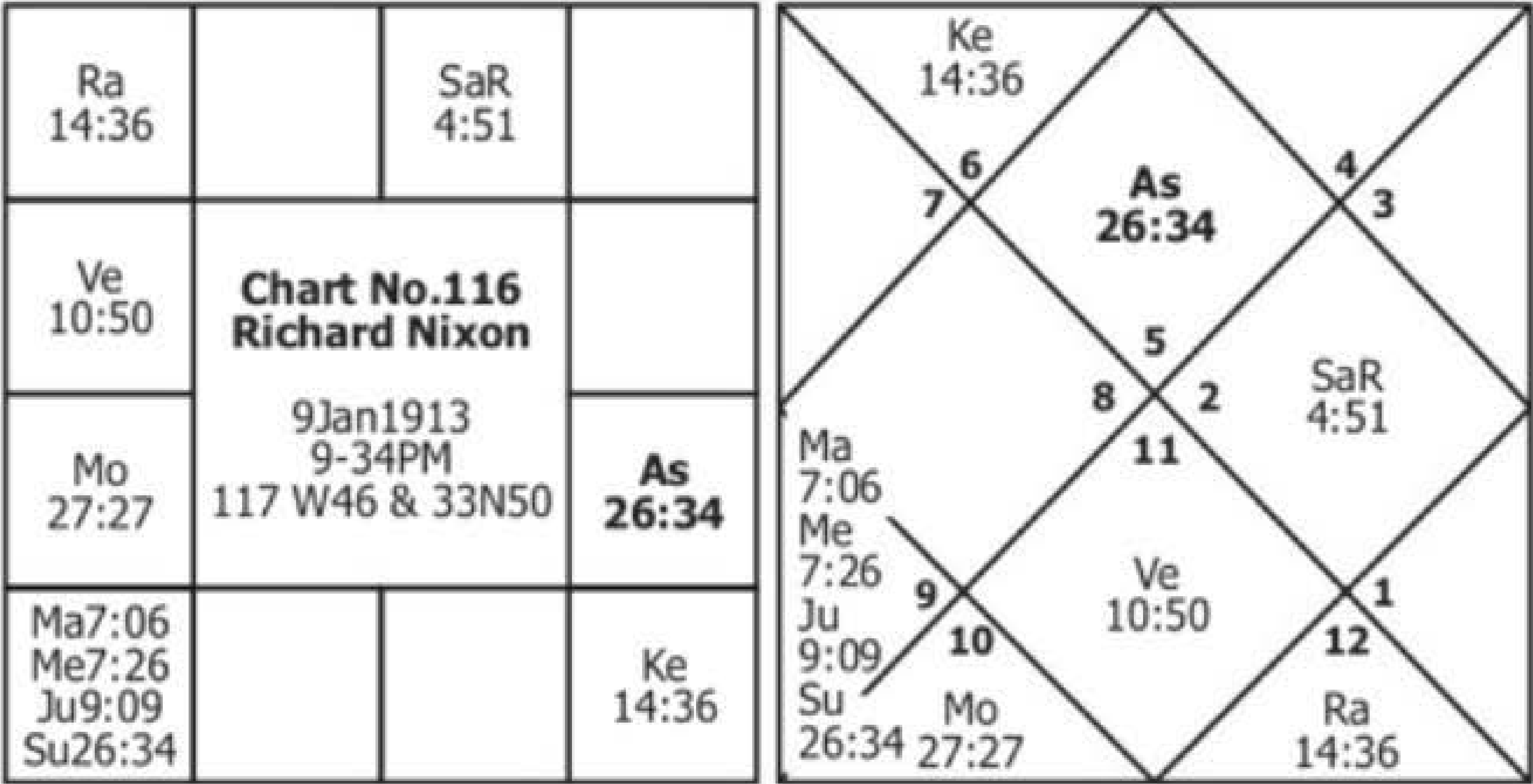
For illustration, please refer Chart No.63 of Borris Yeltsin.

2.7 Exchange of 7th lord with lords of other benefic houses

i) **With 9th lord:** Although it is an exchange of lords of a Kendra & a Trikone, it gives mixed results only. because the two houses are Upchachaya (3 & 11) to each other. 7th is a killer house, where a benefic may suffer *Kendra-dhipati dosh*, and benefic 7th lord in 9th gets set. It then become an *Arishta* to self, marries/ married life, luck, father-son/ employee-boss relationship. However if the two lords are strong and well placed, the native & spouse will be religious, enjoy happy married life and success/ gains in profession/ trade. One rises in life after marriage and prospers at far off/ foreign place.

ii) **With 10th lord:** Since 7th is *Sookshma Sthan* of 10th house, an exchange of the two lords produce very good results. This exchange shows, native will have great success, may head the organization one serves

and enjoy all comforts. It denotes gains in business/ profession. Spouse, partner & females helps promote career & honour of the native and in his business. One is lucky and famous after marriage. One does noble Karmas in all facets of life. However 10th lord may suffer from Kendra-dhipati Dosh and 7th is a killer house as well. So if 10th lord is afflicted, one may be addicted to vices.



The native was president of USA. He had exchange of lords of 7th (Saturn) & 10th (Venus) houses causing Rajyoga. He had very strong 5th house (*Poorva Punya)* containing Lagnesh & *Amatyakaraka* Sun, Yogkaraka Mars, 5th lord Jupiter & 2-11th lord Mercury causing great Rajyoga & Dhanyoga. 6-7th lord Saturn (also Moon sign lord) is retrograde in 10th house and aspects 7th house of *Padprapti* indicating gradual rise in power and pushes a man very high in profession. With the beginning of Saturn dasha, senator Nixon became Vice-President of USA from 1952 to 1960. The during Saturn-Jupiter in 1968, he was elected President of USA and reelected in Mercury-Mercury in 1972.

However Mercury is Killer for Leo lagna and it had lost in planetary war to Mars, it caused cancellation of Rajyoga. 12th lord Moon is weak in *Paksh-bala* and is in inimical Capricorn. Therefore during Mercury-

Moon in 1973, he was involved in "Watergate Scandal" and had to resign from the President Ship.

iii) **With 11th lord:** Although the two lords are in Trikone to each other, this exchange gives mixed results only. The 11th house/ lord increases or grows some of the evil qualities of 7th house. One may have more than one wife/ marriage or enjoys other women secretly. One may have more female progeny. However one will be lucky after marriage or have gains through wife/ females. In business, one may succeed or gain through foreign collaboration or in foreign lands. If the two lords are strong & well placed, one will have long & happy married life.

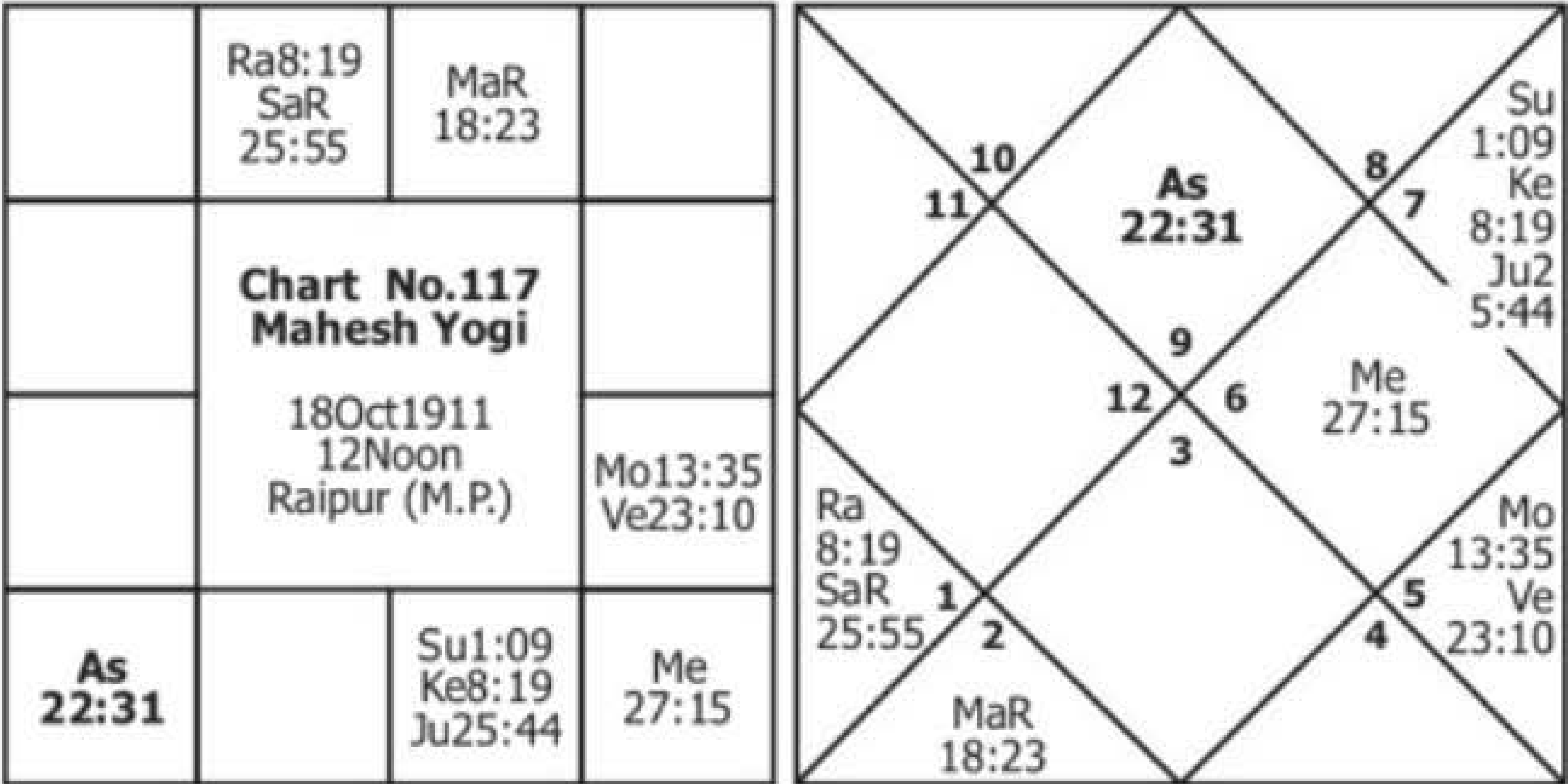
2.8 Exchange of 9th lord with lord of other benefic houses

i) **With 10th lord:** This is exchange of lords of the best Trikone (of Dharma) with lord of best Kendra (of Karma), known as *Dhama-Karmadhipati yoga.* It is the most auspicious yoga praised very high in all classics. This exchange is capable of conferring extra-ordinarily good results. One's Karma gets directly related to luck & Dharma. One attains a very high status or enjoy very high government/ administrative job and gains immortality in his life-time. The native is wealthy, famous, kingly, prosperous and philanthropic with all comforts of life. One will be very popular and gains recognition even outside his native land.

For illustration, please refer to chart No. 98 of Albrt Einsteen.

ii) **With 11th lord:** This is a very good exchange as 9th is the best Trikone of luck and also 11th from 11th house; whereas 11th is an Upchaya house from lagna as well as from 9th house. It denotes growth & prosperity of one's fortunes. One rises in life through

own efforts as well as with the help of father, elders and close friends. One will be adept in Vedas & classics and will follow/ preach the same. It indicates good reputation & recognition abroad and foreign settlement also. One will travel abroad to make extra-ordinary good money. But this is an *Arishta* for father, who may not have much attachment for the native. However if 9th lord is afflicted, one's luck or gains may be curtailed for lack of permanency.



The native had *Mahabhagya* yoga as he was born in day time with lagna, Moon & Sun in odd signs. He was born within a *Ghati* of mid-noon, hence he was destined to be very lucky, famous & wealthy. He had 9th lord Sun exchange place with 11th lord Venus. These made him adept in Vedas & classics and preach the same. It gave him good reputation & recognition globally and foreign settlement in Holland. He travelled extensively and made extra-ordinary good money. He had both luminaries Vargottam. the Bhadra *Mahapurush* yoga in 10th house, it gave him intellectual pursuits and skill of business acumen. 4th lord Jupiter & 9th lord Sun with Ketu in 11th house is a very good Rajyoga and made him a *Karmayogi.* The yogi and his followers have given a well-knit business organizational shape to ancient Hindu culture commensurate with modern technology in the form of *Transcendral* Meditation (TM).

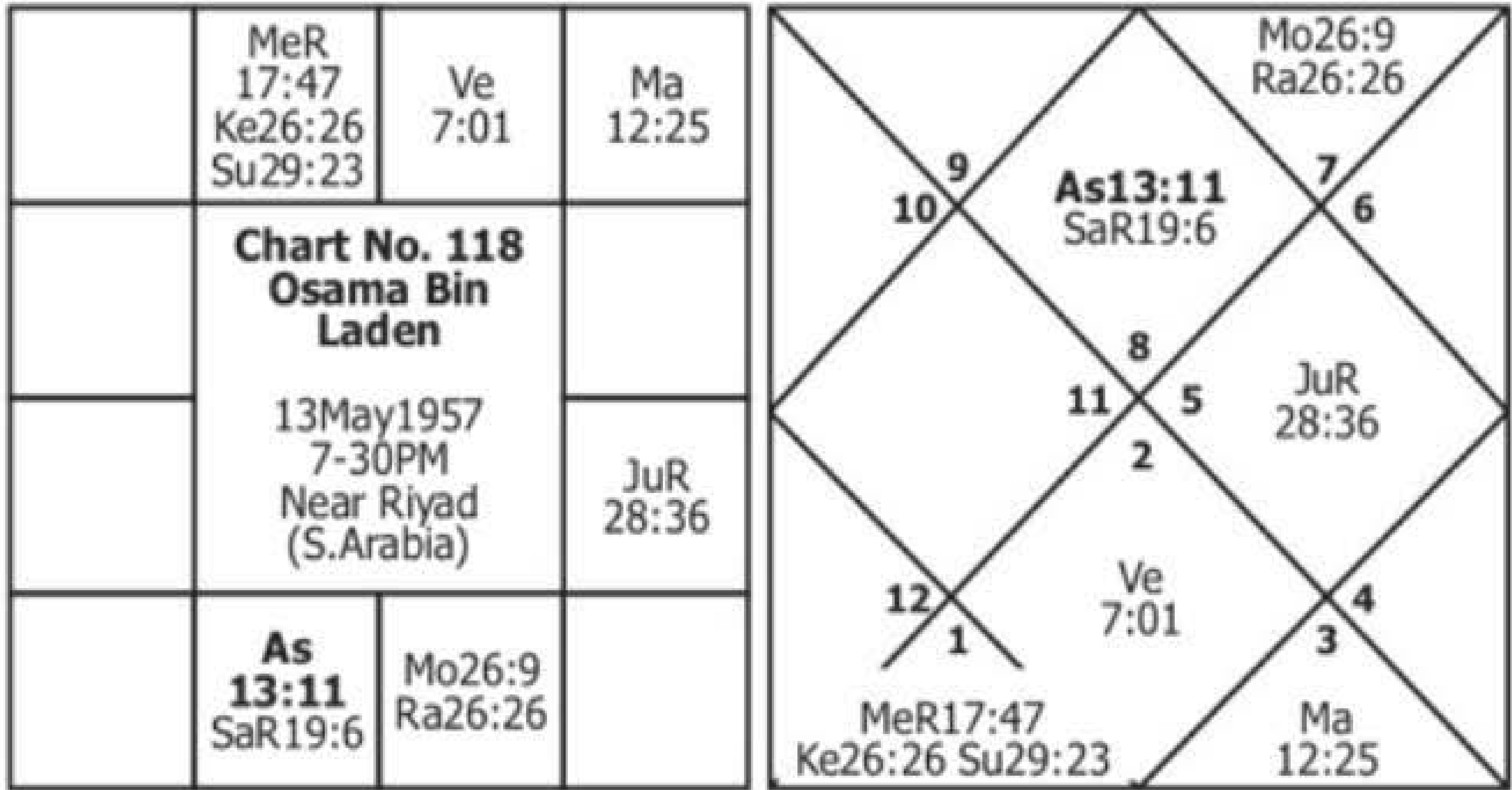
2.9 **Exchange of 10th lord with 11th lord:** it is an exchange of lords of two of the best Upchaya houses. It is growth & fulfillment of the Karmas to its logical end. One will be famous through one's Karmas. One will be happy, prosperous, renowned and have all types of materialistic gains. However the type of gains and their mode of mode of accomplishments will depend on the nature of the involving planets.

For illustration, please refer to Chart No.84 of Rahul Bajaj.

3. *Vipreet Rajyoga*

3.1 In chapter 5, it was brought out that *Vipreet Rajyoga* is formed when either a Trika lord is posited in own house (causing *Harsha, Vimal & Sarala* Yoga) or in another Trika house. A third variant of *Vipreet Rajyoga* is caused if Trika lords exchange houses among themselves causing three different types of *Vipreet Rajyoga*. Other conditions remain the same. These produce very good results as they cause double *Vipreet* Rajyoga.

3.2 **Exchange of 6th & 8th lords:** If not associated with a benefic, this exchange causes *Vipreet* Rajyoga, giving native a long, famous and prosperous life. However malefic planets give better results than benefic ones. Both the houses are in Upchaya to each other (3-11 axis) to bestow good results. But both houses are of diseases-sixth is 11th (house of gains) of 8th and eighth is 3rd (house of valour); hence native may suffer from prolong/ chronic illness. The marital life of the native may also suffer because 7th (house of marriage) is hemmed between two malefic lords.



The native was one of the greatest terrorist of all times. He had exchange of 6th lord Mars with 8th lord Mercury associated with 10th lord Sun & Ketu in 6th house. 3rd house is aspected by its lord Saturn from lagna, by Karaka Mars from 8th house and Jupiter from previous house; hence he was one of the 50 siblings. 9th lord Moon in close conjunction with Rahu made him a strong religious fanatic. Exchange of 6th & 8th lords made him a great crusader of underground activities, fighting for a religious cause and move from place to place with hardly any family life. Presence of Jupiter in 10th aspected by Saturn from lagna and by Ketu conjunct with exalted Sun, gave him lot of patronage from masses and governments. Association of Mercury & Ketu in 6th gave him great intuition and organizational ability. However he suffered from chronic renal problems in later part of life. Aspect of Rahu on Mars gave him a violent death by US airborne troops on 2May 2011.

3.3 **Exchange of 6th & 12th lords:** This exchange is important as both the lords still aspect their own houses. It indicates uninterrupted lifetime prosperity. One borrows heavily to spend lavishly. But health is adversely affected and expenditure on hospitalization/ litigation increases. Presence of Ketu with either lord enhances its significations manifolds.

3.4 **Exchange of 8th & 12th lords:** The two houses involved in this exchange are in Trikone from each other and form part of Moksha Trikone. The two houses are the base of Moksha Trikone and represents sub-conscious mind, which stores information/ knowledge many times more than the conscious mind. 12th house, though part of Trika houses, is the least malefic and in fact is impressionably neutral. The exchange gives very good results based on merits of *Poorva karmas.* It indicates unaccountable wealth and name particularly in foreign/ far-away places If related with Jupiter, Saturn & Ketu, the native develops religious inclinations/ spirituality. If the two lords are ill-placed, it denotes false accusation, extra-expenditure on hospitalization or one may be imprisoned. It denotes foreign travels for treatment. Treachery of friends may cause problems.

4. Special Parivartans (Exchanges)

4.1 Normally lords of 3rd, 6th, 8th, and 12th lords when exchanges places with lords of other houses produces adverse results. However, in any chart there are four houses (Three Trikones & 10th house), whose lords if strong, produce some good results even from the lords of the four malefic houses mentioned above. Let us see how each of this Parivartan yoga behaves.

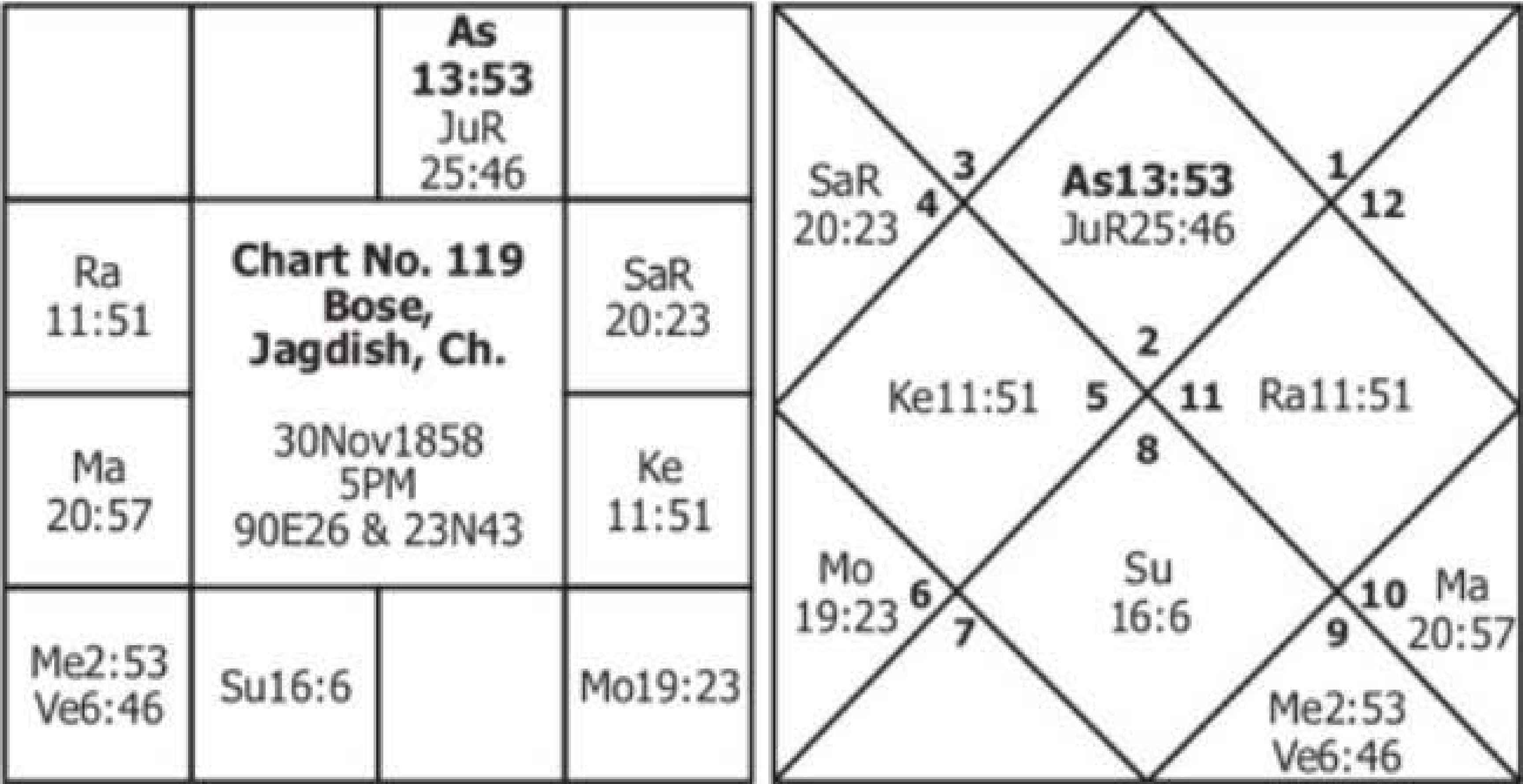
4.2 Parivartan by lagna lord

i) With 3rd Lord: The exchange denotes that one has to put in lot of physical efforts to gain high status in life/ government. It makes one curt about others, troubled by enemies and unsteady of mind & sex. However 3rd being an Upchaya house, natural malefics gives very good results.

ii) With 6th lord: This exchange gives exceptionally good results if the two lords are strong. The native is brave, long-lived, free from diseases, with strong constitution,

religious, self-made man, and of firm conviction. If the two lords are weak/ afflicted, the six enemies (*Shadripus)* of humanity will gain strength and overpower the native, throwing him into whirlpool of disease, debt & litigation.

iii) **With 8th lord:** Contrary to characteristics of the 8th lord, wherever lagna lord goes, it improves the significations of that Bhava. For good results, 8th lord should be strong but less strong than lord of lagna/ 10th house. Both lagna & 8th house signify longevity but in different manners. If the two lords are strong, the exchange indicates long & healthy life, with good inheritance & legacies, and high academic accomplishments with research oriented mind. But if the lords are weak/ afflicted, it denotes a gambler, cheat, or a stub-born native with a diseased body and short life.



The native had exchange of lagna lord Venus (conjunct with 2-5th lord Mercury in 8th house) with 8th lord Jupiter. The Jupiter aspects separately both the luminaries and exalted 7th lord Mars (in mutual aspect with Yogkaraka Saturn in identical degrees). The native brought revolution in the field of Botany by scientifically proving that plants also behave like other living beings. He invented Seismograph also. He lived a long and

healthy life of 79 years. It is said that he also invented wireless system independently with Marcony of Italy. But Prof. Bose failed to publish his paper in time and missed the Noble Prize. His intellectual brilliance gave him ultimate success and glory.

iv) **With 12th lord:** The lagna lord improves the significations of the Bhava, where it is posited; and 12th house being impressionably neutral, its lord also gives the results of the other Bhava, which it rules. Therefore the exchange of these two lords normally gives good results. It makes native wealthy, intelligent and widely respected in society. One goes on many foreign travels. If somehow related to Jupiter, Saturn & Ketu, one leads a saintly life. However he will be weak in constitution, avaricious, hasty and fickle-minded and is unlikely to have good married life.

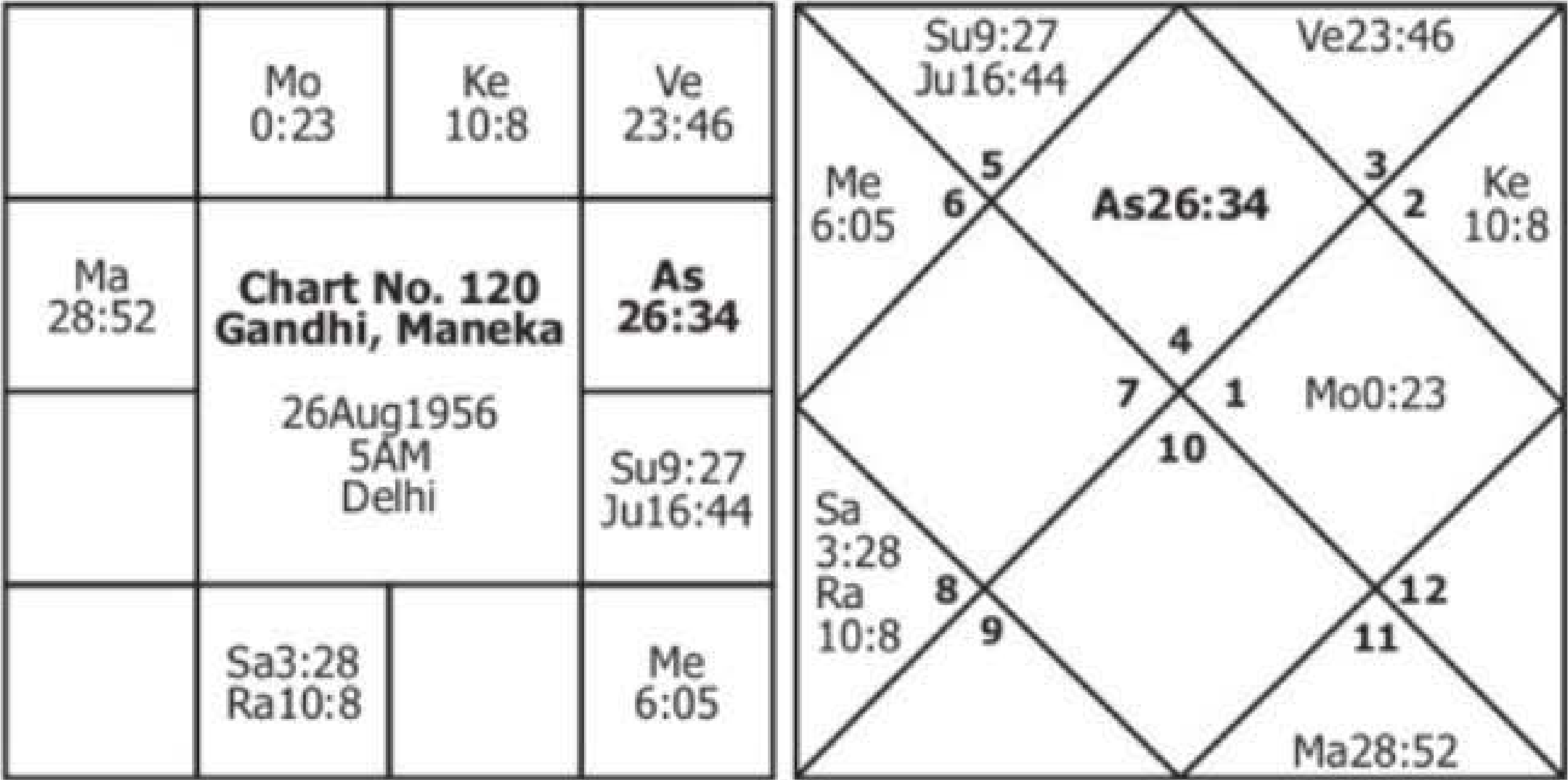
4.3 *Parivartan* by 5th lord:

i) **With 3rd lord:** The fifth is 3rd of 3rd house (*Sookshma Sthan)* and the two houses are Upchaya (3-11 position) to each other. So exchange of the two lords denotes growth of mental faculty & knowledge through self-efforts. It makes one intelligent and leads a life of nationalism/ patriotism. Children are independent and earn a lot. One may give own child in adoption to younger brother or vice-versa.

ii) **With 6th lord:** The two lords being in 2-12 position normally do not give good results. The native is worried on account of children's health & education. However, as 5th is house of *Poorva Punya,* wisdom & spiritual unfoldment, if the two lords are strong, it gives spiritual attainment of high order.

iii) **With 8th lord:** The two lords are in mutual Kendra from each other. Dasha of two Kendra lords normally

brings untoward incidents in life. Exchange of square position of two natural benefic, Mercury & Jupiter, always confer confusing results. It spoils the significations of both houses and adversely affects progeny, education and inheritance. One is unhappy in life due to own undoing. However square position of Moon with Jupiter/ Mars forms auspicious Gajkesari/ Chadra-Mangal yoga. The exchange is also good for occult science/ *Mantra-Siddhi*. Moreover if 8th lord is associated with 9th lord in 5th house or lagna lord joins 5th lord in 8th house, the native gets good name, fame and wealth.



The native is widow of Sanjay Gandhi, Young Congress (I) leader. In her chart, 5th lord Mars has exchanged place with 8th lord Saturn (associated with Rahu). Her lagna lord Moon is in 10th house (Amla yoga), aspected by Jupiter (associated with 2nd lord Sun- a Raj yoga), from 2nd house. She married early on 23 Sep1974 to Sanjay Gandhi, Younger & more political active son of Ms Indira Gandhi, the then Prime Minister of India. However her 7th house, 7th lord & Venus all being afflicted, she soon became widow on 20Jun1980, when her son was barely 100 days old. The exchange of 5th

& 8th lord brought additional worries/ tension. She was forced to leave in-laws' place and denied inheritance of in-law's. She had to bring up her son under difficult circumstances. However her Raj Yogas made her a member of parliament and union minister during BJP regime. She is also a well-known animal rights activist and a journalist. She advocates a vegetarian life style on ethical and health grounds.

iv) **With 12th lord:** The two lords are in 6-8 position, so only unpleasant results are shown by them. The native may have worries on account of children, or expenses over their health. He may find it difficult to make children settle in life. There may not be much felicity between native and his children. If the 5th house/ lord is further afflicted, he may even lose progeny. It also indicates losses due to speculation/ entertainment. But it indicates enjoyments of pleasures of bed. However, if the two lords are strong, one may become detached from family, involve in meditation and spiritual attainment.

4.4 Parivartan (Exchange) by 9th lord

i) **By 3rd lord:** Both the lords aspect each other and their own houses as well; hence significations of both flourishes. The 3rd house denotes *Purshartha/* will power, younger siblings, negative mind etc; whereas 9th house represents luck/ destiny, father, travels, super-conscious mind etc. Thus the exchange of two house lords is a combination of two extreme. The exchange indicates travels-short & long, philanthropic attitude, early marriage and good life thereafter, but low morals. The native earns huge wealth through self-efforts, which include regular/ constant journeys.

Ju 21:56	Ke 27:25	MaR 24:3	
	Chart No.121 Tiger Wood, Golfer		SaR 7:35
Me 2:55	30Dec1975 10-50PM Cypress, California		
Su 15:26	Ve5:0 Mo28:51	Ra 27:25	**As 0:50**

Ra 27:25
Ve 5:0 Mo 28:51 8 7
As 0:50 6
5 4 SaR 7:35
Su 15:26 9
3
12
Me 2:55 10 11
Ju 21:56
2 1 MaR 24:3
Ke 27:25

The native is an all-time great golfer, who remained No.1 for a long time on international circuit. He has exchange of 3^{rd} lord Mars with 9^{th} lord Venus (associated with 11^{th} lord Neech-Bhang Moon, aspected by 4-7^{th} lord Jupiter from 7^{th} house). Lagnesh-10^{th} lord Mercury is in 5^{th} (house of sports, recreation etc) in mutual aspect with 5^{th} lord Saturn, a great Dhanyoga. As a golfer, the native moves around the world, taking part in tournaments all the year round. He started golf as a child protégée. He rose very high and earned a lot during dasha of 9^{th} lord Venus & 10^{th} lord Sun. During this period, he won 69 PGA Championships including 14 majors. He also wrote his best-selling book "How I play Golf" during Venus Mercury in 2001. His charitable works include "Tiger Wood Foundation" and "Tiger Wood learning Center". During dasha Chhidra of Sun-Venus from May'09 to May'10, he was involves in a number of infamous exra-marital affairs, costing him loss of name, fame & wealth. The current dasha of weak Moon (hemmed between Rahu & Sun) is not likely to retrieve the situation.

ii) **With 6^{th} lord:** The two lords being in mutual Kendra gives mixed results only. The exchange indicates lack of religious beliefs, ill-health of father, own health/

accident during journeys, and losses in foreign dealings during main/ sub-period of the lords. However, if both the lords are well-placed, it causes a Rajyoga bestowing native to enjoy uninterrupted prosperity throughout life. It also denotes legal profession. The exchange of Moon with Jupiter/ Mars forms Gajkesari/ Chandra-Mangal yoga giving strong Raj yoga / Dhan yoga.

iii) **With 8th lord:** The two houses are in 2-12 position. Exchange of their lords, spoil significations of both the houses. It denotes *Arishta* to father, who may be sickly. The exchange denotes lack of fortune. Native may be a religious hippocrat, may lack virility, and suffer from windy diseases. A debilitated 9th lord indicates humble status of parents, but cause Rajyoga to the native, who may flourish in foreign land. He is likely to have good knowledge/ interest in occult science and inherit parental properties after some problems.

iv) **With 12th lord:** This exchange denotes expenditure of material comforts/ happiness due to luck. But the period of happiness is short lived and follows by tensions/ worries. The exchange indicates foreign travels/ business trips abroad for benefit. One spends major part of life on foreign lands. He spends liberally on religious/ charitable pursuits. He will enjoy sufficient bed pleasures. He may lose his father in the dasha of 9th lord or live far away from him.

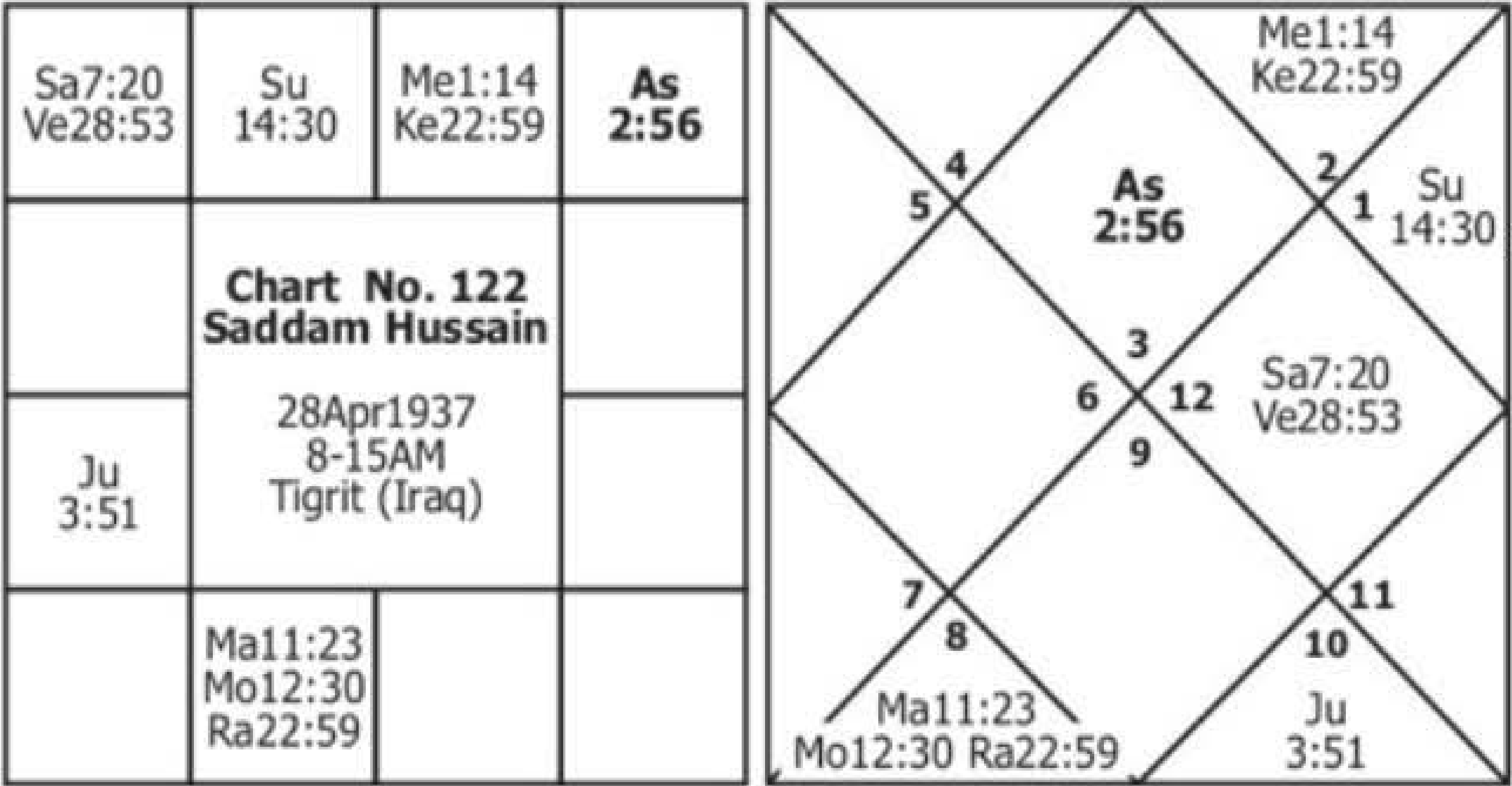
4.5 Parivartan (Exchange) by 10th lord

i) **With 3rd Lord:** This is a unique combination where one Upchaya lord (3rd) exchanges place with another Upchaya lord (10th). This indicates formation of a *Sookshma* yoga denoting growth & prosperity in life. It establishes relation between *Purshartha/* self-efforts with Karma. One may be so obsessed with work that one may become workaholic and may lose interest in

family life. It indicates progress in profession through hard work and help from brothers. If malefics join 3rd lord, one only build castles in the air.

ii) **With 6th lord:** This exchange may not be good for business/ trade, but one gains in service/ profession and rises very high, if the two lords are friendly to each other. The 10th is house of Karma and 6th is its luck (9th from 10th); hence exchange of the two lords indicates luck/ success in whatever Karma one does with sincerity. Native will be service oriented rather than to venture out on his own. How-ever the inheritance to the native is adversely affected. It may cause serious setback in life due to illness.

iii) **With 8th lord:** The two houses are in 3-11position from each other, so are Upchaya to each other. Whatever one gains is by one's own efforts/ *Purshartha.* A strong 10th lord denotes that one avoids quarrels/ scandals in business/ profession. The native tends to employ both fair & foul means to achieve his goals in life. Strong 8th lord denotes impediments/ obstacles in life and partners/ friends may deceive. If connected with a benefic, benevolence will be further increased; but if connected with a malefic, one may be involved in anti-social or criminal activities, inviting wrath of law.



The native had exchange of 8th lord Saturn & 10th lord Jupiter. He never had dasha of either lord in his effective life period. But he started his life with the dasha of 8th lord, indicating difficult childhood. His 10th house has exalted 5th lord Venus associated with 8th & 9th lord Saturn. Both Trikone lords Venus & Saturn joining in 10th house, gives it additional strength. In addition 3rd lord Sun is exalted in 11th house denoting great valour & determination. During dasha of exalted planets Venus (Apr'67-1987) and Sun (Apr'87-1993), the native had a glorious period of rise from a humble farmer's background to strong dictator of Iraq and most popular & revered Muslim leader. However dasha of debilitated Moon (Apr'93-2003) hemmed between Mars & Rahu in 6th house brought his end. During dasha Chhidra of Moon-Sun on 20Mar2003, combined Western forces attacked Iraq. His 10th lord Jupiter was lord of 7th (house of war) also and was debilitated in 8th house aspected by debilitated Ketu. This led to his defeat on day 1 itself.

iv) **With 12th lord:** This exchange adversely affects the career/ profession of the native and he may have frequent changes in his jobs/ assignments. He has to work very hard to get positive results. The 10 & 12th houses are 6th & 8th houses from 5th house of *Poorva Punya &* progeny. Therefore the exchange of two lords will bring *Arishta* to progeny, who may not bring happiness to the native. He will have self-made fortunes, yet unhappy. However if the two lords are strong, one will be a man of great integrity and may have spiritual/ philosophical leanings. The native may earn good name & fame in foreign land/ affairs.

5. Summary

5.1 Normally, a planet influences a house and another planet by position, aspect or conjunction (PAC). The aspect may be singly or mutual. However, there is another important method by which not only influences another planet and the house but behaves as if it is positioned in own house without being away from it. This is by Parivartan (exchange) of two planets in each other's house. This forms a combination (Yoga), wherein the significations of the two houses and their lords undergo modifications as a result thereof.

5.2 In any chart there are eight benefic and four evil houses. The Parivartan among lords of benefic yogas confer generally benefic results only. However the evil lords when have exchange with benefic lords do not produce good results. However there are further sub-divisions. The evil lords when exchange among themselves does produce good results, probably on the principle that two minus put together produce one positive results. The second sub-division states that some houses (Trikones & 10^{th}) are so strong that their lords bring out some good results even during exchange with evil houses. Thus in this chapter a total of 47 yogas have been discussed with the help of 18 illustrative charts.

Chapter-12

Ayur (Longevity) Yogas

1. Introduction

1.1 Sage Matreshwar in *Phaldeepika* (Chapter 13, Sloka1), has said that, "When a child is born, one should first ascertain his longevity and thereafter only, other matters like Rajyoga etc should be looked into with the help of an astrologer". This holds good for every time a native approaches an astrologer for seeking counseling/ prediction. Presence of any benefic/ malefic yoga or the prediction is meaningless, unless one has adequate life to enjoy/ suffer the predicted event. Determination of longevity is the most difficult & complex task. The prediction often go hay-wire, as it depends on so many factors. Yet it is the most sought after query of the natives in all age group either for self or for their close relations.

1.2 The literature on determination of life span is very vast. Almost all astrological savants have given their opinion on the subject. They have also given various yogas indicative of various life spans. There is as yet no foolproof method to reach at the exact length of life that a native is likely to have. Astrologically available methods for this purpose are two folds as under:

i) Mathematical calculation of longevity: These methods are not very reliable and are also beyond the scope of this book.

ii) The Planetary yogas: A careful analysis of these, with an integration of dasha and transit, is eminently reliable.

2. Categories of Longevity

2.1 The longevity is normally divided into following three groups:

i) Alpayu or Short life: from 0 to 32 years.

ii) Madhyayu or Medium life*: from 32 to 66 years.

iii) Purnayu or Full life@: from 66 to 100 years.

- Different astrologers have opined different upper age for medium life between 64 to 70 years. Some astrologers have suggested to add one more category of life span between 100 to 120 years and called this group as Shatayu or Amritayu. The readers may see the usefulness of it for themselves.

2.2 Alpayu has been further sub-divided into following three groups:

i) Balaristha: from 0 to 8 years.

ii) Yogaristha: from 8 to 20 years.

iii) Alpayu: from 20 to 32 years.

3. Significators of Longevity & Killer (Maraka) Planets

3.1 Different planets signify/ rule over life span of a native as under:

i) Moon: during infancy up to 8 years.

ii) Mercury: during adolescent from 8 to 20 yrs.

iii) Mars: during young age from 20 to 32 yrs.

iv) Venus; initial middle age from 32 to 48 yrs.

v) Jupiter: later middle age from 48 to 65 yrs.

vi) Saturn: old age beyond 65 yrs.

3.2 A general list of *Marakas* is given in Para 2.3 of Chapter 1. Saturn & Rahu behave as unqualified *Marakas*. They need not own adverse houses to kill. Lords of 2^{nd}, 7^{th} and 12^{th}

are also qualified *Marakas*. In addition, *Chhidra grahas* (vulnerable planets) can also cause diseases or death.

4. Balarishta

4.1 This is a sub-span of short life and extends from birth to 8 years of age. Shri Mantreshwar in *Phaldeepika* has stated that a child may die during the first four years due to past evil Karma of his mother and may die between 4 to 8 years due to past evil Karma of his father. The birth of a child may bring *Arishta* to mother and/ or father. Therefore the parents in such cases, propitiate the evil planets/ yoga by *Japa, Havan,* & oblations and protect the child through proper medical care. A child born with Balarishta yoga dies early or is very seriously ill initially. However, should he survive, such a native lives a long kingly life.

4.2 Special Concepts for Balarishta

i) ***Gand-Mool Nakshtra:*** It is effective during *Sandhi* of sign & Nakshtra (in its last/ first quarter). If birth is in last quarter of *Jyeshtha (Scorpio) or 1st quarter of Moola (Sagittarius),* it is called big *Moola* and propitiation can be done only after 27 days, when the concerned Nakshatra falls again. If the birth is in last quarter of *Ashlesha (Cancer) / Revati (Pisces)* or 1st quarter of *Magha (Leo) / Ashwani (Aries),* it is called small *Moola,* and propitiation can be done on the same, 10th or the 19th day from the birth. During these periods of aprox. 48 minutes, lagna and Moon becomes weak, giving native / his close relations bad health, poor longevity and unwanted worries. If Ketu also joins in, it causes disorder in brain/ spinal cord.

ii) **Yamganta:** It affects longevity of a child, when at the time of his birth, the Moon is in a specific Nakshtra on a specific day as under:

a) Sunday in Magha Nakshtra.

b) Monday in Vishakha Nakshtra.

c) Tuesday in Ardra Nakshtra.

d) Wednessday in Mool Nakshtra.

e) Thursday in Krittika Nakshtra.

f) Friday in Rohini Nakshtra.

g) Saturday in Hasta Nakshtra.

iii) ***Din-Mrityu:*** If a child is born in 1^{st} quarter of *Dhanishta/ Hasta* or 2^{nd} quarter of *Vishakha/ Ardra,* or 3^{rd} quarter of *Uttar-Bhadrapad/ Ashlesha* or in last quarter of *Bharini/ Moola* Nakshtra, in **day time**, it is called *Din-Mrityu* Yoga causing early death of the child.

iv) ***Din-Rog:*** Similarly, if a child is born in day time in 1^{st} quarter of *Ashlesha/ Uttar-Bhadrapad* or in 2^{nd} quarter of *Bharini/ Mool* or in 3^{rd} quarter of *Uttar-falguni/ Shravan,* or last quarter of *Swati/ Mrigshira* Nakshtra, it is called *Din-Rog yoga* and may cause serious illness or death to the child. However, there is **no evil if the birth is in night** time in *Din-Mrityu or Din-Rog* Yoga.

v) ***Vish-ghati:*** In every Nakshtra a period of four ghati (96 minutes) is called *Vish-ghati.* In *Aswani* 50 to 54^{th}, in *Bharini,* 24 to 28^{th}, in *Krittika* 30 to 34^{th}, *Rohini,* 40 to 44^{th}, *Mrigshira, 14 to 18^{th}, Ardra, 21 to 25^{th}, Punurvasu, 30 to 34^{th}, Pushya, 20 to 24^{th}, Ashlesha, 32 to 36^{th}, Magha, 30 to 34^{th}, Poorva-falguni, 20 to 24^{th}, Uttar-falguni, 18 to 22^{nd}, Hasta, 21 to 25^{th}, Chitra, 20 to 24^{th}, Swati 14 to 18^{th}, Vishakha 14 to 18^{th}, Anuradha 10to 14^{th}, Jyeshta 14 to 18^{th}, Moola 56to 60^{th}, Poorvashada 24 to 28^{th}, Uttar-ashada 20 to 24^{th}, Shravan 10 to 14^{th}, Dhanishta 10 to 14^{th}, Shatbhisha 18 to 22^{nd}, Poorva-bhadrapad 16 to 20^{th}, Uttar-Bfadrapad 24 to 28^{th}, and in Revati 30 to 34^{th} ghati* are called *Vishghati.* Shri Mantreshwar, in *Phaldeepika* has stated that if a child is born in any of the above period **during day-time,** he is likely to die early.

4.3 Yogas for Balarishta

i) Weak Moon placed in a Trika house, aspected by malefics, causes death soon after birth.

ii) Birth at Sun-rise or Sun-set in the *Hora* of Moon (Monday at Sun-rise or Thursday at Sun-set) or if birth lagna is in *Gandanta* with the Moon & malefics in Kendra, causes death at birth.

iii) Weak Moon in lagna and malefics in Kendra/ 8th house, causes death of a new born.

iv) Lagna lord defeated in a planetary war by a malefic and placed in 7th house causes death within a month.

v) One is bereft of longevity in case of Cancer/ Scorpio lagna, with all malefics in 4th to 10th houses and benefics in 10th to 4th houses (Vajramukhi yoga) .

vi) If malefics occupy 6th and 12th houses from Lagna, child dies soon after birth.

vii) If retrograde benefics occupy 6, 8, & 12th houses, aspected by malefics, the child dies within a month.

viii) If Lagna and 7th house are hemmed between malefics, the child dies early.

ix) Moon in lagna, Mars in 8th, Sun in 9th and Saturn in 12th house, all unaspected by strong Jupiter, the child dies early.

x) Sun, Mars & Saturn together in 6th or 8th house, indicates certain death within a month.

xi) Malefics in 6th or 8th house, aspected by another malefic, cause death within a month.

xii) Birth at the time of eclipse and lagna aspected by Saturn & Mars, cause death within a fortnight.

xiii) Birth in dark-half & day-time, 7th house occupied by Jupiter & Venus; and Moon aspected by Saturn/ Rahu, cause death within a weak.

xiv) If Moon & Rahu conjoin with Mars/ Saturn, the child dies early. If simultaneously Sun occupies lagna, an

operation may be the cause of death.

xv) A Weak Moon conjoin with a malefic, and aspected by Rahu, denotes early death.

xvi) One born in extremely poor & humble circumstances, with very strong Rajyogas, dies very soon.

xvii) If all malefics are in 5th & 9th from Lagna, and Moon is in Cancer sign, all without any benefic aspect, child dies early.

xviii) If Lagnesh or Moon sign lord is weak, posited in a Trika house and aspected by a Malefic, the child lives for years equal to the number of sign of the Trika house.

xix) If the lord of Dreshkon of Lagnesh or Moon sign lord is weak, posited in a Trika house, and aspected by a malefic, the child survives for months equal to the number of sign of the Trika house.

xx) The exchange of lords of lagna & 8th house with 8th lord stronger of the two and no benefic influence on lagna lord.

Examples

		Me11:44 Su12:17 Sa22:54 Ra23:56	Ma5:34 Ve14:36 Ju21:49
	Chart No. 123 **Male Child** 27May2002 9-18PM Delhi		
As 11:15	Ke23:56 Mo27:29		

Ke23:56
Mo27:29
10
11
As11:15
8
7
9
12
6
3
Ma5:34
Ve14:36
Ju21:49
1
2
5
4
Me11:44 Su12:17
Sa22:54 Ra23:56

The child was with debilitated 8th lord Moon conjunct with Ketu in 12th house and was aspected by Sun, Saturn, Rahu & Mercury from 6th house. The lagna lord Jupiter was in *Badhak-Sthan* with 6th lord Venus & 12th lord Mars. In

accordance with conditions (i), (vi) & (xi), above, the child died 27Oct 2003.

Su9:18 Me11:37		Ra7:21 Sa29:05	**As** **12:49**
Ve 1:55	**Chart No.** **Male Child**		Ju 14:21
	24Mar2003 11-40 AM Lucknow (U.P.)		
Ma 18:24	Ke7:21 Mo28:51		

Ju 14:21
Ra7:21 Sa29:05
4 5
2 1
As 12:49
3
6 12 9
Su9:18 Me11:37
Ma 18:24
7 8
11 10
Ve 1:55
Ke7:21 Mo28:51

The child was born with 2nd lord debilitated Moon in *Gand-Moola* Nakshtra conjoined with Ketu and aspected by 8th lord Saturn & Rahu from 12th house. Lagna lord Mercury is also debilitated. Even the exalted Jupiter-R, aspected by Saturn & Ketu, could not save the child even for a month. In accordance with conditions mentioned in sub-Para 4.2 (i) and 4.3 (i), (vi), (ix) & (xv), the child died in Apr 2003.

4.4 Anti-dots / Cancellation for Balarishta

i) If strong Moon occupies exaltation/ own sign or is Vargottam or form a strong benefic Yoga, the Balarishta is averted.

ii) Powerful unafflicted Jupiter, posited in Lagna, destroys all evils.

iii) Strong Jupiter, Venus or Mercury, occupying a Kendra, free from affliction and maintaining its strength in Navamsha, the child lives long.

iv) A strong lagna lord, if aspected by benefics occupies a Kendra, removes all afflictions.

v) Lagna/ Moon in Subh-kartari in a benefic sign averts *Arishta*. Aspect of Jupiter/ Venus further strengthens it.

vi) If from lagna/ Moon, benefics occupy 6^{th}, 7^{th}, & 8^{th} without malefic influence, it is very strong anti-dot.

vii) Rahu in 3, 6, or 11^{th} from Lagna without any malefic influence, counteracts any danger of early death.

viii) If birth occurs in day-time in dark half or in the night in bright half and the Moon is aspected both by benefic & malefic planet, the child lives long.

ix) If at birth, three or more planets are in exaltation/ own sign, it bestows longevity to the child.

x) If depositor of Moon is in Lagna or Venus aspects an exalted Moon, without any malefic influence, misfortunes are melted away.

xi) If all the planets are *Sheershodaya* signs, all evils are averted.

xii) Even if Moon is in 6^{th} or 8^{th}, but is in Dreshkon of a benefic planet without malefic influence, the child will be protected.

xiii) Even if depositor of Moon is a malefic, but it occupies a Kendra with benefic influence, the child will be protected.

Ra 0:23			**As 19:21**
Ju 6:24	**Chart No. 125 Female native**		
Ma5:24 Mo24:56	13Dec1950 6-45PM Lucknow		
Ve5:00 Me24:56	Su 27:47		Ke0:23 Sa8:24

4 **As 19:21** 2
5 1
3
Ke0:23 Sa8:24 6 12 Ra 0:23
9
7 Ve5:00 Me24:56 11 Ju 6:24
8 10
Su 27:47 Ma5:24 Mo24:56

The chart suggests Balarishta as 2^{nd} lord Moon is in 8^{th} house with Mars and aspected by Ketu. However, the native is alive and healthy till date as;

i) Mars is exalted and Ketu is called *Kujavat.*

ii) Depositor of Ketu is Lagnesh Mercury, placed in a Kendra (7th house) with 5th lord Venus aspecting Lagna.

iii) 7-10th lord Jupiter is in 9th house unafflicted and aspect lagna.

iv) Moon is in *Subhkartari* between Mercury & Jupiter.

v) Moon is in Dreshkon of Lagnesh Mercury.

5. Yogas for Alpayu/ Short life

5.1 i) Sun, Moon & Mars are in 5th house from lagna.

ii) Malefic Lagnesh is in 12th from Moon and is aspected by another malefic.

iii) Lagnesh & 8th lord both are weak and lagna is aspected by a malefic.

iv) No benefic aspects on lagna, Lagnesh, Moon & Moon sign lord.

v) Saturn-R in Aries/ Scorpio in a Kendra and 6th or 8th house is aspected by Mars.

vi) 8th lord along with a malefic (Saturn, Mars or Rahu) in 6th/ 12th house.

vii) 8th lord in 7th house with 7th lord.

viii) Lagnesh & 8th lord in 6th/ 8th/ 12th with no benefic influence.

ix) Lagna lord & Moon are weak and 8th lord is in a Kendra.

x) The Sun & Saturn are in Kendras and Mars is in lagna (other than in own sign).

xi) Lagnesh is combust or defeated by a malefic in planetary war.

xii) Lagna/ Moon is aspected by 8th lord from lagna/ Moon and by Saturn/ Mars, with no benefic influence.

xiii) Saturn in Leo Navamsha aspected by Rahu.

xiv) Weak Moon in 6^{th}/ 8^{th} house influenced by Rahu.

xv) Sun, Moon & Saturn in inimical signs with benefics in Apoklim houses.

xvi) Sun, Mars & Saturn in Lagna with weak Moon in 6^{th}/ 7^{th} house.

xvii) 8^{th} & 12^{th} lord are weak and Saturn is in Lagna in a dual sign.

xviii) Lagna is occupied by Sun/ Moon in Paap-Kartari.

xix) Lagna is in last degree occupied by a malefic.

xx) Moon and natural malefics are in 2, 8 or 12^{th} houses.

xxi) Moon in Mrityu-bhag degree in a Kendra/ 8^{th} house.

xxii) Birth in a *Gandanta/ Sandhi* and conjoined/ aspected by a malefic.

For illustration, please refer Chart No. 15 of B. Surya Prakash.

5.2 Cancellation of Short life

i) A strong unafflicted & non-combust Jupiter in a Kendra.

ii) Lagna, Moon and their lords are strong & well-fortified.

iii) Strong Sun in 11^{th} for a day birth or Moon in 11^{th} in night birth.

iv) Strong Moon is in a Kendra or 11^{th} house and in Navamsha of Sun, Moon or Jupiter.

v) Strong Saturn in a Kendra with benefic aspects.

6. Yogas for Medium life/ Madhya Ayu

6.1 i) If benefics are in Kendra/ Trikone, and strong Saturn & malefics in 6^{th} or 8^{th} house.

ii) If Jupiter is in a Kendra, 8^{th} house is vacant, and lagna & Moon are free from affliction.

iii) Lagnesh and 8th lord are in different Kendra.

iv) Jupiter & Saturn are in a dual sign together.

v) If Lagnesh is weak, malefics occupy Trika houses and Jupiter occupies a Kendra/ Trikone.

vi) Strong Mercury in a Kendra/ Trikone, 8th house vacant, but aspected by a benefic, one lives for 40 years.

vii) 8th lord in lagna and 8th house without a benefic, native lives for 40 years.

viii) Sun & Saturn in Capricorn in 3rd or 6th house, while 8th lord in a Kendra, native lives for 44 years.

ix) Lagnesh & 8th lord in lagna aspected by Saturn, native lives for 48 years, one lives for 48 years (refer chart No. 33 of Rajiv Gandhi) .

x) If Moon is in 1st, 8th or 12th house, Mercury in 4th/ 10th house, and Jupiter conjoins Venus in any house, one lives for 50 years.

xi) The Sun with natural malefics in Cancer lagna, Moon in 10th house and Jupiter in a Kendra, one lives for 55 years.

xii) The Moon & lagna lord together in 6th, 8th or 12th house and lagna falling in Navamsha of Saturn, native lives for 58 years.

xiii) The Moon is in its own sign or in lagna and benefics in 7th house, native lives for 60 years.

xiv) Lords of lagna & of Moon sign conjoin Sun in 8th house and Jupiter in a Kendra, native lives for 60 years.

7. Sudden/ unnatural deaths

7.1 **Durmaran Yoga:** This yoga is caused if Moon is aspected by lagna lord, who should occupy 6th, 8th, or 12th house in association with Saturn or Rahu. Such a native meets a sudden/ unnatural death.

7.2 i) When Moon in the house of Saturn/ Mars and is aspected by malefics, one dies of bullet injuries (refer chart No. 104 of Indira Gandhi).

ii) If malefics are in Kendra/ Trikones and 8th lord combines with Mars, native dies by hanging (refer chart No6 of Z. A. Bhutto) .

iii) If 8th lord is aspected by Saturn/ Mars, one dies of bullet injuries/fire (refer chart No.31 of J.F. Kennedy) .

iv) If lords of 1st/ 8th are weak and associated with Mars or 6th lord, one dies of drowning.

v) If waning Moon conjoins with Mars, Saturn or Rahu in 8th/ 12th house, one dies of fire/ drowning.

vi) When a number of planets are in their detrimental signs, one dies an unnatural death (Ms Indira Gandhi had four planets in their detrimental signs).

vii) If 3rd lord is in 8th or 12th house with Mars, Saturn or Rahu, and aspecting 3rd/ 9th lord, native dies in an air mishap (refer chart No. 22 of Madhav Rao Scindhia) .

viii) According to Jatak Parijaat, if several planets combines with Lagnesh or 8th lord, native dies a violent death with many others (refer chart No. 33 of Rajiv Gandhi).

8. Yogas for Long/ Full life

8.1 i) If benefics occupy Kendras owned by malefics and Lagnesh is with benefics or is aspected by Jupiter.

ii) Saturn or 8th lord conjoins an exalted planet.

iii) 8th house from Lagna/ Moon is occupied by three planets- in an exalted, own or friendly sign.

iv) If Lagnesh and 8th lord both are stronger with Lagnesh being stronger.

v) Jupiter is exalted, Lagnesh is strong and benefics occupy their Mooltrikone sign.

vi) All the three lagnas (rising, Moon & Sun) and 3rd & 8th houses are strong.

vii) 8th lord is in strong 5th house from Moon sign lord.

viii) If Sun, Mars & Saturn occupy movable Navamsha, Jupiter & Venus are in fixed Navamsha, and Moon & Mercury are in dual Navamsha.

ix) If benefics occupy 5th & 9th houses and lagna is in Cancer/ Scorpio with Jupiter in it.

x) If malefics occupy 3rd, 6th or 11th houses and benefics are in Kendras are in Kendra or in 6th, 7th, or 8th from lagna/ Moon (Adhi yoga).

xi) If all planets are in Kendras and in malefic Navamsha, one lives up to 80 years.

xii) If Lagnesh conjoin or is aspected by strong Jupiter & Venus and is himself in a Kendra.

xiii) 3rd, 6th, 8th, & 12th houses are vacant and their lords are well fortified.

xiv) Lords of 1st, 5th, & 8th are in own sign or Navamsha.

xv) Unafflicted Jupiter, Venus & Mercury are in 1, 4, 5, 9, 10, or 11th house jointly or severely.

For illustration, please refer Chart No.41 of Morarji Desai or No.46 of M. Visvesarayya.

9. Yogas for Good Health

9.1 Longevity without good health has no meaning. A native with poor health & diseases at times begs God for death instead of life. Some of the astrological yogas for good health are:

1. Lagnesh, Moon, Sun, Jupiter and 6th lord are well fortified by position, conjunction or aspect.
2. Strong & unafflicted Moon, Mercury & Jupiter in any sign.

3. Lagnesh is in exaltation, own or friendly sign in a Kendra/ Trikone.
4. Combination of mars, Mercury, Jupiter & Venus by position or aspect.
5. Mars in Leo aspected by Venus gives permanent youthfulness.
6. Mercury & Jupiter in lagna with Saturn in 11th house, gives a healthy body.
7. Strong 6th, 8th & 12th lords (but weaker than lord of lagna/ 10th) confer a robust body,
8. A natural malefic planet as Lagnesh, posited in a Trikone, gives strong vitality & health.
9. Lagnesh is stronger than 6th lord and the 4th lord is also strong, native has perfect health.
10. Strong Lagnesh, Sun & Moon, free from malefic influence but enjoying benefic aspects, give great physical & mental power.
11. Positioning or aspect of benefics on 7th house.
12. Benefics posited in Kendra, Trikone and 2nd house, jointly or separately, gives long life & good health.

As 23:58 Ve29:58	Su 18:39	Me 2:42	
Ra8:25 Ma21:54	**Chart No. 126 Anand Mai Ma**		Ju 8:44
	1May1896 3-40AM Near Dhaka		Ke 8:25
Mo 3:58		SaR 23:48	

Su18:39
Ra8:25 Ma21:54
Me 2:42
1
2
As23:58 Ve29:58
11
10
12
3
9
Mo3:58
6
Ju 8:44
4
5
8
7
Ke8:25
SaR23:48

The native was a divine saint. Although she became a widow at a very young age, she maintained good health till the end of over 86 years of life. The reasons were that she four exalted planets. Lagna had Vargottam exalted Venus aspected by exalted Jupiter. Lagnesh-10th lord & Moon sign lord, Jupiter, was exalted in a Trikone (5th house), 6th lord Sun was exalted in 2nd house and 11-12th lord Saturn was exalted in 8th house. Moon was alone in 10th house aspected by exalted Saturn and its Nakshtra lord Ketu. All the four benefics are in exaltation/ friendly signs. The lords of Trika houses are strong but not stronger than 10th or lagna lord. All these factors gave her a sound health till the end.

10. Summary

10.1 The first step to tackle the very intricate problem of assessing longevity is to put in broad life span of *Balarishta,* short, medium and long/ full life with the help of various yogas given by astrological savants. The *Balarishta* are special cases as they may be caused due to evil karmas of parents in their previous life. In this chapter, 20 yogas of Balarishta, 13 yogas for its anti-dots, 22 yogas for short life and five of its cancellation; 14 yogas for medium life, eight yogas for sudden/ unnatural deaths; 15 yogas for long/ full life and 12 yogas for good health are discussed. Thus a total of 110 yogas have been covered in this chapter. Two charts of Balarishta, one of its cancellation and one of long life with good health has also been discussed.

Chapter-13

Yogas for Marriage & Progeny

1. Introduction

1.1 The energy and Karma assigned to a native during any particular life span, require an arena, wherein they can be worked out. The life essence, which reincarnates and which plays its various roles during any given life span, unfolds the drama of life in the arena. The man is a social animal and as soon as he feels he has come to an appropriate age/ state, he feels like to form a different nucleus in furtherance to the social needs. For centuries, marriage is viewed as a social institution to take care of emotional, sexual, economic & intellectual needs of the spouses. In India, the parents are more emotionally attached and concerned about welfare of their children and feel that by virtue of their experience, they are better judge to select suitable spouse or matching the correct spouse & his family for their children.

2. Doshas in Marriage

2.1 **Manglik/ Kuja Dosh:** Mars is a first rate malefic, which cause this Dosh if placed adversely in 1^{st}, 2^{nd}, 4^{th}, 7^{th}, 8^{th}, or 12^{th} house of a chart. An adversely placed Mars plays havoc in marital life causing disharmony, infidelity, illness, or even death of spouse or divorce. Mars is a fiery planet denoting violence, crime, disaster, accidents, miseries, mis-happenings or even death. The quantum of Kuja dosh in 8^{th}, 7^{th}, 1^{st}, 4^{th}, 12^{th} and 2^{nd} house will be in decreasing order. It is suggested that Kuja dosh should be ascertained

from the strongest of lagna, Moon or Venus. Therefore the matching of horoscopes of prospective couple is a must for checking the Manglik Dosh. The Manglik Dosh is said to be cancelled or largely mitigated in following cases:

i) If Similar Dosh is found in the charts of both the boy & girl.

ii) If the Mars happens to be exalted/ Yogkaraka.

iii) If marriage is solemnized in *Gaudhuli Bela* i.e time of sun-set.

iv) If Marriage is first solemnized with an innate object like a tree, vegetable or a pitcher.

v) The marriage is solemnized after 28 years of age.

2.2 **Kalatra Dosh:** It means the curse attached with one's spouse. It may cause delay/ denial of marriage or marital disharmony. It is revealed from karaka of marriage, Venus, 7th house/ lord and lagna lord of Navamsha. If all three are afflicted, it denotes "No Marriage". In case of partial affliction, it denotes delay/ disharmony/ incompatibility in marriage. The marriage of a native with this Dosh should be solemnized with one with a strong & unafflicted Venus, 7th house/ lord and Navamsha lord.

2.3 **Nadi Dosh:** Nadi is a Hindi word meaning pulse. It is classified with reference to 27 Nakshtra into three types, *Aadhi, Madhya or Antya nadi.* Ashwani, Bharini & Krittika represents Aadhi, Madhya and Anthya nadi. Rohini, Mrigshira & Ardra represents Anthya, Madhya & Aadhi nadi. Then from Punurvasu representing aadhi nadi the cycle continues. The star of the boy & girl should fall in different nadi; otherwise their children may have blood related problems.

2.4 **Vish-kanya Yoga:** The girls born with any of the following yoga are called Vish-kanyas:

i) On a Sunday, Dwadashi Tithi in Krittika/ Shatbhisha Nakshtra.

ii) On a Tuesday, Saptami in Vishaka Nakshtra.

iii) On a Saturday, Dwithiya, in Ashlesha Nakshtra.

iv) A benefic and a malefic in lagna.

v) Having two malefics in 6^{th} house.

vi) Saturn in lagna, Sun in 5^{th} and Mars in the 9^{th} house.

Marriage of such girls causes disturbances and violence resulting in unhappy married life, unless they are married to a boy whose 7^{th} lord is a powerful benefic posited in 7^{th} house and whose 7^{th} house is stronger than 6^{th} house.

3. Timing of Marriage

3.1 "Marriages are settled in heaven and are performed on earth" and are direct manifestation of a native's destiny (*Poorva Punya)* both in terms of quality, timing and span of marriage. This could be in the form of early, delayed or even denial of marriage. The period of early or delayed marriage keep on changing with *Desh, kaal & Patra.* However delayed or denial of marriage causes mental agony & social degradation to natives particularly to girls and their parents in Indian society.

3.2 **Basic or Static Promise:** The 7^{th} is the basic house of marriage, spouse & sex. This should be seen from lagna, Moon, Venus, Navamsha lagna. The 2^{nd} house indicates addition to the family and longevity of the spouse. Strong lagna & its lord enable the native to enjoy a happy & healthy married life. The natural Significators of marriage are Venus, 7^{th} lord, Jupiter, Moon and Rahu. Rahu indicates unconventional and out of caste marriages. The influence of Sun & Saturn on 7^{th} or 2^{nd} house causes delay in marriage.

3.3 **Dasha Sequence:** After a native attains the marriageable age, dasha of lord of 7th, 2nd, & lagna; planets posited in 7th or 2nd; or dasha of Karakas Venus, Jupiter, Moon or Rahu are capable of giving marriage. However lords of 5th or 8th house delays the marriage.

3.4 **Transit:** In spite of basic promise of marriage and favourable dasha, transit position of crucial planets should also favour the marriage as under:

i) Transiting Jupiter and/ or Saturn aspects Moon.

ii) Transiting Jupiter and/ or Saturn aspects lagna, 7th house or their lord.

iii) Transiting Jupiter aspects dasha lord, 7th house/ lord or 5th house/lord.

iv) Dasha lord transits over natal Venus and/ or 7th lord.

3.5 **Other Methods**

i) Using Yogini dasha and *Chaturthamsha* (D-4) .

ii) Using *Upapada,* its sign & planets aspecting it and *Pada of 7th* house. The 2nd from *Upapada* indicates quality of marriage/married life.

iii) Using Vimshotri dasha, Chathurthamsha and double transit of Jupiter & Saturn.

iv) Using Jaimini's Char dasha, including Darakaraka and darakaraka Navamsha.

v) Calculate *Vivah Saham (*which is a sensitive point calculated by subtracting longitude of Sun from that of Venus and adding longitude of Lagna) and then seeing transit of Jupiter on the Saham or one of itsTrikone

4. **Yogas for Early Marriage**

1. 7th lord is in a benefic sign and Venus in own/ exaltation sign.

2. Venus is in 2^{nd} house and 7^{th} lord in 11^{th} house.
3. Jupiter/ Venus with 2^{nd} lord in a Kendra/ Trikone.
4. Lord of lagna & 7^{th} are posited in lagna/ 2^{nd} house.
5. 7^{th} lord & Venus in a Kendra between benefics.
6. Venus is in a Kendra from lagna/ Moon and Saturn is in a Kendra from Venus.
7. Strong Venus/ 7^{th} lord conjuncts lagna lord.
8. Venus in exaltation/ own sign in 7^{th} house.
9. Strong Venus/ 7^{th} lord in lagna/ 2^{nd} house conjunct with or aspected by a benefic.
10. Lords of lagna, 2^{nd} & 7^{th} in lagna, 2^{nd} or 7^{th} house jointly/ severely.

Ke6:10 Ju7:17 Ma9:08		**As 19:50**	
Su16:45	**Chart No. 127 Ms Rukmani Arundale**		Mo20:40
Ve13:46 Sa22:25 Me26:22	29Feb1904 12-10 Noon Madurai		
			Ra6:10

Mo 20:40
3 4
As 19:50
1 12
Ke 6:10 Ju 7:17 Ma 9:08
2
5 11 Su16:45
8
Ra 6:10 6 7
10 9
Ve 13:46 Sa 22:25 Me 26:22

The native was a reputed dancer, theosophist and choreographer instrumental in revival of classical Bharat Natyam dance. She was awarded "Padma Bhushan" in 1956 for her contribution to Indian classical dances. She was born in a famous Brahmin family of Tamilnadu. She got married in 1920, when she had not completed even 16 years to Dr George Arundale, a Russian. She got married so early because strong lagna lord Venus was in Kendra from Moon and Yogkaraka Saturn was conjoining Venus. Aspect of Rahu on Venus-Saturn and of Ketu on Moon,

caused the unconventional marriage (during Ketu-Moon) as her husband was much older and of a different nationality (Russian).

5. Yogas for Delayed Marriage

1. Influence of many malefics on 7th or 2nd house.
2. Saturn & Mars in 1-7th or 2-8th houses, or in mutual aspect.
3. 7th lord in Trika house in natal or Navamsha chart.
4. Trika lords placed in 7th house.
5. Venus/ 7th lord is combust, debilitated or aspected by malefics.
6. Horoscope has Manglik Dosh.
7. 12th house is under double affliction.
8. 4th house is under triple affliction.
9. Dominant Saturn in 7th is aspected by Venus in male or by Mars in female chart.
10. Lagna lord in 12th with 7th lord in 8th or 8th lord in 7th house.
11. Sun in 12th, 1st, 2nd, 7th or 8th house conjunct with or aspected by Saturn.
12. Saturn in 5th or 8th house from lagna or Venus.
13. Benefics are retrograde/ combust.
14. Venus and 7th house in Paapkaratri.

Ju 1:01	Mo 4:57	Ra 27:39	
	Chart No. 128 **Advani, L.K.**		
	8Nov1927 8-10AM Karachi (Pak)		
	Sa14:24 **As14:54** Ke27:39	Ma16:03 Su21:50 MeR26:47	Ve5:54

Ma16:03 Su21:50
MeR26:47
9 10 Sa14:24 **As14:54** Ke27:39 7 6 Ve 5:54
8
11 5
2
Ju 1:01 12 1 Ra 27:39 4 3
Mo 4:57

The native is a famous BJP leader and ex-Deputy Prime Minister of India. He has both lagna & Saturn Vargottam in Nakshtra of Saturn but in Rahu- Ketu axis. Lagna lord Mars is in 12th house with 8th lord Mercury. The karaka of marriage and 7th lord Venus is debilitated in 11th house, aspected by Rahu from 7th house. The above factors gave him a delayed marriage at the age of 38 years in 1965 during Moon-Venus dasha.

6. Denial of Marriage

1. Yogas of delayed marriage get further afflicted.
2. 7th house, 7th lord and Venus all under affliction.
3. Separatist planets-Sun, Saturn, Rahu & 12th lord, influence 7th house, 7th lord and Venus.
4. Mars in 7th/ 8th/ 12th house aspected by Saturn and Rahu.
5. Venus is debilitated/ combust and 7th house in Paap-kartari.
6. Lagna, Sun, Moon & Venus are conjunct/ aspected by Saturn,

7. Mercury in 7^{th} house with 6^{th} & 12^{th} lord with no benefic influence.
8. Venus, Mars & 7^{th} lord are in 6^{th}/ 7^{th} house.
9. Mars & Saturn posited in lagna, 2^{nd}, 6^{th}, 7^{th} or 8^{th} house with no benefic influence.
10. Debilitated & doubly afflicted 7^{th} lord in 6^{th} house.
11. Lagna lord & 7^{th} lord in lagna in Paap-kartari or seriously afflicted.

For illustrations, please refer chart Nos.17 of K.N. Rao and 23 of A.P. J. Kalaam.

7. Multiple Marriages/ Affairs

1. 7^{th} house is in a malefic sign and 7^{th} lord debilitated/ combust/ Afflicted/ in inimical sign.
2. 2^{nd} lord in 8^{th} with malefics in 2^{nd} house.
3. 7^{th} lord in 6^{th} house aspected by Rahu.
4. 7^{th} lord debilitated/ combust and Venus is weak.
5. Lagnesh in 8^{th} house and malefics influencing 7^{th} house.
6. Relation between 7^{th} & 11^{th} lord in Kendras/ Trikones.
7. 7^{th} house and 7^{th} lord are associated with or aspected by or hemmed between malefics.
8. 6^{th}, 7^{th}, and 8^{th} house occupied by Mars, Saturn & Rahu.
9. Venus and 7^{th} lord Debilitated/ Combust and 10^{th} lord in a Trika house.
10. 7^{th} lord in 9^{th} conjunct/ aspected by malefics with Lagnesh in 12^{th} house.
11. Many planets in 7^{th} house without aspect/ conjunct of 2^{nd} lord.

12. Mercury or Saturn as 7th lord is debilitated/ combust with a malefic is in a inimical sign.
13. Mars, Venus, and Saturn all weak posited in 2, 4, 7, 8 & 12th houses.
14. Weak Moon & Mars in 7th with Lagnesh in 8th house.
15. Venus, Moon, and Jupiter are weak or afflicted by Rahu, Saturn & Mars.

Ra3:18 Ve25:8			
Ma9:14 Su15:7 Me15:55	**Chart No. 129 Elizabeth Taylor**		JuR 22:11
Sa 7:28	27Feb1932 7-56 PM London		
	Mo 3:08		Ke3:18 **As10:52**

Mo 3:08 8 7
Ke3:18 **As10:52**
5 4 JuR 22:11
6
9 3
12
Sa 7:28 10
11
Ra3:18 Ve25:8
2 1
Ma9:14 Su15:7 Me15:55

The native was one of the greatest film actress of Hollywood. She was known for her mystic eyes, beautiful figure, acting talent, good dialogue delivery, passion for jewellary, charismatic life style including many marriages. Combination of Rahu-Venus in 7th house afflicted by 6th lord Saturn made her thirsty for sensual pleasures. Moon, the controller of Mind was debilitated in 3rd house afflicted by Rahu. 4- 7th lord Jupiter was in 11th house retrograde and afflicted by Saturn and by Rahu. The depositor of Moon (Mars) as 8th lord was posited in 6th house with his bitter enemy (Mercury); this gave her a depressive mind. In search of lost happiness and peace of mind, she married eight times between May1950 to Oct1991; but by 31 Oct1991, she was still single.

8. Yoga for Love Marriage

Love marriages are not uncommon now-a-days in India. Love or romance is seen from 5th house and marriage from 7th house. When 5th & 7th house and/ or their lords are linked, one could get married after romance if prevailing dasha permits. Specific yogas for such marriages are:

1. 5th lord has intimate relation by association, aspect or mutual exchange with 7th house and its lord.
2. Lagnesh & Moon conjoins 7th lord in a Kendra.
3. Moon conjoins 7th lord and Venus is aspected by Mars.
4. Mars, Venus & Rahu posited in 7th house.
5. Moon & Venus in 7th are aspected by Mars/ Rahu.

For illustration, please refer Charts No. 68 of Anil Ambani and No. 120 of Ms Maneka Gandhi.

9. Yoga for Unconventional/ Unorthodox Marriages

A marriage is said to be unconventional/ unorthodox due to any or combination of following factors;

1. Marriage is solemnized due to a social, moral, financial consideration.
2. The spouse is from a different caste/ nationality.
3. Either or both the spouses have already married once.
4. There is additional age difference as followed by normal customs.

In addition to normal parameters, the role of Rahu in such marriages are predominant either by conjunction, aspect or prevailing dasha.

	Mo7:23 Ra10:53		
	Chart No. 130 **Prince Charles** **of UK**		**As** **12:22**
	14Nov1948 9-14PM London		Sa12:14
Ju6:51	Ma27:55	Ke10:53 Me13:55 Su29:23	Ve23:21

Sa12:14
Ve 23:21 6 5
As12:22
3 2
Ke10:53 Me13:55 Su29:23 7
4
1
10
Mo7:23 Ra10:53
Ma 27:55 8
9
12
11
Ju6:51

The native is crown Prince of Britain being eldest child of queen Elizabeth. His 7^{th} house is vacant. He first married lady Diana Spencer on 29Jul1981 during Moon-Jupiter dasha. Rahu is in 10^{th} house conjunct with Moon and aspect 7^{th} lord Saturn and Antar-dasha lord Jupiter. This marriage was unconventional as lady Diana was younger to the Prince by over 12 years. After Separation from 1^{st} wife and her eventual death, in 1997, the Prince married his long time friend, Ms Camila Parker Bowles in 2005 during Rahu-Mercury. This Marriage is also unconventional because for both the spouses, this was their 2^{nd} marriage and Dutches Camila was older than the Prince, and dasha at the time was of Rahu-Mercury with Rahu aspecting 2^{nd} house & 2^{nd} lord of 2^{nd} marriage) and Antar-dasha lord Mercury.

10. **Yogas for extra-marital Relations**

i) Malefics in 2^{nd} & 7^{th} in a male's chart and in 7^{th} & 8^{th} in a female's chart.

ii) Conjunction of Mars & Venus is afflicted.

iii) Exchange of 7^{th} lord with 5^{th}, 6^{th} or 8^{th} lord.

iv) Venus-Moon in opposition to Mars-Saturn opposition.

v) 7^{th} lord combust, debilitated or in Paapkartari.

vi) 7^{th} house, its lord and Venus influenced by separative planets.

vii) 4^{th} & 7^{th} house and Venus & Moon afflicted.

viii) Moon in 7^{th}or 7^{th} lord in 12^{th} is afflicted while Venus is weak.

ix) Saturn & Mars conjunct with Venus/ Moon in 7^{th} house.

x) Lord of 7^{th} is in 12^{th} or 2^{nd} house and is afflicted.

For illustration, please refer Chart No. 57of Ms Amrita Pritam, where 7^{th} house is in Rahu-Ketu axis, and aspected by 4^{th} lord Saturn, while 4^{th} house is aspected by Sun, Saturn and Mars and 7^{th} lord Venus is debilitated and aspected by Mars. She even had a live-in relationship with her boy friend much younger in age during Ketu & Venus dasha.

11. Yoga for Separation/ Divorce

i) Yoga for extra-marital relations may cause separation/ divorce.

ii) The adverse position of Lagnesh and Moon from 7^{th} house, its lord and Venus also cause separation/ divorce.

iii) Influence of separative planets-sun, Saturn, Rahu and 12^{th} lord on 4^{th}, 6^{th}, 7^{th} or 8^{th} house, their lord and karaka for spouse, Venus/ Jupiter.

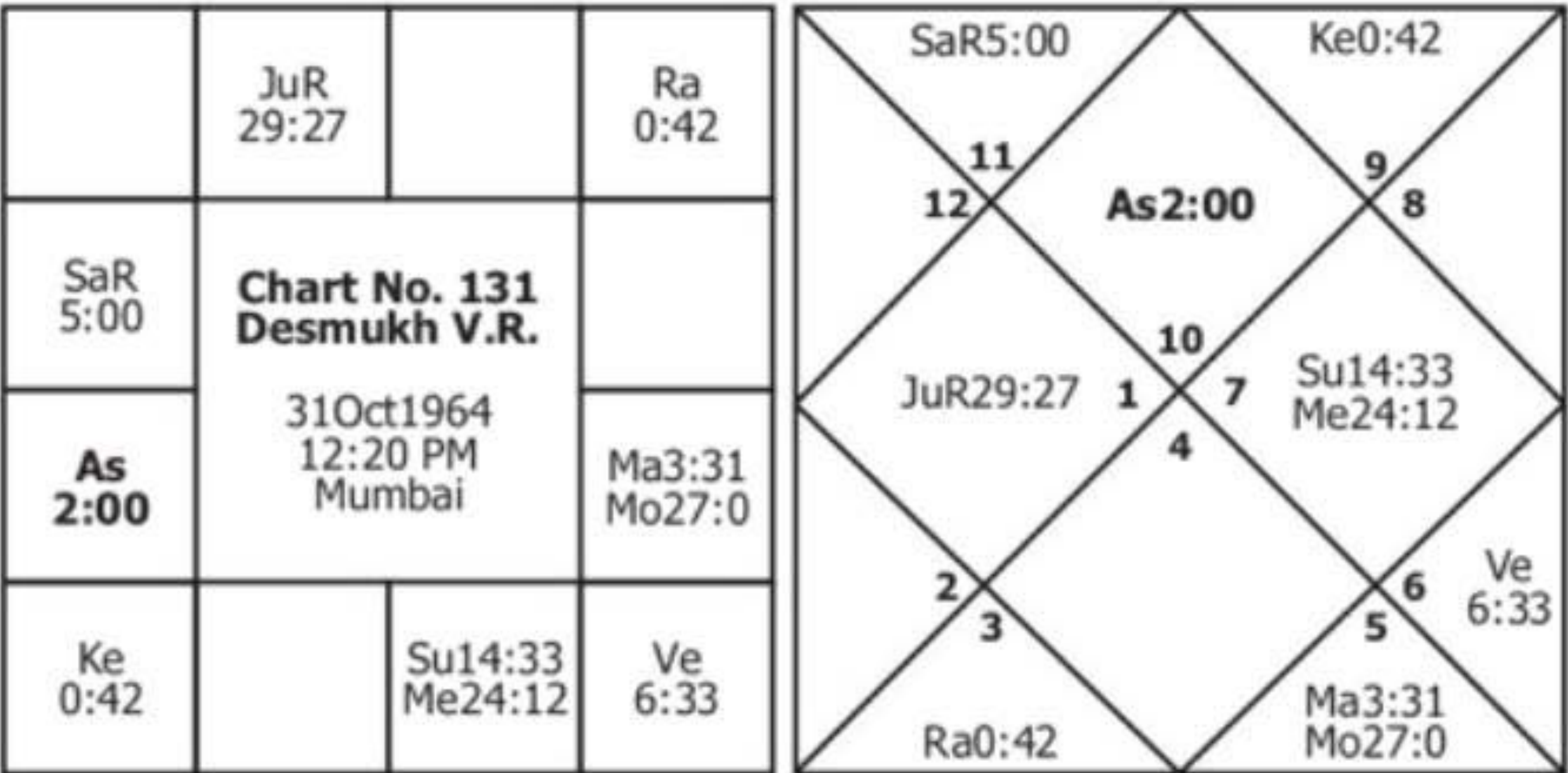
iv) Exchange of lords of 4^{th} & 6^{th} denote divorce through court.

v) 12^{th} lord conjoins 4^{th} lord in 6^{th}, 8^{th} or 12^{th} house.

vi) Moon-Venus or Mars-Venus in lagna or 7^{th} influenced by separative planets.

vii) Mutual exchange between 7th & 12th lord with Rahu.

viii) Malefics in 6th, 8th or 12th from Venus while 4th house is afflicted.



The native has Rahu in 6th house alone in sign of Mercury and aspect its depositor in 10th house and 2nd house & its lord Saturn in 2nd house. His 7th house in hemmed between Rahu & Mars, 7th lord Moon is weak in 8th house with Mars and aspected by Saturn, while Venus is debilitated & hemmed between Mars & Sun. During Rahu-Mercury, his wife deserted him and with the help of her paramour took away all valuables & cash from House and asked for divorce. In 1997, during Rahu-Ketu court granted divorce and gave custody of their only child to the wife.

12. **Yoga for killing Spouse:** When 7th house is occupied by an afflicted malefic planet, while 7th house, its lord and Venus are influenced by separatist planets, the native's animosity towards his/ her spouse is so enraged that he/ she may even kill her/ him. Venus in 7th while Moon is in 12th house may also cause killing of the spouse.

Ra 5:32	**As 10:28**		
JuR 7:21	**Chart No. 132 Businessman**		Mo4:04 Ve7:30 Su24:10 Sa28:49
	10Sep1950 8-41 PM Saugor (MP)		
		Ma 26:29	Ke5:32 MeR6:51

Mo 4:04 Ve 7:30 Su 24:10 Sa 28:49
Ra5:32
2 3 **As10:28** 12 11
JuR 7:21
1 4 10 7
5 6 Ma 26:29 9 8
Ke5:32 MeR6:51

The native is a wealthy & handsome businessman. He has 7th Lord Venus with 4th lord Moon & 5th lord Sun in 5th house, which gave him a love marriage at a young age. He had Lagnesh Mars in 7th house in an inimical sign and Venus is aspected by Saturn and by 12th lord Jupiter (R), who is depositor of Rahu as well. In 1992, during Mars-Rahu, he clandestinely married another woman also. When his wife objected to his extramarital relations, on 2Jun1994, during Mars-Saturn, he pushed his wife down to death from his multi-storied house.

13. Yogas for Widowhood

i) Jupiter and Venus in lagna with Venus longitudinally behind Jupiter.

ii) Sun & Mars together in 1st, 7th, 8th, 10th or 12th house without any benefic influence.

iii) Moon & Rahu in 6th/ 7th house and Saturn conjoins or aspects 7th lord.

iv) If the lords of 7th & 8th conjoins in 8th house.

v) 7th lord in 11th house and afflicted.

vi) Planets occupying, aspecting or related with 2nd house/ lord or 8th house/ lord, during their dasha/ antra cause widowhood.

vii) Mars in 1^{st}, 2^{nd}, 4^{th}, 7^{th}, 8^{th}, or 12^{th} house influenced by separative planets cause widowhood.

viii) 6^{th} or 8^{th} from 7^{th} house, their lords and Jupiter, when afflicted.

	Mo3:15 Ra24:53	Ju16:42 Ve28:58	
	Chart No. 133 Ms. Jackie Kennedy		Me9:38 Su12:21
	28Jul1929 2-25PM Newyork (USA)		Ma 22:0
SaR 1:48		Ke24:53 **As26:54**	

SaR 1:48 (9, 8)
Ke24:53 **As26:54** (7)
Ma 22:0 (6, 5)
Me9:38 Su12:21 (4)
(10, 1)
Mo3:15 Ra24:53 (11, 12)
Ju16:42 Ve28:58 (3, 2)

The native was wife of one of the most charismatic President of USA, Mr J.F. Kennedy. She was married to him on 12Sep1953 During Venus –Ketu. She had Moon-Rahu in 7^{th} house while Saturn from previous house aspected Karaka Jupiter in 8^{th}, 7^{th} lord Mars in 11^{th} house. Therefore her husband died on 23Nov1963 during Moon-Rahu. She remarried business tycoon Aristotle Oanasis on 20Oct 1968 during Moon-Venus. But unfortunately she again became widow on 15 Mar 1975 during dasha of Mars-Mercury.

14. Yogas for Remarriage

i) Afflicted 11^{th} lord related to 7^{th} house, its lord or Venus.

ii) 7^{th} lord is strong and is related with benefics.

iii) 2^{nd} house is aspected by benefics including 2^{nd} lord.

iv) 7^{th} lord, 2^{nd} lord or Venus/ Jupiter is related with benefics and 2^{nd} house.

v) Venus/ Jupiter occupies 11^{th} house and 11^{th} lord is related to 2^{nd} house.

In the above chart No.133, the native remarried after her husband's death because Jupiter & Venus aspect 2nd house and 7th lord Mars from 11th house aspect 2nd house.

PROGENY

15. Introduction

Once a native grows up into an adult, to realize the goal of life, whether apparent or real, he immerses in everyday world and various social relationships. Marriage & progeny are the basic tools which link him to the social/ spiritual fabric. During the course of life, the motivation for involving oneself in the external world arises from the basic impulse of multiplication. The birth of a child is a unique creation of oneself and represents the basic urge of self-expression. Whatever one could not achieve in one's lifetime, one desires to accomplish through his child. From time immemorial, couples pray to almighty to bless them with children. The delay or denial of this blessing has caused sadness and at times havoc to many. Natives have gone to any length or method to achieve this desire. As per Vedic religious code, it is one's sacrosanct duty to have at least a child to repay the *Pitr –rin* and ensure one's *Vansha-Vriddhi* or continuation of family lineage.

The 5th is basic house for progeny. The 5th from lagna, Moon and Jupiter (Karaka of progeny) indicates children. Other important houses are Lagna (the microscope of the entire horoscope), 2nd (as arrival of a child is an addition to family), 9th (5th of 5th by *Bhavet Bhavam*) and 11th (house of fulfillment of desires and also 5th of the spouse). Venus produces semen, while ovam is denoted by Mars. Sun, Mars, Jupiter & Rahu are Male planets, Moon, Venus & Ketu are females, while Mercury & Saturn are considered eunuch planets. Aries, Gemini, Leo & Virgo are considered barren signs. Ketu is abortive node and Mars causes caesarean birth.

16. Procreative power

Man's strength to impregnate depends on the strength of Sun and the strength of semen on Venus. The sound condition of ovary in females is indicated by the Moon and the fitness of ovum is shown by Mars. The conception takes place when the seed is healthy and the soil is fertile and the planetary position permits. When 7th lord occupies Nakshtra of Mercury/ Saturn and the two planets are in their own or in each others' Nakshtra, the procreative power is weak. However it is seen that a very fertile soil may get impregnated by even a weak seed.

Beej Sphuta: It is an index of the virility in a man to impregnate. It is calculated by adding longitudes (from zero degree in Aries) of Sun, Venus & Jupiter. If the sum reveals an odd sign in birth chart and in odd Navamsha, virility is assured. If the resultant sum is odd at one place and even at the other, the virility is limited and requires some medical help and/ or astrological remedies to produce a child after some delay/ difficulty. If both are in even sign, the seed is almost defective or virile power is not there.

Kshetra-Sphuta: In case of females, it indicates the fecundity in a lady. The *Kshetra-Sphuta* is calculated by adding the longitudes of Moon, Mars & Jupiter. If the resultant sum (after ignoring multiples of 12 signs), is in even sign in natal chart and in even Navamsha, the soil is fully fertile. If one is odd and the other is even, children are expected after delay/ difficulties with the help of medical and astrological means. If both are in odd signs, the soil is not fertile. However a strong Jupiter, Lagnesh and 10th lord may still give positive results if followed by astrological remedies/ necessary medical/ surgical help.

17. Yogas for getting Children

i) Lord of 5th in 5th or aspect 5th house.

ii) Lords of 1st, 5th & 7th in lagna.

iii) Lords of 5th from lagna, Moon and Jupiter in good houses.

iv) Mutual exchange of Lagnesh and 5th lord.

v) Jupiter in lagna and 5th lord exalted.

vi) 5th lord, Sun, Mars, & Jupiter in male Navamsha.

vii) Sun, Mercury & Rahu occupy 5th house and Jupiter is conjoined with or aspected by benefics.

viii) Venus is in 5th house and related with 5th, 9th lord or Jupiter.

ix) 5th or 11th lord is in Kendra/ Trikone conjoined with or aspected by benefics.

x) 5th house is related with strong Mercury, Jupiter or Venus.

xi) Lord of 2nd and 5th in 5th house.

xii) Mercury, Jupiter and Venus together in any house.

xiii) Lagnesh in 7th, 7th lord in 11th and 11th lord in 5th house.

xiv) 5th lord and Saturn either in 5th/ 9th house.

xv) Venus, Mars & Moon in dual sign except in Sagittarius.

For illustration of getting many progeny, please refer chart No.89 of Lalu Prasad Yadav.

18. Yogas for getting many daughters

1. Retrograde 5th lord is in 2nd or 8th house.

ii) 5th lord is in Mrigsira, Ardra, Punurvasu or Hasta Nakshtra.

iii) Moon or Venus or 5th lord in 5th in even sign or even Navamsha.

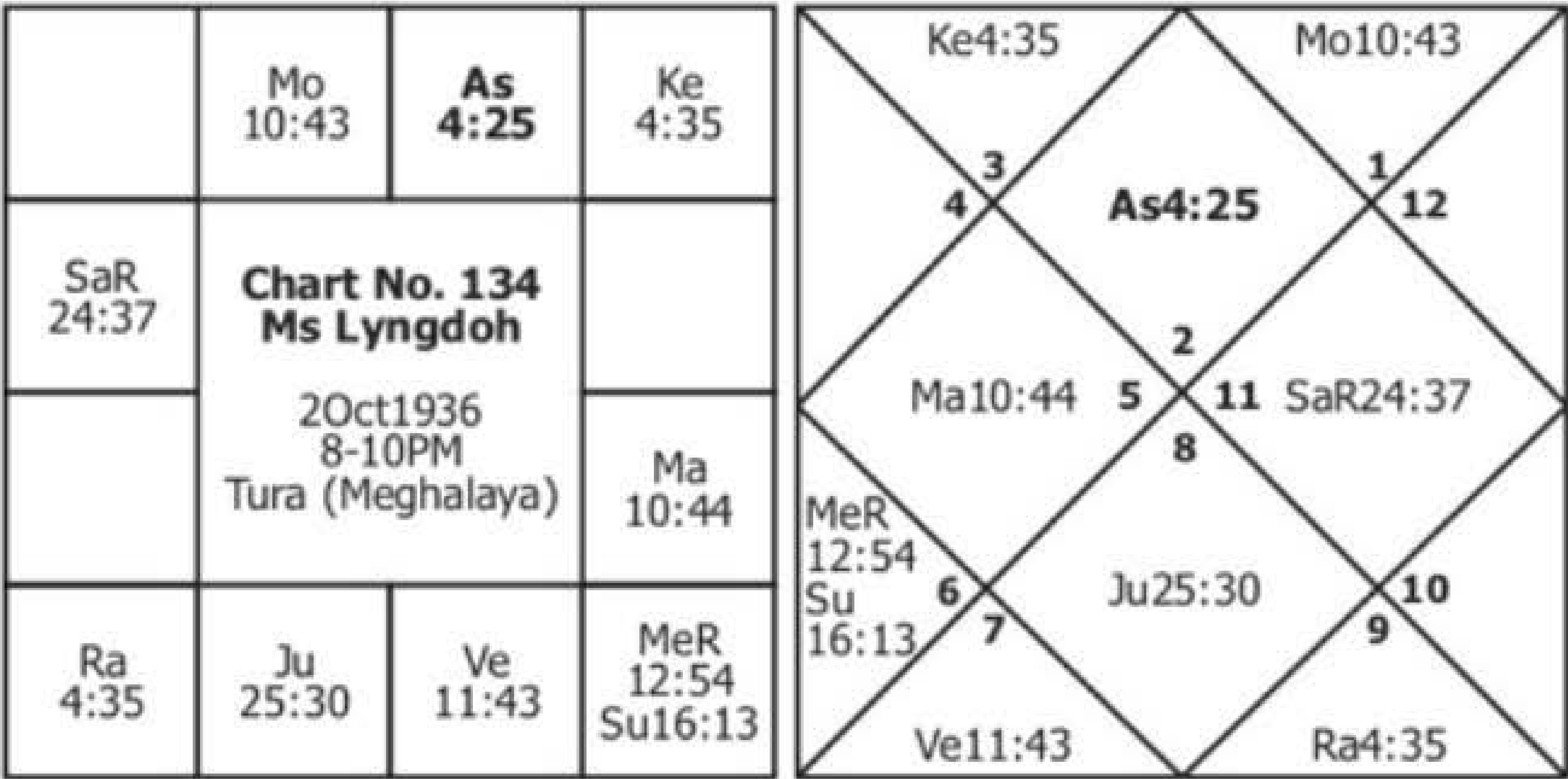
iv) 5th or 9th lord occupies 7th house in even sign conjoined with or aspected by Moon or Venus.

v) 7th lord in 11th house in even sign.

vi) Moon, Mercury, Venus or Saturn in 5th in Capricorn.

vii) Female planet in 5th in female sign aspected by female planets.

viii) 5th lord in signs of Moon, Mercury or Venus.



The lady has six daughters only. She has Lagnesh Venus in 6th house in Rahu's Nakshtra, while Rahu is posited in 8th house. Her 5th lord Mercury and 9th lord Saturn are both retrograde. Hence she had daughters only. The 5th lord Mercury is exalted but retrograde, in female sign and in Hasta Nakshtra in 5th house giving her many daughters.

18. Delayed Children

i) Lagnesh Mars exalted or in his own sign, while Saturn is in 8th and the Sun under benefic influence.

ii) Mercury, Jupiter or Saturn in 5th house and 5th lord is in lagna.

iii) Mars in lagna, while Sun is in 8th and 4th house is afflicted.

iv) 8th lord in 11th house afflicted by Saturn or Mercury.

v) 5th lord in 9th house associated with weak benefics and aspected by Rahu.

vi) Saturn in lagna, Jupiter in 12th and 5th lord aspected by a malefic.

vii) Mercury, Jupiter or Saturn in 5th, but 5th lord in a Kendra/ Trikone.

viii) A malefic each in Lagna & 2nd, Strong Jupiter & Saturn related with lagna & 2nd house, while 5th lord is in a benefic house.

			Ke 0:47
	Chart No.135 SK Bannerjee 22Aug1955 3-09 PM 86E24 & 23N20		Ju 21:49
			Ve2:34 Ma3:33 Su5:17 Me20:47
Ra0:47 **As 16:22**		Mo2:05 Sa22:11	

10 11 Ra0:47 **As16:22** 8 7 Mo 2:05 Sa 22:11
9 12 6 3
Ve 2:34 Ma 3:33 Su 5:17 Me 20:47
1 2 Ke0:47 5 4
Ju21:49

The native is an engineer. He got married in Jan1985, but could get his first child, a girl, only on 4Jul1993. His *Beej sphuta* is in Pisces in both Natal & Navamsha chart, with its lord Jupiter, though exalted but in 8th house in Nakshtra of Mercury. This denotes some lack of hormonal deficiency, which require rectification. Pregnancy of wife is seen from 11th house. His 11th house has 8th lord Moon with exalted 2-3rd lord Saturn. This again indicates delay in pregnancy. 5th lord Mars, though in 9th house conjunct with Venus, but both are combust and aspected by Rahu. This confirms delay in conception. Lagna lord Jupiter is exalted in 8th house and aspected by exalted 2nd lord Saturn (in Nakshtra of Jupiter) from 11th house. Thus Saturn is closely related with Jupiter. Therefore as soon as Saturn dasha started, the conception took place in Saturn-Saturn dasha.

19. Denial of Progeny/ No Children

i) 5th lord in a Mercurian sign, conjunct with or aspected by Mercury.

ii) 5th lord in debility and afflicted.

iii) 5th lord in 8th or 12th house and afflicted.

iv) Rahu in 5th aspected by Mars & Saturn.

v) * Saturn & Mars in 7th related with malefics.

vi) * 5th & 9th houses and their lords are afflicted.

vii) 7th house or Navamsha occupied by 7th lord is occupied by Sun, Mars or Saturn.

viii) Saturn in a sign of Mercury/ Saturn in 5th aspecting Venus in 7th.

ix) Sun & Mars in 5th or 11th while Lagnesh is weak.

x) Lords of 1st, 5th and 9th houses in Trika houses jointly or severely without benefic influence.

xi) Rahu in lagna and Jupiter & Saturn in 5th house.

xii) 5th lord in a barren sign aspected or conjunct with Mercury/ Saturn.

xiii) Both the spouses have *Beeja/ Kshetra sphuta* weak.

	Ve 4:55	Me13:58 Su17:37	Ra 25:4
Ju4:00 Ma27:54	**Chart No. 136 Marilyn Monoroe**		**As 20:18**
Mo 26:16	1Jun1926 9-30AM Los Angles (USA)		
Ke 25:4		SaR 28:37	

Ra 25:4
5
6
As 20:18
3
2
Me 13:58
Su 17:37
4
SaR 28:37
7
1
Ve 4:55
10
Mo 26:16
8
9
12
11
Ke 25:4
Ju4:00 Ma27:54

The native was one of the most beautiful & sexy actress of Hollywood. In spite of marrying thrice in 1942, 1954 & 1956, she could not bear any child. Her *Kshetra Sphuta* in natal chart was in Libra and in Navamsha was in Gemini, hence very weak. Her Lagnesh Moon was in 7th in *Paapkartari.* Her 5th lord Mars was in 8th house with 6th lord Jupiter aspected by Rahu. Again 5th lord from Jupiter was Mercury in a barren sign aspected by Mars.

20. Loss of Children due to Various Curses (Shapas)

1. **Sarpa-Shapa Yoga:** This yoga has following variations;

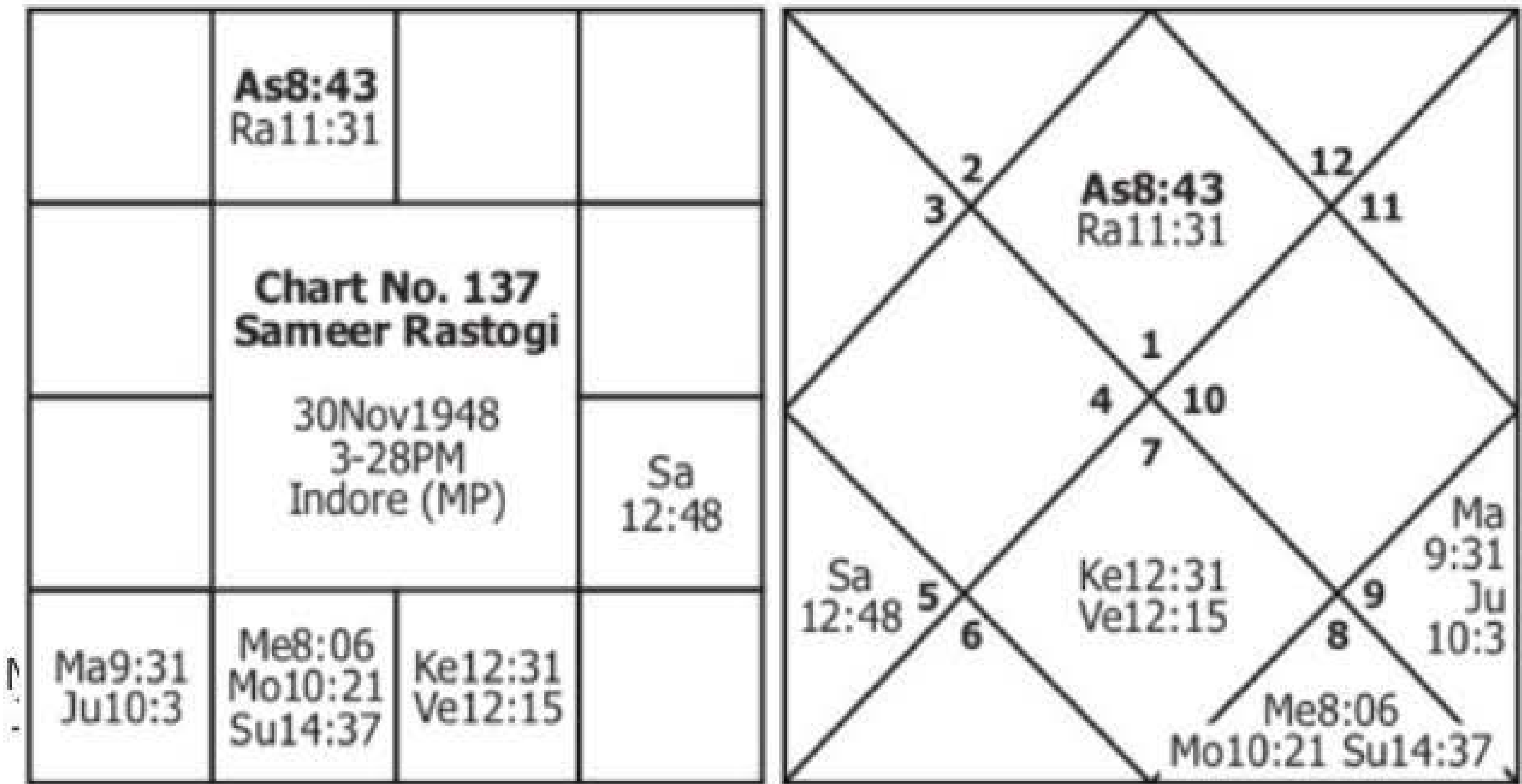
   i) 5th house is occupied by Rahu and aspected by Mars.

   ii) 5th house has sign of Mars and is aspected/ conjunct Rahu.

   iii) 5th lord is conjunct with Rahu, while Saturn is in 5th related with Moon.

   iv) Rahu is in lagna, Jupiter is associated with Mars and 5th lord is in a Trika house.

   In any of the above cases, there will be death of children due to curse of serpents.



The native has a strong Sarpa-shapa yoga in his chart. He had Karaka of Children, Jupiter conjunct with Mars in identical degrees, while Rahu is in lagna aspecting Jupiter-Mars combine and 5th lord Sun is in 8th house, all without any benefic aspects. The native did have children but none could survive infancy due to curse of the serpents.

2. ***Pitru-Shapa* Yoga:** This yoga is caused if Sun occupies 5th house in debility, or in between malefics or in Navamsha of Saturn. This will cause the native to lose children on account of his father's wrath.

3. ***Matru-Shapa* Yoga:** This yoga is formed, if there is exchange of 5th & 8th lords, while Moon & 4th lord conjoins 6th house. This yoga cannot operate for Leo & Aquarius lagna, as the same planet (Jupiter/ Mercury) owns 5th & 8th houses. This yoga will result in loss of children due to curse of mother.

4. ***Preta-Shapa* Yoga:** The Sun & Saturn in 5th, weak Moon in 7th, Rahu in lagna, and Jupiter in 12th house, gives rise to this *Shapa*. In this yoga the Moon is subjected to serious afflictions giving rise to *Balarishta*. As a result, the children die due to curse of the *Pretas* or manes.

21. Ek-Putra Yoga

The Sun alone in 5th house without any aspect gives rise to the yoga for a single child. The sex of the child is decided by other factors present in the chart.

For illustration, please refer to chart No. 2 of J.L. Nehru. He had 2nd lord Sun in 5th house alone without any aspect. The 5th house had an even sign and 5th lord Mars was also posited in another even sign. The Lagnesh Moon, a female planet was posited in lagna. The 12th house/ lord plays an important role in deciding sex of the child. 12th house had Rahu who aspected his depositor Mercury posited with

Venus, another female planet. So his only child happened to be a daughter.

22. Yoga for Twins

KalyanVerma' s Saravalli, vide chapter 8, states birth of three types of twins as under;

i) If Sun & Jupiter be in Gemini or Sagittarius in aspect to Mercury, birth of two male children be predicted.

ii) If Venus, Mars & Moon be in Pisces or Virgo, in aspect of Mercury, two female children will be born.

iii) If Moon and lagna/ Venus be in even signs and are related with a Strong planet, one male and one female child will be born.

Mars is the natural karaka for twins and Mercury is the planet of plurality. Out of the twins, the first child is signified by 5th house and the 2nd child by 7th house.

		Ra 26:35	Su 20:49
	Chart No. 138 George W. Bush Jr		Sa3:11 Me16:52 **As25:49** Ve28:33
	6Jul1946 7-26AM Z-5hW 72W55& 41N18		Ma 16:20
	Ke 26:35		Mo 24:13 Ju25:8

Ma16:20
Su20:49
Mo 24:13 Ju 25:8 5 6
Sa3:11 Me16:52 **As25:49** Ve28:33 4
3 2 Ra 26:35
7 1 10
Ke 26:35 8 9
12 11

The native was 43rd President of USA. He has 5th lord Mars in Nakshtra of Venus, who is conjoined with Mercury, a planet of plurality in lagna. The Moon is conjunct with Jupiter in Virgo of Mercury. 5th house is in Nakshtra of Jyestha of Mercury. Ketu is posited in 5th house also in Nakshtra of Mercury and acts like Mars. Thus Moon, Mars, Venus, and 5th house are related with Mercury. Venus &

Mercury are also associated with 7th lord Saturn in lagna. The native was blessed with two twin daughters on 25Nov1981.

23. Yoga for Glorious Children

i) When 10th lord is posited in lagna or 2nd house, native becomes more prosperous than his father.

ii) If the 2nd lord (10th from 5th house) is in a Trikone, exaltation, own or friendly sign, son's activities will bring honour to the native.

iii) When the lagna lord is posited in a Kendra/ Trikone house under benefic influence, the native's children become illustrious.

iv) If 4th lord is exalted, the native's children will lead happy life.

iv) When Jupiter is associated with Venus or Mercury in 5th house in a benefic sign, children bring happiness.

In case of Chart No. 2 of JL Nehru and Chart No.105 of Ms Indira Gandhi, 2nd lord Sun is posited in 5th house in friendly sign of Mars. Their children became illustrious and brought glory to their parents.

23. Yoga for Datta-Putra (Adopted child)

i) 5th house in sign of Mercury/ Saturn and aspected by Saturn.

ii) Saturn in own house in 5th conjunct/ aspected by Moon.

iii) 5th lord very weak and is not related to Lagnesh or 7th lord.

iv) A weak Moon in 5th conjunct/ aspected by Mercury.

v) 5th lord in 6th or 12th without benefic aspect.

v) 5th lord conjoins a malefic 9th house/ lord and Lagna is in a Trikone from Moon, one is inclined to adopt.

vi) 5th lord joins Moon, while Saturn is in 12th and Jupiter is strong.

vii) 5th house is in Gemini/ Virgo, while Lagnesh joins or is aspected by Mercury, one is inclined to adopt.

viii) Lagnesh aspected by Mars is in Gemini/ Virgo, while 5th lord is in Aries/ Scorpio.

ix) 7th lord occupies 2nd, 5th lord conjoins malefic, and Saturn/ Mercury occupies 5th house.

x) Lagnesh & 5th lord aspected by Saturn, while 5th house aspected/ occupied by Mercury & Rahu.

xi) 5th house in sign of Mars, aspected/ conjoined by Mercury/ Saturn, but Jupiter is strong.

Ma17:14 Mo20:2 Ju23:54		Ke7:23 Su19:57 MeR20:8	Sa23:53
	Chart No 139 Angilina Jolie Ms		Ve4:41 **As 17:48**
	4Jun1975 9-06AM Los Angeles (USA)		
	Ra7:23		

Sa23:53
Ke 7:23 Su 19:57 MeR 20:8
5 6 Ve4:41 **As17:48** 3 2
4
7 1
10
Ra 7:23 8 9
Ma 17:14 Mo 20:2 Ju 23:54 12 11

The native is a famous & beautiful actress of Hollywood. Her Lagnesh Moon & 5th lord Mars is in 9th house aspected by Saturn, while 5th house has Rahu and is aspected by Mercury. Moreover 5th lord Mars conjuncts 9th lord Jupiter (whose Mooltrikone sign is in 6th, hence malefic also), while her lagna is in a Trikone (5th house) from Moon. Therefore, the lady adopted three children.

24. **Yoga for Putra-Shoka**

i) 5th or 9th lord is posited in 12th house under malefic influence.

ii) 5th lord is in a malefic Navamsha and aspected by a malefic.

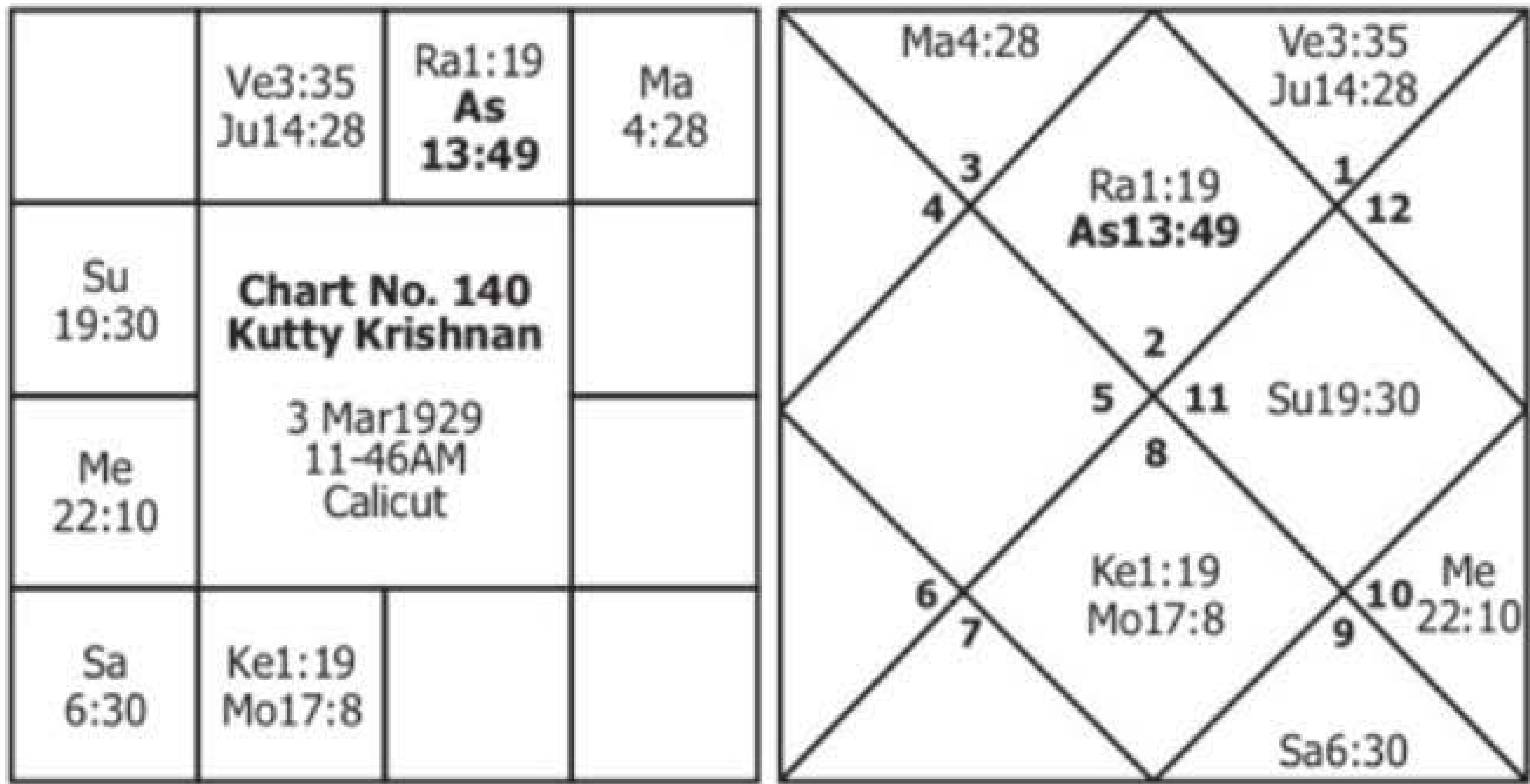
iii) 5th house or its lord is hemmed between malefics and Jupiter is conjoined with a malefic.

iv) 5th, 6th, and 12th house from 12th lord are afflicted.

v) 5th house from lagna, Moon or Jupiter is heavily afflicted.

vi) 5th lord combust or conjoins/ aspected by malefics, while weak Moon is in 8th house.

vii) Children may also die due to curses (Shapa) given at Para 20 above.



The native is a retired engineer from SAIL (Durgapur). His elder son expired in 2001 during dasha of Rahu-Saturn. His 5th house from lagna (Virgo) is afflicted by 7-12th lord Mars, by Rahu & by Saturn: 5th from Moon (Pisces) is hemmed between Sun & 8th lord Jupiter, and 5th from Jupiter (Leo) is in Nakshtra of Ketu and afflicted by 8th lord Jupiter. The 5th lord Mercury is in *Paapkartari* between

Saturn & Sun, while Putra-karaka Jupiter is 8th lord in 12th house. Hence he has to suffer demise of his elder son at an advanced age.

25. Summary

The Spouse and children are the most important and vital associates for any native particularly in old age. The concept of family is complete with their inclusion only. It is the sincere desire of almost all natives (more prominently among females) to ensure well being and long & healthy life of their spouse and children. In this chapter various aspects related with marriage, married life & spouse (95 Yogas) and with children (79Yogas) have been discussed with the help of 14 new charts, In some cases references have also been drawn to charts of natives given in previous chapters.

Chapter-14

Arishta Yogas

1. Introduction

Arishta is a Sanskrita word meaning loss, suffering, or deprivation of any kind. So far we have discussed yogas/ combinations of planets, which indicate the brighter side of life. However our general experience suggests that grief is the substance of which life is generally made of. Wherever one looks, one finds people unhappy for variety of reasons. People often wonder why they are the victims of the cruel & merciless fate, when seemingly they have done no wrong. Our ancient seers have suggested the theory of "cause & effect". Whatever we are or face (success/ failures, loss/ gain, happiness/ sorrow etc) is the effect of causes already done through our own past Karmas. Astrology is a divine science which helps us to see albeit sketchily, through affliction of various houses in our horoscope, what and to which extent we have to endure and what can be overcome in our life.

Arista Yoga is a major group of yoga formed by the house rulerships. This is basically the **yoga of suffering and misfortune.** Usually the suffering is physical, but could be mental also at times. The combination of the rulers of the most difficult (Trika or Dusthana-6, 8 & 12^{th}) houses are combined with the ruler of the other auspicious houses, this brings the suffering to the individual. Again any combination of these house rulers would constitute Arista Yoga. These combinations nullify auspicious results and produce hardships. Sometimes, through our suffering,

spirituality may also sprout. Therefore this yoga will produce generally sufferings, but at times generates spiritual opportunities as well.

2. Some Common Arishta Yoga

i) Malefic associated with the 6th, 8th and 12th houses or their lords;

ii) Malefic aspects on a weak Moon

iii) Sun, Mars, and Saturn in the 5th house

iv) Mars, Saturn, or Sun in the 8th house

v) Malefic aspect on weak lagna lord, Sun or Moon

vi) Sun, Mars, Rahu and Saturn (at least two) in Lagna

vii) Exchange of signs between Jupiter and Mars

viii) Mars and Saturn in 2nd while Rahu occupies the 3rd house

ix) Rahu in the 4th, and Moon in the 6th or 8th house

x) Mars in the 7th, Venus in the 8th and Sun in the 9th house

xi) Malefic in the 7th and 12th houses

xii) Jupiter, Sun, Rahu and Mars occupy signs of malefic planets while Venus is in the 7th house

xiii) Lagna lord associated with a malefic or flanked by two malefics, and a malefic positioned in the 7th house

xiv) Saturn in 8th, & Moon in lagna, or Venus & Moon in the 6th / 8th House

xv) Moon and Mercury in the 6th or 8th house.

Childbirth related Arishta to Parents

3. **Arishta to Mother**

i) If weak Moon is afflicted by three malefics, the child & mother dies.

ii) If all malefics are posited in 7^{th}, 8^{th} & 9^{th} from Moon, both mother & child dies.

iii) If Moon is in 6^{th}, Mars in 7^{th}, and Saturn in 10^{th} house from lagna, both mother & child dies.

iv) If Lagnesh, Sun or Moon is afflicted by Rahu and conjunct with Mars/ Saturn in 8^{th} house, child & mother dies early.

v) If Moon conjuncts with Saturn, Mars is in 4^{th} and Sun is in 12^{th} house, mother & the child die early.

vi) If 6^{th}, 8^{th}, & 12^{th} houses are occupied by malefics with no benefic association and Jupiter/ Venus is hemmed between malefics, both child & mother dies.

vii) If Moon is in 7^{th} or in 8^{th} from a malefic, conjoined with another malefic and aspected by a 3^{rd} malefic, it causes death of mother.

viii) If Moon is in lagna in *Paapkartari* with no benefic aspect, both child & mother dies.

ix) If 4^{th} house, its lord and Moon are severely afflicted with no benefic aspect, the mother dies within a weak.

x) If 5^{th} & 9^{th} houses from Moon are occupied by malefics with no benefic influence, the mother dies within six months.

	As 16:43	Ra 12:47 SaR 28:12	
	Chart No. 141 Shashank		JuR 9:29
Mo2:27 Su17:3	31Jan2003 11-40AM Delhi		
Ve1:18 Me22:6	Ke12:47 Ma15:12		

Ra12:47 SaR28:12
2 3 **As16:43** 12 11
1
JuR 9:29 4 10 Mo2:27 Su17:3
7
Ve 1:18 Me 22:6
5 6 9 8
Ke12:47 Ma15:12

The native was born by operation in a reputed hospital. His 4th house, though has exalted Jupiter but is retrograde & in Nakshtra of 3-6th lord Mercury and is aspected by Saturn associated with Rahu. The 4th lord Moon is in inimical Capricorn, devoid of Paksh & Directional strength, and is aspected by Rahu. Thus all parameters for mother's well-being are afflicted. The mother died on 2Feb 2003. However the child survived.

4. Arishta to Father

i) Sun in *Paapkartari* or in association/ opposition to malefics, leads to early death of father.

ii) Saturn in lagna, Moon in 6th and Mars in 7th house cause death of father.

iii) Malefics conjoins and aspect Sun from 7th cause early death of father.

iv) Sun in Navamsha of Mars, and aspected by Saturn, father dies or leaves home before birth of the son.

v) Sun conjoins Mars or is in 12th from Mars and is aspected by Saturn, cause early death of father.

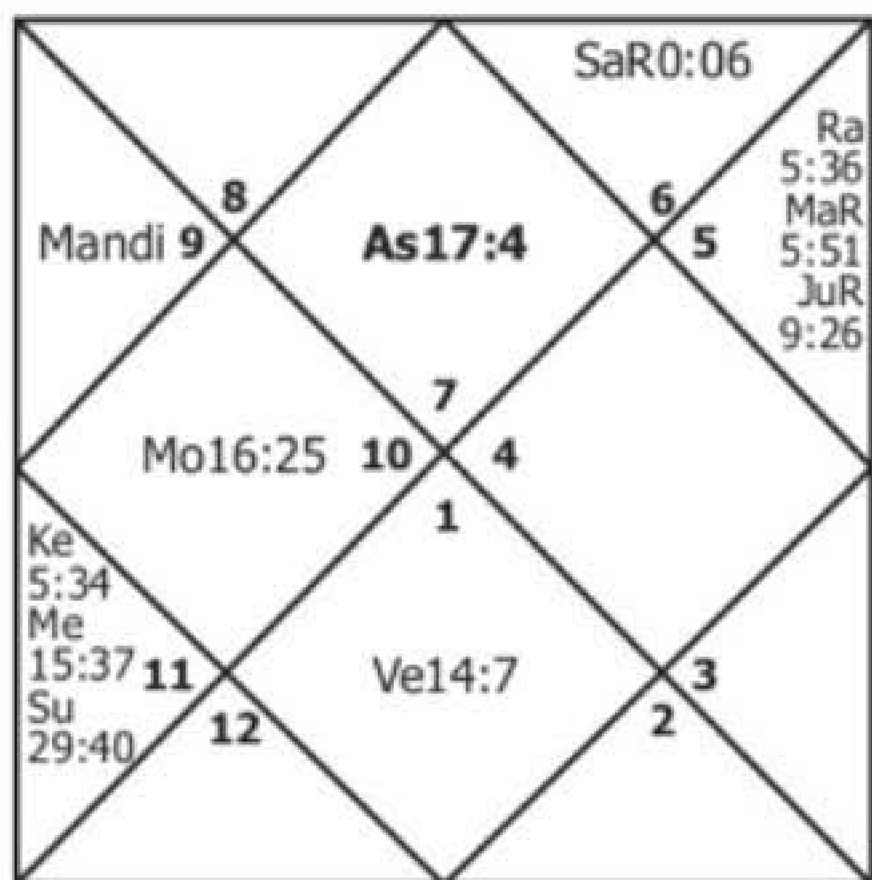
vi) Birth during Sun-eclipse or in *Jyestha-Mool Gandanta* is an Arishta to father.

vii) The 4th house from Sun & Moon and 7th house are simultaneously afflicted, cause early death of both parents.

viii) Malefics in lagna, 2nd, 7th and 12th houses causes destruction of the entire family.

ix) Jupiter in lagna, and Sun, Mercury, Mars & Saturn in 2nd house, cause death of father on the marriage of the native.

	Ve 14:7		
Ke5:34 Me15:37 Su29:40	**Chart No. 142 Varun Gandhi**		
Mo 16:25	13Mar1980 10-8 AM Delhi		Ra5:36 MaR5:51 JuR9:26
		As 17:4	SaR 0:06



The native is the son of famous Congress leader Sanjay Gandhi. He was born on 13mar1980. He has Sun in 5th house (of Aquarius) with Ketu & 12th lord Mercuryand has in opposite 11th house Rahu, 2-7th lord Mars & 3-6th lord Jupiter (R). In addition Saturn (R) also aspects Sun from previous 11th house. His 9th house is aspected by Ketu and by Saturn (R). Therefore his father, Sanjay Gandhi died in about three months from his birth. However the native is well and healthy at least till date.

Specific Arishta Yoga

5. *Angaheena (Viklang)* Yoga:

This yoga has following variants, which cause loss or deformity in one of the limbs of the native;

i) The Moon in 10^{th}, Mars in 7^{th}, and Saturn in 2^{nd} from the Sun.

ii) Venus in lagna is aspected by Saturn.

iii) Venus is in 4^{th}, while Jupiter is associated with Saturn, Mars or Mercury cause *Viklangata* in hand, feet or waist.

iv) Mars is in 5^{th} or 9^{th} house aspected by malefics.

v) Venus & Saturn are in debility, while Sun is in Aquarius.

vi) 6^{th} lord in 7^{th} house aspected by Rahu.

vii) 6^{th} lord & Saturn in 12^{th} house aspected by a malefic.

6. *Apasmaar* (epilepsy) Yoga

It is essentially a mental illness. This yoga is formed, when 4^{th} house is afflicted and 4^{th} lord/ Moon is posited in a Trika house and aspected by a malefic.

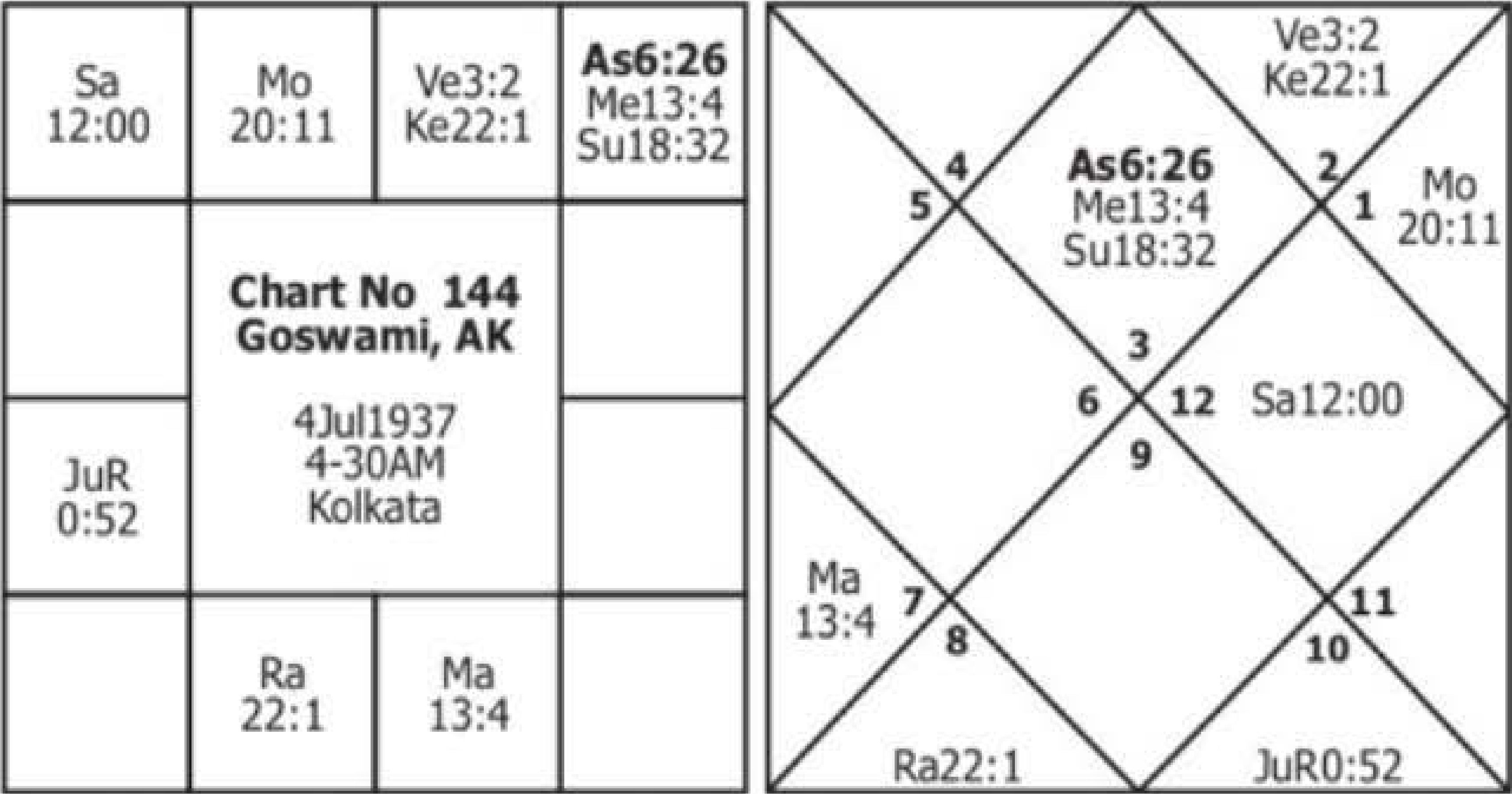
Mo 12:17	Ju6:46 **As 20:16**	Me 18:55	Su8:22 Sa24:52 Ve24:53
	Chart No. 143 Virendra Kumar		Ke 6:40
Ra 6:40	23Jun1916 2-25AM Delhi		Ma 20:3

Me18:55
Mo12:17
Su 8:22
Sa 24:52
Ve 24:53
2
3
Ju6:46
As20:16
12
11
1
Ke6:40
4
10
Ra 6:40
7
Ma 20:3
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6
9
8

In the above chart, the 4^{th} house is afflicted being in Rahu-Ketu axis and held between malefics Saturn & Mars. The 4^{th} lord Moon is in 12^{th} house aspected by Saturn, Ketu and Mars separately. The native suffered from epilepsy throughout his life.

7. ***Atmaghat* Yoga**

Atma ghat or suicide means when one is responsible for own death. When self-denoting planets (Lagnesh, 3rd lord, 10th lord, 11th lord, Sun or Moon) influence planets denoting mode of death (Lagna, 8th house or its lord), who should be weak, this yoga is formed. Jupiter & Moon are the planets of hope, happiness & opportunity. When these are under severe affliction, one gets into a state of frustration and futility of life. Saturn enhances this futility state. Mars makes a person angry. Anger & frustration are two basic emotions generating suicidal tendencies. Ketu helps one to resort to the final act, Thus Moon-Mars-Ketu syndrome is another notable feature of suicide.



The native was Principle of Indian Institute of astrology, Calcutta. He had 3rd lord Sun in Nakshtra of Rahu, posited in lagna. His 11th lord Mars aspected 7th lord Jupiter in 8th, Moon in 11th and Ketu in 12th house. Thus Mars-Moon-Ketu syndrome is clearly visible. Again his Jupiter was retrograde, debilitated and in infant stage, while Moon was weak in *Paksh* & *Digbala* and hemmed between malefics. Jupiter from previous house afflicted 3rd & 11th houses (both hands), Moon and lagna. Hence on 5Jun1993, during dasha of Jupiter-Mercury, native committed suicide by jumping into Ganga river.

8. *Badhir* (deaf) Yoga

It is a disease of ears. It is seen that those who are born deaf become dumb also. However the common problem is of difficulty in/ hard of hearing or some problem in the ear, as an instrument. The ears are represented by 3rd & 11th house, and its natural Karaka is Jupiter. Please note the following Yoga;

i) Full Moon & Venus are with malefic planet, Mercury in 6th and Venus in 5th house, while birth is of night.

ii) Mercury & 6th lord are in a Trika house aspected by malefics.

iii) 3rd, 5th, 9th & 11th houses have malefics without benefic aspects.

iv) Sun & Venus in lagna and Saturn is in 7th from Moon.

v) Rahu conjoins Venus in 6th or in Virgo.

vi) Afflicted Venus conjoins Mercury in 12th house, left ear has a problem.

vii) 3rd lord is aspected by Rahu & by 11th lord, while Jupiter is weak or vice-versa.

9. Bandhan Yoga

Imprisonment/ confinement is possible in following cases:

i) When equal number of malefics occupies houses 2 & 12 or 3 & 11 or 5 & 9th houses.

ii) When lords of lagna & 6th joins a Kendra/ Trikone with Saturn, or Rahu/ Ketu.

iii) 12th house/ lord is related with depositor of Rahu and 12th lord is weak due aspect of malefics or being in debility/ inimical sign.

iv) Lagnesh is combust and Sun is debilitated.

For illustration, refer chart No.2 of J L Nehru and No.18 of Mahatma Gandhi, both had one malefic each in 2nd & 12th house. Again in case of Nelson Mandela (Chart No.87), 12th house is occupied by debilitated Rahu, while 12th lord Mars is aspected by Saturn and Ketu.

10. Bhratru-Hani (loss of/ to brother) Yoga

In following circumstances, native loses brother or cause serious harm to them:

i) 3rd lord & Mars posited in 6th, 8th or 12th house.

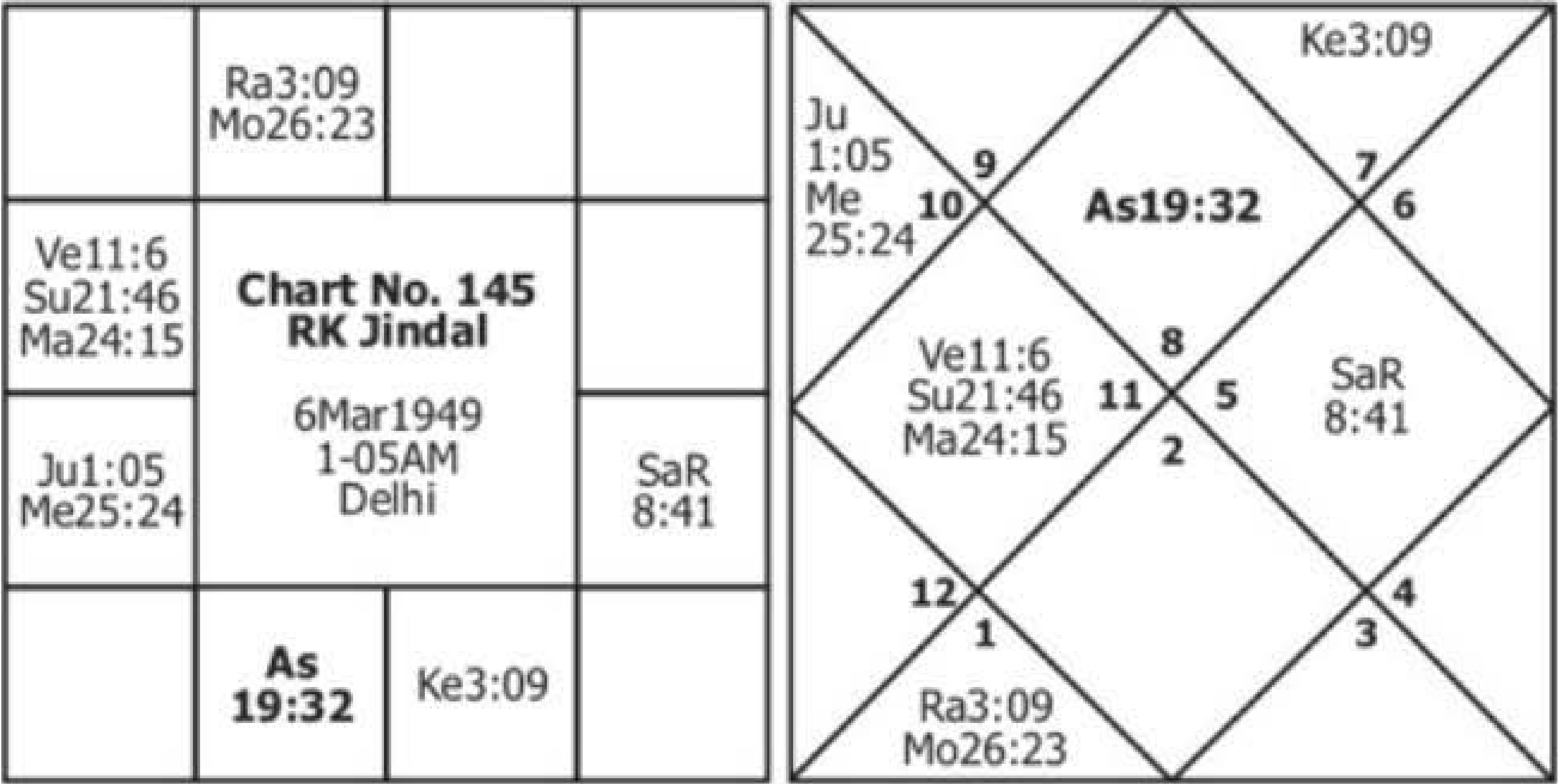
ii) 3rd house and its lord are aspected by malefics.

iii) 3rd lord & Mars are together in 6th house with a malefic.

iv) Mars aspects Saturn posited in 3rd house.

v) 3rd house is posited with or aspected by malefics or is in *Paapkartari*.

vi) Navamsha lord of 3rd lord is combust, in debility or in *Paapkartari*.



The native has many siblings indicated by 11th lord Mercury in 3rd house. The 3rd house has Jupiter in debility, while 3rd lord Saturn is retrograde in 10th house in inimical sign aspected by 6th lord Mars & 12th lord Venus in mutual

aspect with its bitter enemy Sun. The karaka of brothers Mars is combust and aspect 11th house. The 8th lord Mercury in 3rd house ensured death of his eldest brother and serious heart ailment to another, during Jupiter dasha.

11. *Dant-vikar* Yoga

Rahu is karaka of Denture. The teeth may be irregular or bigger or may cause problem/ pain when this yoga is operative as under:

i) The 2nd house is posited or aspected by Rahu and some other malefic.

ii) Rahu is in 2nd house from the sign posited with 7th lord.

iii) Malefics are in 7th house without benefic influence.

iv) Lords of 2nd conjoins 6th lord along with a malefic.

v) Rahu is posited in lagna or 5th house without benefic influence.

vi) Lagna identical with Aries/ Taurus, aspected by malefics.

12. *Durghatna* (accident) Yoga

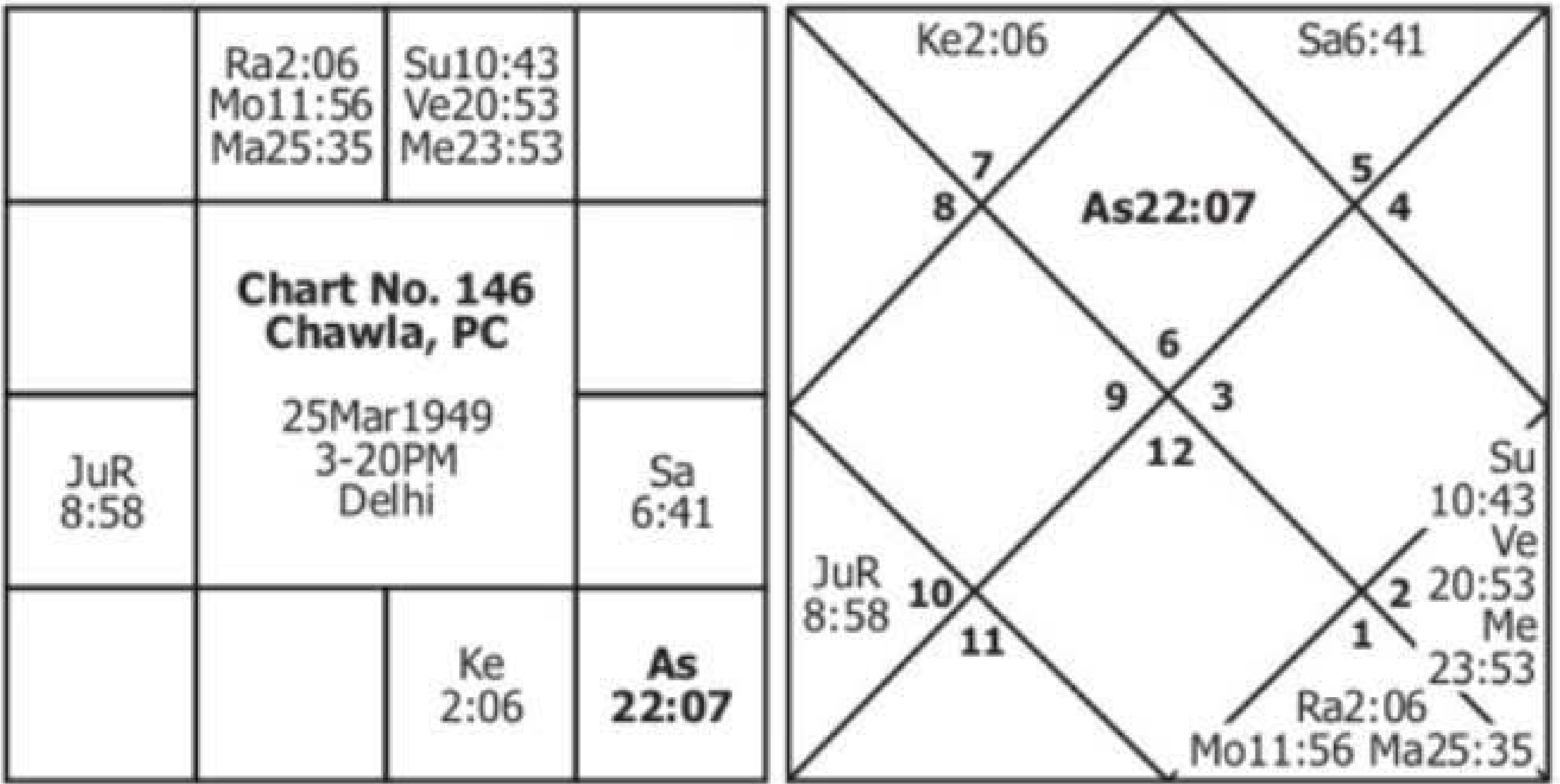
Mars has a strange affinity with blood & suddenness in accidents leading to cuts, bleeding, hemorrhage etc. When Sun & Jupiter are afflicted and related with lords of 6th, 8th or 12th houses, it may cause destructive accidents by vehicle or aircraft. A badly afflicted 4th house, Saturn & Mars denote accident with heavy vehicle like truck/ bus/ train etc. However if Jupiter aspects lagna or 8th lord has no connection with 3rd house/ lord, the accident may not be fatal.

For illustration, please refer chart No.83 of Princess Diana, who died in a car accident. Debilitated lagna-4th lord Jupiter carrying malevolence of Saturn aspected Venus and 8th

house. While Moon sign lord Saturn aspected 4th & 8th house. Rahu carrying malevolence of Mars aspected lagna & Moon.

13. *Dur-vyasan* (Addiction) Yoga

This yoga is formed when lagna, Moon, 2nd house and their lords are under influence of Rahu and/ or Saturn. A weak & debilitated Jupiter aspecting lagna, 2nd or 12th house aggravate this problem.



The native is addicted to cheap liquor and cannot live without it. The 6th lord Saturn afflicts 2nd house and Lagnesh, 2nd lord & 12th lord posited together in 9th house. While debilitated Jupiter aspects the three planets in 9th house and the Lagna. Rahu along with 8th lord Mars afflicts Moon, 2nd house and Saturn. This conclusively proves the addiction of the native.

14. Heart Diseases' Yoga

Cancer & Leo are natural seat of heart and their lords Moon & Sun are the Karaka planets. When Cancer, Leo, Moon, Sun, 4th & 5th houses are afflicted one may have heart related problems. Various astrological yogas for heart related diseases are as follows;

i) When Saturn afflicts, it causes palpitation & shivering of heart.

ii) The affliction by Ketu causes pain in the heart.

iii) Affliction by Mars causes surgery of heart.

iv) When Saturn afflicts Jupiter, one has an enlarged heart.

v) When karaka planets Sun and/ or Moon are afflicted by Trika lords or Mars, Saturn or Nodes, it causes heart problems depending upon the degree of malevolence.

vi) Malefic Trika lords are related with 4th/ 5th house.

For illustration, please refer Chart No. 112 of Arjun Singh. He died of heart attack on 4Mar2011 during Saturn-Saturn dasha. His 4th house was afflicted by 8th lord Saturn. His Sun was debilitated in 5th house with 4th lord Mercury, aspected by 6-11lord Mars and was in Rahu-Ketu axis; while Moon was 2nd lord associated with Rahu in 11th house.

15. *Heen-Buddhi* Yoga

This yoga makes a native a dunce, *Jada-Buddhi* or devoid of any wisdom. This yoga has following variants;

i) If Saturn occupies 5th house, aspects Lagna lord and lagna lord is conjoined with or aspected by malefics.

ii) Moon, Saturn & Gullick are posited in Kendras.

iii) Moon is posited in lagna and Mars & Saturn aspect Moon.

iv) 3rd lord is conjunct with Rahu.

v) Saturn as Lagnesh is posited in 5th house, and aspect 5th lord.

16. Killer Yoga

When a planet (Venus) is 3rd & 8th lord simultaneously or the two lords are conjunct and in either case it is under severe malefic influence without benefic aspect, such a native takes life of number of persons mercilessly.

Mo9:03 **As17:54**		Ke 10:26	
	Chart No. 147 Heinrich Himmler		Ma 13:53
	7Oct1900 5-30PM Munich (Germany)		Ve 6:35
SaR 6:57	Ra10:26 Ju15:19	Me 8:02	Su 21:28

1 Mo9:03 **As17:54**
2 Ke 10:26
3
4 Ma 13:53
5 Ve6:35
6 Su21:28
7 Me8:02
8 Ra 10:26 Ju 15:19
9 SaR 6:57
10
11
12

The native was ill-famous Nazi leader of Germany in charge of Gestapo operation during or just prior to World War II. He was responsible for killing & torturing thousands of Yahudis. In his chart, Venus as lord of 3rd & 8th was posited in 6th house in enemy's sign, and was held in *Paapkartari* between 2nd lord Mars & 6th lord Sun. The 12th lord Saturn (R) also aspected the Venus from his previous house.

17. Kshaya Rog (T.B.) Yoga

A native suffers from *Kshaya Rog* or almost regularly have cough & cold due to following:

i) Lagnesh & Venus are in a Trika house.

ii) Sun & Moon are in Cancer/ Leo or in each other's sign or Navamsha.

iii) Rahu in 6th, Mandi in a Kendra and Saturn in 8th house.

iv) Mars aspects Moon-Saturn combine.

v) Lagna is aspected Mars & Saturn.

vi) Moon or Venus afflicted by Mars and Saturn/ Rahu.

18. **Kushta Rog (Leprosy) yoga**

The *Kushta* is of three types, the white *kushta* or leprosy is considered very dreadful & loathsome, the other two types are "red *Kushta*" & "Dark *Kushta*". The term *Kushta* does not necessarily mean leprosy and may, in fact, encompass a host of skin diseases. The yogas for leprosy have following variants:

i) Lagnesh joins lord of 4th or 12th in conjunction with Mars & Mercury.

ii) Weak Jupiter occupies 6th with Moon & Saturn.

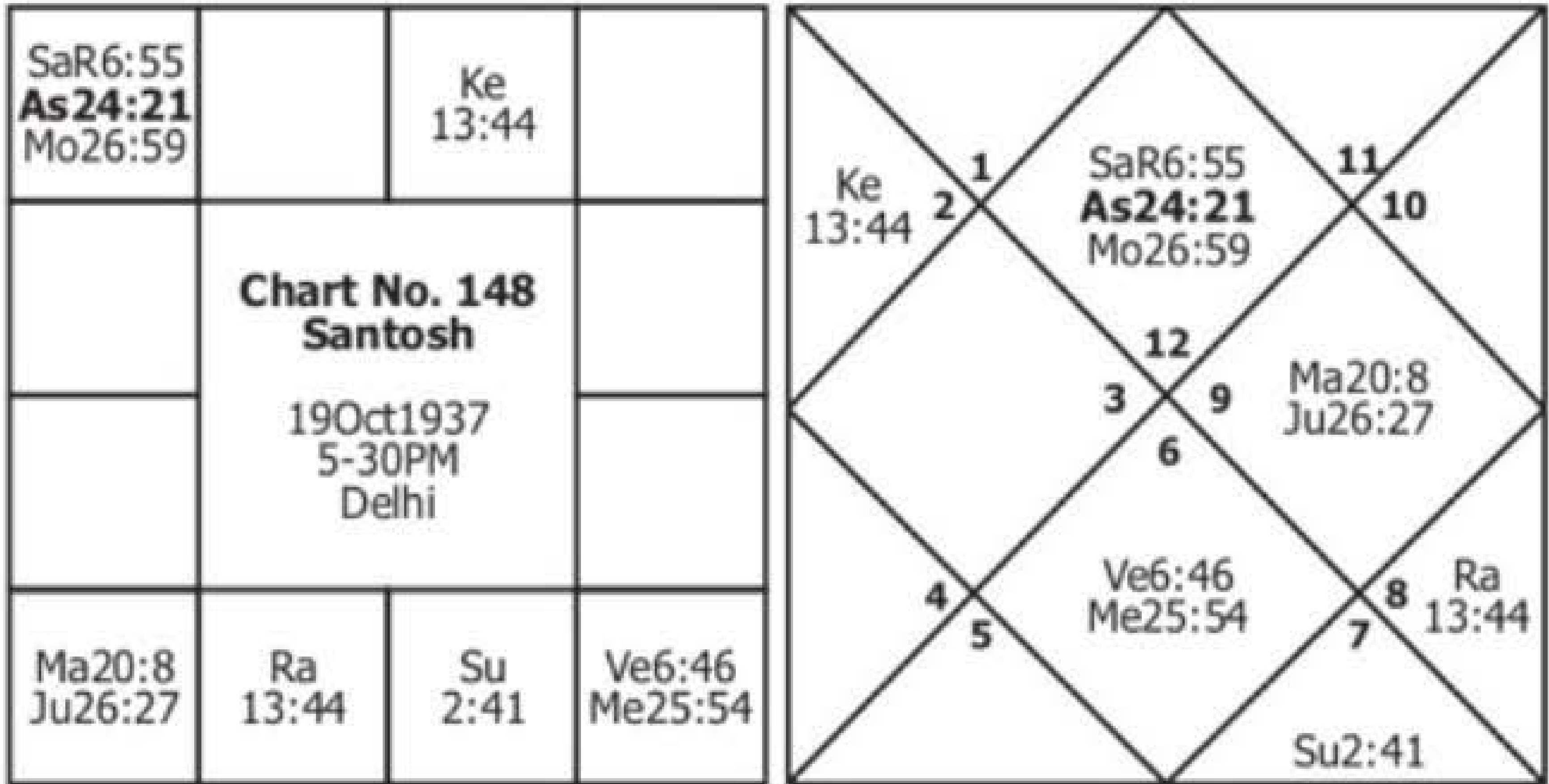
iii) Affliction of Moon, Mercury by Mars on the one hand and by Rahu on the other leads to white patches.

iv) Following combinations may cause white patches;

1. Lagnesh and Mercury with Rahu/ Ketu.
2. Mars & Moon with Rahu / Ketu
3. Moon in Aries/ Taurus associated with Mars & Saturn.

v) Sun-Mars combination or position of Moon, Mars, Venus & Saturn in watery signs leads to red *Kushta.*

vi) Sun-Saturn combination leads to dark *kushta* or dark patches.



Lagnesh Jupiter is relatively weak. It is posited in 10th house associated with 2nd lord Mars (both in Nakshtra of 3-8th lord Venus) and aspected by Saturn. Moon & Saturn are posited in lagna aspected by Mars and by Rahu. Mars is depositor of Rahu also. Mercury may be exalted but is *badhakesh* & in Nakshtra 2nd lord Mars, associated with 8th lord Venus and aspected by 12th lord Saturn and Ketu. Hence during dasha of Venus-Saturn, the native noticed white spots on legs, thigh and then on face. In spite of costly treatment, the spots disappeared only for a while and then again reappeared.

19. Yoga for Lameness

The lameness could be due to variety of reasons like weakness of muscles, polio, accident related fracture or disease in lower limbs. This yoga has following variants;

i) Full Moon & Mars or Moon, Mars & Saturn are posited in 6th house.

ii) Moon & Saturn associated with a malefic, occupy 5th or 9th house identical with Aries, Cancer, Scorpio, Capricorn or Pisces.

iii) Sun, Mars & Saturn are posited in 6th or 6th lord & Saturn are in 12th house aspected by malefics.

iv) The 8th & 9th lords are in 4th house under influence of malefics.

v) Moon & Saturn in Cancer without any benefic influence.

vi) 7th lord Saturn associated with Venus and aspected by malefics.

20. Meerati Yoga

This yoga is formed when 3rd lord is posited in a Trika house conjoined with or aspected by a malefic. Such a native is vanquished by enemies, is devoid of strength & courage, and have excited temperament and has no brothers.

21. *Mook* (dumb) Yoga

The 2nd & 5th houses are related with speech, while Mercury & Jupiter are Karaka for speech. If these houses, their lords and Karaka are afflicted, one can have speech related problems or be even a dumb person. Some of the combinations are given below:

i) 2nd house/ lord is under heavy affliction.

ii) 2nd lord joins 8th house with weak Jupiter.

iii) 6th lord with Mercury/ Jupiter is in lagna.

iv) Moon, Mercury or Jupiter as 5th lord in 2nd house under heavy affliction.

		As4:00 Mo15:13 Ma17:47	SaR 0:36
	Chart No. 149 **Mukesh Chandra**		Ra 14:47
Ke 14:47	10Dec1943 3-20 PM Meerut (UP)		Ju 3:59
Me 11:6	Su 24:52	Ve 9:48	

SaR0:36
Ra 14:47 3 4
As4:00 Mo15:13 Ma17:47 1 12
2
Ju3:59 5 11
8
6 7 Su24:52 10 9 Ke 14:47
Ve9:48 Me11:6

The native had Saturn (R) in Nakshtra of 12th lord Mars posited in 2nd house, hemmed between malefics Mars & Rahu on either side. 2nd & 5th lord Mercury was posited in 8th house aspected by Mars & 8th lord Jupiter. The other Karaka of speech Jupiter was 8th lord aspected by Mars & Saturn. Hence the native could not speak since birth.

22. ***Napunsak*** **(Impotent) Yoga**

Under following combinations, a native may be sexually weak to impregnate a woman or an impotent or an eunuch:

i) Saturn & Venus are in 8th or 10th house devoid of any benefic influence.

ii) Saturn or Mercury in a watery sign in 6th or 12th house aspected by a malefic only.

iii) Saturn is in a Trika house from Venus without any benefic influence.

iv) 7th lord in Nakshtra of Mercury/ Saturn without benefic aspect.

v) Saturn & Mercury in 7th house or in mutual aspect.

vi) Saturn in lagna aspect Mercury associate with a malefic in 7th house.

vii) Saturn or Mercury in 7th and 7th lord is in debility.

viii) Lagna, Moon & Venus all in odd signs in Navamsha.

ix) Combust/ debilitated 7th lord in 6th/ 8th house owned by another combust/ debilitated planet.

x) Sun & Moon, Saturn & Mercury or Mars & Sun, in any one combination, one planet aspecting the in an odd/ even sign.

23. ***Netra-Vikar* Yoga**

The 2nd & 12th houses represent vision in left & right eyes, while luminaries represent the eyes itself and Venus, the eye-sight. Affliction to these houses/ planets cause different types of *Vikar* (rog) in eyes/ eye-sight as under:

a) **For blindness:**

i) Sun & Rahu in Lagna, while Mars & Saturn are in in Trikones.

ii) Lagnesh conjoined with Sun & Venus posited in a Trika house.

iii) Mars, Moon, Sun and Saturn are posited in 2nd, 6th, 8th and 12th house respectively.

iv) Sun & Moon are in 3rd or a Kendra house and afflicted.

v) Moon associated with Mars, Jupiter or Venus in a Trika house and aspected by malefics.

vi) Mercury & Moon be in 2nd house or Lagnesh & 2nd lord with Sun are in 2nd house aspected by malefics.

vii) Mars or Moon in lagna aspected by Jupiter or Venus, let only one eye functional.

viii) Moon & Venus in a Trika house or Lagnesh, Moon & Venus in lagna causes night-blindness.

b) **Poor eyesight or diseases of Eyes:**

i) If Sun/ Moon/ Venus are in 2nd/ 12th house aspected by malefics.

ii) Lords of 6th & 10th in lagna with 2nd lord.

iii) 2nd lord & Venus are together and afflicted.

iv) Lagnesh is in the sign of Mercury or Mars.

v) Venus in 2nd/ 12th house with its lord aspected by a malefic.

vi) Venus is hemmed between malefics.

vii) Venus in 8th house aspected by malefics cause problem of water flowing from eyes.

viii) Saturn & Mars are lords of 2nd & 12th house without benefic influence.

Ju 24:35	Sa 5:19	**As 26:33**	Ve9:16 Su13:51 Ke14:21
Mo 19:15	**Chart No. 150 Keller, Helen Ms**		Me7:20 Ma23:16
	27Jun1880 3-30AM 87W42 & 34N43		
Ra 14:21			

Ve9:16 Su13:51 Ke14:21
Sa5:19
Me 7:20 Ma 23:16
3 4
As 26:33
1 12 Ju 24:35
2
5 11
Mo 19:15
8
6 7
10 9
Ra 14:21

The native was a popular American educationist & social worker. She had Lagnesh Venus combust in 2nd house with Sun & Ketu, while 12th house had Saturn afflicted by Rahu. The Moon is afflicted by Mars & Ketu. She became blind & deaf after 19 months of her birth due to illness. However as 5th lord Mercury & 7th lord Mars are together in 3rd house, aspected by Jupiter, She became a writer. She wrote many books including "The story of my life" in 1902.

24. *Pakshaghat* (Paralysis) Yoga

The paralysis is *Vayu* (wind) generated disease, which is controlled/ caused by weakness of nervous system. The Karaka planet is Mercury. If Lagna, 6th & 9th house and their lords are posited in sign of Mercury/ Mars and are afflicted by Saturn or Rahu/ Ketu, the native may have attack of paralysis in the relevant part of the body.

	Sa13:52 Ju24:43	Ke 14:46	Ma4:46 Mo14:14
Me 4:46	**Chart No. 151 Roosevelt FD**		
Ve13:51 Su18:56	30Jan1882 8-45 PM Newyork		
	Ra 14:46		**As 1:46**

Ra 14:46 7 8
As 1:46
5 4
6 9 3 12
Ma4:46 Mo14:14
Ve 13:51 Su 18:56 10 11
Ke 14:46 2 1
Me 4:46
Sa13:52 Ju24:43

The native was US President from 1932 to 1944. He had lagna in the Nakshtra of 12th lord Sun in *Mrityu Bhag* degree and aspected by 3-8th lord Mars & debilitated Ketu. Lagnesh Mercury was in Nakshtra of Mars in sign of debilitated Saturn posited in 8th house. This caused him severe paralytic attack in legs in 1920 during Saturn-Jupiter dasha. This made him half invalid for the rest of his life.

25. Rheumatism, Gout or Arthirites Yoga

These diseases are also caused due to imbalance in wind (*Vata*) element in the body. It causes painful swelling in the joints and makes movements very difficult. Various astrological yoga for it are as follows;

i) Saturn & Mars are posited in mutual Trikones.

ii) Saturn posited in 2nd, 3rd or 8th is aspected by malefics.

iii) The depositor of 3rd lord is posited in 8th and is afflicted.

iv) Weak Moon and Saturn are posited in 12th and are afflicted.

v) Mars-Moon or Mars-Saturn combination occupies 1st, 7th or 9th house and is afflicted.

vi) Sun in Cancer aspected by Saturn or Saturn in Cancer is aspected by Mars.

vii) Lagnesh conjoins with Saturn & a malefic in lagna without benefic influence.

viii) Debilitated 6th lord conjoins Saturn.

Ju16:50 **As 17:39**		Me13:13 Ma22:21 Su27:51	
Ra 20:39	**Chart No. 152 Bhagwati Devi**		Ve 12:42
	13Jun1951 1-30 AM Badaun (UP)		Ke20:39 Mo28:24
			Sa 2:32

Ra20:39
Me 13:13 Ma 22:21 Su 27:51
1
2
Ju16:50
As17:39
11
10
12
3
9
6
Ve 12:42
4
5
Sa 2:32
8
7
Ke20:39 Mo28:24

The lady had severe gout & Rheumatism at a rather young age of 25 and by the age of 30, she found it very difficult to attend her routine life. In her chart, Ketu occupied 6th house associated with Moon in *Paapkartari* and was aspected by Mars causing faulty blood circulation. Saturn was the depositor of Rahu and was posited in 7th aspecting lagna and 4th house. She had Mars & Saturn in mutual Trikone. Her 4th, 8th & 12th houses are afflicted by Rahu. All these factors contributed to the dreaded disease.

26. *Unmaad* (insanity) Yoga

This yoga is formed when all Significators of *Mana* & *Buddhi* are under influence of malefics. *Mana* is represented by

4th house, its lord & Moon, while *Buddhi* is represented by lagna, 5th house, their lords & Mercury. The malefics are 6th & 8th lords, Mars, Saturn & Nodes. When these eight elements are weak and afflicted by the malefics, depending upon the extent of malevolence, a native may suffer various diseases like depression, melancholia, *Matibhram,* mental imbalance, insanity or lunatics etc. Some of the combinations are as under:

i) Mars & Jupiter are posited in 1-7th axis.

ii) Saturn is in lagna, while Mars is in 5th, 7th or 9th house.

iii) Saturn occupies 12th house with waning Moon.

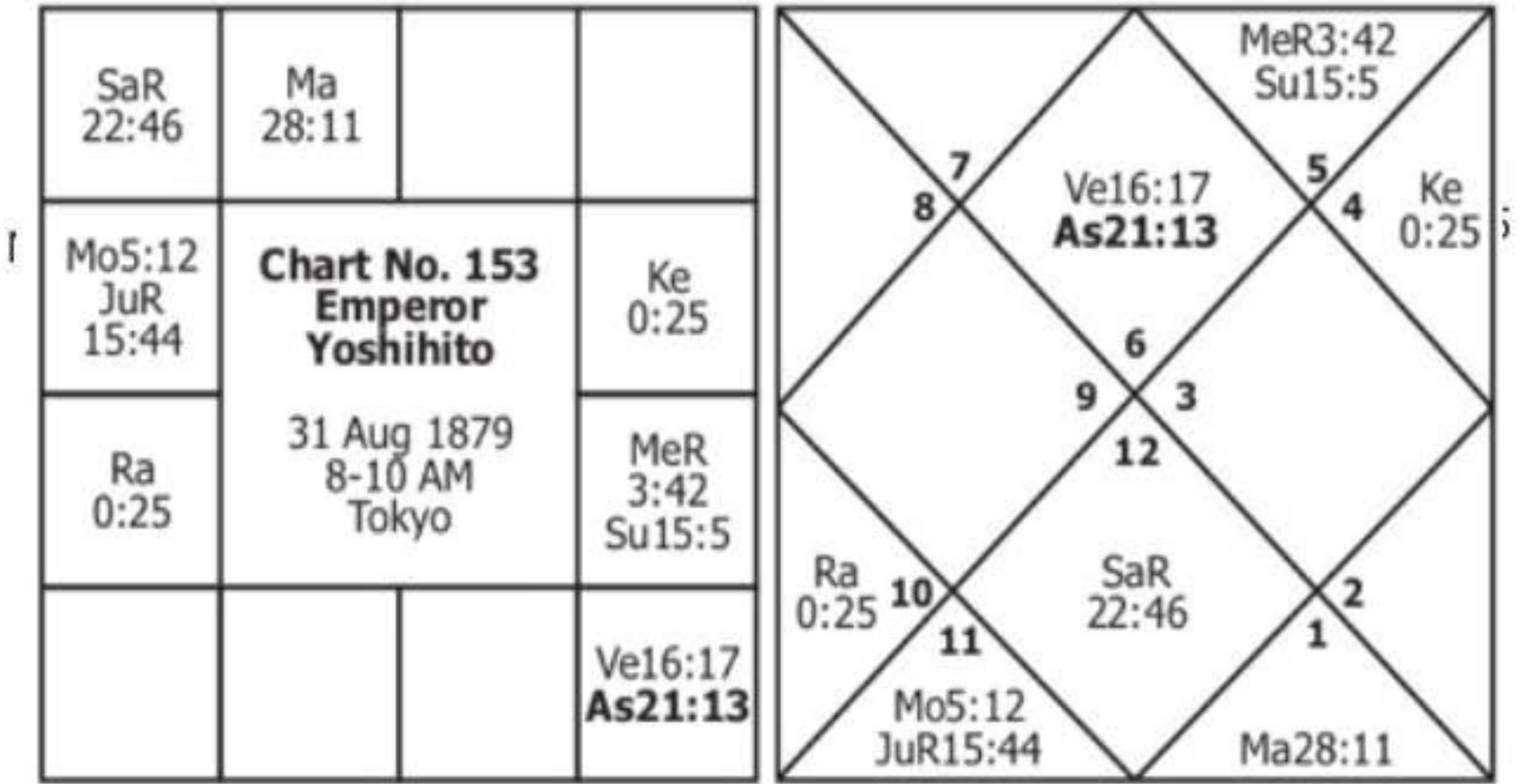
iv) Moon & Mercury are in 1st, 4th, 5th, 6th or 8th house related with malefics.

v) Debilitated 3rd lord in 6th house in affliction cause *Unmaad* due to poison/ drugs.

vi) Saturn, Sun & 5th lord together in affliction cause *Unmaad* due to fear of Govt authorities.

vii) Sun, Mercury & Saturn in 12th while Moon & Mars are in Trikones.

viii) Moon/ Mercury in 6, 7 or 8th house aspected by Saturn or Ketu.



The native was emperor of Japan, and suffered from various mental problems throughout his life. His Lagnesh Mercury (R) was in 12^{th} house in Nakshtra of Ketu with 12^{th} lord Sun in mutual aspect with 11^{th} lord Moon (in Nakshtra of 8^{th} lord Mars & depositor of Ketu) associated with 4^{th} lord Jupiter (R) from 6^{th} house. 5^{th} lord Saturn is in 7^{th} house in Nakshtra of 12^{th} lord Mercury aspecting lagna & 4^{th} house, slowing down functioning of brain. By 1910, during dasha of Jupiter-Mars, the maladies increased so much that he could not carry out his public duties.

27. Urinary & Kidney Troubles' Yoga

The 6^{th} house, 6^{th} lord, and Mercury control urinary system, whereas all glands including Kidney etc are controlled by 7^{th} house & Venus. Moon controls blood circulation, Saturn the stones and Jupiter various generative organs located in belly. So any affliction to these may cause disease in urinary system, kidneys or generative organs. As per Jatak Parijaat, if Moon & 6^{th} lord are posited in a watery sign, while Mercury is afflicted, native suffers from urinary troubles. Similarly, if 7^{th} house, its lord, Libra sign, Moon, Venus & Jupiter are afflicted, one may suffer diseases of Kidney, ovaries etc. If Saturn is the afflicted planet, there may be problem of stones. Affliction by Mars indicates Surgery.

For illustration, please refer Chart No. 19 of VP Singh. He had 6^{th} lord Jupiter in Cancer and 7^{th} lord Saturn in Scorpio (both watery signs). Saturn (R) aspect 7^{th} house, and Venus (in mutual aspect). 6^{th} lord Jupiter aspected 7-8^{th} lord Saturn in 5^{th} and 7^{th} house. Rahu from 9^{th} house afflicts 6^{th} lord Jupiter in lagna and 7^{th} lord Saturn in 5^{th} house. Hence he suffered Chronic renal (Kidney) failure and died of it on 27Nov2008.

28. Vamsacheda Yoga

This yoga means doom over the family. The native will be the extinguisher of his family. Either the native has no children or all of them die early. This is a rare but unfortunate yoga and has following variants;

i) 4th, 7th & 10th houses are occupied by malefics, Venus and Moon respectively.

ii) Moon & Venus are in 7th house and malefics occupy 4th & 10th house.

iii) Jupiter and lords of 1st, 5th and 7th are all weak.

iv) Malefics in inimical vargas or signs in 1st, 7th, 9th and 12th houses.

29. Vrana (Cancer) Yoga

The cancer is a group of diseases in which a group of cells display uncontrolled growth, invasion and sometimes metastasis (spread to other parts in the body via lymph or blood). Cancers are caused by abnormalities in the genetic material of the transformed cells. Astrologically, cancer is generated in the body when 1st, 6th or 8th lord makes relationship with Moon, Mars, Jupiter, Saturn and Rahu. Various planets involved in the combinations denote the part of the body wherein cancer may be produced. Some of the astrological yoga for cancer are as follows:

i) When 6th lord is a malefic and is posited/ aspect 1st, 8th or 10th house.

ii) When Jupiter, Moon, & Ketu are afflicted together in a house.

iii) When Moon is afflicted by three malefics, and Lagnesh is weak.

iv) When Saturn & Mars are related with Jupiter or Rahu.

v) When 6th or 8th lord is posited in lagna and is afflicted.

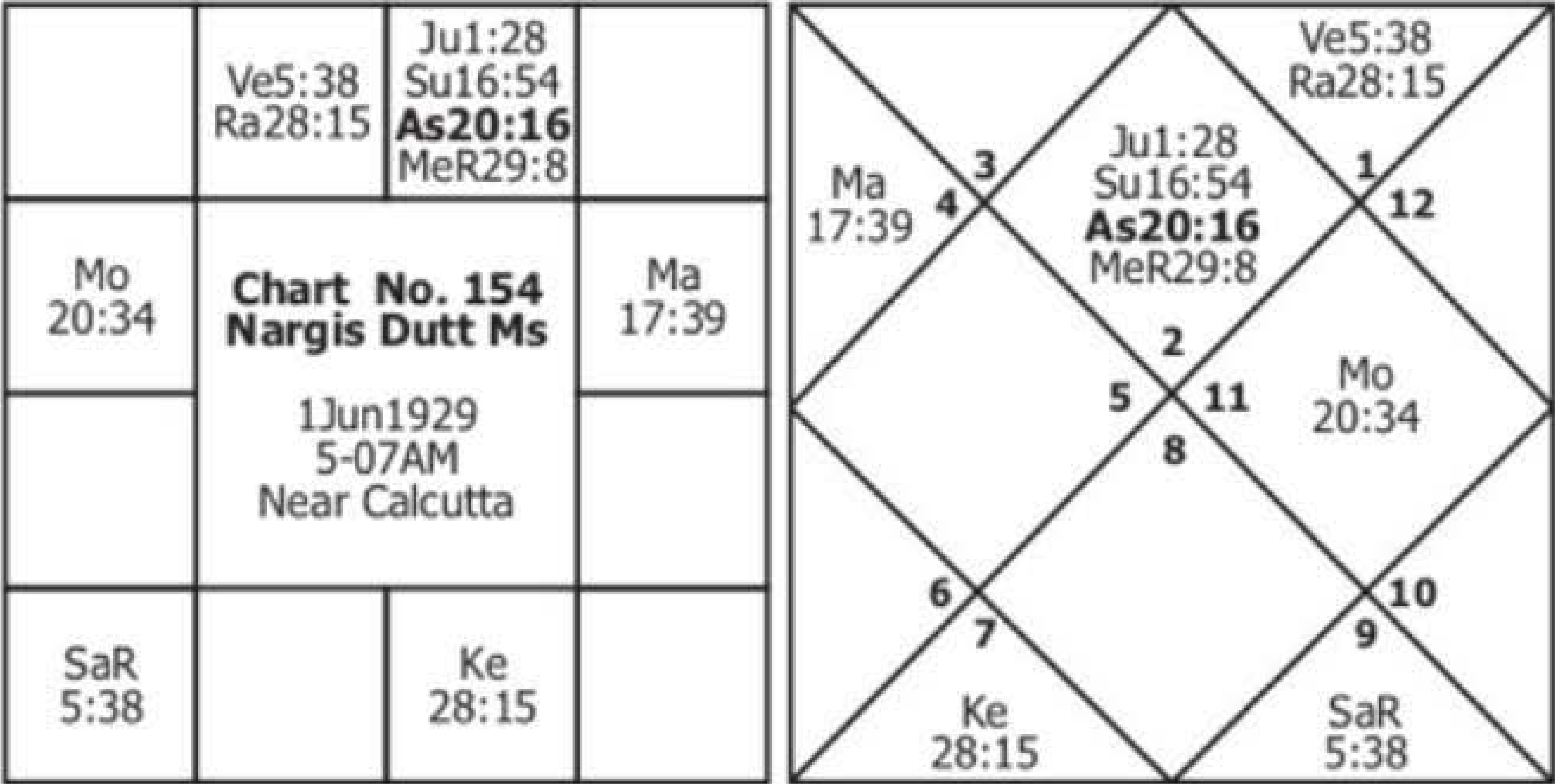
vi) When Sun, Moon and lagna are afflicted.

vii) Mars in 6th in a fixed sign aspected by a malefic.

viii) When Mars, Saturn & Rahu are posited together, with none of them being a Yogkaraka.

ix) When Moon along with Cancer, Scorpio, & Pisces are afflicted.

x) When weak Mercury is afflicted by Mars and Rahu.



The native was famous actress of Bollywood in post-independence era. She was born with the dasha of 8th lord Jupiter posited in lagna with Sun & Mercury. Her Lagnesh cum 6th lord Venus was weak being in the sign of Mars and in Nakshtra of Ketu and in Rahu-Ketu axis. He Moon was without any *digbala* and afflicted by three malefics Mars, Ketu and Saturn separately and without any benefic influence. Thus lagna, Sun & Moon were all weak & afflicted. Hence during Ketu-Moon she died of cancer on 3may1981.

30. **Summary**

In day-today life of our's and our near ones, there are so many incidents arising out of various Arishta, that we get baffled by their enormity, severity, and regular occurrence. We fail to understand why it happens and it is impossible

to record all of them within a chapter. However an effort is made and 42 Arishta yoga have been explained in this chapter along with their astrological reasons with the help of 14 new charts and some charts previously explained in some different context.

Chapter-15

Yoga for Penury

1. **Introduction**

1. From time immemorial, people realized the value of money power. People without money live a life of suffering & penury- unsung, unwept, unhonoured in life as well as in death. Poverty is a curse that causes hunger, deprivation, humiliation, subjugation, and many a times degradation of basic human values. Without money nothing can be achieved in life. On the other hand, money can buy almost anything/ everything in life except mental happiness and good health. Saint Valmiki in Ramayana has said, "In this world, wealth is the most important thing. There is not much difference between a poor and a dead person", and that, "All actions done by a poor man of low order dwindle into nothingness, as the flow of rivulets during summer".

2. Various yoga/ planetary combinations that indicate penury, or awesome living conditions of a person are given in succeeding Para in alphabetical order.

3. ***ApkeeratiYoga:***This yoga is formed when 10th house is occupied by Sun & Saturn, who should occupy malefic Navamsha or be aspected by malefics, but no benefic influence. Alternately afflicted 6th lord in 10th house causes similar effects.It brings bad name, scandal or setback to reputation of the native.

4. ***Asubhmala* Yoga:** When all benefics occupy Trika houses, this yoga arises. Such a native will incur heavy expenses, be unhappy, unholy and will be engaged in unsocial activities.

5. ***Asura*Yoga:** When Jupiter or Venus or both occupy 8th house and are afflicted, Asura yoga is caused. The yoga is more malefic, if the planet is debilitated or retrograde. Such natives are mean, selfish, back-biter, spoil others' work, do vile acts, be miserable but have a long life.

		Ve19:3 Ju22:43	Ma 29:46
	Chart No.155 Excise Officer		**As0:11** Su2:48 Ke10:6 Me13:7
Ra10:6	19Jul1953 5-23AM Muzaffar Nagar (UP)		
		Mo0:32	Sa27:51

Ma29:46
As0:11 Su2:48 Ke10:6 Me13:7
4
3 2 Ve 19:3 Ju 22:43
5 6 Sa 27:51
Mo0:32 7
1
10
8 9
Ra10:6
12 11

The native was a senior officer in excise department. His *Janam* lagna is weak as it is at is on *Rasi-sandhi* and in Rahu-Ketu axis. Hence let us see the chart from Moon lagna, which also happens to be *Arudha* lagna. 8th house from it, is occupied by Jupiter & Venus and is aspected by Rahu causing Asurayoga. While 2nd & 6th house is aspected by Saturn, denoting involvement in corrupt practices. The 11th house from *Janam* lagna, Moon lagna and *Arudha* lagna are afflicted confirming the corrupt nature of the native. The native is extremely crooked at heart and even cheats his own relatives/ friends. He was caught red-handed taking bribe during Saturn- Venus dasha in 1997 and was suspended from service.

6. ***Bhikshuka* (beggar) Yoga:** This yoga is formed when Moon is in lagna, Saturn in a Kendra and Jupiter is in 12thhouseor Moon is aspected by malefics and is devoid of any benefic aspect. Alternately lagna is occupied by Saturn & Rahu and 10th house is vacant. Such a native will be a beggar or of slave mentality.

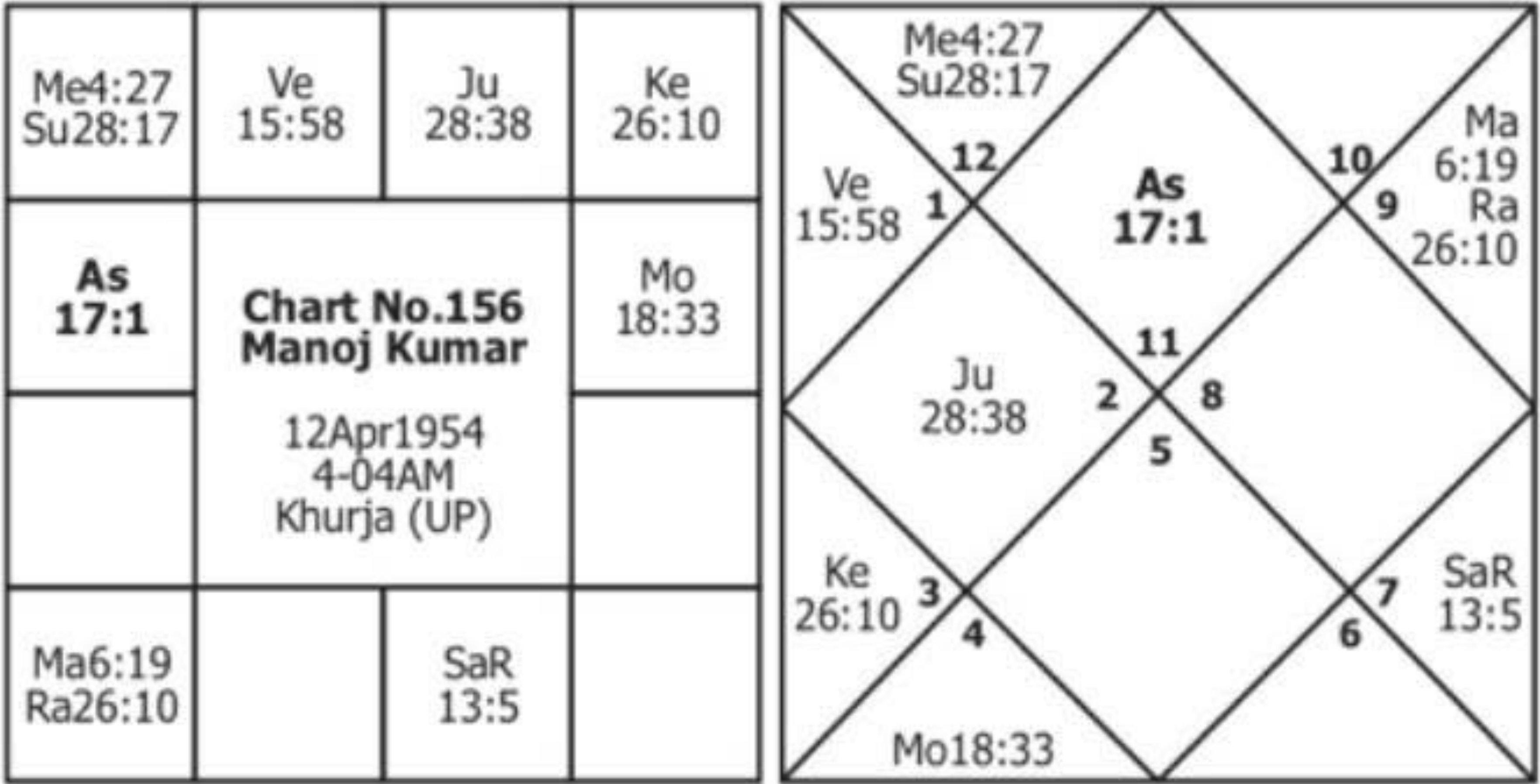
7. ***Chor* (Thief) Yoga:** The following planetary combinations denotes thievish nature of a native:

i) A morbid compulsion of theft/ robbery is indicated if lords of 4th or 12th is posited in 3rd or 8th lord is posited in 2nd house.

ii) The 4th lord is in 6th or Mercury is conjunct with Mars in 4th house.

iii) Ketu or *Gullika* is posited in Navamsha of *Atmakaraka* planet.

iv) Sun, Mars & Mercury are in 7th house aspected by Moon by any Tajika aspect, makes one a top brand thief.



The native has been frequently changing his jobs as can be seen on double affliction on 10th lord Mars. The native has 8th lord Mercury in 2nd house. Saturn (R) aspects Mars in 11th, 4th lord Venus in 3rd and 6th lord Moon in 6th house. This gave native thievish nature and he has involved in minor thefts. During Venus-Saturn, once he has been put behind bars also.

8. ***Dainya* Yoga:** These are a **group of 30 yoga/** combination of miseries, which results when:

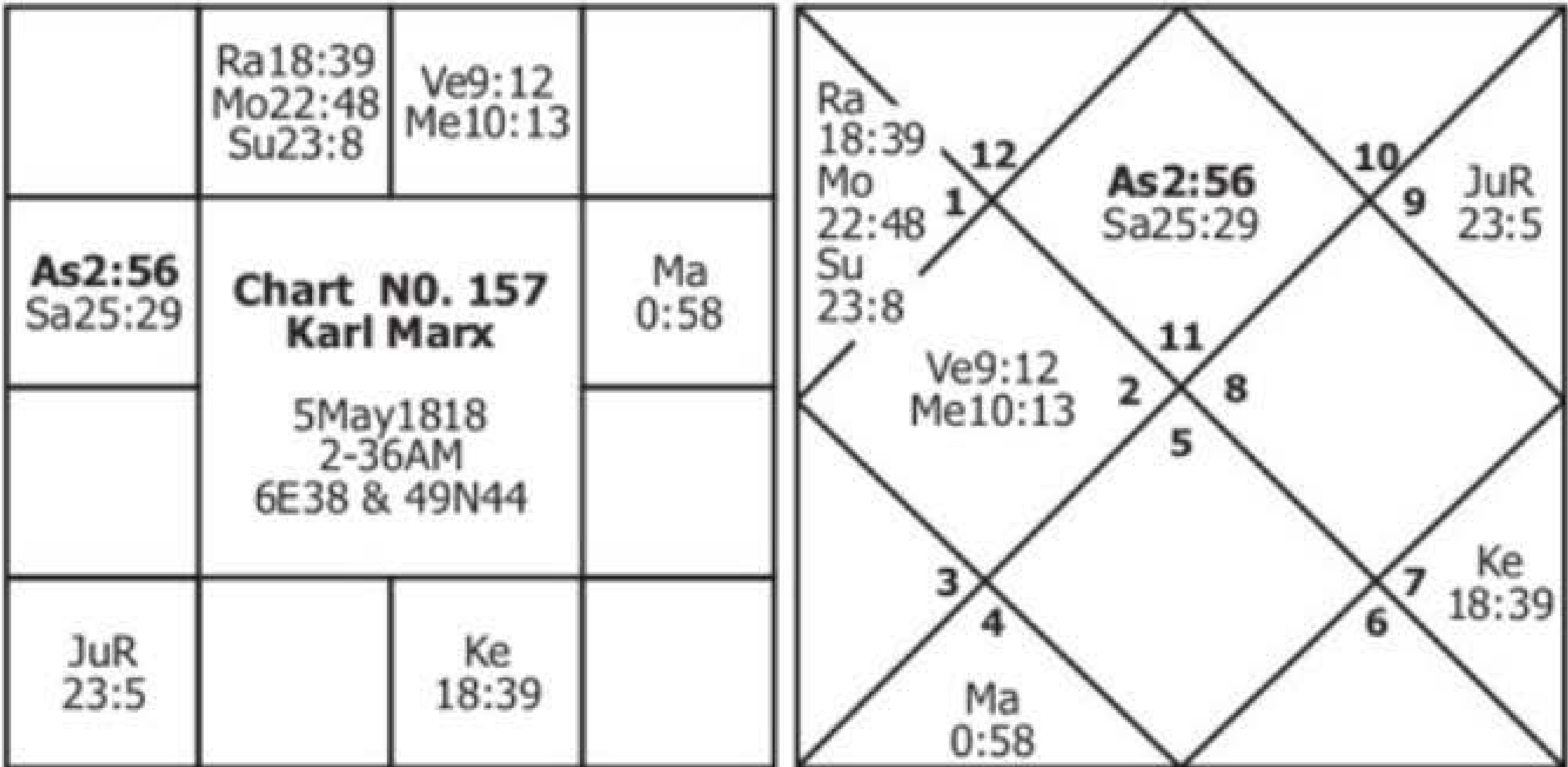
1. The 6th lord exchanges place with lord of lagna, 2nd,

3rd, 4th, 5th, 7th, 8th, 9th, 10th, 11th or 12th house (11 yoga); or

2. The 8th lord exchanges place with lord of lagna, 2nd, 3rd, 4th, 5th, 7th, 9th, 10th, 11th, or 12th house (10 yoga); or

3. The 12th lord exchanges place with lord of lagna, 2nd, 3rd, 4th, 5th, 7th, 9th, 10th, or 11th house (09yoga) .

The above 30 yoga results from exchanges of various house lords with the lord of Trika houses. These lords spoil the houses whose lords they associate with. These combinations lead to a pulling down weight for luck & prosperity, commit sinful/ foolish actions, will revile others, tormented by enemies, makes the mind unsteady, and interrupts in various undertakings.



The native is the father of Communist Movement in the world. He had 3rd lord Mars exchange place with 6th lord Moon. The native was born on a solar eclipse day. His Moon is in close conjunction with 7th lord Sun and Rahu, indicating loss of vitality and health. He had a very difficult childhood which is also denoted by 8th lord from Sun, debilitated Mars being sun sign lord. However his lagna lord Saturn, the planet of labour & mass, is in lagna causing Sasa Yoga. The Saturn and 2-11th lord Jupiter both

aspected Sun-Moon combination. This made the native a great thinker of revolutionary tendencies to lead human society into new mode of thought & behavior.

The *Dainya* yoga is not wholly evil. It puts certain difficulties/ disabilities in the way of success, because of enemy's actions. There will be set backs in enterprises. But if other lords are strong & well placed, the native will be able to overcome his enemies and to dislodge the obstacles. In Para 4 of chapter 11, "On Parivartan Yoga", it has already been explained how if lords of Trikone or 10^{th} house, if strong & well placed, could deliver good results. Readers are advised to refer the charts of Sh, AurobindoGhosh, Jagdish Chandra Bose, MsManeka and Indira Gandhi, Saddam Hussain and of LK Advani etc.

9. ***Daridra* (poor) yoga:** These Yogas lead to penury & sufferings. Poverty is the greatest curse, greater than any suffering/ illness or even death. When lagna, 9^{th} or 10^{th} house or their lords are weak & afflicted, native faces all varieties of problems and lead a wretched life. Association of lords of Trika houses or other inauspicious houses like 3^{rd}, 2^{nd} or 7^{th}house, makes the life more unpalatable. Persons born in *Daridra* Yoga suffer deprivations of different intensities and meet unlucky and trying conditions of life.They earn by foul means. Their social life is dishonourable. They meet unexpected failures in life. Saturn is the main karaka of miseries & sufferings. There is a general overlap of *Daridra* with *Dainya/ Arishta* yoga. Some of the combinations of *Daridra* yoga are as under;

i) If majority of planets are in debility or in inimical signs in Navamsha, even if some of them may be in exaltation/ own sign in natal chart, makes a native poor and involved in base or wicked deeds.

ii) If Sun, Mars, Saturn & Rahu (any two) are in 11^{th} house aspected by a malefic, one will be poor.

iii) If Moon, Venus & Saturn are in Kendras, Mars in 8th & Sun in 12th (or both in 8th or 12th), one does not stay in one place and face adversity in life.

iv) If there is no planet in 10th from lagna, 8th from Moon, and 11th from Sun, native will be poor.

v) If 2nd/ 11th lord is combust/ debilitated and combined with or aspected by a malefic in a Trika house, one will be poor.

vi) If all Kendra are vacant or occupied by malefics/ Trika lords, and Lagnesh is in a Trika house, native will be poor.

vii) If 8th lord from Sun makes any relation with Sun, one takes birth in a poor family.

viii) If 8th lord occupies 10th and afflicted Saturn aspect 10th house, one will invite wrath of the state and will be poor throughout.

ix) The Sun & Moon conjoined in one sign aspected by/ associated with a malefic and located in each other's sign in Navamsha.

x) The Sun in the 2nd house aspected by Saturn and without any benefic influence.

xi) Lord of lagna & 12th exchange their position and are associated with or aspected by 7th lord.

xii) Afflicted lord of lagna & 6th exchange their position and the Moon is aspected by 2nd/ 7th lord.

xiii) Ketu & Moon occupy lagna without any benefic influence.

xiv) Lagna lord is in 8th aspected by 2nd/ 7th lord.

xv) Lagna lord is in 6th/ 8th house subject to malefic influence.

xvi) Lord of lagna or Navamsha lagna is in 6th/ 8th aspected by/ conjunct with malefic/ maraka planets.

xvii) 2nd, 4th, & 5th house/ lords from Jupiter, the Karaka of wealth, are all afflicted.

xviii) Jupiter as lord of the 8thor the 1st exceeds the strength of the 9thlord, and the 11th lord is neither in a Kendra house nor is combust

xix) Debilitated and combust Jupiter, Mars, Saturn, or Mercury occupies the 11th, 6th, 12th, 8th or 5thhouse.

xx) Saturn is in 9thaspected by malefics, while Mercury is associated with the Sun and occupies lagna and has Pisces Navamsha

xxi) Jupiter, Mercury, Venus, Saturn, and Mars occupy in any order 8th, 6th, 12th, 5th, and 10th houses, and the 12th lord, weakened by Sun's aspect, has greater strength than the lagna lord.

xxii) Depressed Venus, Jupiter, Moon, and Mars occupy any four of the 1st, 10th, 11th, 6th, 7th, and 8th houses..

		SaR 21:39	Ke 23:19
	Chart No. 158 Privarte Chowkidar 3Jan1973 6-40PM Delhi		**As4:03**
Me4:55 Mo7:20 Su19:32 Ra23:19 Ju25:56	Ma9:09 Ve26:12		

Ke23:19
5
6
As4:03
3
2 SaR 21:39
4
7 1
10
Ma 9:09 Ve 26:12
8
9
12
11
Me4:55 Mo7:20 Su19:32 Ra23:19 Ju25:56

The native is born in a poor family and he lost his father early in Dec1986. He has lords of 1st, 2nd, 3rd, 6th, 9th, & 12th lords posited in 6th house in Rahu-Ketu axis. His 6-9th lord Jupiter, the Karaka of wealth, is combust and his lagna lord Moon is very weak in *Pakshabala* conjoined with 2nd lord Sun. His 5th lord Mars is aspected by 8th lord Saturn and it makes 2-12 relation with 9th lord Jupiter. His 4th lord

Venus is afflicted by Mars & Saturn denies him any happiness. He does not have any regular job/ income. With great difficulty, he somehow makes the two ends meet.

10. ***Dhan-Nash* (destruction of wealth) Yoga:** This yoga of penury is rather more difficult to digest because the native once did have wealth, but lost all or most of it subsequently. Some of such combinations are given below:

   i) Ill-associated Lagnesh in a Trika house and debilitated 2^{nd} lord in 6^{th}.

   ii) Mars & Saturn posited in 2^{nd} house without any benefic influence.

   iii) Mercury in 12^{th} under influence of malefics lose wealth due to dispute with other relatives.

   iv) The 11^{th} lord is posited in 12^{th}, while 12^{th} lord is in 2^{nd} and 2^{nd} lord is in a Trika house or is in debility.

   v) Debilitated 2^{nd} lord is in 6^{th} house associated with malefics & Sun.

   vi) If 2^{nd} & 11^{th} lords join 8^{th} house in aspect of Mars/ Saturn.

   vii) If Sun, weak Moon, Mars, Saturn or Rahu (any two) aspected by malefics.

   viii) Weak 12^{th} lord is related with 6^{th} lord & Saturn, cause destruction of wealth by enemies.

   ix) If Saturn and Rahu/ Ketu occupies 12^{th} without any benefic influence.

   x) Mars in 2^{nd} house afflicted by Saturn/ Rahu causes destruction of wealth by fire or theft/ robbery.

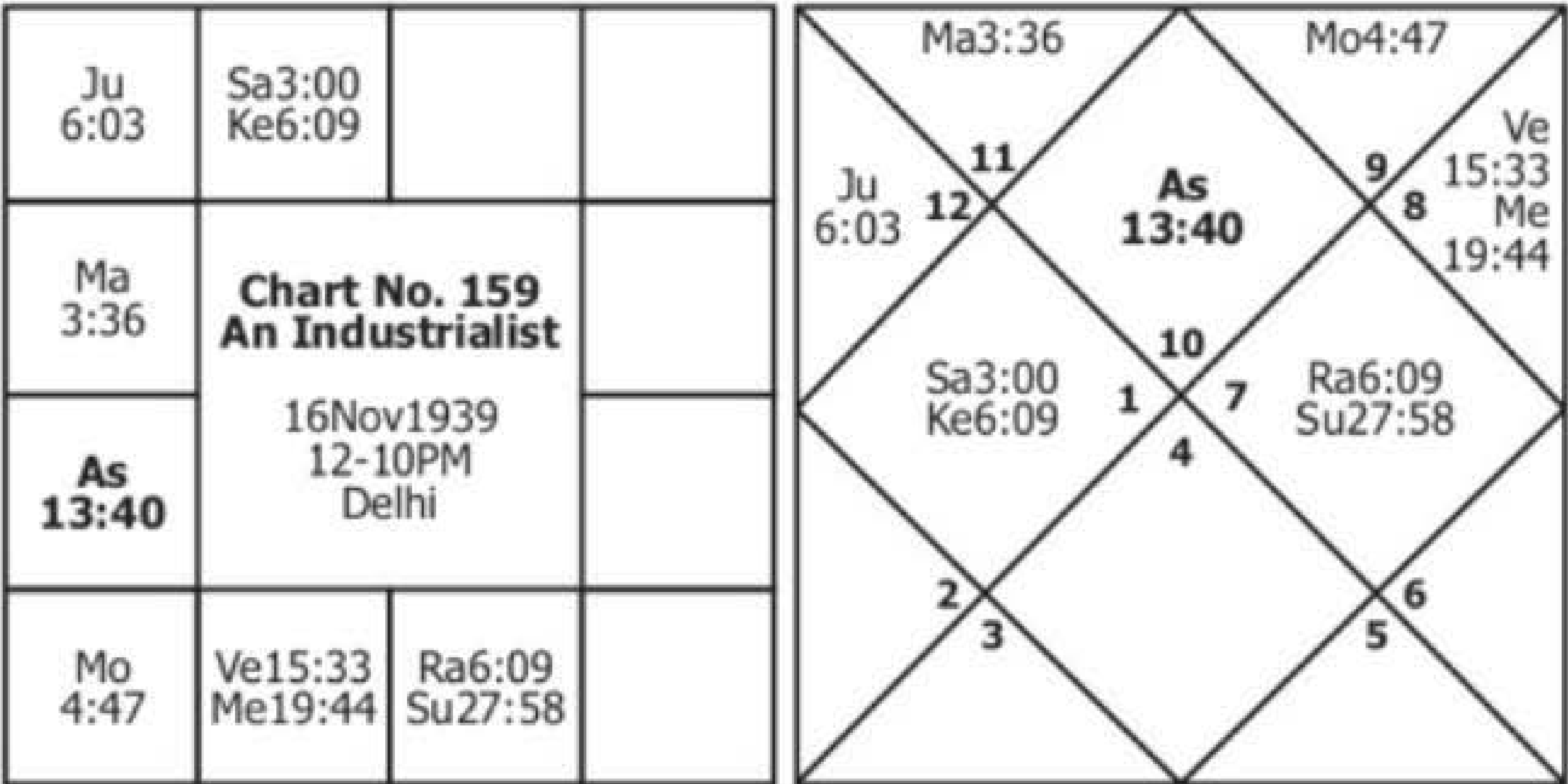
   xi) If Lagnesh is weak, 2^{nd} lord in debility conjoins Sun in 12^{th} or is afflicted by malefics.

xii) Weak Moon is in 2nd aspected by Mercury or vice-versa, destroy savings.

xiii) If 9th lord from lagna/ Moon is heavily afflicted, one may become suddenly poor.

xiv) If Moon is in conjunction with Sun, aspected by a debilitated planet and occupies a malefic Navamsha.

xv) If Saturn & Venus are both strong, dasha of Venus-Saturn or Saturn- may ruin the life.



The native has GajkesariYog in 3-12th house (both of Jupiter). Though Saturn is Lagnesh, it has turned weak & malefic for (a) it is in close conjunction with Ketu in Ketu'sNakshtra, (b) Any planet in Ketu's star gives inauspicious results (c) It is in debility, and (d) It is in mutual exchange with 8th lord Sun. 12th lord from Moon is Mars and Mercury, Venus, Saturn & Ketu are in sign of Mars who is posited in 2nd house aspected by Rahu, carrying malevolence of 8th lord Sun. So during Mars-Rahu dasha, in 1981, there was a big theft in his godown causing him loss of several lakhs.

11. **Evil Yogasby House lordship:** If the lord of a house (other than a Trika house) is in an evil place or the house tenants or is aspected by malefics, **nine evil yogas**, one for each house is raised as under

i) First house: The Yoga is called ***Avayoga,*** which in Sanskrit means a bad Yoga. The native has an uneventful life of poverty. He will suffer many humiliations; his company will be of low and wicked people. This Yoga impairs health and longevity is curtailed.

ii) Second house: The Yoga constituted is known as ***Niswa,*** which in Sanskrit means without wealth. The native has bad teeth, poor eye-sight or the eyes may have some defects; his power of speech is not good; his enemies appropriate his wealth; he is neither intelligent nor learned.

	Mo 2:48	Sa 12:57	
	Chart No. 160 Gajendra Singh		Ke 20:48
MaR 18:20 Ra20:48	8Sep1971 8-05AM Bharatpur		Me4:30 Su21:20 Ve24:26
	Ju 6:05		**As 17:52**

Me4:30 Su21:20 Ve24:26
Ju 6:05 8 7
As 17:52
5 4 Ke 20:48
6
9 3
12
MaR 18:20 Ra 20:48 10 11
2 1 Sa 12:57
Mo2:48

The native has 2nd lord Venus in 12th house combust with 12th lord Sun and aspected exalted but retrograde 8th lord Mars associated with Rahu from 5th house. During Mars & Rahu sub-periods of Venus dasha, he had break in education during 1985-86 and again in 1989. He finally did diploma in handloom technology and joined service in Jan1992 during Venus-Saturn dasha. His financial position is just moderate. However connection among Jupiter-Saturn-Ketu gave him spiritual leanings.

iii) Third house: The Yoga formed is ***Mriti.*** The native is without brothers or there is no happiness from them.

His wealth and strength are undermined; he is not even tempered; his efforts are misdirected and end in failure and frustration. The native lacks in courage and there is a latent feeling of timidity or an inferiority complex.

iv) Fourth house: the Yoga is known as ***Kuhoo.*** The native suffers in respect of his mother, conveyances, friends, relations, apparel and happiness. The fourth house is the house of ease, comfort, mental tranquility and happiness and all these are curtailed. He suffers in respect of his position and property also. He is attached to an unworthy woman who may be his own wife or some other woman.

v) Fifth house: The Yoga so formed is called ***Pamara.*** The native tells lies; he lacks in the finer sense of discrimination, cheats others, does not believe in God or religion; has evil company. He may have no sons or there may be premature death of sons or no happiness from them.

vi) Seventh house: The Yoga has been named ***Dushkrit*** (which literally means evil actions). The result is separation, inclination for liaisons with others', wives, wandering aimlessly, venereal or urinary diseases such as spermatorrhoea, diabetes; trouble from government. The native is despised by his relations and suffers.

vii) Ninth house: The Yoga is called ***Nirbhagya*** which means luckless. He brings about ruin of immovable ancestral property by neglect, or by mortgaging or selling it away under financial pressure; is irreligious, talks ill of and does not respect his religious preceptors and ascetics; is poorly dressed, and suffers much distress.

viii) Tenth house: The Yoga is known as ***Duryoga.*** Whatever the native undertakes, despite his strenuous

efforts, ends in frustration and disappointment. He suffers humiliation in society, lives at place other than his homeland and leads an unhappy life. The native is antagonistic to others and suffers distress.

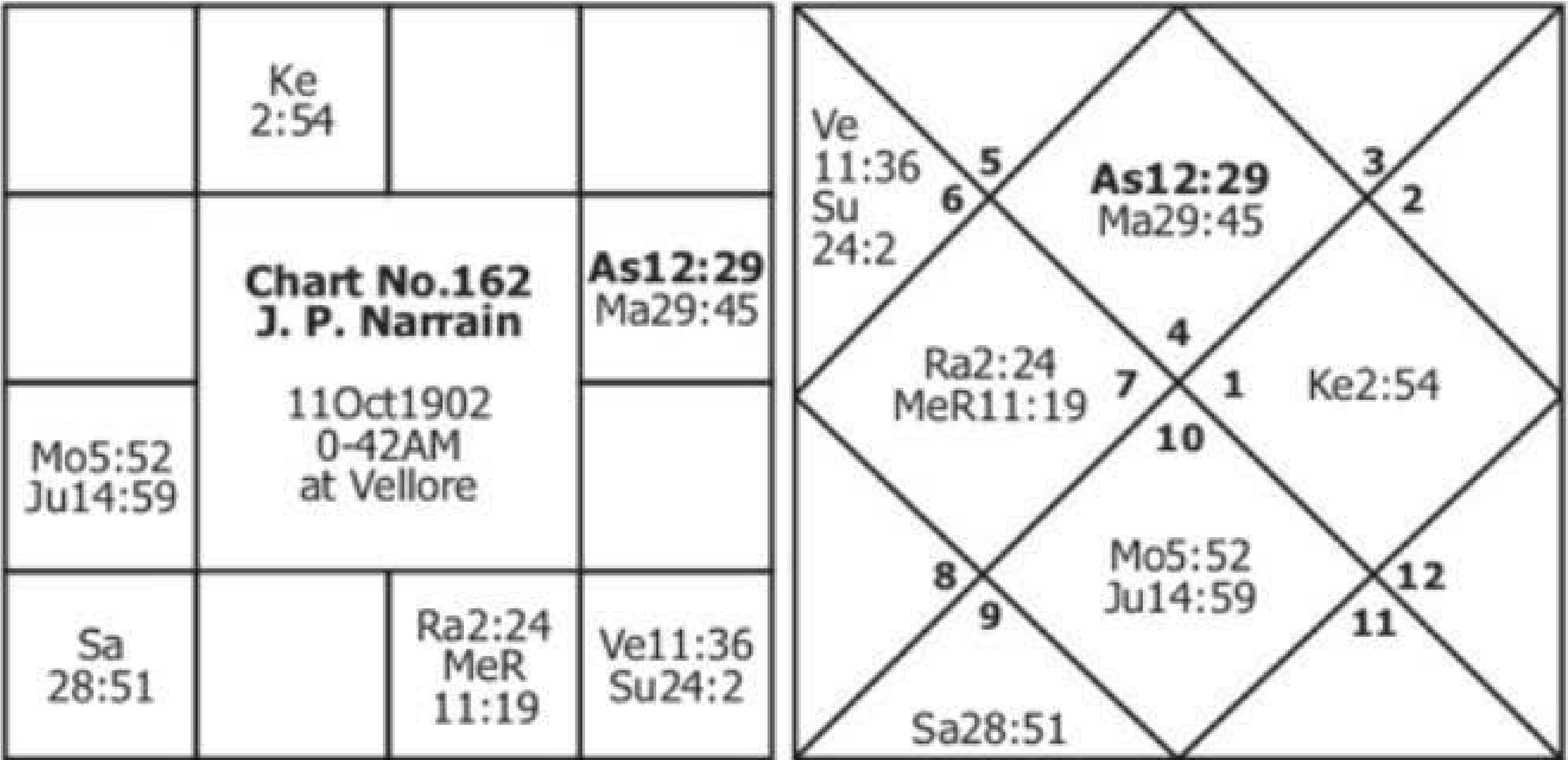
	Ra2:28 Ma8:00 Su17:46 Ve21:36	Me6:07 Mo25:15	
	Chart No. 161 **A Postman**		
Ju8:27	1May1949 8-30PM Ghaziabad (UP)		SaR6:10
	As8:47	Ke2:28	

Ke2:28
9
7
Ju 8:27
10
As8:47
6
8
11
5
SaR6:10
2
12
Me6:07
Mo25:15
4
1
3
Ra2:28 Ma8:00
Su17:46 Ve21:36

The native belong to a middle class family. He had to accept the post of a postman (low paid Govt Job). He has Saturn (R) in 10th house with 10th lord Sun in 6th house with 1-6th lord Mars, combust 7th lord Venus in Rahu-Ketu axis. Thus forming a *Dur-Yoga*.In Navamsha, 10th house is occupied by 8th lord Mars with 10th lord Mercury in 6th house. His 9th lord Moon is in exaltation in 7th house but is associated with 8th lord Mercury and aspected by 2-5th lord debilitated Jupiter and by Saturn (R). His 11th house is hemmed between malefics. Hence he leads a unhappy life of fluctuating fortunes & fickle nature.

ix) Eleventh house: This Yoga is known as ***Nir-dhan,*** which means poor. The native incurs heavy debts and is poor. He is not good tempered; has no good brothers; may suffer from diseases of the ear. He runs errands for others, i.e., occupy a subordinate position. His speech is not good and his actions are not commendable.

11. **Khal Yoga:** These are combinations of wickedness obtained when lord of 3rd house exchanges places with house lords other Trika houses. Thus 3rd lord exchange places with lords of 1st, 2nd, 4th, 5th, 7th, 9th, 10th, and 11th houses (total eight yogas). These yogas are characterized by cycle of prosperity & distress, poverty or misery, gentleness & haughtiness, fickle & wicked nature, fluctuating fortunes & temperament depending upon influence of other lords/ planetsin the chart.



Native became a national hero, when Janata Party, under his guidance, came to power ending Emergency misrule of Ms Indira Gandhi in 1977. He had exchange of 3rd lord Mercury with 4th lord Venus. He had a chequered career in social & political life with fluctuating fortunes. He got his M.A. Ph. D. degree from California university (USA). He joined independence movement and was jailed in 1942. After independence, he formed Socialist Party, then joined *Sarvodaya & Bhudan* movement of VinobaBhave. In Jun1975, he gave a call for total revolution to end congress' misrule resulting in imposing Emergency by Govt. He had very poor health because his 3rd house was afflicted by Saturn & Debilitated Jupiter. Exchange of Saturn & Jupiter and their aspect on Venus caused him renal failure.

12. ***Par-anna-bhojana*****Yoga:** This yoga is formed when 2nd lord is in debility and aspected by another debilitated planet or is itself in a malefic Navamsha. The native under this yoga will live upon food doled out by others or will be fully dependent on others.

13. ***PisachaGrastha*** **yoga:** When Rahu is in lagna with weak Moon and Malefics are in Trikones, this yoga is given rise to. Under this, the native suffers from the attacks of Pisacha (spirits) .

14. **Preshya Yoga:** This is a yoga of servitude. The native will be extremely poor and will work for or at the behest of others. The planetary combinations for it are as under:

    i) Debilitated Jupiter in a Trika house, while Moon is in 4th house.

    ii) Mars, Jupiter & Sun respectively occupy *Sandhi* of 6th, 4th & 10th house.

    iii) The Sun is in 4th, Moon in 7th, Sun in 10th, Mars in 3rd house and lagna is in a movable sign. The native will be servant of another person.

    iv) When a person is born during nighttime and has the lord of the movable rising sign in Sandhi and a malefic planet occupies a Kendra.

    v) When Jupiter is in Capricorn occupying the 6th, 8th, or 12th house, and Moon is in the 4th from the rising sign.

15. **Rekha Yoga:** This is a yoga of acute penury and is formed as under:

    i) Lagnesh is weak & aspected by 8th lord, while Jupiter is combust.

    ii) Lagnesh is with a malefic, 4th lord also conjoined with malefic, while Venus & Jupiter are combust/ in debility.

    iii) Benefics are in Trika houses, while malefics are in Kendra/ Trkone and 11th lord is weak.

16. **Rini Yoga:** The native is perpetually under debt, under following combinations:

i) Malefics in 2nd, Lagnesh in 12th and 10th lord is conjoined with or aspected by 8th lord.

ii) Malefic in lagna is aspected by at least two of the Trika lords.

iii) 2nd & 11th lords are in debility and in inauspicious Navamsha.

iv) Navamsha lord of 11th lord is in a Trika house with a benefic.

v) Lagnesh is combust/ debilitated in a Trika house conjoined with 2nd/ 7th lord, while 9th lord has no benefic influence.

17. **Summary**

Poverty is the greatest curse in this material world of today. It ruins personal life, aspirations, shatters all hopes and makes one dejected, subjugated or humiliated at various steps in life. Poverty shows its face at various levels and most of us end our life try and make the two ends meet. There are several yoga/ planetary combinations for penury. In this chapter we have discussed 106 planetary combinations under 14 group of Yogas. Eight charts of new nativities have been included to illustrate certain points.

Chapter-16

Miscellaneous Yoga

1. Introduction

In the previous chapters, we have discussed hundreds of yoga under various suitable heads. However, there still remains few yoga which could not form part of any such groups, but are important and worth considering all the same. Such yoga are now being discussed in succeeding Para.

2. Corruption Yoga

1. The corruption has become synonymous with every-day life. Anywhere one looks, whether it is a public/ private office, politics, social life, business or education system, the corruption is rampant to full glory. With increase in global competition and struggle for existence against sky-spiraling needs/ desires and limited availability of means, the fuel is constantly added to earn and hoard more and more. No one hesitate to earn more, and the means to get it has become secondary. Moral values are fast deteriorating and unbridled prosperity, even through questionable/ violent means, is the ultimate goal and such natives are becoming idols in the society.

2. The Moon represents mind & thoughts, while Mercury is indicator of intelligence. But when these planets are afflicted by Saturn, it not only diverts the mind into lower channels, but also forces other afflicted planets & lords to take part in cruel deeds. Jupiter,

the planet of wisdom, sanity & moral values must invariably be afflicted in horoscopes of smugglers, cheats & swindlers. Trika houses & their lords bring the brute out of a native, when related along with malefics. In all criminals/ corrupt people 3rd & 6th house & their lords are invariably afflicted, since 3rd house is the seat of lower mind and the 6th represents unconscious mind that house the six infamous enemies of humanity. The influence on 11th house indicates the nature of earning of a native.

3. Astrological Yoga that may make one corrupt are:

i) The yogkaraka from lagna/ Moon, when posited in a Trika house, makes one cruel, and of destructive thinking.

ii) The native with *Dainya* yoga are engaged in reprehensive deeds.

iii) If Mars, Saturn & Rahu (any two) conjoin in 12th and 12th lord is with Sun, the native is bound for evil deeds.

iv) 3rd house, 3rd lord and Mars, if afflicted makes one corrupt, liar, rash and of thievish nature.

v) If 4th house & its lord indicates one's moral character; so if these are afflicted, one has a deceitful mind and follow corrupt actions.

vi) 11th house if afflicted indicates earning through questionable means.

vii) An afflicted Moon-Mars combination is the sure indicator of earning money unscrupulously.

viii) If 6th lord is ill-placed or is in 30th degree, the native will follow bad habits. Moon-Mars, Sun-Mars, Mercury-Mars, Mercury-Saturn or Mars-Saturn in 6th will always make the mind of the native corrupt involving him in unwanted activities.

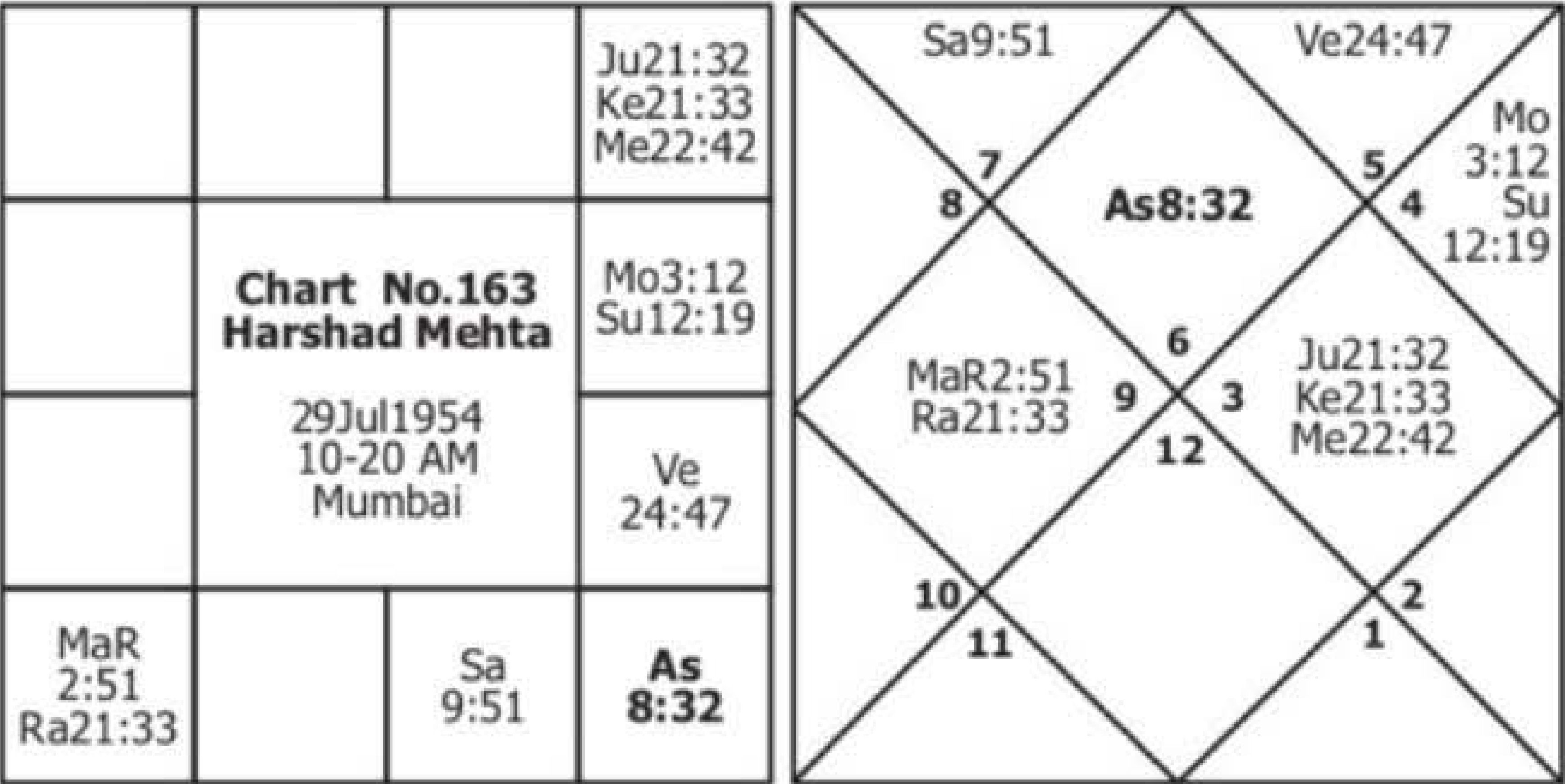
ix) Moon afflicted by Mars, Saturn, Rahu, and lord of 6th/ 8th (at least two of these), promotes tendencies to be scurrilous.

x) Jupiter, the planet of conscience, virtues & wisdom and Mercury the planet of intelligence & accountancy must invariably be afflicted.

xi) 5th lord is retrograde and occupies 12th or 4th house.

xii) Afflicted Lagnesh if posited in a Trika house, makes a native full of bad tendencies.

4. For illustration, please refer chart No.63 of Borris Yeltsin of Russia. His lagna is in *Paapkartari* between Sun & Rahu, while Lagnesh Saturn had lost in planetary war to 8th lord Mercury in 11th house. His 3rd house is unaspected but 3rd lord Mars was Retrograde & debilitated in 6th house and aspected by Rahu. His lagna was aspected by the Saturn & Mars. He was responsible for the breakup of USSR. He was elected President of Russia during Venus-Moon (in mutual aspect in 5-11axis). He remained President during Mars & Rahu sub-period of Venus, but there was wide spread corruption and collapse of economic & political system and he was forced to resign on 31Dec1999. See another case of corruption.



The native was notorious Share broker with dubious distinction of implicating the then Premier, Sh. PV NarsimhaRao. His 3rd house (lower mind) is hemmed between 6th lord Saturn & 8th lord Mars. 3rd lord Mars is retrograde and is aspected by Saturn and is in Rahu Ketu axis. 3rd lord from Moon/Sun lagna is with *Badhakesh* Jupiter (suffering from *Kendaradhi-pati dosh* also) and is aspected by 8th lord Mars and in Rahu-Ketu axis. His 4th house is occupied by Mars & Rahu and aspected by Saturn. 4th lord Jupiter's affliction is already covered. Weak Moon with 12th lord Sun is in 11th house aspected by 8th lord Mars and 6th lord Saturn. 9th lord Venus (ruler of super-intelligence) is posited in 12th house aspected by Rahu. 5th lord Saturn is 6th lord as well and is aspected by Ketu. Thus his 3rd, 4rd, 5th, & 11th house and their lords are afflicted indicating misdirected talent. However the native was very intelligent as 1st-10th lord Mercury was in 10th house in close conjunction with Ketu. Ketu when posited with its depositor, increases his significations manifold. He earned a lot of money through manipulations & unfair means as is seen from- (i) 5th lord Saturn is in 2nd house causing great Dhan yoga (ii) Indu lagna is in 8th house aspected by Saturn & Rahu (iii) 11th house is influenced by weak 11th lord and lords of 6th (Saturn), 8th (Mars) and !2th houses (Sun) (iv) 9th lord is posited in 12th aspected by Rahu.

3. Guru-Mangal Yoga

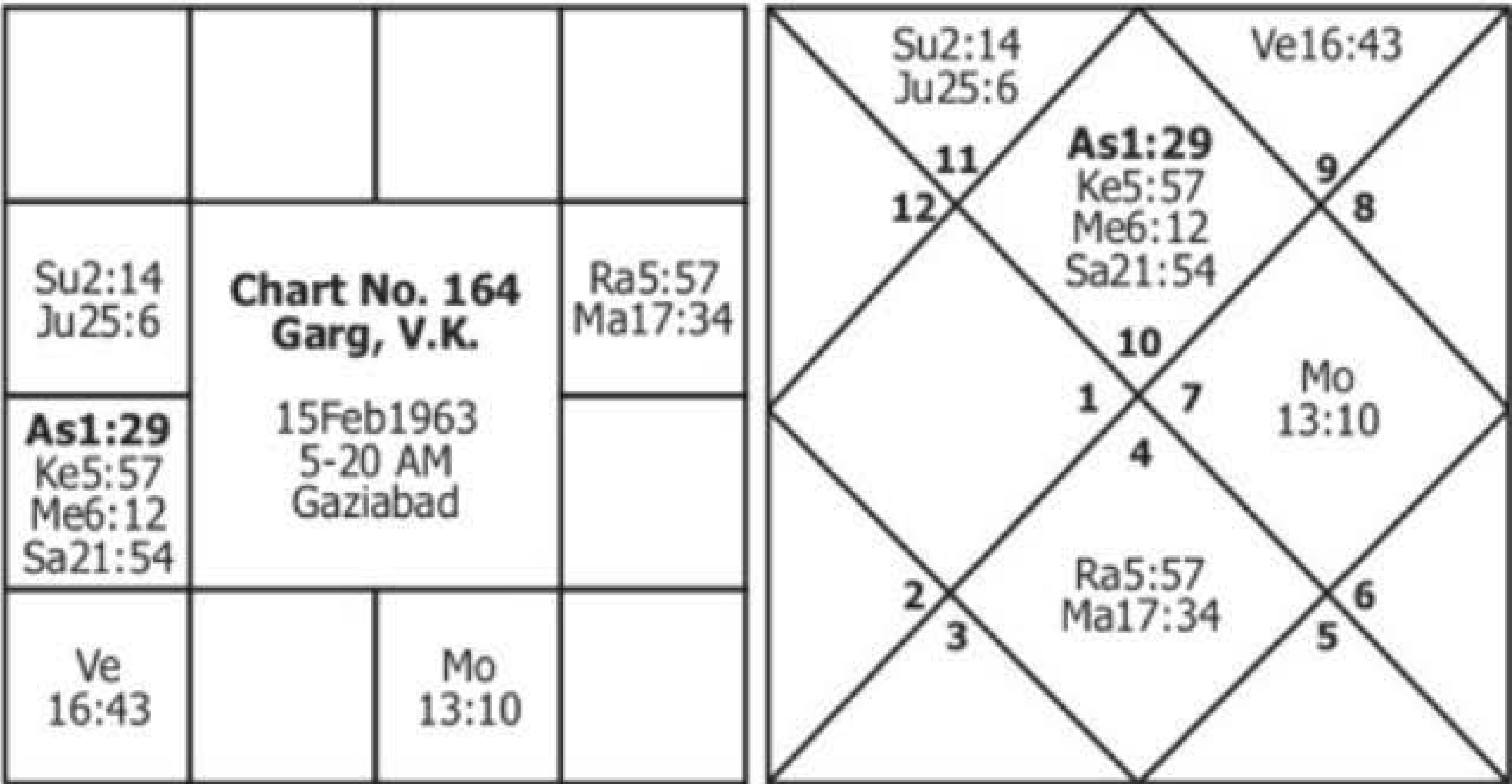
This yoga has been discussed in brief in chapter-3, under two planets conjunction of Mars-Jupiter. However the yoga is much more complex in nature. The two planets are male, natural friends, fiery in nature and the their Mooltrikone signs (Aries & Sagittarius) and the negative signs (Scorpio & Pisces) are in 5-9 axis to each other. But Mars is strong malefic, *tamsik, Kshatriya,* rash, violent,

martial, barren & quadruped by nature, while Jupiter is the best benefic, *Satwik, Brahmin*, spiritual, idealist, mature, wise, biped by nature and represents hope, & happiness. The Mars in the Nakshtra of Jupiter gives robust health, but Jupiter in the Nakshtra of Mars may give colicky pain or gall stone. The two planets may be related in the following manner and their results may then reflect as under:

i) **If they are conjunct:** It makes one ambitious and greedy. The native attains high distinguished status through his personal efforts, but financial activities are full of ups & down depending on the association of other planets/ lords. Association of Moon/ Sun, makes one wealthy/ famous. Conjunction of these planets in lagna may cause accident & fractures. However, as per Jaatak-Tatwam, Conjunction of Mars & Jupiter makes a native lord of his locality, Kinglike, learned, virtuous, and a good Brahmin/ Kshatriya.

ii) **If they are mutually aspecting:** If they are 180 degree apart, the children of the native may not act as he wants them to do. They may develop hidden or open hostility. There could be losses due to separation or dealings with partner/ opponents or loss by robbery/ theft.

iii) **If Mars aspect Jupiter without Jupiter reciprocating**: it is an evil yoga and makes the native aggressive, but non-progressive. This could result in heavy financial losses or extravagant expenditure. The native may suffer from kidney stones, anaemia or low blood pressure.



The native is a rich businessman. He has 4th lord Mars (Debilitation doubly cancelled by Moon & by Saturn) associated with Rahu in 7th house in mutual aspect with Saturn. This Mars aspect 3-12th lord Jupiter in 2nd house, without Jupiter reciprocating the same. The 7th lord Moon in Libra is afflicted by Saturn, Jupiter & Mars. With both Karaka of blood (Moon & Mars) afflicted, native is anaemic. Saturn the Karaka of stones aspect 7th house, 7th lord & sign Libra. The karaka of Kidney are Jupiter & Venus (depositor Jupiter). Hence he was operated for removal of Kiney stones twice during dasha of Jupiter-Moon.

iv) **If Jupiter aspects Mars without Mars reciprocating:**It is conducive to financial stability.Jupiter is able to control the rash/ violent behavior of the native, and makes him wise, wealthy and with a large family.

4. **KaalSarpa Yoga**

This yoga is said to be formed if all the planets are hemmed between Rahu and Ketu. It is said to result in destruction of rulers and the native suffers in general scheme of life. Strictly speaking, this yoga does not find a mention in classic astrological literature. How this yoga gained

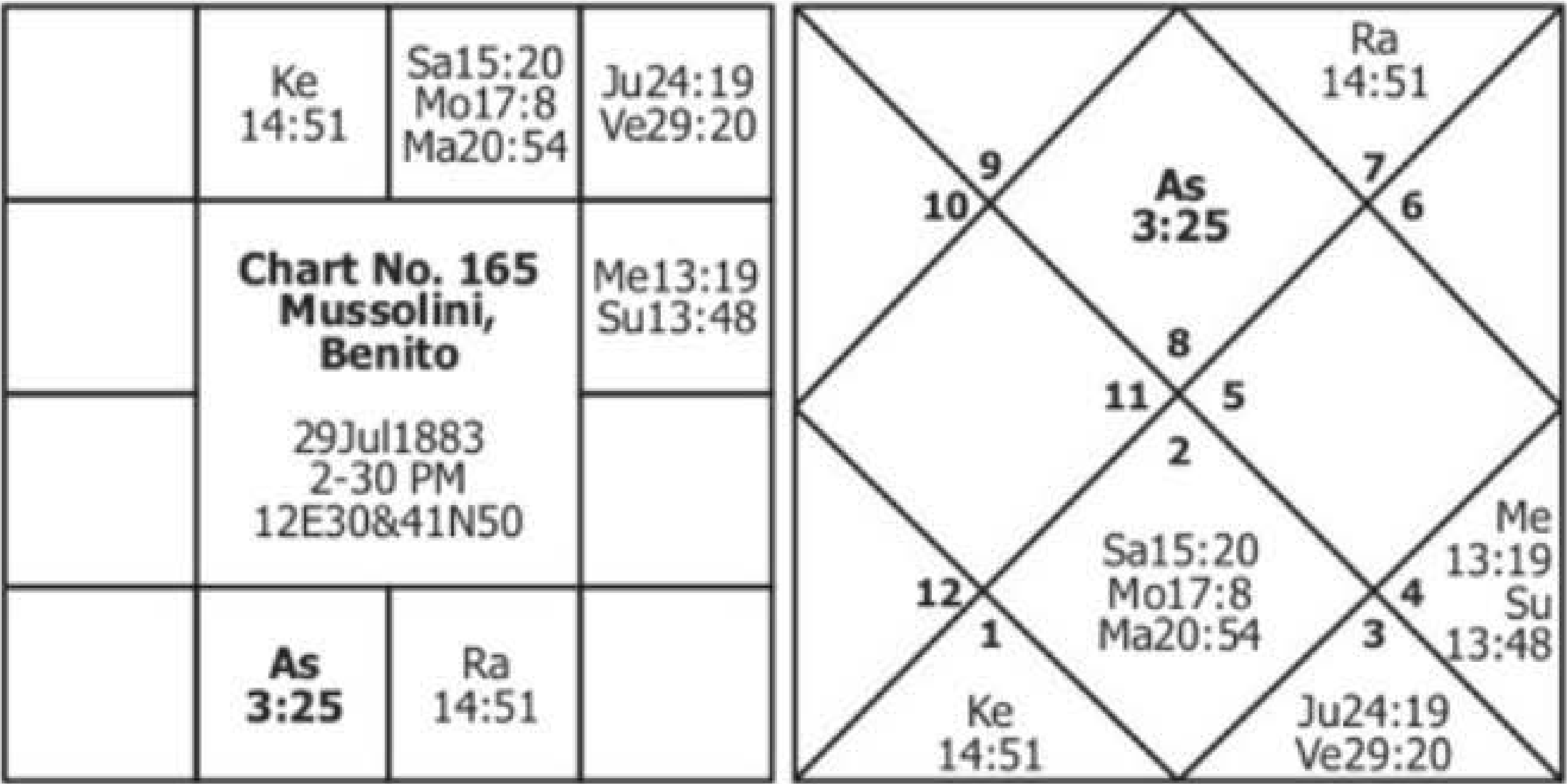
currency and gathered such a sinister meaning is not known. According to a large section of astrologers, this yoga is operative only when all the planets are hemmed between Rahu & Ketu in their retrograde motion and does not hold good if the planets are between Ketu and Rahu.

The above definition by and large holds good. The general belief is that this is an evil yoga restraining all the other good Yogas present in the horoscope and will bring set-backs in life. If any of the planet is outside this axis or even if any planet, though posited in the same house as the node, is outside the axis longitudinally, this yoga is not operative.

However, experience suggests that though such natives do suffer in only some specific sphere of life, they excel in other fields. While interpreting *Kaal Sarpa* Yoga, we should consider which houses are occupied by Rahu & Ketu. In each case the results are likely to be different. Generally it is seen that if the axis involves 1^{st} & 7^{th} houses, it is not good for marital happiness. The marital life may become oppressive and marred by frequent clashes and want of understanding. But if 7^{th} lord & Venus are well-placed, then evil results should not be predicted. If the houses involved are 4^{th} & 10^{th} houses, it may cause set-backs in one's career & domestic happiness, unless 10^{th}/ 4^{th} house and its lord & karaka are well placed. Similarly if this yoga is in 6^{th} & 12^{th} axis, it could indicate incarceration or spiritual elevation, depending upon the presence/ absence of powerful *Bandhan* yoga.

This yoga has its brighter shades as well. It makes the native industrious, hard-working, and aware of his ability despite mental restlessness. (Please refer chart no. 87 of Nelson Mandela) The natives under this yoga may get betrayed by trusted friends and relations. This knowledge & experience make his mind strong and mellows his outlook. This yoga may raise the native to the top position in their specific field of choosing, provided good Rajyogas

are present. It is also by and large agreed that if lagna, Moon, 9th & 10th lords are strong, the evil effects of this yoga are mitigated to a large extent.



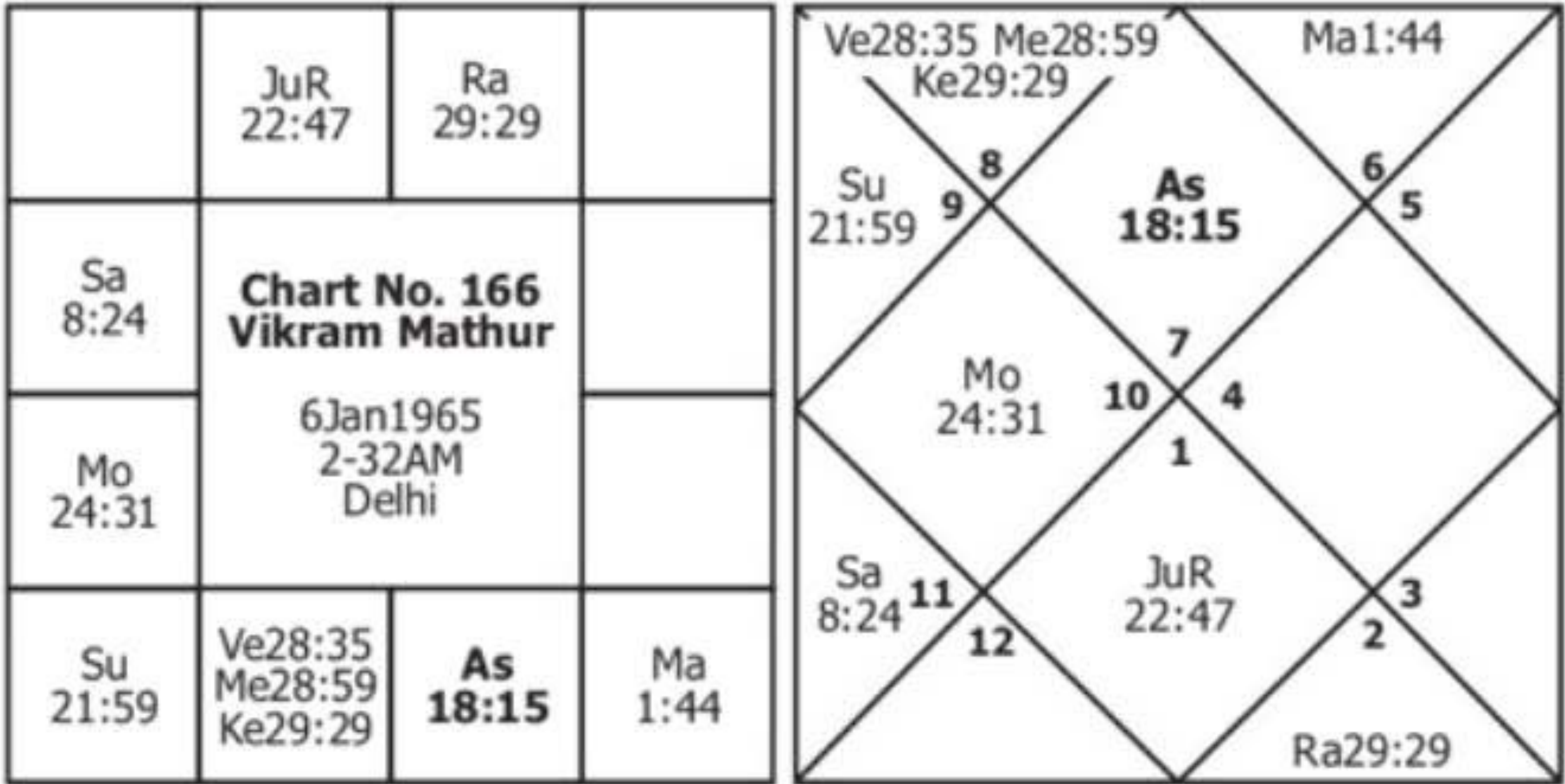
The native was ill-famous dictator of Italy during World War II. He had Rahu-Ketu axis in 12th & 6th houses and all the remaining seven planets are hemmed between Rahu & Ketu in their retrograde motion. Thus kaalSarpa Yoga was fully operative. He had 9th lord Moon exalted and conjunct with lagna lord Mars in 7th house. Association of Mars & Saturn with Moon in 7th house of War, made him aggressive partner of the Axis forces. He became head of state of Italy in 1926 during the dasha of Jupiter-Mars and ruled Italy for almost 20 years till end of World War II and fall of Axis powers. He was shot dead on 28Apr1945.

5. Kartari Yoga

Kartari means scissors, so this group of yoga can be called Scissors yoga as well. This group of yoga is caused by planets being placed around a certain house and/or planet. The most generally occurring scissors yoga is when two benefics or malefics enclose a planet or a house. In Indian astrology, the term enclosed is used for containment in a negative sense, and also for containment with positive consequences.

Enclosure by malefics of a planet/ a house is called ***Paapkartari* yoga** and enclosure by benefics of a planet or a house ***Shubhakartari* yoga.** *Paap* means "sin". This is also called "hemmed in"; whereas *Shubha* means auspicious. Here the benefic planets surround a house. The malefic planets are Mars, Saturn, Sun, Rahu & Ketu, while The benefic planets are Jupiter, Venus, and Mercury. There must be a malefic/ benefic in both the house before, and after (surrounding) the house/ planet hemmed in. These yoga are akin to *Durdhara* yoga for Moon or the *Ubhayachari* Yoga for Sun in nature. According to some astrologers, only the pure planets can form these scissors yoga, but not Rahu and Ketu.

A planet/ house in *Paapkartari* becomes weak & loses its significations, does not prosper and produce evil results, whereas a planet/ house in *Subhakaratari* gets strengthened, and function exceptionally well regarding its significations. When the first house is enclosed, it is of particular importance as it provides basic protection & welfare to the native. One could say that the first house is the horoscope in miniature. In Gandhi's horoscope (chart No.18), we can see that the first house is enclosed by the Sun (malefic in the twelfth house) and Saturn (malefic in the second house). This is a *Paapkartari* yoga, which caused a certain number of problems in his life.



The native had his lagna hemmed between malefics Ketu & Mars causing *Paapkartari*yoga. The Moon too is surrounded by two malefics Sun & Saturn causing a malefic *Durdhara*or another *Paapkartari*yoga. The native suffered from an incurable disease, which eventually proved fatal. In order to overcome these double afflictions, Lagnesh should have been extra strong and under benefic influence. But Lagnesh Venus is closely conjunct with 12th lord Mercury in Rahu-Ketu axis and aspected by Saturn. In Navamsha, Lagnesh was in 8th house with 6th lord Sun in debility.

6. ***Sampatti*** **(landed property) Yogas**

It is the natural desire of any native to possess landed properties and good mansions as many as possible. It is a status symbol in the society and is generally the result of various Rajyoga, particularly those related to 4th, 7th, 8th, 9th and 11th houses. The general karaka for landed property is Saturn and of houses are Mars and Ketu. However Jupiter denotes big houses, Venus the beautiful ones and Mercury the commercial properties. Some of the yoga facilitating acquisition of landed property/ housesare given below:

i) ***AyatnaGrihaPrapti*** **Yoga:** This yoga has two variations. Either lords of lagna & 7th should occupy lagna or the 4th house, aspected by benefics; or the 9th lord is posited in Kendra and the 4th lord is in its exaltation or own sign. Such a native acquires number of house property with minimal efforts.

ii) **Chandra-Mangal Yoga:** Already coveredunder lunar yogas in chapter-8.

iii) **Durgesa yoga:**This yoga is formed when Navamsha lord of Rahu is in 5th or 9th house in exaltation, while 9th lord is in 7th house and Mars is powerful. Such a native owns vast landed property.

iv) **Jaladhi Yoga:** If 4th house is occupied/ aspected by a benefic and the 4th lord is well placed in exaltation/ own sign and is not combust, this yoga is formed. Such a native has agricultural lands, cattle, property, conveyance, and house comforts.

v) ***UttamGriha* Yoga:** If the 4th lord joins benefics in a Kendra/ Trikone, cause this yoga. Such a native possesses good houses.

vi) ***VichitraGraha* Yoga:** If lords of 4th & 10th are conjoined with Mars & Saturn, this yoga is given rise to. This yoga is more likely to occur for natives born in Leo, Libra, Scorpio or Capricorn lagna. The native is likely to acquire innumerable mansions.

vi) If lagna lord is strong and 9th lord is in exaltation/ own sign, one owns large properties.

vii) If 4th house from *karkamsha*lagna, has Moon & Venus, one owns palatial houses.

viii) If lords of 4th, 5th, & 11th are together, the native gets a lot of landed properties.

ix) Mercury in company with Sun in 8th or with Mars in 10thhouse, is capable of conferring landed property and buildings to the native.

x) 4th lord in 8th with 9th lord gives natives various properties from different sources and at different places.

xi) If there is exchange of lords of lagna & 4th and Mars occupy 1st/ 4th house, one gets own house.

xii) If Lagnesh, 2nd & 4th lords are in Kendra/ Trikone, one owns many houses.

xiii) If there is exchange of 4th & 10th lords and both have aspects of benefics, one owns innumerable landed properties.

xiv) If strong 4th lord is in aUpachaya house and influenced by benefics, one owns lot of landed properties.

		Sa9:47	Ra23:24
	Chart No. 167 Bhanjdeo L.N.		Su9:48 Ve14:58
As 22:04	25Jul1912 7-12PM Cuttack		Me6:30 Ma12:36
Ke23:24	JuR13:3 Mo29:43		

Ke23:24
JuR 13:3 Mo 29:43
11 12 **As 22:04** 9 8
10 1 7 4
Sa 9:47 2 3 Su9:48 Ve14:58 6 5
Ra23:24 Me6:30 Ma12:36

The native was Ex-ruler of Keonjhar state (Orrisa). He had 4th lord Mars in 8th house with 9th lord Mercury without any malefic aspect. His 7th lord Moon formed Gajkesari yoga in 11th house. The native had the land and properties including palaces at different places in India mostly inherited. He had lot of property through marriage as well. His Jupiter Moon combine was aspected separately by lagna lord Saturn and 4th lord Mars.

7. *Sanyas/ Pravrajya* Yoga

This yoga lead to a renunciation or giving up of the material & worldly attachments. The ancient Indian tradition did not lay so much stress on achievements at the material plane as on dissociating one from the temptations of the world. Normally one gets different shades of renunciation in the pursuit of the highest Truth to the lowest ones who indulge in the vilest of deeds in the garb of saintliness. It is not possible to find all parameters of *Sanyas* in any single native's chart. Some of the common combinations of *Sanyas* yoga are as under:

i) When four or more planets with none of them debilitated/ combust, possessed of strength occupy a

single benefic house, a *Sanyasi/ Tapaswi* is born. *Tapaswi* is one who undertakes rigorous/ penance. The nature of *Sanyasa* depends upon the strongest planet of the group.

ii) When 10th lord gets involved in the four planet combination in a Kendra/ Trikone, native takes to *Sanyas* and attains emancipation after death.

iii) When *mana* related parts- 4th house, 4th lord and Moon are afflicted by Saturn and lagna is related with 9th lord, a true saint is born.

iv) When Jupiter is in 9th house and Saturn aspects Lagna, Moon & Jupiter, and many Rajyoga are present in the chart, one is like any great saint/ Rishi and well versed in scriptures.

v) When Ketu is Present in 9th/ 12th house aspected by Saturn, Jupiter, 5th & 9th lord (at least two of these), one attains the final Truth.

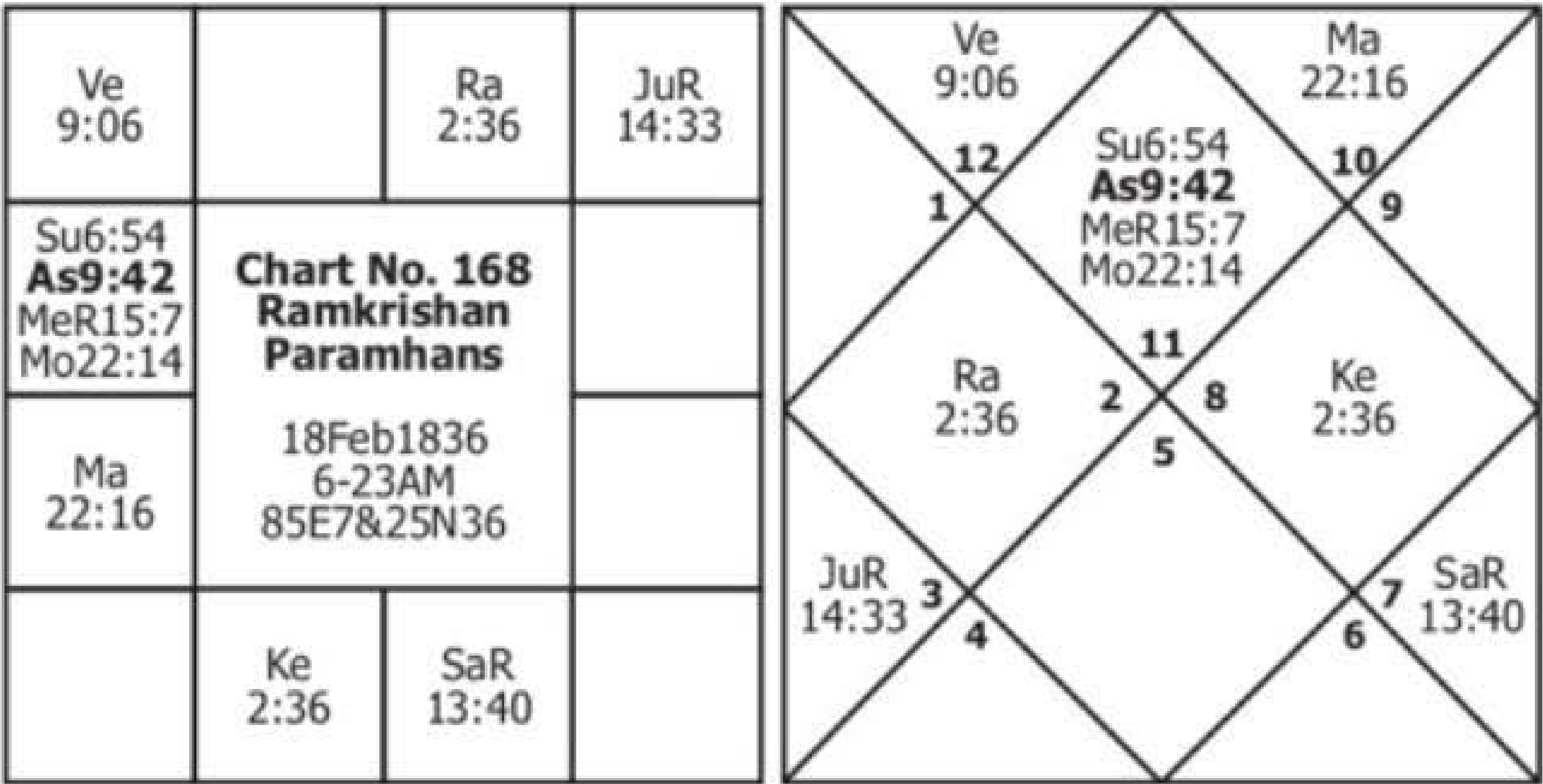
vi) When the Moon is posited in Navamsha of Mars or Dreshkon of Saturn in 9th house and is aspected by Saturn from 7th house.

vii) When 2nd house/ lord (family ties), 4th house/ lord (home & *Mana*), and 12th house (enjoyments) are afflicted by separatist planets Sun, Saturn, Rahu & 12th lord, one embraces *Sanyas.*

viii) When lords of lagna, 4th, 10th, and Mars are in mutual aspect, one becomes a sage.

ix) When 9th and 10th lords are exalted and Jupiter & Saturn occupies Trikones, a great saint is born.

x) When lagna, 9th & 10th houses or lords are aspected by Saturn, and 10th lord is posited in an evil house, one attains spiritual goal.



The native had five exalted planets. The 9th lord Venus was exalted in mystique sign of Jupiter (Pisces). The 10th lord Mars was exalted in 12th house of Moksha. The Lagna-12th lord Saturn was exalted in 9th house of Dharma. The 10th house of 10th lord is occupied by Saturn itself aspected by Jupiter. Both the lumanaries are posited in Lagna in SubhaKartari between exalted 9th and 10th lords. Karaka for renunciation, Saturn and of Moksha, Ketu are exalted in 9th & 10th house respectively. In Navamsha, Moon is in sign of Mars (Aries), aspected by Saturn from Aquarius. All these strong combinations made him an highly evolved soul, who could awake powers of *Kundalini* (third eye) .He was a great devotee of "*Ma Kaali*".

9. Tajika Yogas

These have been covered in detail in my book on "Tajika Shastra & Annual Horoscopy", hence are not being discussed now.

10. Vahan (Conveyance) Yoga

Since ancient times one is keen to have the best, the fastest and the most comfortable conveyances, whether it is animal driven (of olden times) or motor propelled vehicles of the modern age. Sometimes, a native, being a high

government official, can have pleasure of conveyance without owning any. The 4th is the primary house and the Venus is the main Karaka for vehicles and Jupiter for aerial crafts (like helicopter/ private jets) and of general happiness. Some of the combinations for this yoga are as under:

i) When lagna lord joins 4th, 9th or 11th house, one gets happiness from vehicles.

ii) When exalted 4th lord is posited in a Kendra/ Trikone.

iii) If Venus joins 4th house, one gets ordinary vehicle; but if Venus/ 4th lord is in 9th/ 11th house, one gets number of good conveyances.

iv) When Moon conjoins 4th lord in 2nd/ 4th house, one is blessed with vehicles.

v) When Jupiter, Moon, and Venus joins 4th lord in Kendras/ Trikones, one is bestowed with good vehicles.

vi) If Jupiter or Venus as 4th lord is posited in 9th house, while 9th lord is in a Kendra/ Trikone, one is blessed with number of vehicles.

vii) Mercury in his exaltation sign, identical with a Kendra/ Trikone confers vehicles.

viii) When lords of 9th, 10th & 11thare posited in 4th house, one gets happiness of vehicles.

ix) When an exalted planet posted in 10th house is aspected by lords of lagna & 9th, one gets happiness of vehicles.

x) When 4th lord with Jupiter/ Venus are posited in lagna.

xi) If Venus is posited in 3rd, 4th, 7th, or 11th house from Moon.

xii) When 4th lord is in 11th house is aspected by Jupiter/ Venus.

xiii) If exalted 12^{th} lord conjoins 2^{nd} lord and is aspected by 9^{th} lord.

Ra 23:31			
	Chart No. 169 **Bansal, PK**		Ma 16:36
	23Sep1949 9-10 AM Ludhiana		Sa 19:1
Ju 29:12		**As 13:44** Ve16:47	Su6:38 Mo15:41 Ke23:31 Me25:45

Su6:38 Mo15:41 Ke23:31 Me25:45
8
Ju 29:12 9
As13:44 Ve16:47
6 5 Sa 19:1
7
10 4 Ma16:36
1
11
12
3
2
Ra23:31

The native is a big industrialist of UP and married locally into a big business family with handsome dowry. His 7^{th} lord Mars (debilitation cancelled being in a Kendra from lagna) is *digbali* in 10^{th} house in Nakshtra of Yogkaraka Saturn, and aspects lagna, 4^{th} & 5^{th} house, making him very ambitious. His vargottam Jupiter aspects 7^{th}, 9^{th} & 11^{th} house. 4^{th} lord Saturn in 11^{th} house is yogkaraka and aspects lagna and Venus posited therein (causing *MalavyaMahapurush* yoga). Thus there is a clear nexus among lagna, 4^{th}, 10^{th}, and 11^{th} houses. He enjoys Gajkesari yoga in 3^{rd} -12^{th} house. Hence they had beautiful dashas of Jupiter & Saturn. The next dasha of 9^{th}-12^{th} lord exalted Mercury should also be equally rewarding. Both the native and his wife have a hobby of owning and enjoying number of latest luxury fleet of cars.

11. *VideshYatra* (foreign journey) Yoga

1. Gone are the days when people should to shudder or had inhibitions or think it inauspicious to go overseas. Today it has become so common that only barriers, which restrict it, are economic consideration or lack of opportunity. Socially it is now a prestige issue for any native.

2. **Houses & Planets involved**: The 1st, 4th, 7th, 9th & 12th houses and their lords determine foreign journeys. 12th from Moon or 12th lord is equally important. The role of various planets is as under;

Sun

i) If Sun is in 8th, native travels from country to country- Saravalli.

ii) Sun in lagna leads to fortune abroad- Bhrigu.

iii) A native becomes a courtier and stays abroad, if Sun is in 5th- Jatak Parijaat.

iv) Foreign travel takes place in dasha of Sun-Ketu, if Ketu is in 6th or 12th from Sun- Brihat Parashar HoraShastra.

v) Sun in the 4th gives an honourable profession and settlement abroad- ChamatkarChintamani.

Moon

i) Moon in a Kendra particularly in movable signs or in Sagittarius/ Pisces, one travels much both inland or foreign- JatakTatwam.

ii) Moon in cancer or Pisces denotes foreign travels.

iii) Moon in 8th, 9th or 12th, particularly if exalted, gives residence & prosperity abroad.

iv) Moon in 6th, 8th or 12th from Venus means travel abroad- BPHS.

v) Moon in 11th gives love marriage & travel abroad- Bhrigu.

Jupiter

i) Jupiter being karaka of air gives travels abroad.

ii) Jupiter in 9th or 12th house indicates foreign travels.

iii) Jupiter with Rahu indicates contacts with foreigners and settlement abroad.

Venus

i) Venus in Aries or Cancer gives foreign travels- Mansagri.

ii) Venus in 6th, native goes abroad and his property get stolen-Bhrigu.

iii) Venus or lagna lord in 7th, marriage and settling abroad.

iv) Mars-Venus or Venus-Saturn are combinations for foreign travel.

Rahu

i) Rahu is karaka of all foreign things- marriage, contacts and settlement abroad.

ii) If Rahu/ Ketu joins lord of 7th, 8th, 9th, or 12th, foreign travel is denoted- Saravalli.

iii) Rahu in lagna or 12th house invariably means foreign travels.

3. **Purpose of foreign travel and their indicators**

Nature/ Reason of Travel	**Relationship between**
i) Pleasure trip with family	2nd & 9th lord with 12th lord
ii) Higher studies/ teaching or advancement	4th & 9th lords professional
iii) For getting children	5th house & 5th lord
iv) Service, official assignment, or employer sponsored travel	6th & 9th lords with 10th house/ lord.
v) Honeymoon/ sight- seeing trip	5th, 7th, & 9th lords with Venus

vi)	Medical purposes	Weak 1st lord & 6th lord
vi)	Nefarious deeds-smuggling, flesh trade, espionage	9th & 12th lords afflicted
vii)	Fleeing abroad for political or criminal reasons	6th & 8th lords afflicted
viii)	For religious/ spiritual reasons	Favourable disposition of Jupiter, Saturn & 12th lord
ix)	Career/ professional advancement	9th & 10th lord related
x)	Going with a team of high officials	Sun & Mars related with 9th & 10th houses/ lords
xi)	Only for higher studies	4th, 8th & 12th lords
xii)	Sight-seeing/ enjoyment	Rahu with Moon/ Venus.

4. Thumb Rules for Foreign Travels

i) The 4th lord must show some connection with 12th lord, while 4th house/ lord must have a malefic influence. Native with two malefic influences on 4th house normally goes out after the death of one or both the parents. If such malefic influences are more than two, generally there are quarrels about family property, leading to complications.

ii) When the 12th lord is in 9th house, the native has many foreign travels.

iii) If 4th house is afflicted and 4th lord is placed in a Trika house, person leaves his native place to settle abroad.

iv) According toJatakParijaat, Moon in 12th house, with 4th house afflicted, makes the native live in a foreign country.

v) Rahu associated with 7th or 12th house & their lords, makes native go abroad.

vi) If 10th lord from lagna and the lord of Navamsha occupied by 10th lordare in movable signs, native lives in a foreign land.

vii) When 3rd, 9th & 12th lords are inter-related, they give strong indications for going abroad.

viii) The dasha of Rahu/ 12th lord and sub-period of planets associated with them produce foreign journey.

Sa 15:49	Ra 13:28	**As2:17** Su6:49 Me18:54	Ve 19:44
	Chart No. 170 Meenakshi, Ms		Ju 6:23
	22May1967 5-15 AM Delhi		
		Mo11:4 Ke13:28	Ma 21:42

Ve19:44
Ra13:28
Ju 6:23
3
4
As2:17
Su6:49
Me18:54
1
12
Sa 15:49
2
5
11
8
Ma 21:42
6
7
10
9
Mo11:4
Ke13:28

The girl was married to a Canadian citizen of Indian origin in Jun1994 and left India for good in dec1994 during dasha of Jupiter-Rahu. Rahu is posited in 12thexactly 10 house away from Jupiter. Her lagna lord is in 2nd house of Gemini, whose 12th lord is Venus herself, exalted in Navamsha. Strong Venus brought her to a prosperous foreign land through marriage. Rahu is aspected by her 7th-12th lord Mars. Her 7th lord (husband) is in mutual aspect with 9th lord (long journey). Her 4th house is hemmed between 8th lord Jupiter & 12th lord Mars. All these factors gave her foreign settlement through marriage.

12. Summary

In this chapter, we have discussed eight groups of important yogas, which could not be clubbed under any head in previous chapters with the help of eight new charts. Altogether in this book we have discussed over 500 yogas of different varieties and explained them with the help of 170 horoscopes. We hope this book would be handy and useful for students and professional astrologers both in their works. However shortcomings, if any, are mine and I would love to get a feed-back on them by august readers.